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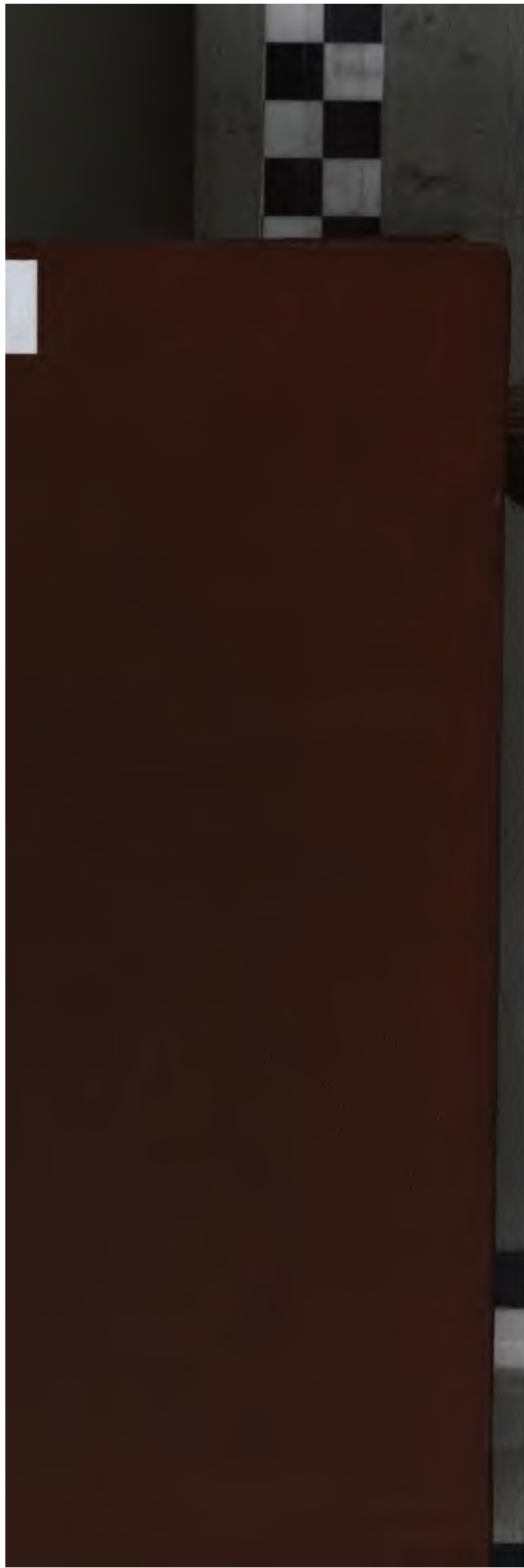
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JOURNAL

OF THE

EIGHTY-THIRD ANNUAL

CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN

MARYLAND.

BALTIMORE:

PUBLISHED BY THE CONVENTION.

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1866.

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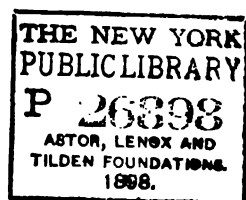


JOURNAL OF CONVENTION,
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1866.

The Eighty-Fourth Annual Convention
will be held in GRACE CHURCH, in the City of Baltimore,
on Wednesday, 29 May, 1867.

WILLIAM K. BOYLE, PRINTER.
(Successor to J. D. Toy.)

LIST OF THE CLERGY
OF THE
DIOCESE OF MARYLAND,
26 May, 1866.

Those whose names are in *italics* were declared not entitled to Seats in Convention; and those marked * did not attend its Sessions.

- Right Reverend *WILLIAM ROLLINSON WHITTINGHAM, D.D., LL. D., *Bishop*.
 Rev. *Lemuel Wilmer, Rector of Port Tobacco Parish, Charles County.
 Rev. Robert Prout, Rector of Durham Parish, Charles County.
 Rev. *Matthias Harris*, Chaplain in the United States Army.
 Rev. John Wiley, Rector of Labyrinth Parish, Montgomery County.
 Rev. James A. McKenney, D. D., Rector of East Newmarket Parish, Dorchester County.
 Rev. Hugh T. Harrison, residing in Baltimore.
 Rev. William Pinkney, D. D., Rector of Ascension Parish, Washington, D. C.
 Rev. *Joseph Trapnell, Sen., residing in Frederick.
 Rev. Thomas Barrow, Rector of Cranmer Chapel, Baltimore.
 Rev. Alexander M. Marbury, M. D., Rector of St. Paul's Parish, Prince George County.
 Rev. *Robert Piggot, D. D., Professor of Graphics in the University of Maryland.
 Rev. Orlando Hutton, Rector of St. Bartholomew's Parish, Montgomery County, and of Mount Calvary Church, Howard County.
 Rev. Henry M. Mason, D. D., Rector of St. Peter's Parish, Talbot County.
 Rev. Thomas J. Wyatt, Rector of Trinity Parish, Baltimore and Carroll Counties.
 Rev. James A. Buck, Rector of Rock Creek Parish, District of Columbia.
 Rev. George F. Worthington, residing in Baltimore.
 Rev. John N. McJilton, D. D., Rector of Mount Zion Church, and Chaplain of the Maryland Hospital, Baltimore.
 Rev. *William A. Harris, Rector of St. Andrew's Church, Clearspring, and St. Thomas' Church, Hancock, Washington County.
 Rev. *John W. French, D. D., Chaplain and Professor of Moral Philosophy in the United States Military Academy, West Point.
 Rev. John Croedale, Rector of Pocomoke and Coventry Parishes, Somerset and Worcester Counties.
 Rev. William F. Brand, Rector of St. Mary's Church, Harford County.
 Rev. John H. Chew, Rector of St. Alban's Parish, District of Columbia and Montgomery County.
 Rev. George A. Leakin, Rector of Trinity Church, Baltimore.
 Rev. John M. Todd, Rector of William and Mary Parish, Charles County.
 Rev. Samuel R. Gordon, Rector of St. Thomas' Parish, Prince George County.
 Rev. Edward J. Stearns, Rector of Dorchester Parish, Dorchester County.
 Rev. Harvey Stanley, Rector of Trinity Parish, Prince George County.
 Rev. *Smith Pyne*, D. D., officiating in New York.

- Rev. John A. Adams, Rector of St Paul's Church, Sharpsburg, Washington Co.
 Rev. Cleland K. Nelson, D. D., Rector of All Hallow's Parish, Anne Arundel Co.
 Rev. Savington W. Crampton, Rector of St. George's Parish, Harford County.
 Rev. James Chipchase, Rector of St. John's Parish, Prince George and Charles Counties.
 Rev. John P. Bausman, residing in Baltimore.
 Rev. Theodore P. Barber, Rector of Great Choptank Parish, Dorchester County.
 Rev. John A. Thompson, residing in Kent Island.
 Rev. Libertus Van Bokkelen, D. D., Rector of St. Timothy's Church, Baltimore County.
 Rev. Ethan Allen, D. D., Rector of St. Thomas' Church, Homestead, Baltimore County.
 Rev. *Alexander D. Jones.*
 Rev. Nicholas P. Tillinghast, Rector of Georgetown Parish, Georgetown, D. C.
 Rev. Samuel K. Stewart, Rector of Worcester Parish, Worcester County.
 Rev. Erastus F. Dashiell, Rector of Wye Parish, Queen Anne and Talbot Counties.
 Rev. Alfred Holmead, Rector of Grace Church Parish, Washington, D. C.
 Rev. *Lorenzo S. Russell, Assistant Minister of Georgetown Parish, D. C.
 Rev. James Stephenson, Rector of St. Mary's Parish, St. Mary's County.
 Rev. John Martin, Rector of St. John's Parish, Prince George County.
 Rev. *John W. Nott, Assistant Minister of Emmanuel Parish, Allegany County.
 Rev. Richard H. B. Mitchell, Rector of Trinity Church, Elkton, Cecil County.
 Rev. Arthur J. Rich, M. D., Rector of St. Michael's Church, and of the Church of the Holy Communion, and Chaplain and Rector of the Hannah More Academy, Baltimore County.
 Rev. *Julius M. Dashiell*, teaching in Baltimore.
 Rev. George C. Stokes, Rector of the Church of the Redeemer, Baltimore County.
 Rev. William F. Lockwood, Rector of St. Thomas' Parish, Baltimore County.
 Rev. *Harrison H. Webb*, Rector of St. James' (first African) Church, Baltimore.
 Rev. *James P. Fugitt*, officiating in the Diocese of Pennsylvania.
 Rev. Charles W. Rankin, Rector of St. Luke's Church, Baltimore.
 Rev. Henry Edwards, Rector of St. John's Parish, Washington County.
 Rev. James W. Hoskins, Rector of All Faith Parish, St. Mary's County.
 Rev. Frederick Gibson, Assistant Minister of St. John's Church, Huntingdon, Baltimore County.
 Rev. Edward A. Colburn, Rector of Deer Creek Parish, Harford County.
 Rev. Enoch Reed, Rector of Zion Parish, Frederick County.
 Rev. *George K. Warner, Rector of St. Andrew's and William and Mary Parishes, St. Mary's County.
 Rev. Meyer Lewin, Rector of King and Queen Parish, St. Mary's County.
 Rev. *Arthur F. N. Rolfe*, officiating in the Mission Chapel of Trinity Parish, Washington, D. C.
 Rev. William G. Jackson, Rector of Grace Church, Howard County.
 Rev. Edwin A. Dalrymple, D. D., Rector of St Stephen's Church, Baltimore, and President of the School of Letters in the University of Maryland.
 Rev. *John A. Spooner*, Rector of St. Mary's Church, Hampden, Baltimore County.
 Rev. *Ashbel Steele, residing in Washington, D. C.
 Rev. James A. Young, M., D., Rector of St. Philip's Parish, Prince George and Anne Arundel Counties.
 Rev. Alexander J. Berger, Rector of Western Run Parish, Baltimore County.
 Rev. William T. Johnston, Rector of St. John's Church, Huntingdon, Baltimore County.
 Rev. *George F. Beaven, Rector of St. John's Parish, and Missionary in Caroline County.
 Rev. *Charles C. Grafton.*

- Rev. *James D. McCabe, D. D., Rector of St. James' Parish, Anne Arundel Co.
 Rev. Augustus P. Stryker, Rector of St. Barnabas' Church, Baltimore.
 Rev. Alfred A. Curtis, Rector of Mount Calvary Church, Baltimore.
 Rev. *Greenbury W. Ridgely*, residing in Caroline County.
 Rev. *Archibald F. Gould*.
 Rev. *James L. Bryan*, M. D., Deacon, officiating in Dorchester Parish, and Principal of a School in Cambridge.
 Rev. Edward H. C. Goodwin, Rector of Chester Parish, Kent County.
 Rev. *Charles H. Hall, D. D., Rector of Epiphany Parish, Washington, D. C.
 Rev. John W. Chesley, Rector of Queen Anne Parish, Prince George County.
 Rev. *Charles S. Spencer*.
 Rev. *Walter A. Mitchell*.
 Rev. *George F. Morison*, Principal of Rugby Hall, Baltimore.
 Rev. *James R. Davenport*.
 Rev. John F. Hoff, Rector of Trinity Church, Towson town, and of Sherwood Parish, Baltimore County.
 Rev. *Henry I. Kershaw, Rector of Trinity Church, Upper Marlborough.
 Rev. Charles M. Parkman, Rector of St. Peter's Church, Ellicott's Mills.
 Rev. George W. Fisse, Deacon, officiating in St. Luke's Parish, Queen Anne Co.
 Rev. *Thomas L. Green*, residing near Church Hill, Queen Anne County.
 Rev. Joseph Earnest, Rector of Zion Parish, Prince George County.
 Rev. John Rose, Missionary in the South-Western Missionary District, Baltimore.
 Rev. Andrew Sutton, Rector of St. Paul's Parish, and President of Washington College, Kent County.
 Rev. *Reginald H. Murphy*.
 Rev. Noah H. Schenck, D. D., Rector of Emmanuel Church, Baltimore.
 Rev. *Leonard J. Mills.
 Rev. Richard C. Hall, Baltimore.
 Rev. Edmund Christian, Rector of Christ Church Parish, Calvert County.
 Rev. George W. Smith, Chaplain of the United States Naval School, Annapolis.
 Rev. Benjamin F. Brown, Rector of Prince George Parish, and of St. John's Church, Mechanicsville, Montgomery County.
 Rev. *Bennet Smedes*.
 Rev. William H. Trapnell, Rector of St. Peter's Parish, Montgomery County.
 Rev. Benjamin S. Bronson, Rector of St. Michael's Parish, Talbot County.
 Rev. Charles M. Callaway, Rector of Ascension Church, Baltimore.
 Rev. Charles H. Sheild, Rector of North Sassafras Parish, Cecil County.
 Rev. Ambrose W. Clarke, Warden of the Church Home and Infirmary, Baltimore.
 Rev. Joseph N. Wattson, Rector of North Kent Parish, Kent County.
 Rev. Nicholas C. Pridham, Assistant Minister of St. Peter's Church, Baltimore.
 Rev. Claudius R. Hains, Rector of Christ Church, Owensville, Anne Arundel Co.
 Rev. *Jacob B. Moss*.
 Rev. *Octavius Perinchief, Rector of St. George's Church, Savage, and of St. Peter's Church, Lonaconing, Allegany County.
 Rev. Henry B. Martin, M. D., Assistant Minister of St. Luke's Church, Baltimore.
 Rev. John O. Barton, Rector of Somerset Parish, Somerset County.
 Rev. Joseph Trapnell, Jr., Rector of St. Mark's Parish, Frederick County.
 Rev. J. Pinkney Hammond, Rector of St. Anne's Parish, Anne Arundel County.
 Rev. Robert J. Keeling, Rector of Trinity Parish, Washington, D. C.
 Rev. *Joseph E. Brown*, Deacon, Assistant in St. Paul's Parish, Baltimore.
 Rev. James T. Chambers, Rector of Catoctin Parish, Frederick County.
 Rev. William C. Langdon, Rector of Havre de Grace Parish, Harford County.
 Rev. Theodore C. Gambrell, Deacon, Assistant in Grace Church, and Teacher in the University of Maryland, Baltimore.
 Rev. *William Fulton, Rector of All Hallow's Parish, Worcester County.

- Rev. *James W. Reese, Deacon, officiating in Ascension Parish, Carroll County.
 Rev. Adolphus T. Pindell, Rector of St. John's Parish, Baltimore and Harford Counties.
 Rev. John H. Hobart, D. D., Rector of Grace Church, Baltimore.
 Rev. *James Moore, Rector of Christ Church Parish, Queen Anne County.
 Rev. Randolph W. Lowrie, Assistant Minister of Ascension Parish, Washington, D. C.
 Rev. John H. D. Wingfield, Rector of Christ Church, Harford County.
 Rev. *George L. Mackenheimer*.
 Rev. Osborne Ingle, Rector of All Saints' Parish, Frederick County.
 Rev. *Gustavus W. Mayer, Rector of Spring Hill Parish, Somerset County.
 Rev. John S. Miller, Deacon, Assistant Minister of Mount Calvary Church, Baltimore.
 Rev. Milo Mahan, D. D., Rector of St. Paul's Parish, Baltimore.
 Rev. William B. Bodine, Rector of Memorial Church, Baltimore.
 Rev. Julian E. Ingle, Assistant Minister of St. Paul's Parish, Baltimore.
 Rev. Julius E. Grammer, Rector of St. Peter's Church, Baltimore.
 Rev. William Murphy, Rector of North Elk Parish, Cecil County.
 Rev. John B. Henry, Rector of Emmanuel Parish, Allegany County.
 Rev. *James G. Jacobs, Rector of Shrewsbury Parish, Kent County.
 Rev. Mark L. Olds, Rector of Washington Parish, Washington, D. C.
 Rev. Horatio H. Hewitt, Rector of St. Mark's Church, Baltimore.
 Rev. *John W. Larmour*, Deacon, Assistant in St. Luke's Church, Baltimore.
 Rev. Samuel Cornelius, Jr., Deacon, officiating in Severn Parish, Anne Arundel County.
 Rev. Benjamin F. Brooke, Rector of Christ Church, Baltimore.
 • Rev. John V. Lewis, Rector of St. John's Parish, Washington, D. C.
 Rev. William Phillips, Missionary in the North-Eastern Mission District, Baltimore.
 Rev. Thomas Duncan, Rector of St. Margaret's Westminster Parish, Anne Arundel County.
 Rev. Hugh R. Scott, Missionary in South-Eastern Mission District, Baltimore.
 Rev. *Benjamin B. Grinwold*, residing in Baltimore.
 Rev. John C. McCabe, D. D., Rector of St. Matthew's Church, Prince George Co.
 Rev. *Richard R. Mason*, Rector of St. James' Parish, Baltimore County.
 Rev. *Aristides S. Smith*, Principal of a Female School in Baltimore.
 Rev. *Edward G. Perryman*, Rector of St. Andrew's Church, Baltimore.
 Rev. *Lewis H. Jackson*, officiating in North Elk Parish, Cecil County.
 Rev. *J. Avery Shepherd*, Rector of St. Clement's Hall, (a school for boys) Ellicott's Mills.
 Rev. *Walter W. Williams*, Rector of Christ Church, Georgetown, D. C.
 Rev. *George Howell*, Assistant Minister in Emmanuel Church, Baltimore.

In all : 1 Bishop, 147 Priests and 8 Deacons = 156.

Of these 124 were declared entitled to seats in Convention; 103 of whom assisted at its session.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,
WITH THE CLERGY OF THE SAME ;

AND

OF LAY DELEGATES TO THE EIGHTY-THIRD ANNUAL CONVENTION.

Lay Delegates marked * did not attend.

ALLEGANY.

LAY DELEGATES.

Emmanuel Parish; Emmanuel Church, Cumberland.
Providence Chapel, Flintstone.

the Rev. John B. Henry, *Rector*.

the Rev. John W. Nott, *Assist. Minister*.

St. George's Church, Mount Savage.

the Rev. Octavius Perinchief, *Rector*.

St. John's Church, Frostburg.

St. Paul's Church, Eckhart Mines.

St. Peter's Church, Lonaconing.

James W. Jones.

ANNE ARUNDEL.

All Hallow's Parish; All Hallow's Church.

—— Chapel, Davidsonville.

the Rev. C. K. Nelson, D. D., *Rector*.

St. Anne's Parish; St. Anne's Church, Annapolis.

the Rev. J. Pinkney Hammond, *Rector*.

St. James's Parish; St. James' Church, Herring Creek.

St. Mark's Chapel, Friendship.

the Rev. James D. McCabe, D. D., *Rector*.

Christ Church, Owingsville.

the Rev. C. R. Hains, *Rector*.

Severn Parish; St. Stephen's Church.

St. Paul's Chapel, Crownsville.

the Rev. Samuel Cornelius, Jr., *officiating*.

Westminster Parish; St. Margaret's Church.

Marley Chapel, Curtis Creek.

the Rev. Thos. Duncan, *Rector*.

Ellicott Chapel, Patuxent Forge

Thos. S. Iglehart.

Frank H. Stockett.

Thos. J. Franklin, M. D.

Geo. W. Hughes.

*Samuel D. Hall.

*J. M. Ridout.

Wm. Hy. Harding.

BALTIMORE CITY.

St. Paul's Parish; St. Paul's Church.

the Rev. Milo Mahan, D. D., *Rector*.

the Rev. Julian E. Ingle, *Assist. Minister*.

H. D. Evans, LL. D.

Charles R. Carroll.

Christ Church. the Rev. B. F. Brooke, <i>Rector</i> .	LAY DELEGATES. Wm. S. Waters.
Church of the Ascension. the Rev. Chas. M. Callaway, <i>Rector</i> .	Philip M. Snowden.
Church of the Holy Innocents. the Rev. Wm. Philips, <i>Missionary in Charge</i> .	J. H. Magruder.
Cranmer Chapel. the Rev. Thomas Barrow, <i>Rector</i> .	I. L. Nicholson, Jr.
Emmanuel Church. —— Chapel. the Rev. Noah Hunt Schenck, D. D., <i>Rector</i> . the Rev. Geo. Howell, <i>Asst. Minister</i> .	Hy. A. Thompson. Hy. M. Bash.
Free Church of St. Barnabas. the Rev. A. P. Stryker, <i>Rector</i> .	George W. Tingcs.
Grace Church. the Rev. J. H. Hobart, D. D., <i>Rector</i> .	S. G. Wyman.
Memorial Church. the Rev. Wm. B. Bodine, <i>Rector</i> .	R. Johnson, Jr.
Mount Calvary Church. the Rev. Alfred A. Curtis, <i>Rector</i> . the Rev. John S. Miller, <i>Assisting</i> .	Bernard Carter.
Mount Zion Church. the Rev. John N. McJilton, D. D., <i>Rector</i> .	J. R. W. Dunbar, M. D.
St. Andrew's Church. the Rev. E. G. Perryman, <i>Rector</i> .	Wm. A. Stewart.
St. James' (African) Church. the Rev. H. H. Webb, <i>Rector</i> .	
St. Luke's Church. the Rev. Charles W. Rankin, <i>Rector</i> . the Rev. Hy. B. Martin, M. D., <i>Assisting</i> . the Rev. J. W. Larmour, <i>Deacon</i> .	Wm. G. Harrison.
St. Mark's Church. the Rev. H. H. Hewitt, <i>Rector</i> .	Wm. Peirson.
St. Peter's Church. the Rev. J. E. Grammer, <i>Rector</i> . the Rev. N. C. Pridham, <i>Assisting</i> .	Wm. Woodward.
St. Stephen's Church. the Rev. E. A. Dalrymple, D. D., <i>Rector</i> .	E. O'D. Poor.
Trinity Church. the Rev. George A. Leakin, <i>Rector</i> . Chapel of the Church Home and Infirmary. the Rev. A. W. Clarke, <i>Warden</i> . North-Eastern District; Church of the Holy Innocents. the Rev. Wm. Philips, <i>Missionary</i> . South-Western District; Church of St. John the Baptist. the Rev. John Rose, <i>Missionary</i> . South-Eastern District; St. Matthew's Chapel. the Rev. Hugh Roy Scott, <i>Missionary</i> .	Geo. A. Coleman.

BALTIMORE COUNTY.

Parish of the Western Run, St. John's Church in the Valley. the Rev. A. J. Berger, <i>Rector</i> .	Richard Johns.
St. James' Parish; St. James' Church, M. L. Manor. the Rev. Richard R. Mason, <i>Rector</i> .	Levi A. Slade.

LAY DELEGATES.

St. Thomas' Parish; St. Thomas' Church. the Rev. Wm. F. Lockwood, <i>Rector</i> .	J. T. Councilman.
Sherwood Parish; Sherwood Church, Cockeysville. the Rev. John F. Hoff, <i>Rector</i> .	John Merryman.
Church of the Holy Communion. the Rev. Arthur J. Rich, M. D., <i>Rector</i> .	
Church of the Redeemer, Govanstown. the Rev. George C. Stokes, <i>Rector</i> .	*Wm. H. Perot.
St. John's Church, Huntingdon. the Rev. Wm. T. Johnston, <i>Rector</i> .	F. W. Brune.
the Rev. Frederick Gibson, <i>Asst. Minister</i> .	
St. Mary's Church, Hampden. the Rev. J. Alden Spooner, <i>Rector</i> .	
St. Michael's Church, Hannah More Academy. the Rev. Arthur J. Rich, M. D., <i>Rector</i> .	Robert Oliver.
St. Thomas' Church, Homestead. the Rev. Ethan Allen, D. D., <i>Rector</i> .	George Lycett.
St. Timothy's Church, Catonsville. the Rev. L. Van Bokkelen, D. D., <i>Rector</i> .	Robert Taylor.
Trinity Church, Long Green. the Rev. Richard R. Mason, <i>Rector</i> .	James Carroll, Jr.
Trinity Church, Towson town. the Rev. John F. Hoff, <i>Rector</i> .	Wm. S. Keech.

BALTIMORE AND HARFORD.

St. John's Parish; St. John's Church. the Rev. A. T. Pindell, <i>Rector</i> .	*Stephen W. Falls.
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CALVERT.

All Saints' Parish; All Saint's Church.	Jos. T. Briscoe.
Christ Church Parish; Christ Church. —— Chapel, St. Leonards.	
the Rev. Edmund Christian, <i>Rector</i> .	C. S. Somerville.
St. Paul's Parish; St. Paul's Church, Prince Frederick.	Chas. S. Parran.

CAROLINE.

St. John's Parish; St. Paul's Church, Hillsborough. the Rev. George F. Beaven, <i>Rector</i> .	*P. S. Reynolds, M. D.
St. Mary's Whitechapel Parish.	

CARROLL.

Parish of the Ascension; Ascension Church, Westminster. St. Mark's Chapel, Uniontown.	
the Rev. James W. Reese, <i>Officiating</i> .	*Geo. S. Fouke.
Parish of the Holy Trinity; Holy Trinity Church, Eldersburg. St. Barnabas' Chapel, Sykesville.	
the Rev. Thomas J. Wyatt, <i>Rector</i> .	J. Hollingsworth.

CECIL.

Augustine Parish; St. Augustine Church.	
North Elk Parish; St. Mary Anne's Church, North-East. St. Mark's Chapel, Perryville.	
the Rev. Wm. Murphy, <i>Rector</i> .	Hy. S. Coudon.
North Sassafras Parish; St. Stephen's Church. the Rev. Charles H. Sheild, <i>Rector</i> .	George Biddle.

Trinity Church, Elkton.
the Rev. R. H. B. Mitchell, *Rector*.

LAY DELEGATES.
R. C. Mackall, M. D.

CHARLES.

Durham Parish; Durham Church.
St. James' Chapel.
the Rev. Robert Prout, *Rector*.

U. Nalley.

Port Tobacco Parish; Christ Church, Port Tobacco.
St. Paul's Chapel, Zakia Swamp.
St. James' Chapel, Newtown.
the Rev. Lemuel Wilmer, *Rector*.

Fred'k Stone.

Trinity Parish; Trinity Church, Newport.
—— Chapel, Oldfields.

E. D. N. Bean.

William and Mary Parish; Christ Church, Picawaxon.
the Rev. John M. Todd, *Rector*.

Henry R. Harris.

DISTRICT OF COLUMBIA.

Ascension Parish; Ascension Church, Washington.
the Rev. William Pinkney, D. D., *Rector*.

William J. Stone, Jr.
John B. Dodson.

the Rev. R. W. Lowrie, *Assistant Minister*.

Epiphany Parish; Epiphany Church, Washington.
the Rev. Charles H. Hall, D. D., *Rector*.

*Wm. P. Shearman.

Georgetown Parish; St. John's Church, Georgetown.
the Rev. Nicholas P. Tillinghast, *Rector*.

Mord. Yarnall.
*J. Marbury, Jr.

the Rev. L. S. Russell, *Assistant Minister*.

Christ Church, Georgetown.

the Rev. Walter W. Williams, *Rector*.

*Evan Lyons.

Grace Church Parish; Grace Church, Georgetown.

Grace Church Parish; Grace Church, Washington.
the Rev. Alfred Holmead, *Rector*.

Cornelius Jacobs.

Rock Creek Parish; St. Paul's Church.
the Rev. James A. Buck, *Rector*.

St. Alban's Parish; St. Alban's Church.
the Rev. John H. Chew, *Rector*.

*James B. Nourse.

St. Andrew's Parish.

St. John's Parish; St. John's Church, Washington.
the Rev. John V. Lewis, *Rector*.

*Wm. H. Philip.

Trinity Parish; Trinity Church, Washington.
Trinity Chapel.

the Rev. Robert J. Keeling, *Rector*.

John F. May, M. D.

the Rev. A. F. N. Rolfe, *Assisting*.

Washington Parish; Christ Church, Washington.
the Rev. M. L. Olds, *Rector*.

Henry Naylor.

DORCHESTER.

Dorchester Parish; Trinity Church, Church Creek.
—— Chapel, Taylor's Island.

the Rev. E. J. Stearns, *Rector*.

W. A. Smith, M. D.

East Newmarket Parish; St. Stephen's Church, East Newmarket.

the Rev. J. A. McKenney, D. D., *Rector*.

Thos. Hughlett.

Great Choptank Parish; Christ Church, Cambridge.

St. John's Chapel, Castle Haven Neck.

the Rev. Theodore P. Barber, *Rector*.

B. H. Harrington.

Vienna Parish; St. Paul's Church, Vienna.

the Rev. Theodore P. Barber, *in charge*.

FREDERICK.

LAY DELEGATES.

- All Saints' Parish; All Saints' Church, Frederick.
the Rev. J. E. Ingle, *Rector*. George R. Dennis.
- Catoctin Parish; Harriott Chapel, Catoctin Furnace.
the Rev. J. T. Chambers, *Rector*.
- St. Mark's Parish; St. Mark's Church, Md. Tract.
St. Luke's Chapel, Pleasant Valley,
the Rev. Joseph Trapnell, Jr., *Rector*. T. J. Clagett.
- St. Paul's Parish; St. Paul's Church, Pt. of Rocks.
the Rev. Joseph Trapnell, Jr., *Rector*. *L. T. Duvall.
- Zion Parish; Zion Church, Urbana.
the Rev. Enoch Reed, *Rector*.

HARFORD.

- Deer Creek Parish; St. James' Chapel, Trappe.
the Rev. Edward A. Colburn, *Rector*. *D. Harlan, M. D.
- Havre de Grace Parish; St. John's Church, Havre de Grace.
the Rev. Wm. C. Langdon, *Rector*. Philip Gover.
- St. George's Parish; St. George's Church, Spesutim.
the Rev. Savington W. Crampton, *Rector*. John Jay.
- Christ Church, Rock Spring.
the Rev. John H. D. Wingfield, *Rector*. Wm. B. Duvall.
- St. Mary's Church.
the Rev. Wm. F. Brand, *Rector*. *R. F. Garrettsen.

HOWARD.

- Grace Church, Elkridge Landing.
the Rev. Wm. G. Jackson, *Rector*. Thos. B. Lewis.
- Mount Calvary Church.
the Rev. Orlando Hutton, *Rector*. *Wm. Owings.
- St. John's Church.
the Rev. Jos. P. B. Wilmer, D. D., *officiating*. J. F. Gordon.
- St. Peter's Church, Ellicott's Mills.
the Rev. C. M. Parkman, *Rector*. J. S. Stockett.
- Chapel of the Patapsco Institute.
the Rev. C. M. Parkman, *Chaplain*.

HOWARD AND ANNE ARUNDEL.

- Queen Caroline Parish; Christ Church, Elkridge.
Trinity Chapel. Wm. Baker Dorsey.

KENT.

- Chester Parish; St. Paul's Church, Chestertown.
the Rev. E. H. C. Goodwin, *Rector*. *E. F. Chambers.
- I. U. Parish, St. Peter's Church.
- North Kent Parish; St. Clement's Ch., Massey's Roads.
the Rev. Joseph N. Wattson, *Rector*. D. C. Blackiston.
- St. Paul's Parish; St. Paul's Church.
the Rev. Andrew Sutton, *Rector*. H. Beck.
- Shrewsbury Parish; Shrewsbury Church.
the Rev. James G. Jacocks, *Rector*.

MONTGOMERY.

- Prince George's Parish; Christ Church, Rockville.
the Rev. Benjamin F. Brown, *Rector*. Alex. Kilgour.

St. Bartholomew's Parish; St Bartholomew's Church. the Rev. Orlando Hutton, <i>Rector</i> .	LAY DELEGATES. Thomas Lansdale.
St. John's Church, Mechanicsville. the Rev. Benjamin F. Brown, <i>Rector</i> .	Chas. Abert.
St. Peter's Parish; St. Peter's Church. St. Peter's Church, Poolesville. the Rev. Wm. H. Trapnell, <i>Rector</i> .	*Wm. W. Poole.
Labyrinth Parish. the Rev. John Wiley, <i>Rector</i> .	Smith Thompson.

PRINCE GEORGE'S.

Parish of the Holy Trinity; Holy Trinity Church. the Rev. Harvey Stanley, <i>Rector</i> .	*W. W. Duvall, M. D.
Queen Anne Parish; St. Barnabas' Church. the Rev. J. W. Chesley, <i>Rector</i> .	Daniel Clarke.
St. John's Parish; St. John's Church, Broad Creek. St. Barnabas' Chapel. the Rev. John Martin, <i>Rector</i> .	Wm. M. Maddox.
St. Paul's Parish; St. Paul's Church. St. Mary's Chapel, Woodville. the Rev. Alexander M. Marbury, M. D., <i>Rector</i> .	
St. Thomas' Parish; St. Thomas' Church, (Page's Chapel.) the Rev. Samuel R. Gordon, <i>Rector</i>	
St. Mark's Church, (Paint Chapel) St. John's Church, Beltsville. the Rev. Joseph Earnest, <i>Rector</i> .	Wm. McKnew.
St. Matthew's Church, (Addison's Chapel.) St. Luke's Church, Bladensburg. the Rev. John C. McCabe, D. D., <i>Rector</i> .	N. C. Stephen.
Trinity Church, U. Marlborough. the Rev. Henry I. Korshaw, <i>Rector</i> .	*Samuel H. Berry.

PRINCE GEORGE'S AND ANNE ARUNDEL.

St. Philip's Parish; St. Philip's Church, Laurel. the Rev. James A. Young, M. D., <i>Rector</i> .	John Snowden.
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PRINCE GEORGE'S AND CHARLES.

St. John's Parish; Christ Church, Akkakeek, St. John's Chapel. the Rev. James Chipchase, <i>Rector</i> .	Fendall Marbury.
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QUEEN ANNE'S.

Christ Church Parish; Christ Church, Kent Island. St. Mark's Chapel, Kent Island. the Rev. James Moore, <i>Rector</i> .	
St. Luke's Parish; St. Luke's Church, Church Hill. the Rev. Geo. W. Fisse, <i>officiating</i> .	John Brown.
St. Paul's Parish; St. Paul's Church, Centreville.	James T. Earle.

QUEEN ANNE'S AND TALBOT.

Wye Parish; St. Luke's Church, Queenstown. St. Luke's Church, Wye. the Rev. Erasmus F. Dashiell, <i>Rector</i> .	R. C. Tilghman.
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ST. MARY'S.

LAY DELEGATES.

- All Faith Parish; All Faith Church.
 the Rev. James W. Hoskins, *Rector*. Wm. O. Reeder.
- King and Queen Parish; Christ Church, Chaptico.
 All Saints' Chapel, Tamaquokink.
 the Rev. Meyer Lewin, *Rector*. Albert Burch.
- St. Andrew's Parish; St. Andrew's Church.
 St. James' Chapel.
 the Rev. George K. Warner, *Rector*.
- St. Mary's Parish; Trinity Church, St. Mary's.
 St. Mary's Chapel.
 the Rev. James Stephenson, *Rector*. J. M. Brome, M. D.
- William and Mary Parish; St. George's Church, Poplar Hill.
 the Rev. Geo. K. Warner, *Rector*. J. J. Allston.

SOMERSET.

- Coventry Parish; Rehoboth Church, Rehoboth.
 St. Paul's Chapel, Annamessex.
 St. Mark's Chapel, Kingston.
 the Rev. John Crosdale, *Rector*. J. W. Davy.
- Somerset Parish; All Saints' Church, Monie.
 St. Andrew's Church, Princess Anne.
 the Rev. John O. Barton, *Rector*. I. S. Atkinson.
- Spring Hill Parish; St. Paul's Church.
 St. Peter's Chapel, Salisbury.
 St. Philip's Chapel, Quantico.
 the Rev. G. W. Mayer, *Rector*.
- Stepney Parish; Stepney Church, Greenhill.
 St. Mary's Chapel, Tyaskin.
- Wicomico Parish; Grace Church.

SOMERSET AND WORCESTER.

- Pocomoke Parish; St. Mary's Church, Newtown.
 St. Stephen's Church, Dividing Creek.
 the Rev. John Crosdale, *Rector*. D. J. O. Truitt, M. D.

TALBOT.

- St Michael's Parish; St. Michael's Church, St. Michael's.
 St. John's Church, Miles River Ferry.
 St. Paul's Chapel, Royal Oak.
 the Rev. Benj. S. Bronson, *Rector*. Geo. R. Goldsborough.
- St. Peter's Parish; Christ Church, Easton.
 the Rev. Henry M. Mason, D. D., *Rector*. I. L. Adkins.
- Church of the Holy Trinity, Oxford.
 Tench Tilghman.
- Whitemarsh Parish; St. Peter's Church.
 A. H. Barnett.

WASHINGTON COUNTY.

- St. John's Parish; St. John's Church, Hagerstown.
 the Rev. Henry Edwards, *Rector*.
- St. Andrew's Church, Clearspring.
 the Rev. Wm. A. Harris, *Rector*.
- St. Mark's Church, Lappon's Cross Roads.
 Thos. Maddox, M. D.
- St. Paul's Church, Sharpsburg.
 the Rev. John A. Adams, *Rector*.

LAY DELEGATES.

St. Thomas' Church, Hancock.
 the Rev. William A. Harris, *Rector*.
 St. James' Chapel, College of St. James.

WORCESTER.

All Hallow's Parish; All Hallow's Church, Snowhill.
 St. John's Church, Traptown.
 Chapel of the Holy Cross, Sandy Hill.
 the Rev. William Fulton, *Rector*. J. E. Hayward.
 St. Matthew's Parish; St. Matthew's Church.
 Worcester Parish; St. Paul's Church, Berlin.
 St. Martin's Church, St. Martin's.
 the Rev. Samuel K. Stewart, *Rector*.

In all 136 incorporated Parishes and Congregations,
 (represented at this Convention by 91 Lay Delegates,)
 and 49 Chapels;

of which

104 Churches and 32 Chapels are on the Western Shore, and 32 Churches
 and 17 Chapels are on the Eastern Shore.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS.

The Rt. Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D., *Pres. ex-officio*.

Rev. JAMES A. MCKENNEY, D. D., *President pro tempore*.

ROBERT M. PROUD, *Secretary*, Baltimore.

Rev. HENRY B. MARTIN, M. D., *Assistant Secretary*, Baltimore.

HENRY M. BASH, *Treasurer*, Baltimore.

Standing Committee:

the Rev. Wm. Pinkney, D. D., *Sec.*, the Rev. Cleland K. Nelson, D. D.,
the Rev. Meyer Lewin, the Rev. John Crosdale, the Rev. Jas. A.
McKenney, D. D., *Pres.*, the Rev. Theo. P. Barber, and the Rev.
Charles W. Rankin.

Ecclesiastical Court:

the Rev. Hugh T. Harrison, the Rev. Alex. M. Marbury, M. D., the Rev.
Ethan Allen, D. D., (*Pres.*) the Rev. Erastus F. Dashiell, the Rev.
Charles H. Hall, D. D., (*Sec.*) the Rev. Edwin A. Dalrymple, D. D.,
and the Rev. John H. Hobart, D. D.

Missions Committee: in charge also of Disabled and Superannuated Clergy Fund:

the Rev. M. Mahan, D. D., the Rev. C. H. Hall, D. D., the Rev. Chas. M.
Callaway, and
Messrs. J. H. Alexander, LL. D., J. Mason Campbell, James M. Carlisle,
Alexander Randall and H. Wm. Ellicott.

Bible and Prayer Book Committee:

the Rev. George A. Leakin, the Rev. Hugh T. Harrison, the Rev. Charles
W. Rankin; and
Messrs. F. Donaldson, M. D., Alexander Fulton, L. Thomsen, Wm. S.
Thompson, and Wm. Woodward.

Book and Tract Committee:

the Rev. John H. Hobart, D. D., the Rev. J. A. McKenney, D. D., the
Rev. J. E. Grammer; and
Messrs. F. W. Brune, William G. Harrison, Samuel G. Wyman, R. M.
Proud, J. Shaaff Stockett, and G. W. Tinges.

Education Committee:

the Rev. C. K. Nelson, D. D., the Rev. E. A. Dalrymple, D. D., the Rev.
J. N. McJilton, D. D.; and
Messrs. T. S. Alexander, Geo. W. Dobbin, J. G. Proud, Jr., C. Ridgely,
of Hampton, Edward D. Kemp, and Brice J. Worthington.

Deputies to the General Convention:

the Rev. Henry M. Mason, D. D., the Rev. Wm. Pinkney, D. D., the
Rev. Milo Mahan, D. D., the Rev. Jas. A. McKenney, D. D., and
Messrs. E. F. Chambers, J. Mason Campbell, William G. Harrison and
J. McD. Goldsborough.

Trustees of the General Theological Seminary: under the old Constitution—

the Rev. John Wiley, the Rev. Henry M. Mason, D. D., the Rev. Thomas J. Wyatt, the Rev. Samuel R. Gordon, the Rev. Cleland K. Nelson, D. D., the Rev. Meyer Lewin, the Rev. Orlando Hutton, the Rev. Erastus F. Dashiell, the Rev. James Stephenson, the Rev. R. C. Hall, the Rev. C. M. Parkman, the Rev. Wm. F. Brand, the Rev. J. H. Hobart, D. D., the Rev. M. Mahan, D. D., the Rev. A. J. Rich, M. D., the Rev. John H. Chew; and

Messrs. J. Mason Campbell, Pearson Chapman, E. F. Chambers, Thomas S. Alexander, F. W. Brune, and J. H. Alexander, LL. D.

Under the New Constitution:

the Rev. M. Mahan, D. D., the Rev. J. H. Hobart, D. D., the Rev. Wm. F. Brand, the Rev. E. F. Dashiell, and Mr. E. F. Chambers.

Trustees of the Episcopal Fund:

the Rt. Rev. W. R. Whittingham, D. D., *President ex-officio*, and Messrs. William J. Albert, (*Treas.*) Thomas S. Alexander, James Mason Campbell, E. F. Chambers, Hazlett McKim, and F. W. Brune.

Trustees of Church Charities:

the Rt. Rev. W. R. Whittingham, D. D. LL. D., *President ex-officio*. Messrs. William J. Albert, Thomas S. Alexander, J. Mason Campbell, E. F. Chambers, Hazlett McKim and F. W. Brune.

Pastoral Aid Fund:

Wm. Woodward, *Treasurer*, and Messrs. Michael Warner and Henry A. Thompson, *Assessors*.

Committee on the Records of the Diocese:

the Rev. Ethan Allen, D. D., the Rev. E. A. Dalrymple, D. D.; and Mr. John Henry Alexander, LL. D.

Committee on the State of the Church:

the Rev. Wm. F. Brand, the Rev. C. K. Nelson, D. D., the Rev. John Wiley; and Messrs. W. G. Harrison and S. H. Berry.

Committee on the College of St. James:

Messrs. E. F. Chambers, C. R. Carroll, Daniel Clarke, Bernard Carter, and Thomas S. Iglehart.

Committee on the 2d Article of the Constitution:

the Rev. J. H. Hobart, D. D., the Rev. L. Van Bokkelen, D. D., the Rev. N. H. Schenck, D. D., the Rev. M. Lewin; and Messrs. H. D. Evans, LL. D., W. S. Waters and J. S. Stockett.

Committee on the Freedmen:

the Rev. C. K. Nelson, D. D., the Rev. Charles W. Rankin, the Rev. Thos. J. Wyatt; and Messrs. D. C. Blackiston and Thomas Hughlett.

RULES OF ORDER.

1. The business of every day shall be introduced with prayer.
2. This Convention shall sit for the despatch of business, beginning with Divine service at 9 o'clock, A. M. and at 5 o'clock, P. M., on each day of the session.
3. At the opening of the session, the Convention shall be called to order by the Bishop; or, if there be no Bishop or he be absent, by the President of the Standing Committee or by some member of that body, appointed by those of its members who may be present.
4. The names of the Clergymen who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop or other person who called the Convention to order. The Lay Delegates shall then lay their certificates upon the table, and subscribe the Declaration required by the Constitution. If a quorum of both orders appear, the Bishop, if present, shall announce the fact and declare that the Convention is organized and ready for business.
5. In case of the absence of the Bishop or of a vacancy in the Episcopate, the person who called the Convention to order, shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.
6. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next rule.
7. The following Committees shall be appointed by the Chair: one on Elections, to consist of three laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three laymen; one on Parochial Contributions, to consist of three laymen; one on the Admission of New Parishes and Churches into union with this Convention, to consist of three clergymen and two laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one of Canons and other business, to consist of three clergymen and two laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.
8. Every member shall take his seat when the President takes the chair, and remain uncovered until he shall have left the Convention.
9. Every member who shall speak in any debate, shall stand up in his place and respectfully address himself to the President.
10. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.
11. No member shall speak more than twice in any debate without leave. If any member shall rise to speak more than twice on the same question without leave, the President shall call him to Order. No member shall be interrupted while he is speaking in Order.

12. Any member who is speaking shall take his seat when called to Order by the President or any other member.

13. No member shall speak to another so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged shall be received.

16. Privileged motions, in their order of precedence, shall be to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three, to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

19. A question being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish or in any way affects Parish boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

21. The Convention will proceed at eleven o'clock, A. M. on the second day of the session, to the election of a Standing Committee for the ensuing year; and, as soon afterwards as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the clergy and laity shall be received and counted separately; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of the votes taken together, unless a vote by Orders shall have been required agreeably to the fourth article of the Constitution.

23. In all ballotings by the Convention after the second ballot, the *three* names which have received the highest number of votes for each member or person, if there be more than one balloted for at the same time, shall be retained; and after the third ballot the *two* names which have received the highest number of votes shall be retained; and the balloting shall be confined to them.

24. The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

THE Eighty-third Annual Convention of the Protestant Episcopal Church in Maryland assembled in Grace Church, Baltimore, on Wednesday, the 30th day of May, 1866; and was opened at 9 A. M., with Morning Prayer, said by the Rev. Mr. Barton, the Litany by the Rev. Mr. Lewin.

The Sermon was preached by the Rev. Julius E. Grammer; and the Holy Communion was administered by the Right Reverend the Bishop of North Carolina, assisted by the Rev. Drs. Allen, Nelson and Hobart, and the Rev. Mr. Lewin.

The Bishop of the Diocese being prevented by the condition of his health from attending its session, the Convention was called to order, at noon, by the Rev. Dr. McKenney, President of the Standing Committee; and the Roll of Clergy entitled to seats in the last Convention was called over by the Secretary, when the following answered to their names, viz:

The Rev. Messrs. Adams, Allen, Barber, Barton, Barrow, Bausman, Berger, Bodine, Brand, Brooke, Bronson, B. F. Brown, Callaway, Chambers, Chew, Chipchase, Christian, Clarke, Colburn, Crosdale, Curtis, Dalrymple, E. F. Dashiell, Edwards, Gambrall, Gibson, Goodwin, Gordon, Grammer, R. C. Hall, W. A. Harris, Harrison, Henry, Hobart, Hoff, Holmead, Hoskins, Hutton, J. E. Ingle, O. Ingle, Jackson, Johnston, Keeling, Langdon, Leakin, Lewin, Lockwood, Lowrie, Mahan, Marbury,

J. Martin, Mason, McJilton, McKenney, R. H. B. Mitchell, Moore, W. Murphy, Nelson, Parkman, Pinkney, Rankin, Reed, Rich, Rose, Schenck, G. W. Smith, Stanley, Stearns, Stephenson, Stewart, Stokes, Stryker, Tillinghast, Van Bokkelen, Wattson, Wiley, Worthington, Wyatt, and Young.

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And the several Parishes and Congregations being called in order, the following gentlemen responded as Lay Delegates, viz:

Messrs. Adkins, Atkinson, Bash, Barnett, Beck, Beech, Biddle, Blackiston, Briscoe, Brown, Brome, Brune, C. Carroll, James Carroll, Jr., Carter, Coleman, Claggett, Dennis, Dorsey, Dunbar, W. B. Duvall, Earle, Evans, Franklin, Goldsborough, J. F. Gordon, Gover, Hollingsworth, Harding, Harrington, Harrison, Hayward, Hugh Jacobs, Jay, Jones, Johns, Johnson, Keech, Lansdale, Lewis, Lycett, T. Maddox, W. M. Maddox, F. Marbury, Merryman, Mackall, McKnew, Naylor, Nicholson, Oliver Parran, Peirson, Poor, Reeder, P. M. Snowden, Somerville, Stephen, Stewart, F. H. Stockett, J. S. Stockett, W. Stone, Slade, Smith, Taylor, Tinges, H. A. Thompson, Thompson, Truitt, Waters, Woodward and Yarnall. =

A quorum of both orders being found to be present, the Rev. Dr. McKenney announced the first business in order to be the election of a President *pro tempore*; whereupon Mr. Wm. G. Harrison nominated the Rev. Dr. McKenney for that position.

The Convention then proceeded to ballot; the Rev. Messrs. Callaway and Gordon acting as tellers on the part of the Clergy, and Messrs. H. D. Evans and W. G. Harrison on the part of the Laity.

After counting the votes, the tellers reported, through the Rev. Mr. Callaway, that out of 112 votes cast, the Rev. Dr. McKenney had received 103 votes, and was duly elected President *pro tempore* of the Convention.

The Rev. Mr. Rankin then nominated Mr. Robert Proud for re-election as Secretary; and there being no other nomination for that office, on motion of the Rev. Mr. Lewis it was ordered that the Convention proceed to ballot, and

that the Rev. Mr. Rankin cast the vote for the Clergy, and Mr. Carter that for the Laity. Whereupon, the ballot being so cast, Mr. Proud was declared elected.

The Chair then appointed the Rev. Henry B. Martin, M. D., Assistant Secretary.

The Annual Address of the Bishop of the Diocese was then read by the Rev. Mr. Stryker.

The Chair then announced the following Committees, viz: on

Rights of Clergymen to Seats, the Rev. Messrs. Gordon, Chew and Hoff.

Elections, Messrs. H. D. Evans, J. Merryman and W. S. Waters.

Accounts, Messrs. F. W. Brune, Wm. Woodward and James Carroll, Jr.

Parochial Contributions, Messrs. H. M. Bash, P. M. Snowden and J. L. Adkins.

New Parishes and Congregations, the Rev. Drs. Pinkney, Mahan and Schenck; and Messrs. B. Carter and Daniel Clarke.

Canons and other Business, the Rev. Messrs. Lewin, Crosdale and Callaway; and Messrs. James T. Earle and Wm. J. Stone, Jr.

State of the Church, the Rev. Messrs. W. F. Brand, C. K. Nelson, D. D., and J. Wiley; and Messrs. W. G. Harrison and S. H. Berry.

On motion of the Rev. Dr. Mahan, it was

Ordered that a Committee of three Clergymen and three Laymen be appointed to consider so much of the Bishop's Address as relates to his illness and absence, and to report suitable resolutions to this Convention.

On motion of the Rev. Dr. Nelson, it was

Ordered that a Committee of three Clergymen and two Laymen be appointed to consider so much of the Bishop's Address as relates to the Freedmen of the Diocese.

On motion of the Rev. Dr. Schenck, it was

Ordered that so much of the Bishop's Address as concerns Diocesan Missions and the support of the Clergy be referred to the Committee on the State of the Church, with instructions to make a special report on those subjects.

An application from members of Georgetown Parish, District of Columbia, to be set apart as a separate Parish was presented by the Rev. Mr. Tillinghast; An application from certain members of Queen Caroline Parish, Howard and Anne Arundel Counties, worshipping in Trinity Chapel, for leave to organize as a separate congregation, was presented by the Rev. Dr. Dalrymple, and a protest against the same from other members of the Parish, by the Rev. Mr. Parkman; and an application from Trinity Parish, Charles County, for a division of the Parish, was presented by the Rev. Mr. Lewin: all of which were referred to the Committee on New Parishes and Congregations.

The Convention then adjourned to 5 o'clock, this afternoon.

Wednesday Afternoon.

The Convention re-assembled at 5 P. M., and after Evening Prayer read by the Rev. Dr. Dalrymple and the Rev. Mr. Barber, was called to order by the President *pro tem*.

The Rev. Mr. Christian moved to amend the 5th Article of the Constitution by striking out the word "annual," which occurs in the last line; which motion was laid upon the table for the present.

On motion of the Rev. Mr. Barber, it was

Resolved, that this Convention express their great gratification in the presence of the Right Reverend, the Bishop of North Carolina, at the opening service of this morning, and cordially invite his attendance during their remaining sittings, and that a seat be provided for him in the Chancel.

The Rev. Mr. Gordon from the Committee on that subject reported a list of clergymen entitled to seats, which was adopted; and a motion subsequently made, to reconsider that vote, was lost.

The Committee on Elections, through Mr. William S. Waters, reported that they had examined the credentials of

all the lay delegates and found them correct, except those of All Saints' Parish, Calvert County, Trinity Church, Towsontown, Chester Parish, Kent County, Labyrinth Parish, Montgomery County, and St. Luke's Parish, Queen Anne's County. The defect in these cases is that the vestries who elected the delegates are not certified to be legally constituted vestries. Notwithstanding this defect, the Committee recommend that the delegates be received. They further report that there is a contested election in Trinity Parish, District of Columbia, which they have not yet had time to decide.

The report was approved, and the delegates reported upon admitted to seats.

The Secretary then made the following report:

The Secretary, as required by Canon, respectfully reports the following Clergymen absent from the last two Conventions, viz:

The Rev. Messrs. L. Wilmer, R. Prout, M. Harris, J. Trapnell, A. M. Marbury, M. D., J. W. French, D. D., J. M. Todd, J. A. Adams, A. Holmead, W. H. Trapnell and O. Perinchief.

The Chair then announced the following Special Committees, as previously ordered:

On so much of the Bishop's Address as relates to his health and absence, the Rev. Dr. Mahan, the Rev. Messrs. Crosdale and Stanley; and Messrs. Thompson, Merryman and Earle.

On that part relating to the Freedmen, the Rev. Dr. Nelson, the Rev. Messrs. Rankin and Wyatt; and Messrs. D. C. Blackiston and Thos. Hughlett.

The Convention then adjourned till to-morrow morning.

Thursday Morning.

After morning prayer, at 9 A. M., said by the Rev. Dr. Nelson and the Rev. Mr. Stearns, the Convention was called to order by the President, *pro tem*.

The Roll of the Clergy being called by the Secretary, the following answered to their names, viz:

The Rev. Messrs. Barber, Barton, Barrow, Berger, Brand, Brooke, Bronson, B. F. Brown, Buck, Callaway, Chambers, Chew, Chipchase, Christian, Clarke, Colburn, Cornelius, Crampton, Crosdale, Curtis, Dalrymple, E. F. Dashiell, Duncan, Earnest, Edwards, Fisse, Gambrall, Goodwin, Grammer, Hains, R. C. Hall, Hammoud, Harrison, Henry, Hewitt, Hobart, Hoff, Hoskins, Hutton, J. E. Ingle, W. G. Jackson, Johnston, Keeling, Langdon, Leakin, Lewin, Lewis, Lockwood, Mahan, Marbury, H. B. Martin, J. Martin, Mason, J. C. McCabe, McJilton, McKenney, Mitchell, Murphy, Nelson, Olds, Parkman, Philips, Pindell, Pinkney, Pridham, Prout, Rankin, Rich, Rose, Schenck, Scott, Sheild, Stanley, Stearns, Stephenson, Stewart, Stryker. Sutton, Tillinghast, Todd, J. Trapnell, Jr., W. H. Trapnell, Van Bokkelen, Wattson, Wiley, Wingfield, Worthington and Wyatt. — 88

And the Roll of the Laity being called, the following answered to their names, viz:

Messrs. Abert, Adkins, Allstan, Atkinson, Barnett, Bash, Beck, Biddle, Blackiston, Briscoe, Brown, Brune, Burch, C. R. Carroll, J. Carroll, Carter, Coleman, Councilman, Coudon, Dennis, Dorsey, Dunbar, W. B. Duvall, Earle, Evans, Garrettson, Goldsborough, J. F. Gordon, J. N. Gordon, Gover, Harrington, Harris, Harrison, Hayward, Hollingsworth, Hughes, Hughlett, Iglehart, Jay, Jones, Johns, Johnson, Keech, Kilgour, Lansdale, Lewis, Thos. Maddox, W. M. Maddox, Mackall, F. Marbury, McKnew, Merryman, Nalley, Naylor, Oliver, Parran, Peirson, Poor, Slade, Smith, J. Snowden, P. M. Snowden, Stanley, Stewart, F. H. Stockett, J. S. Stockett, F. Stone, W. J. Stone, Taylor, R. C. Tilghman, Tinges, H. A. Thompson, S. Thompson, Truitt, Waters, Woodward, Wyman and Yarnall. = 78

The minutes of yesterday's session were then read by the Secretary, and approved.

On motion of the Rev. Dr. Schenck, it was

Resolved that this Convention express its high gratification at the presence of the Right Reverend, the Bishop of Virginia, and that a seat be provided for him in the Chancel.

On motion of the Rev. Mr. Stryker, the name of the Rev. Mr. Fisse was added to the list of Clergy entitled to seats in Convention.

The Rev. Mr. Christian then called up his motion to amend the 5th Article of the Constitution.

The hour having arrived for the order of the day, being the election of the Standing Committee, the consideration of the proposed amendment was temporarily suspended and the Convention proceeded to ballot for the Standing Committee; the chair having named as Tellers, on the part of the Clergy, the Rev. Messrs. Stearns and Lockwood, and on the part of the Laity, Messrs. Oliver and Barnet.

The Tellers having retired to count the ballots, Dr. H. D. Evans, from the Committee on Elections, presented the following report in reference to the contested seat of the delegate from Trinity Parish, District of Columbia.

The Committee on Elections submit to the Convention the following report upon the contested election of Lay delegates from Trinity Parish, in the District of Columbia.

The Committee have heard the statements of both contestants and are pleased to state that all the facts which are material to their decision are undisputed. It appears that on Easter Monday, 1865, the Vestry of Trinity Parish, were regularly elected, and consisted of eight members. Soon after this election two of the eight resigned. The remaining six continued to act as a Vestry until the Monday before Easter Monday of the present year. At that time two more resigned, leaving only four remaining. On Easter Monday in the present year the regular election for Vestrymen was again held in the Church, when the Congregation voted out these four thus remaining, and elected four others in their places. Subsequently, in order to fill the vacancies that had occurred by the resignations above named, a meeting of the Congregation was called and an election held. At this election four Vestrymen were chosen. One of those elected on Easter Monday of the present year, and one of those elected to fill vacancies have resigned. The six remaining assuming to be the legal Vestry of the Parish, have sent as lay delegate to the Convention, John Frederick May,

M. D. The four who were voted out on Easter Monday of the present year, assuming also to be the legal Vestry of the Parish, have sent as lay delegate to the Convention Samuel L. Philips, Esq.

The duty devolving upon the Committee is to decide, upon the application of the law to the above facts, which is the legal Vestry of this Parish. After having given the matter mature reflection they are of opinion that the Congregation of Trinity Parish had the right to vote out the four members remaining in the Vestry on Easter Monday last, and vote in either the same persons or others as should be their pleasure, and that this right was legally exercised on that occasion. The Committee are also of opinion that the subsequent election to fill vacancies occasioned by resignation was properly held for that object, and that the election of four Vestrymen, to fill these vacancies, was legal.

The Committee therefore conclude that the Vestry sending John Frederick May as their delegate to this Convention, is the legally constituted Vestry of the Parish, and that their delegate is entitled to his seat.

All of which is which is respectfully submitted,

HUGH DAVEY EVANS.

W. S. WATERS.

On motion of the Rev. Mr. Lewin, the report was approved and ordered to be printed in the Journal.

The Rev. Dr. McJilton presented the Report of the Baltimore City Missionary Committee, which was read and ordered to be printed with the Journal.

On motion of the Rev. Dr. Van Bokkelen, it was

Resolved that clergymen not entitled to seats in this Convention, and Candidates for Holy Orders, who may be present, be invited to seats upon the floor.

The consideration of the proposed amendment to the Constitution was then resumed.

Mr. Earle proposed the following as a substitute for the original motion, which, with the consent of the House, was accepted by the Rev. Mr. Christian in place of his own motion, viz:

To amend the 5th Article of the Constitution by striking out all after the word "Provided," and inserting the following: "That whenever it shall be proposed to elect an Assistant Bishop of this Diocese, three months notice thereof shall, by vote of the Convention, be given at an annual or called Convention of this church; and the election shall take place at a succeeding called or annual Convention."

And the vote being taken by yeas and nays, resulted as follows:

OF THE CLERGY, *in the affirmative*, the Rev. Messrs. Barber, Brooke, Bronson, B. F. Brown, Callaway, Chambers, Chipchase, Christian, Colburn, E. F. Dashiell, Duncan, Earnest, Hains, R. C. Hall, Hammond, Hoff, Hutton, J. E. Ingle, Johnston, Leakin, Lewis, Lockwood, Mahan, Marbury, J. C. McCabe, McJilton, R. H. B. Mitchell, W. Murphy, Philips, Pindell, Pinkney, Pridham, Rose, Schenck, Scott, Sheild, Stanley, Stephenson, Stewart, Stryker, J. Trapnell, Jr. and Wattson. = 42.

In the negative.—The Rev. Messrs. Barton, Berger, Brand, Buck, Chew, Clarke, Crosdale, Curtis, Dalrymple, Edwards, Gambrell, Goodwin, Grammer, Harrison, Henry, Hewitt, Hobart, Hoskins, W. G. Jackson, Langdon, Lewin, H. B. Martin, Mason, McKenney, Miller, Nelson, Olds, Parkman, Rankin, Rich, Stearns, Sutton, Tillinghast, Todd, W. H. Trapnell, Van Bokkelen, Wiley, Wingfield, Worthington and Wyatt. = 40.

OF THE LAITY, *in the affirmative*.—Messrs. Allstan, Beck, Biddle, Briscoe, Brune, C. R. Carroll, J. Carroll, Coudon, Dodson, Dennis, Dunbar, Earle, Evans, J. F. Gordon, Harrington, Hayward, Hughes, Jones, Keech, Mackall, F. Marbury, McKnew, Parran, Smith, J. Snowden, P. M. Snowden, Stanley, Stewart, Taylor, R. C. Tilghman, Tinges, H. A. Thompson, S. Thompson, Waters, Woodward, Wyman and Yarnall. = 37.

In the negative.—Messrs. Abert, Adkins, Atkinson, Blackiston, Brown, Burch, Carter, Davy, Dorsey, W. B. Duvall, Goldsborough, J. N. Gordon, Harris, Harrison, Hollingsworth, Hughlett, Iglehart, Jay, Johns, Johnson, Lewis, W.

M. Maddox, Merryman, Naylor, Slade, F. H. Stockett, J. S. Stockett and F. Stone. = 28.

Whereupon the Chair announced the proposed amendment carried by the vote of both orders, to be submitted to the Vestries for the action of the next Convention.

The Tellers of the vote for Standing Committee reported that the number of ballots cast by the Clergy was 63, and by the Laity 65, jointly 128; necessary to a choice 65; and that the Rev. Dr. Pinckney had received 119 votes, the Rev. Dr. McKenney 116 votes, the Rev. Dr. Nelson 111 votes, the Rev. Mr. Crosdale 111 votes, the Rev. Mr. Lewin 110 votes, the Rev. Mr. Rankin 101 votes, and the Rev. Mr. Barber 90 votes; and that these gentlemen, having each received the requisite number, were elected.

The Rev. Dr. Van Bokkelen, from the Committee appointed at the last Convention to re-assess the Parishes and Congregations for the Convention Fund, made a Report, with a new assessment.

And on motion of Dr. Evans, the assessment was adopted and the report ordered to be printed with the Journal.

The Committee on New Parishes and Congregations reported, through Mr. Carter, that they had examined the application of certain members of Queen Caroline Parish, Howard and Anne Arundel Counties, for leave to organize a new Congregation in said Parish by the name of Trinity Church, Howard County, and have also carefully examined the protest of the members of the Vestry of said Parish against the granting of said leave, and have also heard testimony on both sides, from the parties interested, and recommend that the leave asked be granted.

And, on Mr. Carter's motion, leave was granted accordingly.

The Committee further reported, in reference to the application from certain members of Trinity Parish, Charles County, for leave to organize a new Parish, that there is no proof before them that the notice that the leave so asked was given, as required by the canon, and they therefore cannot recommend that the leave asked for be granted.

The Committee further reported, on the application of certain members of Georgetown Parish, District of Columbia, the following Act, which, on Mr. Carter's motion, was passed:

An Act for the Establishment of Grace Parish, Georgetown, D. C.

BE IT ENACTED, by the Convention of the Protestant Episcopal Church in Maryland, that the territory contained within the metes and bounds described as follows, viz:

All that part of the City of Georgetown lying south of Bridge Street—be and the same is hereby constituted a separate Parish, by the name and style of Grace Parish, of Georgetown, District of Columbia, entitled to all the privileges secured to other Parishes, by the Acts of the General Assembly of Maryland, and the Constitution and Canons of the Church in this Diocese.

Mr. Brune, from the Committee on Accounts, reported, that they have examined and found correct the following accounts:

That of Mr. J. H. Alexander, as Treasurer of the four Diocesan Committees.

That of R. M. Proud, Secretary, with the Convention Fund, showing an advance of \$343.16.

That of William Woodward, as Treasurer of the Pastoral Aid Fund.

The account of the late Treasurer of the Convention Fund shows a balance of \$261.88 in his hands to be accounted for.

The Rev. Dr. Mason gave notice that the subject of a division of the Diocese will be presented at the next Convention, and, on his motion, it was ordered that this notice be entered on the Journal.

The Rev Mr. Brand presented, from the Committee on the state of the Church, a report upon the subject of missions and the support of the Clergy, which was ordered to be printed with the Journal.

The Rev. Mr. Lewis moved that the Rector of every Parish, in his annual report, be required to state the amount of

salary actually received by him as Rector, during the interval covered by the report, which being put to the vote was lost.

On motion of the Rev. Mr. Stryker, it was

Resolved that the Clergy in charge of Congregations be requested to read to their respective Congregations the report of the Committee on the State of the Church, on the subject of missions and the support of the Clergy.

Mr. Carter presented the Report of the Trustees of the Episcopal Fund, which was ordered to be printed with the Journal.

Mr. P. M. Snowden then nominated Mr. Henry M. Bash for the office of Treasurer of the Convention, made vacant by the death of the late Treasurer; and Mr. Bash was accordingly unanimously elected.

The Rev. Mr. Lewin then moved that the amendment to the 8th Article of the Constitution, which was adopted at the last Convention, viz: to insert after the word "Secretary," at the end of the first sentence, the following: "If but one is nominated, the ballot may be dispensed with," be ratified; which motion, being put to the vote, was carried, and the said amendment declared to be a part of the Constitution of the Diocese.

The Convention then adjourned to 5 o'clock.

Thursday Afternoon.

After Evening Prayer, said by the Rev. Dr. McJilton, assisted by the Rev. Mr. Gambrall, the Convention was called to order by the President *pro tem*.

On motion of Dr. H. D. Evans, it was

Resolved that this Convention has heard, with great regret, of the death of Samuel J. Donaldson, Esquire, for many years one of its prominent members, and one of its representatives in General Convention. They return thanks to the Giver of all good for the bright example which this christian gentleman has left.

The Rev. Dr. Mahan, from the Committee appointed to consider so much of the Bishop's address as relates to his

illness and absence from the Convention, reported the following, which, on his motion, were unanimously adopted:

Resolved that this Convention do hereby express their sympathy with the Bishop in his present illness, with their sincere hope and earnest prayer to Almighty God that he may be speedily restored to his accustomed health and vigor, and that the Diocese may soon enjoy again the full benefit of episcopal supervision which has been so highly prized, and the absence of which is so deeply felt throughout the community.

Resolved that the Convention do earnestly desire, and do hereby request the Bishop to take such a vacation from all official cares, with such entire repose of mind and body as may be recommended by his medical advisers.

On motion of Mr. Smith Thompson it was

Ordered that a committee of three be appointed to inquire into the cost of making a cheap map of the Diocese of Maryland, so that the metes and bounds of each Parish may be clearly defined; in order that the next Convention may take into consideration the propriety of assessing each Parish for a sufficient amount to defray the expenses.

Whereupon the Chair announced as such Committee the Rev. Mr. Stryker, Dr. Evans and Mr. Carter.

An application from Zion Parish, Prince George County, and Labyrinth Parish, Montgomery County, for a change of the boundary line between those two Parishes, having been presented and referred to the Committee on New Parishes and Congregations, that Committee, through Mr. Carter, reported the following Act, which, on his motion, was adopted:

An Act for changing the line between Labyrinth and Zion Parishes, Prince George and Montgomery Counties.

BE IT ENACTED, by the Convention of the Protestant Episcopal Church in Maryland, that there shall be incorporated within the limits of Labyrinth Parish, Montgomery County, all that part of Zion Parish, Prince George and Montgomery Counties, as now constituted, which lies west of the boundary

line between the Counties of Prince George and Montgomery; and that said portion of Zion Parish, as now constituted, shall hereafter cease to be a portion of Zion Parish.

On motion of Mr. Carter, the vote by ballot having been dispensed with, Messrs. E. F. Chambers and Wm. J. Albert, whose terms had expired, were re-elected Trustees of the Episcopal Fund; and Mr. F. W. Brune was elected a Trustee for the unexpired term of the late Samuel J. Donaldson, deceased.

On motion of Dr. Evans, it was

Resolved that the third Instruction for persons desiring to organize New Congregations [Compilation, page 34,] shall be amended so as to read as follows:

3d. Upon leave granted at any convenient time and place agreed upon among the parties, a meeting shall be held, to be attended by at least nine persons, at which shall be elected by a majority of ballots, eight sober and discreet persons as Trustees and Vestrymen of the New Congregation, to serve until the Easter Monday next following, in manner as near as possible, as prescribed by the Act of Assembly of 1798, ch. 24, of which election and of the plan of organization of the Congregation, a Record and Schedule in form given hereafter as No. 4, shall be made in writing, certified under the hands and seals of the Vestrymen aforesaid, and acknowledged by them, or a majority of them, before a Justice of the Peace of the County or City in which said Congregation shall or may have their proposed place of worship, and within six months thereafter filed for record with the Clerk of the County or City aforesaid; which said instrument of writing, after having been recorded, shall be filed with the Secretary aforesaid, at or before the next Annual Convention thereafter, as evidence of organization.

And on his motion, it was also

Resolved that the fourth Instruction for persons desiring the division of existing and the erection of new Parishes, [Compilation, page 31,] be amended so as to read as follows: 4th. Upon leave granted at any convenient time and place, of which at least ten days notice shall be given, as afore-

said, a meeting shall be held, to be attended by at least nine persons, at which shall be elected by a majority of ballots, eight sober and discreet persons as Vestrymen of the new Parish, to serve until the Easter Monday next following, in manner as prescribed by the Act of Assembly of 1798, ch. 24, a faithful record of which meeting shall be made and certified to by at least five of the persons qualified as aforesaid, attending thereat, and, together with a document signed by the eight Vestrymen aforesaid, declaring their assent to the Constitution of the Protestant Episcopal Church in the Diocese of Maryland, and their adherence to the doctrines, discipline and worship of the same, filed with the Secretary aforesaid, at or before the next Annual Convention, as satisfactory evidence of organization.

The Rev. Mr. Rankin, chairman of the Committee appointed at the Convention held in September, 1865, to consider what changes, if any, are necessary in the 2d Article of the Constitution, and report thereon to the next Convention, reported:

That owing to circumstances beyond their control, they have been unable to give as full and thorough an examination to the subject committed to them, as its importance demands. They cannot therefore present a full report, and are prepared at present only to suggest a single change which they beg leave to offer in the form of the following resolution:

Resolved that the 2d Article of the Constitution be amended by striking out the words "incorporated by law," where they occur in the said Article, and substituting therefor the following words, "connected with the Church, and recognized as such by the Bishop and Standing Committee of the Diocese."

Pending the consideration of the subject, the Convention adjourned.

Friday Morning.

Morning Prayer was said, at 9 o'clock, by the Rev. Drs. Hobart and Schenck.

The President then took the Chair, and the Secretary called the roll of the Clergy, when the following answered to their names, viz:

The Rev. Messrs. Allen, Barber, Berger, Bodine, Brand, Brooke, Buck, Chipchase, Clarke, Colburn, Crosdale, Curtis, E. F. Dashiell, R. C. Hall, Harrison, Henry, Hewitt, Hobart, Hoff, Holmead, J. E. Ingle, O. Ingle, Johnston, Leakin, Lewin, Lockwood, Mahan, H. B. Martin, McKenney, Miller, W. Murphy, Nelson, Olds, Parkman, Pindell, Pinkney, Rankin, Rich, Schenck, Sheild, Stanley, Stearns, Stewart, Stryker, Tillinghast and Van Bokkelen. = 45.

And upon a call of the Lay Delegates, the following answered, viz:

Messrs. Bash, Barnett, Brune, Carter, Coleman, Earle, Evans, Gordon, Hack, Harrington, Harrison, Iglehart, Lewis, T. Maddox, F. Marbury, Naylor, Oliver, Poor, P. M. Snowden, Stanley, Tinges, H. A. Thompson, Wyman and Yarnall. = 24.

The minutes of yesterday's proceedings were then read and approved.

On motion of the Rev. Dr. Hobart, a Committee was ordered to make nominations to the Convention for the four Diocesan Committees. The Chair announced as said Committee, the Rev. Drs. Hobart and Dalrymple, and Messrs. Wyman and Tinges.

The consideration of the proposed amendment to the 2d Article of the Constitution was then resumed.

Mr. Earle moved the following, in place of the amendment reported by the Committee:

Resolved that the 2d Article of the Constitution be amended by striking out the words "incorporated by law," where they occur in the said Article, and by substituting therefor the following words, "situated in this State, who shall have been recognized in that capacity as doing the work of the ministry, by the Bishop and Standing Committee."

This resolution having been accepted by the Rev. Mr. Rankin, in place of that reported by him, it was put to the

vote and carried, to be transmitted to the Vestries of the several Parishes for the action of the next Convention.

Dr. H. D. Evans then moved that the whole of the 2d Article of the Constitution and all parts of the Constitution that relate to the rights of Clergymen to sit and vote in the Diocesan Convention be referred to a Committee of seven, to report to the next Convention: which motion being carried, the Chair announced as said Committee, the Rev. Drs. Hobart, Van Bokkelen and Schenck, the Rev. Mr. Lewin, Dr. H. D. Evans and Messrs. W. S. Waters and J. S. Stockett.

Mr. Snowden, for the Committee on Parochial Contributions, made the following report:

There are 133 Parishes on the list handed to the Committee. The annual assessment on the whole is \$1,235; adding to this amount the sum of \$1,524, arrearages, makes the actual amount now due this fund \$2,759. Whether the amount of arrearages is correctly stated, the Committee have no means of ascertaining; it is certain that in a large majority of cases, the parties interested seem not to be aware of their existence.

The Committee have received at this time, from 87 Parishes the aggregate amount of \$1,151, leaving 46 Parishes not heard from. The amount received on arrearages is only \$316, leaving \$1,208 still unpaid, besides the delinquencies of the present year.

It is presumed that the assessment was made with reference to the actual wants of the treasury. If so, it will readily be seen that the treasury must necessarily be embarrassed whilst so large an amount of arrearages remains unpaid.

The Committee therefore, in view of the great financial importance of the subject, ventures to suggest to the Convention the necessity of adopting a plan by which this fund may be promptly collected, and offer the following resolutions:

Resolved that the Treasurer forward a statement of the amount due to the Rectors or Lay Delegates of delinquent

Parishes, requesting them to lay the matter before their several Vestries for immediate action.

Resolved that the Treasurer be authorized to have printed a number of blank receipts, to be given in all cases where funds are received on account of parochial contributions.

These resolutions being put to the vote, were carried.

The Chair then stated to the Convention, on behalf of the Secretary, that the balance of funds in the treasury would not be sufficient to provide for the printing of the Journal in its usual form, and that the Secretary desired instructions upon the subject.

Mr. Carter moved that the Parochial reports be omitted from the Journal, their details to be given as usual in the summary, which, being put to the vote, was lost.

On motion of the Rev. Mr. Lewin, it was

Ordered that the whole subject be submitted to a Committee, consisting of the Secretary and Treasurer, and one Clergyman residing in, or near the City of Baltimore, with power to take the necessary action and to exercise their discretion in the matter.

The Chair then appointed the Rev. Wm. T. Johnston as the clerical member of said Committee.

The Rev. Dr. Mahan, from the Committee appointed at the last Convention to mature a plan for preserving donations and bequests, reported the following:

WHEREAS, by Act of the General Assembly of Maryland, 1856, ch. 17, it is provided that the corporate powers and privileges of the Convention of the Protestant Episcopal Church in the Diocese of Maryland shall be extended to take and hold subscriptions or contributions in money or property, which have been, or may be made, to or in behalf of, the various objects of charity connected with the Church in the several Counties of the State and in the City of Baltimore, now existing or which may hereafter exist, under the sanction of said Convention, and to appoint in its discretion executive committees or other trustees for administering the respective funds so arising as aforesaid, in such manner and form as the Convention may from time to time pre-

scribe: And whereas this Convention did at its Annual Session in the year 1856, accept the powers granted by the said Act: And whereas it is necessary to make some provision for executing the same,

Resolved that for the purpose of administering such subscriptions or contributions in money or property as have been, or may be made in behalf of Church charities, in conformity with the Act aforesaid, there shall be a Board of Trustees to be called "The Trustees of Church Charities," who shall receive, control, and invest, all such contributions, donations or bequests of money or property, as may be placed in their hands: *Provided always*, that in such administration the respective funds shall be kept separate and distinct, and that each fund shall be held liable only for obligations that may have been incurred in its own proper behoof.

Resolved that the Board shall consist of the Bishop for the time being, who shall be ex-officio President, and six lay-members of the Church; and for the election of said lay-trustees and the administration of the said fund, the following rules be adopted:

1st. This Convention shall, after the passage of these resolutions, proceed to ballot for six lay-trustees, and the persons having the highest number of votes shall be declared elected.

2d. The Trustees to be elected as aforesaid, shall be distributed by arrangement, amongst the members into three classes: the first class consisting of the two having the highest number of votes, shall serve until the adjournment of the next Annual Convention after their appointment: the second class, consisting of the two receiving the next highest number of votes shall serve until the adjournment of the second Annual Meeting of the Convention hereafter: and the third class shall serve until the adjournment of the third Annual Meeting of the Convention hereafter, each lot of these Trustees to hold their respective offices until their successors are appointed: and to continue the succession of the Board, the Convention at its next and succeeding Annual Meetings shall elect by ballot Trustees in the stead

of those whose terms are about to expire. The persons thus elected shall serve until the adjournment of the third Annual Meeting of the Convention after their election.

3d. Any vacancy which may happen by death, resignation, refusal to serve, or removal out of the diocese, may be filled by the Board of Trustees, who shall appoint a suitable person, which person shall serve until the next Annual Meeting of the Convention, which shall appoint a Trustee to fill the vacancy for the residue of the term of the person in whose place he shall be elected.

4th. The Board shall meet on some day prior to the first day of July next, to be appointed by the Bishop, or by the Board, and at such times thereafter as the Board may direct, or upon the requisition of the Bishop or any two of the Trustees in writing. A meeting shall likewise be held on the day next preceding the day appointed for the next and succeeding Annual Meetings of this Convention, and at the place at which said Convention shall hold its meeting. A majority of the Board shall be a quorum for the transaction of business.

5th. The Board at its first meeting, and from time to time thereafter, shall appoint a Treasurer, who shall continue in office for one year, or until his successor is appointed. The Treasurer shall have the custody of the money, property or securities belonging to the said Board, subject to such order as the Trustees may make from time to time, in relation thereto. It shall likewise be the duty of the Treasurer to keep an account of his receipts and disbursements, which shall be laid before the Convention at every meeting.

6th. The money raised and to be raised, shall be invested in bonds of the State or of the United States, or Baltimore City bonds, or in ground rents, to yield not less than six per cent. per annum, as the Board shall deem most expedient.

7th. Every investment shall be made in the name of "The Convention of the Protestant Episcopal Church of the Diocese of Maryland," and no investment so made shall be transferred or assigned, but by deed of the President of the

Board, under seal of the Treasurer of the Board, and signed by the Bishop or two other members of the Board.

8th. The Board shall keep a Journal of its proceedings, in which shall be entered the attendance of its members, and its acts and resolutions, in regard to the administration of said funds, and on every question moved and decided, the ayes and noes shall be taken, and entered on the Journal of proceedings, if required by any member of the Board.

This Journal, with a summary report of the proceedings of the Board, and the book of accounts of the Treasurer, shall be laid before the Convention at each Annual Meeting.

9th. The foregoing rules may be altered, and any one or more of said Trustees may be removed at any time by a vote of a majority of all the members of the Convention.

The Committee recommend that in case of the adoption of the foregoing, the gift of the late Mr. Samuel Wyman to the several Church Charities specified by him, be handed over to The Trustees of Church Charities.

On motion of the Rev. Dr. Mahan, the foregoing preamble and resolutions, as reported, were adopted, and the Convention proceeded to ballot for Trustees, as therein provided, when the following gentlemen were elected:

Messrs. Wm. J. Albert and Thos. S. Alexander, of the first class; Messrs. Jas. Mason Campbell and E. F. Chambers, of the second class; and Messrs. F. W. Brune and Hazlett McKim, of the third class.

The Rev. Mr. Leakin, Chairman of the Bible and Prayer Book Committee, then made the following report:

During the past year, our receipts, always limited, were much more contracted because of the disturbed state of many Parishes. The Treasurer, John H. Alexander, Esq., has kindly ordered two supplies of Prayer Books of five hundred each; and any clergyman can now or very soon obtain a limited number, by applying at the Church Rooms, corner of Charles and Fayette streets.

A Circular was sent to each clergyman earnestly soliciting a small donation, and as the demands for books are increasing, I beg leave to press this subject upon the clergy and laity of this Convention.

The Rev. Dr. Hobart, from the Committee appointed for that purpose, made the following nominations for the four Diocesan Committees, which were confirmed, viz:

On the Missions Committee; the Rev. M. Mahan, D. D., the Rev. C. H. Hall, D. D., the Rev. C. M. Callaway, and Messrs. J. H. Alexander, J. M. Campbell, J. M. Carlisle, Alexander Randall and H. W. Ellicott; and for the other Committees, the same gentlemen now composing them, with the substitution of the Rev. J. E. Grammer for the Rev. Dr. Hall, upon the Book and Tract Committee.

On motion of the Rev. Dr. Mahan, it was

Ordered that the Treasurer of the Episcopal Fund be and hereby is instructed to pay the necessary expenses of Bishops called in to officiate in the Diocese during the absence of the Diocesan, out of funds not otherwise appropriated.

On motion of the Rev. Dr. Mahan, it was

Ordered that the Treasurer of the Convention be instructed to pay to the Treasurer of the General Convention the additional assessment levied for the expenses of that Convention.

On motion of Mr. Carter, it was severally

Resolved that the sum of fifty dollars be appropriated to the Janitor of the Reading Room, for his services in distributing the Journal of the Convention.

Resolved that the thanks of this Convention are tendered to the Rector and Vestry of Grace Church, for the use of the Church during its session.

Resolved that the sum of twenty dollars be paid to the Sexton of Grace Church for his services.

On motion of the Rev. Dr. Schenck, it was

Resolved that the thanks of the Convention be presented to the Rev. Dr. McKenney, the President of this body, for the dignified and courteous manner with which he has presided over our deliberations.

On motion of Mr. Carter, it was

Resolved that the report of the Committee on the State of the Church shall be read in all the Churches of this Diocese on the First Sunday in Advent, or as soon there-

after as practicable, on which day a collection shall be made throughout the Diocese, for the benefit of Diocesan Missions; and that all of the Clergy of this Diocese are hereby earnestly requested to bring the matter of Diocesan Missions before their respective congregations.

On motion of Mr. Keech, it was

Resolved that the Rectors of the various Churches of this Diocese are requested to take up a collection in their respective Churches for the purpose of repairing such Churches in the Diocese as may have been injured by the ravages of the late war, and for the support of the Ministers of such Churches as have suffered from the same cause so as to be unable to support their Ministers; to be applied under the direction of the Committee on Diocesan Missions.

A Committee having been ordered to nominate Trustees of the General Theological Seminary, on behalf of this Diocese, under the proposed new Constitution of the Seminary, the Chair appointed as said Committee, the Rev. Dr. Nelson, the Rev. Mr. Stearns and Dr. Evans.

The Committee subsequently reported the following nominations, which were confirmed:

The Rev. M. Mahan, D. D., the Rev. J. H. Hobart, D. D., the Rev. Wm. F. Brand, the Rev. E. F. Dashiell and Mr. E. F. Chambers.

On motion of the Rev. Dr. Nelson, the Committee on so much of the Bishop's Address as relates to the Freedmen of the Diocese, was continued, to report to the next Convention.

On motion of Mr. Carter, the Committee on the College of St. James was continued, to report to the next Convention.

On motion of the Rev. Mr. Lewin, it was

Resolved that the session of the next Convention be held in Grace Church, Baltimore.

The Convention then, on motion of the Rev. Dr. Mahan, after a brief address from the President, and prayers and the benediction pronounced by him, adjourned *sine die*.

JAMES A. MCKENNEY,

President, pro tempore.

ROBERT M. PROUD,

Secretary.

ADDRESS OF THE BISHOP.

(PROCEEDINGS, PAGE 3.)

BELOVED BRETHREN OF THE CLERGY AND LAITY:

WITH a sore heart I find myself unable to submit this due communication to you otherwise than through the borrowed medium of another's voice, in my own absence, enforced by bodily weakness. Even so, I am able only to set before you with the greatest brevity, a mere outline of our Diocesan work and changes for the months past since our adjourned meeting in September.

In that short interval, two of our band of Clergy have been removed by death.

The Rev. Charles E. Pleasants, whom I found actively and usefully prosecuting his ministry in a country Parish on my accession to the Diocese, was not very long after seized with severe illness, which greatly affected his ability for duty. He struggled against its injurious effects, with one or two changes of cure, until it became evident to himself, as to others, that usefulness in the ministry was no longer to be hoped for, and then most reluctantly sought a maintenance in secular employments, as little as might be inconsistent with his ministerial vows and obligations. To those he most tenaciously clung through more than twenty years of such disablement, officiating when at all able, wherever occasion or opportunity occurred. A few weeks ago, he was released from suffering, while resident in another Diocese. I have deemed it due to his memory to make this explanation of the appearance of his name upon

our Clergy-list, for a long series of years, without mention of employment.

The Rev. Leonidas L. Smith had been reported only in my last address, as an accession to the Diocese, usefully engaged in this city, in the instruction of youth. Although it was then unknown to me, his health, never robust, was at that time rapidly failing, and but a few weeks had past before he was taken from us, leaving many sincere mourners for a beloved friend and valued brother.

To these losses by death, are to be added no less than seventeen others by removal; several of which, now first reported, had been accumulating during the past years of disturbed relations with the Southern Dioceses, so that they are not to be accounted actual diminutions of our present strength.

To the Diocese of Delaware I have transferred the Rev. Joshua Morsell, D. D., and the Rev. J. Wesley Brown, Deacon; to Illinois, the Rev. Gustavus C. Bird; to Massachusetts, the Rev. Samuel R. Slack; to New York, the Rev. Norman W. Camp, D. D.; to Ohio, the Rev. E. Owen Simpson; to Pennsylvania, the Rev. William A. White, and the Rev. James H. Eccleston; to Pittsburgh, the Rev. Robert J. Coster; to South Carolina, the Rev. James A. Harrold; to Tennessee, the Rev. J. H. Bowles; to Virginia, the Rev. William Norwood, D. D., the Rev. Thomas G. Addison, and the Rev. James R. Hubard; to Western New York, the Rev. John H. C. Bonté; and to the English Colonial Diocese of Nassau, the Rev. Marmaduke M. Dillon.

The Rev. Frederick J. M. Evans, received from the Diocese of Worcester, England, in 1857, and since then on the list of the Clergy of this Diocese, has, without seeking letters dimissory, returned to England; and as I have trustworthy information that he is there settled in a benefice, I have thought it right to drop his name from the roll.

Our gains by removal have been twelve.

From California, the Rev. Edward G. Perryman has returned to his natal Diocese, and has been elected Rector of St. Andrew's Church, Baltimore.

From Connecticut, the Rev. Benjamin B. Griswold has returned to resume his work of instruction, and ministerial work as he has opportunity, in Baltimore.

From Delaware, the Rev. Lewis H. Jackson has also returned, and is officiating, in aid of the Rector, in North Elk Parish, Cecil County.

From Massachusetts, the Rev. George Howell has been just received, to take the place of Assistant in Emmanuel Church, Baltimore.

From Texas, the Rev. J. Avery Shepherd, has come to undertake the establishment of a Church School for boys in Howard County.

From Virginia, I have received no less than nine; the Rev. Charles R. Hains, who has been faithfully labouring, with my permission, since 1861, in Christ Church, Anne Arundel County, has now fully settled in the Rectorship of that Congregation; the Rev. John H. D. Wingfield, after labouring in Christ Church, Harford County, under like permission, since March, 1864, has become its duly settled Rector; the Rev. George L. Mackenheimer, for the same time, and under similar circumstances, officiating in Labyrinth Parish, District of Columbia and Montgomery County, became, by due transfer, its canonical minister in September last, but has since informed me that he has resigned the charge; the Rev. Thomas Duncan has been elected to the Rectorship of St. Margaret's Westminster Parish, Anne Arundel County; the Rev. Hugh R. Scott has been appointed City Missionary in Baltimore, in the South-eastern District, and, to my high gratification, is doing an effective work in St. Matthew's Chapel, Bank Street, the case of which I brought to the notice of the last Convention; the Rev. J. Collins McCabe, D. D., has returned to the Diocese, on election to the Rectorship of St. Matthew's Church, Prince George County; the Rev. Richard R. Mason has been chosen Rector of St. James' Parish, Baltimore County; the Rev. Aristides S. Smith has taken the place of his deceased brother in the conduct of the Female School under his charge, in Balti-

more; and the Rev. Walter W. Williams has just been settled in the Rectorship of Christ Church, Georgetown.

The other changes which have taken place among the Clergy, are as follows:

The Rev. Edward J. Stearns, having resigned the charge of Shrewsbury Parish, Kent Co., has been chosen Rector of Dorchester Parish, Dorchester County; the Rev. Libertus Van Bokkelen, D. D., has resigned the Rectorship of St. Stephen's Church, Baltimore, and returned to his old charge, St. Timothy's, Catonsville; the Rev. James P. Fugitt, having left Alexandria, Va., is now officiating in the Diocese of Pennsylvania; the Rev. George K. Warner has accepted the charge of William and Mary Parish in addition to his former cure, of St. Andrew's, in St. Mary's County; the Rev. Arthur F. M. Rolfe, is officiating in the Mission Chapel of Trinity Parish, Washington, D. C.; the Rev. Edward H. C. Goodwin has resigned the charge of All Saints' Parish, Calvert County, on accepting the Rectorship of Chester Parish, Kent County; the Rev. George W. Fisse, Deacon, having returned from South Carolina, is officiating in St. Luke's Parish, Queen Anne County; the Rev. Joseph Earnest has returned from Virginia, and has been chosen Rector of Zion Parish, Prince George County, which had been resigned by the Rev. Leonard J. Mills, on account of the failure of his health; the Rectorship of St. Paul's Parish, Queen Anne County, has been resigned by the Rev. Mr. Bird, on his removal from the Diocese; the Rev. Joseph N. Wattson has resigned the Rectorship of St. Luke's Parish, Queen Anne County; the Rev. Adolphus T. Pindell has been elected Rector of St. John's Parish, Baltimore and Harford Counties; the Rev. Osborn Ingle has been chosen Rector of All Saint's Parish, Frederick County, having resigned the Rectorship of Memorial Church, Baltimore, to which the Rev. William B. Bodine has succeeded, thus ceasing to be Assistant Minister of Emmanuel Church, in that city; the Rev. John B. Henry has resigned the charge of St. Andrew's Church, Baltimore, on election to the Rectorship of Emmanuel Parish, Allegany County; the Rev. James G. Jacocks, having resigned the

Rectorship of Stepney Parish, Somerset County, has accepted that of Shrewsbury Parish, Kent County; and the Rev. J. W. Larmour has resigned his place as Assistant in St. Michael's Church, Baltimore Co., and accepted a similar position in St. Luke's Church, Baltimore.

On the whole, these changes leave the work of the Diocese rather more fully supplied than at the last report; thirteen of the names removed from the Clergy list having then had no employment in this Diocese, while four Clergymen then reported unemployed are now engaged in stated ministrations, as are all but three who have been received by transfer.

Of the nature of the employment and position of the *hundred and forty-eight* Priests and *eight* Deacons, of whom the Diocesan Clergy now consists, I have to report that there are *one hundred* Rectors, *fourteen* Assistant Ministers; *two* Chaplains in the United States Army; *one* in the Navy; *two* Chaplains of Schools; *one* Chaplain of a Hospital; *five* City Missionaries; *three* (Deacons) officiating in cures under the Ecclesiastical authority; *three* officiating in other Dioceses; *one* Warden of the Church Home and Infirmary; *one* President of a College; *three* Professors in incorporated Institutions of Learning; *thirteen* Principals of Private Schools, and *one* Instructor in such school; *one* Principal of an incorporated Academy; *one* Instructor in a Public School; *two* travelling in Europe; *five* disabled by disease; *four* superannuated; and *one* suspended.

It may afford some illustration of the insufficiency of the support provided for the ministry, to recount that of the incumbents in the Diocese *seven* find themselves obliged to serve two cures, *one* three, and *one* more; that *ten* incumbents are also teachers, and *two* chaplains, while *four* hold office, educational or as secular clerks, in public service; that *seven* Assistant Ministers are also teachers, while *one* holds a clerkship for support; that *one* Missionary holds a public office for support; and that *one* of the clergy stately officiating maintains himself exclusively by teaching. These things ought not so to be. Can we expect the work

of the Lord to prosper, where their occurrence is permitted so nearly to attain the character of a rule?

Since September, two Ordinations have been holden; the Advent Ordination of 1865, on the Fourth Sunday in Advent, December 24th, in Christ Church, Baltimore, at which the Rector elect of the Church, the Rev. Benjamin Franklin Brooke, and the Rev. Adolphus Thomas Pindell, A. B., were admitted to the Priesthood, on presentation by the Rev. Dr. Mahan; and the Lent Ordination, on the Second Sunday in Lent, February 25th, in Mount Calvary Church, Baltimore, at which, on presentation by the Rev. A. A. Curtis, John Wesley Brown was ordained Deacon, and the Rev. Robert John Coster, A. M., was admitted to the Priesthood, on presentation by the Rev. Dr. Allen. The deacon thus added to our clergy, has since been transferred to the Diocese of Delaware, as already mentioned.

Thus *three* priests and *one* deacon have been ordained.

There have been *two* Institutions of the Rev. John Vaughan Lewis, into the Rectorship of St. John's Parish, Washington, D. C.; and of the Rev. Alfred A. Curtis, into the Rectorship of Mount Calvary Church, Baltimore.

Five candidates for Holy Orders have been admitted, viz: John Hewitt; Albert W. Glass; William J. Gold; Theodore J. Pattison; and Edward Kenney. There are three more postulants for admission.

John Hewitt has been transferred, as Candidate, to the Bishop of New Jersey; and Abel A. Kerfoot, to his father, the Bishop of Pittsburgh.

The number of Candidates, therefore, has been increased by *two*.

One Lay Reader has been commissioned: William Thomas Rider, for the Parish of Spring Hill, Somerset County, at the request and recommendation of the Rector and Vestry.

Repeated relapses into a condition of enfeebled inefficiency, with increased aggravations upon renewal of attempts to resume a degree of official activity, have sadly interrupted my work during the past six months. I was able to attend in my place during the meetings of the General

Convention and of the Board of Missions, and at the consecration of the Reverend Charles Todd Quintard to the Bishopric of Tennessee, in Philadelphia, in October; but failed in an attempt to resume visitation in the following month. In January, I was with difficulty able to take part, in Pittsburgh, in the consecration of our beloved brother, the Reverend John Barrett Kerfoot, D. D., to be the first Bishop of that new See. In February, a little extra exertion at the Lent Ordination again broke me down more utterly than ever; and since that time, I have been helplessly dependent upon the kind and hearty charities of my brethren in the Episcopate for all the Episcopal duty that has been done in the Diocese. Even before, the Bishops of Virginia and of Pittsburgh had administered Confirmation for me, the former once in Allegany County, the latter four times, in Washington County; and the Bishop of Arkansas had holden a Confirmation at my request, in the Patapsco Institute; but, since the 22d of March all appointments previously made by me, and many more made under authorization from me by the clergy of the parishes and congregations respectively, have been attended to; in one instance by the Bishop of Delaware; in eight by the Bishop of Vermont; in five by the Bishop of Virginia; and in seventeen, by the Bishop of Minnesota. On one occasion, the Bishop of Tennessee most kindly, with the very briefest notice, supplied my lack of service by presiding at a missionary meeting in this city. Thus, beside my own administration of Confirmation, on *ten* occasions, to *two hundred and five* persons, the Diocese and its Bishop are indebted for confirmations, by the Bishop of Vermont, on *eight* occasions, of *one hundred and eighty-two* persons; by the Bishop of Delaware, on *one* occasion, of *sixty-seven* persons; by the Bishop of Virginia, on *five* occasions, of *one hundred and ninety-three* persons; by the Bishop of Minnesota, on *seventeen* occasions, of *two hundred and thirty-six* persons; by the Bishop of Arkansas, on *one* occasion, of *two* persons; and by the Bishop of Pittsburgh, on *four* occasions, of *twenty* persons: in all, *forty-six* Confirmations, of *nine hundred and five* persons, since September.

Of the multitudinous services, in Sermons, Addresses, Communion, and other pastoral acts, of my brethren, I can give no detailed account. You need no testimony from me of their effects in the portions of the Diocese which have had the privilege of enjoying them. Would that it could have been extended to portions, which, through repeated disappointment of arrangements which I had confidently counted on carrying into effect, have been subjected to protracted deprivation of the ministrations of my office! For those portions, also, I have now again, hopes of being able to make provision in the coming autumn.

Besides the Ordinations, Institutions, and Confirmations already mentioned, my own services have been only: the administration of the Holy Communion *seven* times; the delivery of *ten* sermons and *twelve* other addresses; the Baptism of *one* infant; attendance of *two* funerals; the marriage of *one* couple; and saying Morning or Evening Prayer *six* times.

The Parishes and Congregations visited have been: in Allegany County, Emmanuel Parish; in Anne Arundel County, St. Anne's Parish, a separate service and Confirmation being holden in the Chapel of the United States Naval School; in the City of Baltimore, Christ Church, *thrice*; the Ascension Church, *twice*; Cranmer Chapel; Emmanuel Church; Grace Church; Holy Innocents' Church; Memorial Church, *twice*; Mount Calvary Church, *twice*; St. Andrew's Church; St. Barnabas' Church; St. Luke's Church; St. John Baptist's Church; St. Mark's Church; St. Matthew's Chapel; St. Peter's Church; St. Stephen's Church; and Trinity Church: in Baltimore County, St. Michael's Church, and the Hannah More Academy: in the District of Columbia, Ascension Parish; Georgetown Parish; St. John's Parish and Washington Parish: in Harford County, Havre de Grace Parish: in Howard County, Mount Calvary Church; St. Peter's Church, and the Patapsco Institute; in Montgomery County, Prince George Parish, and St. John's Church, Mechanicsville: and, in Washington County, St. John's Parish; St. Andrew's Church, Clear Spring; St.

Mark's Church, Lapon's Cross Roads; and St. Thomas' Church, Hancock.

The meagre account of work done in the portion of a year elapsed since our last Convention is thus brought to a close. I would gladly go on to discuss the present condition and prospects of the Diocese, and state my views of the pressure daily accumulating on us to do the work of the Lord with a willing spirit and earnest hand, had I sufficient strength. But I have not.

It may readily be supposed, that my present condition, and experience of the past six months, have compelled me to deliberate seriously and carefully whether the crisis had not arrived which made it my duty to call your attention to the canonical provisions for assistance to a permanently disabled bishop. I had settled all questions arising with myself, and arrived at a distinct conclusion so to do; but upon seeking the needful formal professional opinion from my able and experienced medical advisers, I received one different from my expectations, and sufficient to awaken hopes that I had long ceased to entertain. As the ground of my persistence in the effort imperfectly to supply the Diocese, with such assistance as the engagements of my brethren in the Episcopate permit their kindness to afford me, while seeking restoration to vigour of mind and body, if such be the will of God, in the way prescribed to me, I ask your permission to lay before you a copy of the medical opinion, together with this address.

Finally, may I be allowed to express my anxious and earnest hope that the speedy resuscitation of the Diocesan College, the increased support and extension of missionary work in the Diocese, especially in reference to the condition of the freedmen within its bounds, and the subject of the more adequate maintenance of our miserably supported Clergy will engage the attention of the Convention, with results something more than mere expenditure of *words*, whether in deliberation or in written resolutions.

Invoking for you, to that effect, and for your furniture in every way for the work you have before you, the fulness of

the Presence of our Divine Lord and Master, by his gracious Spirit.

I am, dear Brethren, your loving Brother,

and willing Servant in Christ Jesus,

WILLIAM ROLLINSON WHITTINGHAM,

Bishop of Maryland.

BALTIMORE, *May 26, 1866.*

The following is the Medical opinion referred to by the Bishop.

BALTIMORE, *May 23, 1866.*

RT. REV. AND DEAR SIR:

After full consideration of your symptoms, of your past and present condition, we think that you ought not to report yourself as permanently disabled; but we must urge upon you the absolute necessity of complete repose and change of scene for a period of some months, as the only conditions on which you can hope for a restoration to such a measure of health and strength as will justify you in undertaking the arduous labors of your office. We think you ought not to linger, but at once to go away, where, with a different atmosphere and amidst new scenes, you may have the perfect repose which you have never enjoyed and which now is absolutely necessary.

Very respectfully and truly,

F. DONALDSON,

GEO. C. SHATTUCK.

PAROCHIAL REPORTS.

Emmanuel Parish, Allegany County.

THE present Report covers a period of little over six months, I having entered on my present charge Nov. 16, 1865. In that time, there have been 12 Baptisms, viz: 11 Infants and 1 Adult, of which 4 were private; 4 Burials, and 3 Marriages; 116 public services have been held; Confirmed 17; while a number await another Episcopal visitation. Communicants removed 2; added 11; present number 121. The Holy Communion has been celebrated 10 times, once in private.

In the Sunday School, there are 21 Teachers, and, on an average, 140 Scholars. The Children are catechised monthly.

Appropriations, within the Parish, \$3,008.50; within the Diocese \$105; elsewhere \$52.25. Total \$3,165.75. The yearly income of the Parish for current expenses is about \$2,000.

The Chapel at Flintstone is closed for the present, as all of the few Church people who resided in its neighborhood have removed.

The large and picturesquely situated Cemetery receives, as it deserves, the care and attention of the parochial authorities.

A Missionary is greatly needed, who, under the direction of the Rector, could hold services at different points in the county. As Emmanuel Parish embraces the county, I feel the more interest and the heavier responsibility in regard to the introduction of Protestant Episcopal services and teachings. My own work in Cumberland, (a place of upwards of 10,000 inhabitants) prevents my doing in person, what I would otherwise cheerfully do, so that the matter assumes the shape of an appeal to the zeal and working energies of the "Committee of Missions" of the Diocese.

Since my somewhat brief Rectorship, the Sunday School and Parish Libraries have been replenished, a set of elegant vestments obtained, and a "Mite Society" organized. The contributions to this society are designed for outlays in, and about the Church building. The Canon of 1850, it gives me pleasure to say, is promptly complied with. But beyond all other things, the Parish is entitled to the highest credit for the purchase of a neat and comfortable Rectory situated in the vicinity of the Church. My thanks, too, are deservedly due for other and private evidences of regard. May God's blessing but energise Minister and people to every good word and work!

Cumberland.

JOHN B. HENRY, *Rector.*

St. George's Church, Allegany County.

Baptisms, Infant 19; Adult 3; (of which were privately performed 17;) Catechising, openly in Church every Sunday; Marriages 7; Burials 6.

Sunday School Teachers 16, Scholars 130.

Communion Alms \$37.66, all other contributions 171.80; Total, \$209.46.

Appropriated, within the Parish \$57.00, within the Diocese 65.70, outside of Diocese 33.13, Foreign Missions 7; Total, \$162.83.

This report covers only the interval between Sept. 1865, and May 25, 1866.

Mount Savage.

O. PERINCHIEF, *Rector.*

All Hallow's Parish, Anne Arundel County.

Baptisms, Infant 30, (of which were privately performed 25, col. 22.)

Communicants, lost by removal 9; by death 1; present number, wh. 142; Marriages, wh. 2, col. 6; Burials 7.

Communion Alms \$40.00; all other contributions, 835.00; Total, \$875.00.

Appropriated, within the Diocese \$125.00; outside of the Diocese 750.00; Total \$875.00.

Davidsonville.

C. K. NELSON, *Rector.*

St. Anne's Parish, Anne Arundel County.

Baptisms, Infant 16, Adult 2; (of which were privately performed 11;) Catechising, openly in Church every Sunday, immediately before service; Confirmed, wh. 13; Communicants admitted 29; added by removal 34; lost by removal 18; death 1; present number, wh. 191; col. 1; Marriages 10; Burials 8.

Sunday School Teachers 16; Scholars 105.

Communion Alms \$265.19; all other contributions 3,904.49; Total \$4,169.68.

Appropriated, within the Parish \$3,889.68; within the Diocese 20.00; outside of Diocese 240.00; Total \$4,169.68.

The above report is for the whole year, ending May 30, 1866, and includes supplementary report of last September.

During the year the tower and spire of the Church have been completed at a cost of eight thousand dollars, three thousand of which has been paid out of funds raised in the Parish. A debt of five thousand dollars is still due, which we hope to be able to pay in about two years. At Christmas a fine bell, weighing 1537 lbs. was presented to the Church by a parishioner, at a cost of one thousand dollars. Neither this sum, nor the income derived from the pew rents is included in the above report of the offerings of the Parish. During the year the salary of the Rector has been increased twenty-five per cent.

Annapolis.

J. PINKNEY HAMMOND, *Rector.*

St. James' Parish, Anne Arundel County.

Baptisms, Infant, wh. 10; col. 2; (of which were privately performed 3;) Catechising, openly in the Church occasional; Communicants, admitted 9; lost by removal 3; present number, wh. 80; Marriages 4; Burials 3.

The condition of roads, and difficulty of assembling children has caused discontinuance, at present, of schools.

Communion Alms \$17.05; all other contributions 328.50; Total \$345.55.

Appropriated, within the Parish \$45.00; Southern Clergy 300.00; Total \$345.55.

Since November last I have been enabled to resume the regular services of the Parish, and officiate regularly every Sunday. The congregations are large and devout, and the parishioners actively engaged in the discharge of duty, notwithstanding the adverse times through which we are passing. I record with grateful heart, the great kindness and attention of my people, during my long and heavy bodily affliction. The condition of the labor system in all our rural districts, will long impair the ability of the people, to exercise their usual liberality, in promoting the cause of Christ and his Church.

Tracey's Landing.

JAMES D. McCABE, *Rector.*

Christ Church, Anne Arundel County.

Baptisms, Infant 18; (of which were privately performed 18; col. 12;) Communicants, admitted 2; added by removal 12; lost by removal 5; present number, wh. 90; Marriages 3; Burial 1.

Sunday Schools, Teachers 5; Scholars 20

Communion Alms \$79.12; all other contributions \$528.33; Total \$607.45.

Appropriated, within the Parish \$226.68; within the Diocese 21.43; outside of Diocese, to Southern Clergy, 359.34; Total \$607.45.

West River.

C. R. HAINS, *Rector.*

Severn Parish, Anne Arundel County.

Baptisms, Infant 6; (of which were privately performed 1; colored 1;) Communicants, present number, wh. 82; col. 2.

Sunday Schools, Teachers 6; Scholars 25.

Total Contributions \$649.43.

Appropriated, within the Parish \$600.00; within the Diocese 49.43; Total appropriations \$649.43.

Crownsville.

SAMUEL CORNELIUS, Jr., *Rector.*

St. Margaret's Westminster Parish, Anne Arundel County.

Baptisms, Infant 2; Catechisings openly in Church monthly; Communicants, present number, white 24; Marriages col. 2; Burials 10.

Communion Alms \$19.00; all other contributions 41.00; Total \$60.00.

Appropriated outside of Diocese \$60.00.

Services have been held at Marley Chapel, but as there is but one communicant, and no material for building up the Church, there is nothing to report.

St. Margaret's.

THOMAS DUNCAN, *Rector.*

St. Paul's Parish, Baltimore.

Baptisms, Infant 12; Adult 9; (of which were privately performed 4;) Confirmed wh. 18; Communicants, present number 400; Marriages 11; Burials 17.

Sunday Schools, Teachers 20; Scholars 90; Parochial Schools, Teachers 3; Scholars 45.

Communion Alms \$3,853 20; all other contributions 2,366.56; Total \$6,219 76.

Appropriated, within the Parish \$3,519 76; within the Diocese 1,500.00; outside of the Diocese 1,200; Total \$6,219.76.

This Report dates from October, 1865.

M. MAHAN, *Rector*,
JULIAN E. INGLE, *Assist. Min.*

Baltimore.

Christ Church, Baltimore.

Baptisms, Infant 22; Adult 5; (of which were privately performed 14;) Catechisings openly in Church, monthly; Confirmed, wh. 59; Communicants admitted 52; added by removal 9; lost by removal 10; lost by death and otherwise 7; present number, white 225; Marriages 21; Burials 20.

Sunday Schools, Teachers 28; Scholars 204.

Communion Alms \$180 04; all other contributions 2,618.76; Total \$2,798 80.

Appropriated within the Parish \$2,192.28; within the Diocese 487.00; outside of Diocese 119.52; Total \$2,798.80.

Since last report the Church debt has been reduced \$2,000. The Rector entered upon his duties June 18th, 1865.

Baltimore.

B. F. BROOKE, *Rector.*

Church of the Ascension, Baltimore.

Baptisms, Infant 18; Adult 5; Catechisings openly in Church, monthly; Confirmed, white 46; Communicants, added by removal 9; present number, wh. 191; Marriages 18; Burials 10.

Sunday School Teachers 20; Scholars 250.

Communion Alms \$129.65; all other contributions 2,983.17; Total \$3,112.82.

Baltimore.

C. M. CALLAWAY, *Rector.*

Cranmer Chapel, Baltimore.

Baptisms, Infant 37; Adult 1; (of which were privately performed 29; col. 1;) Catechisings openly in Church occasionally; Candidates for Confirmation 8; Communicants admitted 7; lost by removal 3; lost by death and otherwise 11; present number, wh. 52; Marriages 3; Burials 5.

Sunday School Teachers 23; Scholars 241.

Appropriated outside of Diocese about \$9.50.

The above report extends from September 1st, 1865, to May 19th, 1866.

Baltimore.

THOMAS BARROW, *Rector.*

Emmanuel Church, Baltimore.

Baptisms, Infant 35; Adult 13; (of which were privately performed 15;) Catechisings, openly in Church monthly; Confirmed wh. 90; col. 2=92; Communicants admitted 101; added by removal 47=148; lost by removal 21; lost by death and otherwise 14=35; present number, wh. 762; col. 6=768; Marriages 22; Burials 34.

Parish Sunday School, Teachers and Officers 72; Scholars 665=737; Mission and Sewing Colored Schools, Teachers 20; Scholars 300.

Communion Alms \$1,121.51; all other contributions 9,401.59; Total \$10,523.10.

Appropriated within the Parish \$560.35; within the Diocese 3,456.26; outside of Diocese 4,039.08; Foreign Missions 1,345 90; Total \$9,401.59; Communion Alms ., 121.51; Grand Total \$10,523.10.

In addition to the above the sum of \$6,000 (proceeds of a Bazaar,) may be estimated as part of the income of the year. This is about being expended in Church repairs and improvements.

The Rector has been importantly aided in church services and parochial work during the year by the Rev. Wm. B. Bodiue, now Rector of the Memorial Church, the Rev. Randolph H. McKim, of the Diocese of Va., and the Rev. J. W. Brown.

The Rev. Theodore C. Gambrall and the Rev. Aristides S. Smith have also been informally connected with the Church, and engaged for the most part in conducting additional services in Cranmer Chapel.

NOAH HUNT SCHENCK, *Rector.*

GEORGE HOWELL, *Assistant Minister.*

Baltimore.

Free Church of St Barnabas, Baltimore.

Baptisms, Infant 33; Adult 8; (of which were privately performed 7;) Catechisings openly in Church every Sunday; Confirmed, wh. 24; Communicants admitted 24; added by removal 18; lost by removal 14; lost by death and otherwise 6; present number, wh. 232; col. 1; Marriages 12; Burials 25.

Sunday School Teachers 22; Scholars 206; Two Parochial Schools, Teachers 3; Scholars 93.

Communion Alms \$364.25; all other contributions 3,776.86; Total 4,141.11.

Appropriations within the Parish \$3,614.40; within the Diocese 205.00; outside of Diocese 321 71; Total \$4,141.11.

Baltimore.

A. P. STRYKER, *Rector.*

Grace Church, Baltimore.

Since the date of the last report in September, 1865, the services of the Church have been continued, as usual; the Sunday School has been opened once on Sundays, with an attendance equal to the average of former years; the children have been publicly catechised at Evening Service on two Sundays of the month; and a Parish Association has been organized and set fairly in operation for the purpose of aiding the Pastor in his work, and of promoting zeal and unity among the Parishioners. The class of candidates for Confirmation who regularly received instruction, numbered 33, of whom two-thirds were confirmed, and added to the list of Communicants. The number of Baptisms was 10; Marriages 13; Funerals 7; Communicants 325.

Alms distributed outside the Diocese \$1,613.60; within the Diocese \$1,286.65; within the Parish \$1,576.51; Total \$4,476.16.

The Rev. Theo. C. Gambrall, has been acting as Assistant Minister, chiefly with reference to the Sunday duties.

Baltimore.

J. H. HOBART, *Rector.*

Memorial Church, Baltimore.

Baptisms, Infant 7; Adult 2; (of which were privately performed 3;) Confirmed wh. 45; col. 4; Communicants admitted 52; added by removal 41; lost by removal 13; lost by death and otherwise 9; present number, wh. 189; col. 4; Marriages 2; Burials 7.

Sunday School Teachers 25; Scholars 250.

Communion Alms \$300.00; all other contributions 8,882.85; Total \$9,182.85. Appropriated within the Parish \$8,447.85; within the Diocese 300.00; outside of Diocese 150.00; Foreign Missions 285.00; Total \$9,182.85.

Baltimore.

WILLIAM B. BODINE, *Rector.*

Mount Calvary Church, Baltimore.

Baptisms, Infant 24; Adult 10; (of which were privately performed 7; col. 2;) Catechisings, openly in Church every Sunday afternoon; Confirmed, wh. 29; col. 1=30; Communicants, admitted 31; added by removal 38; lost by removal 24; death and otherwise 9; present number, wh. 216; col. 4=220; Marriages 3; Burials 11.

Sunday School, Teachers 25; Scholars, wh. 120 col. 25=145.

Communion Alms, \$789.76; all other contributions 3,046.08; Total \$3,835.84.

Appropriated, within the Parish \$3,153.38; within the Diocese \$279.36; outside of Diocese \$328.66; Foreign Missions 74.44; Total \$3,835.84.

Morning and Evening Prayer daily. Litany said at noon on Wednesdays and Fridays, on Ember days and Rogation days, and daily during Lent.

Holy Communion celebrated every Sunday, and on all Feast days, occurring in the week.

Our debt is not yet quite paid; when we have become entirely rid of debt we hope to make the Church free.

The Rector and his Assistant, each meet weekly a class at the Penitentiary. The two classes together include about thirty of the prisoners.

This Report of course only covers the space from September of last year until the present.

ALFRED A. CURTIS, *Rector.*

JOHN S. MILLER, *Deacon.*

Baltimore.

Mount Zion Church, Baltimore.

Baptisms, Infant 4; (of which were privately performed 4;) Communicants, admitted 3; lost by removal 4; death 1; present number 28; Burials 13.

Communion Alms, \$11 10; all other contributions, \$292.96; Total \$304.06.

Appropriated within the Parish \$304.06.

Services Sunday afternoons at the Maryland Hospital.

Baltimore.

J. N. MCJILTON, *Rector.*

St. Andrew's Church, Baltimore.

Baptisms, Infant 20; Adult 9; (of which were privately performed 8;) Catechisings, monthly; Confirmed 18; Communicants, present number, 135; Marriages 10; Burials 19.

Sunday Schools, Teachers 18; Scholars 150.

Communion Alms, \$73.75; all other contributions 3,256.23; Total \$3,329.98.
Appropriated within the Parish \$3,176.73; outside of the Diocese 100.25;
Missions 53.00: Total \$3,329.98.

Baltimore.

E. G. PERRYMAN, *Rector.*

St. James' (African) Church, Baltimore.

Baptisms, Infant 12; Adult 2; Total 14; (6 of which were privately performed;) Catechisings in the School Room monthly; 2 openly in the Church; Communicants, admitted 2; left 1; the whole number of Communicants 52; Marriages 8; Burials 10.

Sunday Schools, Teachers 8; Scholars 54.

Communion Alms, \$22.59.

Baltimore.

H. H. WEBB, *Rector.*

St. Luke's Church, Baltimore.

Baptisms, Infant 72; Adult 26=98; (of which were privately performed 20; col 2;) Catechisings, openly in Church, weekly; Confirmed, wh. 65; col. 3=68, Communicants, admitted 58; added by removal 47=105; lost by removal 31, death and otherwise 16=47; present number, wh. 456; col. 20=476; Marriages 14; Burials 39.

Sunday Schools, Teachers 55; Scholars 585; Parochial Schools, Teachers 8; Scholars, whole number for the year 195; present number 135.

Communion Alms, \$702.41; all other contributions \$4,838.28; Total \$5,540.69.

Appropriated, within the Parish \$4,232.97; within the Diocese 544.10; outside of the Diocese 763.62; Total \$5,540.69.

Services—The services reported in former years are regularly continued.

The Rev. Henry B. Martin, M. D. having been admitted to Priest's Orders, on Trinity Sunday, 1865, is now the regular Assistant Priest of this Church.

The Rev. J. H. Bowles, continued his connection with St. Luke's until July, 1865. He is now in the Diocese of Tennessee.

The Rev. W. H. Phillips, of the Diocese of Mississippi, served as an Assistant, from July, 1865, to April, 1866, when he removed to his own Diocese.

The Rev. Benjamin B. Griswold, having returned to this Diocese, has resumed his connection with this Church.

The Rev. J. W. Larmour, entered on his duties as Deacon, on the 15th May, 1866.

The Frederick Road Mission is still conducted by Teachers from St. Luke's Church, under the direction of the Rev. Dr. Martin. This work is suffering for want of a suitable Chapel; with this provision, a congregation might easily be gathered together; without it the work must languish.

We have again to record our obligation to the Sisterhood of the Good Shepherd, for their faithful services in Parochial work. The Sisters have entire charge of two Girl Schools, and have had during the past year 150 pupils under their care. They have likewise rendered very valuable assistance in visiting among the sick and poor. This community is now becoming firmly established; its numbers are increasing, and we have the prospect of an enlarged sphere of usefulness in the future. An additional House has been placed at our disposal for the coming year, and a lot of ground promised to us, if we can secure the necessary funds for the erection of suitable buildings. The interest which has been

felt in this Sisterhood, and the frequent inquiries which have been made touching its character and principles, have led to the preparation of a small pamphlet on the subject, copies of which have been sent to the Bishop and Secretary of the Convention.

During the past year the Church has been enriched by the addition of a noble East Window, executed in England by the veteran glass stainer, Mr. Wailes, under the direction of Mr. Butterfield, whose name has been so long and favorably known among the first of living architects. We have likewise received some rich metal work for a railing to the Font, and gas fixtures for the Chancel.

We have also to record the obligation we are under to the family of Mrs. John Glenn, for the gift of two Lots in the rear of the Church, on which we hope in due time to erect School buildings.

CHARLES W. RANKIN, *Rector*.

Baltimore.

HENRY B. MARTIN, *Assist. Priest*.

St. Mark's Church, Baltimore.

Baptisms, Infant 19; Adult 2; (of which were privately performed 6;) Catechisings, openly in Church, monthly; Confirmed, wh. 13; Communicants, admitted 13; added by removal 12, lost by removal 5; lost by death or otherwise 2; present number, wh. about 90; Marriages 2; Burials 12.

Sunday Schools, Teachers 15; Scholars 130.

Communion Alms, \$170.54; all other contributions 91.91; Total \$262.45.

Appropriated, within the Parish 208.33; within the Diocese 19.12; outside of Diocese 35.00; Total \$262.45.

Baltimore.

HORATIO H. HEWITT, *Rector*.

St. Peter's Church, Baltimore.

Baptisms, Infant 36; Adult 10; (of which were privately performed 16;—46: Catechisings, openly in Church, monthly; Confirmed, wh. 36; col. 2=38; Communicants, admitted 38; added by removal 33; lost by removal 12; lost by death 3; present number, wh. 377; col. 14=391; Marriages 19; Burials 30.

Sunday Schools, Teachers 65; Scholars 530; Parochial Schools, Teachers 1; Scholars 40.

Communion Alms \$390.61; all other contributions 7.358.00; Total \$7,748.61.

Appropriated within the Parish \$4853.92; within the Diocese and not in the Parish 856.30; outside of the Diocese 1664.64; Foreign Missions 373.75; Total \$7,748.61.

It should have been stated in the last report that the parsonage of St. Peter's has been refitted at a cost of \$1,400.

This year the Lecture Room has been repaired and furnished at a cost of \$600.

The Rector has been assisted throughout the year by the Rev. Mr. Pridham, whose offices are embodied in this report. The report extends from June 1st, 1865, to June 1st, 1866.

With gratitude to God for His blessings in the past year, and invoking His favor and grace upon this most useful and happy field of duty, this report is respectfully submitted.

Baltimore.

JULIUS E. GRAMMER, *Rector*.

St. Stephen's Church, Baltimore.

Baptisms, Infant 5; (of which were privately performed 4;) Confirmed, wh. 7; Communicants, present number, wh. 67; Marriages 1; Burials 6.

Communion Alms \$49.81; all other contributions 989.87; Total \$1039.68.

The undersigned took charge of this Church on the 1st January, 1866. The Report includes the statistics since the report of the last Rector, September, 1865. The Rev. Dr. Piggot rendered much valuable service by preaching and ministering to the congregation, as Assistant to the Rector, for about three months.

Baltimore.

E. A. DALRYMPLE, *Rector.*

Trinity Church, Baltimore.

Baptisms, Infant 49; Adult 1; (of which were privately performed 9;) Confirmed, wh. 32; Communicants, admitted 33; added by removal 10; lost by removal 12; lost by death and otherwise 14; present number, wh. 197; col. 3; Marriages 23; Burials 37.

Sunday Schools, Teachers 18; Scholars 170; Parochial School, Teachers 1; Scholars 13.

Appropriated, to City Missions \$80; to Church Home 110; to suffering Clergy of the South, through Domestic Committee 200; to Bible and Prayer Book Committee 30; to Individual cases of Suffering in the South 120; to Bishop and Convention Fund 20; total \$480.00.

During this year we made our first contribution to our neighbor, the Church Home, and also to City Missions. Our Offerings have increased above former years, and I trust that they may advance more and more. The Chaplaincy in the United States Hospital held by me for three years and a half was discontinued on August 29th. During my time of service I visited the wards daily, wrote several publications for the soldiers, and familiarized our service to hundreds unacquainted with its value. The Treasurer of the Vestry has promptly paid my salary.

Baltimore.

GEO. A. LEAKIN, *Rector.*

North-Eastern District, City Mission, Church of the Holy Innocents, Baltimore.

I took charge of Holy Innocents on the first Sunday in September last. On that day the number in attendance was about thirty persons. In the Sunday School there were six Scholars and two teachers. Now our average attendance is from eighty to one hundred; and in the Sunday School we have 115 Scholars and 19 Teachers. On the 18th of February last, 21 persons, the half of whom were heads of families, were presented to the Bishop for confirmation, and another class of the same number is now awaiting another Episcopal Visitation. The Bishop, at the last Visitation, seeing the prosperous condition of the Congregation strongly recommended that immediate steps be taken towards the erection of a new and commodious Church edifice. Let Holy Innocents have this, and she will soon be able to stand alone, and do more for her Master's glory.

The following are a few items not embodied in the above report. From September last to the present time, there have been 13 Baptisms, viz. 10 Infants and

3 Adults; 5 Burials and 1 Marriage. One hundred and thirty public services have been held, and the Holy Communion administered twelve times. The children in the Sunday School are catechised or addressed almost every Sunday. The number of visits made for the benefit of the Congregation will average about twenty per week, or something over seven hundred during the time comprehended in this Report.

The average Sunday collections now amount to about \$4. Extra collections for the liquidation of old debts, about \$70. The amount thus far received has been needed for the incidental expenses in and about the Church.

Baltimore.

WILLIAM PHILIPS, *Missionary.*

South-Western District, City Mission, Church of St. John the Baptist, Baltimore.

Baptisms; Infant 51; Adult 13=64; (of which were privately performed 46;) Catechisings, openly in Church usually on Sunday afternoon; Confirmed, wh. 29; Communicants, admitted 20; added by removal 3; lost by removal 9; lost by death and otherwise 6; present number, wh. 80; Marriages 2; Burials 16.

Sunday Schools, Teachers 18; Scholars 180.

Communion Alms \$32.55; all other contributions \$68.63; Total \$401.18.

Appropriated within the Mission for Ground Rent \$113.75; Total \$401.18.

Baltimore.

J. ROSE, *Missionary.*

South-Eastern District, City Mission, St. Matthew's Chapel, Baltimore.

Baptisms, Infant 9; Adult 1; (of which were privately performed 3;) Catechisings, openly in Church, every Sunday; Confirmed, wh. 15; Communicants admitted 13; added by removal 17; present number, wh. 30; Marriages 1; Burials 1.

Sunday Schools, Teachers 20; Scholars 150.

Communion Alms \$13.00; all other contributions \$37.00; Total \$400.00.

Appropriated, within the Parish, for Carpets, Stoves, Chairs, Cabinet Organ, Prayer Books, &c. \$400.00.

Morning Services were commenced in St. Matthew's Church in Bank street, the 19th November, 1865, and from the 1st of September to the close of April, afternoon services were held at Locust Point. The attendance at St. Matthew's Church was at first very small—there being no one connected with the Church when I took charge of it—but it has steadily increased until we now have more than thirty families connected with the Parish.

Since the first of May, in consequence of the greater importance of the work in Bank street, I have discontinued the services at Locust Point, and concentrated at St. Matthew's.

Baltimore.

HUGH ROY SCOTT, *Missionary.*

Church Home and Infirmary, Baltimore.

Since my Report in September last, there have been at the Church Home and Infirmary—

Baptisms, Infant 1; Adult 1=2; Communicants 33; Patients, received 47; died, cured, &c. 50; remaining in the Institution 37; Marriages 1; Burials 9.

Communion Alms \$31.71.

Appropriated, within the Institution \$31.71.

The friends of the Institution will be glad to know that it is in a prosperous condition. Scarcely any debt remains, and the Endowment Fund is intact. In appealing to the Church for a share in her charities, it is not for means to meet past expenses, nor to make costly improvements; but for means to continue and extend God's great work of providing for the sick and needy. We have all the appliances—the willing hearts and hands are here to do the work—and the cry of want and suffering comes daily to our ears. Shall we have the means to do this work? Two hundred and fifty dollars a year supports a free-bed, the donor having the right of appointing the patient.

Baltimore.

A. W. CLARKE, *Warden*
Church Home and Infirmary.

Parish of the Western Run, Baltimore County.

Baptisms, Infant 4, extra parochial; (of which were privately performed 3;) Communicants, present number, wh. 13; Marriage 1; Burial 1.

Sunday School Teachers 2; Scholars 25.

Total Receipts \$97.80.

Appropriated within the Parish \$57.80; outside of Diocese 40.00; Total \$97.80.

Reisterstown.

A. J. BERGER, *Rector.*

St. James' Parish, Baltimore County.

Baptisms, Infant 2; (of which was col. 1;) Communicants, present number, wh. 62; Marriages 2; Burials 4.

Communion Alms \$8.61; all other contributions 20.00; Total \$28.61.

Appropriated within the Diocese \$4.12; outside of Diocese 24.49; Total \$28.61.

I was called to the Rectorship of St. James' Parish on the 11th of November, 1865, and accepted the call about the 15th day of the same month. My connection with the Parish has been, consequently, a little over six months. This circumstance, and the condition of the Parish Records, will account for the meagreness of the foregoing report.

Monkton.

RICHARD R. MASON, *Rector.*

St. Thomas' Parish, Baltimore County.

Baptisms, Infant 6; (of which were privately performed 4;) Communicants admitted 3; lost by removal 3; lost by death 1; present number, wh. 17; Marriage 1; Burials 8.

Communion alms \$21.90; all other contributions 179.15; Total \$201.05.

Appropriated, within the Parish \$60.00; outside of Diocese 141 05; Total \$201.05.

Owings' Mills.

W. F. LOCKWOOD, *Rector.*

Sherwood Parish, Baltimore County.

Baptisms, Infant 17; Communicants, admitted 1; lost by death 1; present number, wh. 28; Marriages 6; Burials 9.

Sunday Schools, Teachers 6; Scholars 60.

Communion Alms \$43.00; all other contributions 120.00; Total \$163.00.
Appropriated, within the Parish \$40.00; outside of Diocese 123.00; Total \$163.00

Cockeysville.

JOHN F. HOFF, *Rector.*

The Church of the Redeemer, Baltimore County.

Baptisms, Infant 5; (of which were privately performed 2;) Communicants admitted 1; added by removal 6; present number, wh. 53; col. 1. Burial 1.

Communion Alms \$56.56; all other contributions 6.570.71; Total \$6,627 27.

Appropriated, within the Parish \$6,379.20; outside of the Diocese 248.07; Total \$6,627.27.

In addition to his services at the Church of the Redeemer, the Rector has officiated as heretofore, upon every Sunday afternoon, in St. John's Chapel, Mount Washington, where a Sunday School (4 Teachers and 20 Scholars) has been organized, and where the want of a Chapel of our own seems the only obstacle to prevent the organization of a permanent congregation.

Govanstown.

GEO. C. STOKES, *Rector.*

St. John's Church, Huntingdon, Baltimore County.

Baptisms, Infant 7; Adult 3; (of which was privately performed 1;) Catechisings openly in Church monthly; Communicants, added by removal 5; lost by removal 2; lost by death and otherwise 1; present number, wh. 82; Burials 2.

Sunday Schools, Teachers 7; Scholars 60; Parochial School, Teachers 2; Scholars 45.

Offertory, since September 12th \$350.

Appropriated, within the Diocese \$43.89; outside of Diocese 87.90.

A handsome School-house, of stone, for the accommodation of St. John's School, is now in course of erection, at a cost of \$4,500, the gift of a member of the congregation.

The seats are all free, Holy Communion celebrated weekly.

Waverly.

W. T. JOHNSTON, *Rector.*

St. Michael's Church, Baltimore County.

Baptisms, Infant 11; Adult 1=12; (of which were privately performed 7; col. 6;) Catechisings, openly in Church on Sundays, at evening service; Confirmed, wh. 17; Communicants, admitted 17; added by removal 15; lost by removal 7; by death and otherwise 3; present number, wh. 53; col. 1; Marriage 1; Burials 10.

Sunday Schools, Teachers 6; Scholars 30.

Communion Alms \$503.68; all other contributions 235.14; Total \$738.82.

Appropriated, for the support of the Rector \$328.12; for destitute Clergymen 79 00; for candidates for Holy Orders 60.00; for Diocesan Missions 12.45; for relief of the South 241.20; for Convention dues and other expenses 18.05; Total \$738.82.

In the number of Communicants are included ten of the pupils of the Hannah More Academy.

The seats in the Church are all free; the support of the Rector comes from the Offertory; there is daily morning and evening prayer; the children are catechised

on Sunday afternoons, instead of a sermon. The Holy Communion is celebrated on the festivals for which there are proper prefaces, on the first Sunday in every month, on St. Michael's Day, and on every Sunday during Advent and Lent. The congregations fill the Church to its utmost capacity.

The Rev. J. W. Larmour left the 15th of May, to become an Assistant Minister at St. Luke's, Baltimore. His zeal and faithfulness, first as a Lay-Reader, and afterwards in the Diaconate, were of great service to me.

Reisterstown.

ARTHUR J. RICH, *Rector.*

St. Timothy's Church, Baltimore County.

Baptisms, Infant 20; Confirmed, wh. 7; Communicants, present number, wh. 50; col. 2.

Sunday School, Teachers 10; Scholars 80.

Communion Alms about \$100.00; all other contributions 68.00; Total \$168.00.

Appropriated, within the Parish \$100.00; within the Diocese 28.00; Foreign Missions 40.00; Total \$168.00.

The Parsonage commenced in 1861 will be completed during the current year.

Catonville.

L. VAN BOKKELEN, *Rector.*

St. Thomas' Church, Homestead, Baltimore County.

Baptisms, Infant 1; Communicants, lost by removal 1; present number, wh. 7.

Sunday Schools, Teachers 10; Scholars 74.

Communion Alms \$3.80; Sunday collections 9.84; Total \$13.64.

Appropriated within the Parish \$9.84; within the Diocese 3.80; Total \$13.64.

Weekly services were continued in the Church till the 10th of last December, since then once in two weeks, but often interrupted by the weather. In eight other churches I have preached five times; read service, wholly or in part, twelve times; assisted at two funerals; administered the Communion twice, and assisted at three other times; and officiated at Society meetings three times. Have taken part at three examinations of candidates for Orders, and presented three for Priests' Orders. Under the efficient superintendence of Mr. George Lycett, the Sunday School is more flourishing than ever before. Since the 8th of April, the Rev. Dr. Piggot having removed to the Homestead has taken the service or preached every Sunday when I was present, and officiated every Sunday when I was not present, giving the Church service every Sunday.

Baltimore.

ETHAN ALLEN, *Rector.*

Trinity Church, Long Green, Baltimore County.

Communicants, lost by removal 2; lost by death 1; present number, wh. 17; Marriage 1; Burial 1.

Communion Alms \$6.82; all other contributions 1.00; Total \$7.82.

Appropriated, within the Diocese \$6.82; outside of Diocese 1.00; Total \$7.82.

Monkton.

RICHARD R. MASON, *Rector.*

Trinity Church, Towsontown, Baltimore County.

Baptisms, Infant 8; of which were col. 2; Communicants, admitted 3; present number, wh. 28; Marriage 1; Burials 2.

Sunday Schools, Teachers 6; Scholars 50.

Communion Alms \$75.00; all other contributions 180.00; Total \$255.00.

Appropriated, within the Parish \$50.00; outside of Diocese 205.00; Total \$255.00.

Cockeysville.

JOHN F. HOFF, *Rector.*

St. John's Parish, Baltimore and Harford Counties.

Baptisms, Infant 6; (of which were privately performed 4; col. 1;) Communicants, lost by removal 2; present number, wh. 37; col. 1; Burial 1.

Sunday Schools, Teachers 4; Scholars 20.

Communion Alms \$85.11; all other contributions 100.71; Total \$185.82.

Appropriated, within the Parish \$139.82; outside of Diocese 46.00; Total \$185.82.

Since the date of my last report, I continued teaching on South River, and acting as Assistant to Rev. Dr. Nelson, All Hallow's Parish, Anne Arundel County, until November 1st, when I accepted the charge, and entered upon the duties, of St. John's Parish, Baltimore and Harford Counties. My official acts, in Dr. Nelson's Parish, (which are contained in his report) are:—

Baptisms, 6 col.; (of which were privately performed 2;) Marriage, col. 1.

Our prospects here are encouraging. We are engaged in putting necessary repairs upon the Church building, which have been long needed, and in raising the means for procuring a new musical instrument.

Upper Falls.

ADOLPHUS T. PINDELL, *Rector.*

All Saints' Parish, Calvert County.

The undersigned respectfully reports, that having accepted a call to Chester Parish, Kent county, he resigned all Saints' Parish on the 1st of April

Baptisms 18; clinic 16; col. 3; Marriages 4; Burials 5.

Contributions \$139.92.

Chestertown.

E. H. C. GOODWIN, *Rector.*

Christ Church Parish, Calvert County.

Baptisms, Infant 6; (col. 4;) Catechisings, openly in Church occasionally; Communicants, admitted 2; added by removal 2; lost by removal 2; lost by death and otherwise 2; present number, wh. 101; Marriages 4; Burials 3.

Sunday Schools, Teachers 3; Scholars 30.

Communion Alms \$105.00; all other contributions 115.50; Total \$220.50.

Appropriated, outside of Diocese \$115.50.

There is nothing of special importance to record of this Parish during the past year. Its condition is, with slight exceptions, the same that it was at the last annual Convention. The congregations have been attentive, and the Rector indulges the hope that the principles of our holy religion, as they are embodied in the Church, are making, if not a rapid, a sure and healthy progress.

Port Republic.

EDMUND CHRISTIAN, *Rector.*

St. Paul's Parish, Calvert County.

Baptisms, Infant wh. 4; col. 1; Total 5; Communicants, admitted 1; added by removal 5; lost by removal 8; present number, wh. 56; col. 1=57; Marriages, wh. 2; col. 2=4; Burials, wh. 5.

Communion Alms \$103.63; weekly offerings 58.53; other offerings 47.50; Total \$209.69.

Appropriated, to relief of Southern Clergy \$104.50; to special charities 25.00; the balance within the Parish.

I resigned this Parish on the 1st of May last. The above report is up to that time.

W. A. MITCHELL, *Rector*.

St. John's Parish, Caroline County.

Baptisms, Infant 21; of which were col. 4; Communicants, added by removal 1; lost by removal 1; present number, wh. 23; Marriages 5; Burials 12.

Communion Alms and Offertory \$160.52; all other contributions 29.22; Total \$189.74. Appropriated within the Parish \$189.74.

The Rector must make in the Journal of the Diocese the most durable mention in his power of the kind thoughtfulness of his flock in the present on Christmas day of \$103.00 for his support. He must not omit to say the gift came in the way the Church loves most. It was, without his knowledge, placed on the alms basin, and became an offering at the celebration of the Holy Communion of the Body and Blood of our Lord.

Hillsborough.

GEORGE F. BEAVEN, *Rector*.

Ascension Parish, Carroll County.

Baptisms, Infant 1; Communicants, present number, wh. 52; col. 2; Marriage 1; Burial 1.

Sunday Schools 2; Teachers 9; Scholars 60.

Communion Alms \$17.05; all other contributions 219.14; Total \$236.19.

Appropriated, within the Parish \$219.14; within the Diocese 5.00; outside of Diocese 6.50; Foreign Missions 5.55; total \$236.19.

Westminster.

JAMES W. REESE, *Rector elect*.

Parish of the Holy Trinity, Baltimore and Carroll Counties.

Baptisms, Infant 2; Communicants, 24; Marriage 1; Burials 8.

Communion Alms \$10.88; all other contributions 49.28; Total \$60.16

Appropriated, within the Parish \$5.16; within the Diocese 15.00; outside of Diocese 40.00; Total \$60.16.

Sykesville.

THOMAS J. WYATT, *Rector*.

North Elk Parish, Cecil County.

Baptisms, Infant 15; Communicants, added by removal and otherwise 10; lost by removal 2; lost by death 1; present number 34; Marriage 1; Burials 2.

Communion Alms \$14.82; Missions in the South 82.11; Rev. Dr. Breck's Mission 8.10; Aid of the destitute Clergy in the South \$60.00; Total \$165.03.

There has been no visitation of the Bishop to this Parish for nearly six years. There are 10 candidates for confirmation awaiting the Bishop's appointment.

I entered upon my duties as Rector of this Parish on August 1, 1865. In addition to my regular duties at the Parish Church and Chapel, I have recently commenced services at Port Deposit, where I have met with considerable encouragement. There ought to be a church edifice in this town.

WILLIAM MURPHY, *Rector*.

North Sassafras Parish, Cecil County.

Baptisms, Infant 15; (of which were privately performed 14;) Communicants, admitted 6; added by removal 1; lost by removal 1; lost by death 1; Marriages 11.

Sunday Schools, Teachers 12; Scholars 70.

Communion Alms \$40.00.

Cecilton.

C. H. SHEILD, *Rector.*

Durham Parish, Charles County.

Baptisms, Infant 34; (of which were privately performed 16; col. 14;) Communicants, admitted 3; added by removal 1; lost by removal 2; lost by death 3; present number, wh. 45; col. 1=46; Marriages 2; Burials 5.

Communion Alms \$10.00; Domestic Missions 10.00; contributions for our Southern brethren 50.00; Total \$70.00.

Appropriated, within the Parish \$10.00; outside of Diocese 60.00; Total \$70.00.

Nanjemoy.

ROBERT PROUT, *Rector.*

Port Tobacco Parish, Charles County.

Baptisms, Infant 40; (of which were privately performed 1; col. 30;) Catechisms, openly in church occasionally; Communicants, admitted 2; lost by death and otherwise 4; present number, wh. 130, col. 20=150; Marriages 9; Burials 18.

Sunday Schools 2; Scholars not yet known.

Communion Alms applied to Parish purposes.

Appropriated, To Domestic and Foreign Missions \$26.00; Repairing St. Paul's Chapel 16.25; Total \$42.25.

A healthful reaction has taken place in Port Tobacco Parish. Congregations are increasing. St. Paul's Chapel is about to be remodelled, making it a plain brick gothic structure.

Port Tobacco.

L. WILMER, *Rector.*

Trinity Parish, Charles County.

Baptisms, Infant 31; (of which were col. 19;) Communicants, admitted 2; added by removal 1; lost by removal 3; lost by death and otherwise 3; present number, wh. 91; Marriages 5.

Communion Alms \$9.00.

By funds raised within the Parish, the Chapel is undergoing repairs and improvements at the present time. On the first of last April I resigned the Rectorship of the Parish.

JOHN WILEY, *Late Rector.*

William and Mary Parish, Charles County.

Baptisms, Infant 15; (of which were privately performed 5; col. 10;) Communicants, added by removal 1; lost by death 1; present number, wh. 60, col. not known; Marriages 5; Burials 10.

Communion Alms \$8.00.

Appropriated within the Parish \$198.00; outside of Diocese 130.00; Total \$328.00.

Newburg.

JOHN M. TODD, *Rector.*

Ascension Parish, Washington, D. C.

Baptisms, Infant 36; Adult 5 = 41; Confirmed 26; four of whom were from Mission Chapel. Communicants added, 29; Marriages 16; Funerals 27.

Alms contributed to Southern Clergy \$218.44; to Domestic Missions 166.02; to other Mission work 165. Total amount contributed and disbursed for this and other Church work, within and outside the Parish, is 2,300.21.

In this is not included the amount contributed to the Mission work under the convocation of the District of Columbia. The statistics are for the year past.

Washington, D. C.

WILLIAM PINKNEY, *Rector.*

Epiphany Parish, Washington, D. C.

Baptisms, Infant 45; Adult 4; Catechisings, openly in Church monthly; Confirmations 2; Communicants, present number, wh. 500; col. 10; Marriages 27; Burials 27.

Sunday School, Teachers 35; Scholars 245.

Communion Alms \$762.94; Church Home 1,339.49; Total 2,102.43.

This report is from September 12, 1865.

Washington, D. C.

CHARLES H. HALL, *Rector.*

St. John's Church, Georgetown Parish, D. C.

Baptisms, Infant 12; Adult 2; (of which were privately performed 3;) Catechisings, openly in Church 12; Confirmed 14; Communicants admitted 17; added by removal 3; lost by removal 7; present number not clearly ascertained in consequence of recent changes. Marriages 5; Burials 3.

Sunday Schools, Teachers 22; Scholars 211; Parochial School, Teacher 1; Scholars 60.

Communion Alms \$367.19; For Mission Chapel 1,500.00; Thanksgiving collection 150.00; Contributions to Parish School 125.00; Foreign and Domestic Missions \$703.78; from Sunday School toward Missions and other purposes 113.00; Total \$2,958.97.

Georgetown, D. C.

N. P. TILLINGHAST, *Rector.*

Christ Church, Georgetown, D. C.

Confirmed wh. 17; Communicants, present number, wh. 157; col. 8; Marriages 4; Burials 12.

Total receipts and appropriations \$457.94

Georgetown, D. C.

J. H. C. BONTE, *Rector.*

Grace Church Parish, Washington, D. C.

Baptisms, Infant 10; (of which were privately performed 6;) Catechisings, openly in Church, monthly; Communicants admitted 10; lost by removal 3; present number, wh. 79; Marriages 27; Burials 12.

Sunday Schools, Teachers 17; Scholars 140.

Communion Alms \$84.93; all other contributions 1,030.00; Total \$1,114.93.

So far as we can see, Grace Church Parish was never in better condition.

The Church building has been thoroughly repainted and otherwise repaired, and is in excellent condition of preservation.

As reported above, after defraying ordinary expenses, the whole amount of collections and contributions has been expended within the Parish in connection with the Church.

May the Lord continue his blessing to pastor and people.

Washington, D. C.

ALFRED HOLMEAD, *Rector.*

Rock Creek Parish, District of Columbia.

Baptisms 3; Marriages 6; Burials 13; Communicants admitted 6; added by removal 1; lost by death 1; present number 71.

Sunday Schools, Teachers 10; Scholars 50.

Communion and other Alms: For the Southern Churches \$278.00; Domestic and Foreign Missions 50 00; Disabled Clergymen 22.00; Pastoral Aid Fund 20; Bible and Prayer Book 6.50; Parish purposes 130.67 = \$507.17.

In addition to the above, \$175.00 have been collected towards a Parish School House, which will cost, when finished and furnished, about \$300.

The ladies of the congregation have raised some \$500 for the repair and improvement of the Church, and expect to realize double that amount from a festival early in June. For these and other indications of the Divine blessing we are thankful, and take courage.

Washington, D. C.

JAMES A. BUCK, *Rector.*

St. Alban's Parish, District of Columbia.

Baptisms, Infant, wh. 3; (of which were privately performed 1;) Catechisings, openly in Church monthly; Confirmed, in an adjoining Parish, 1; Communicants admitted 3; added by removal 4; lost by removal 4; lost by death 2; present number, wh. 48; Marriages, wh. 6; Burials, wh. 4; col. 2 = 6.

Sunday School Teachers 3; Scholars 35; Parochial School Teacher 1; Scholars 16.

Communion Alms \$578.04; all other contributions 491.17; Total \$1,069.21.

Appropriated, within the Parish \$862.21; within the Diocese 10.00; to Southern Churches 197.00; Total \$1,069.21.

This report is from the time of last Convention, Sept. 12, 1865.

Georgetown, D. C.

JOHN H. CHEW, *Rector.*

St. John's Parish, Washington, D. C.

Baptisms, Infant 30; Adult 17; (of which were privately performed 5;) Catechisings, openly in Church every Sunday and on all high festivals; Confirmed 82; Communicants admitted 87; added by removal 14; lost by removal 10; lost by death and otherwise 3; present number, 290. [Actual communicants, enrolled as such. The whole number of communicants connected with the Parish is probably upwards of 350.] Marriages 7; Burials 8.

Sunday Schools, Teachers 20; Scholars 200; Parochial School Teacher 1; Scholars 13.

Communion Alms \$1,640.83; all other contributions, exclusive of pew rents, 1,690.25; Total \$3,331.08.

Appropriated, within the Parish \$2,074.96; within the Diocese 524.45; outside of Diocese 695.50; Foreign Missions 82.68; Total \$3,377.59.

Washington, D. C.

JOHN VAUGHAN LEWIS, *Rector.*

Trinity Parish, District of Columbia.

Baptisms, Infant 19; Adult 4; (of which were privately performed Confirmed, wh. 6; Communicants, admitted 17; added by removal 11; lost by removal 14; by death and otherwise 4; present number, wh. 163; col. 9; Marriages 24; Burials 16.

Sunday Schools, Teachers 23; Scholars 231; Mission Chapel School, Teachers 13; Scholars 112.

Communion Alms \$1,113.63; all other contributions 4,950.87; Total \$6,064.50.

Appropriated, within the Parish \$4,164.91; within the Diocese 68 outside of Diocese, 1,210 59; Total \$6,064.50.

The above figures of receipts and disbursements, do not include the salary of the Rector, the revenue of the Parish for Rector's salary, and other yearly expenses of the Church edifice for the maintenance of public worship.

This Report exhibits the operation in this Parish since the returns to the Convention. The number of appeals constantly made to Churches in this Parish to its Metropolitan character, will account for the appropriations within the Parish in connection with the Church repairs, &c.

During the year, until within the last month, I have had very acceptable assistance at the Mission Chapel from Rev. A. F. N. Rolfe, whose report has been forwarded.

The Rector gratefully acknowledges the kindness of a number of friends in the congregation who have presented him with a Life Insurance Policy to the amount of five thousand dollars.

Washington, D. C.

R. J. KEELING, Rector.

Christ Church, Washington Parish, D. C.

Baptisms, Infant 42; Adult 7; (of which were privately performed 16; catechisings, openly in Church twice a month. Confirmed, wh. 43; Communicants, admitted 40; added by removal 13; lost by removal 7; lost by death and otherwise 9; present number, wh. 173; col. 8; Total 181; Marriages 9; Burials 25.

Sunday Schools, Teachers 37; Scholars 381; average attendance 280.

Communion Alms \$578.57; all other contributions 652.26. Total \$1,230.83.

Appropriated, within the Parish \$595 55; within the Diocese 171.63; outside of the Diocese 463.65; Total \$1,230.83.

The foregoing report is only from September last, the date of last report. For the year the statistics would be as follows:

Baptisms 81; Marriages 24; Burials 43; Communicants added 58. The contributions reported above are exclusive of pew rents. The whole amount of money contributed during the Conventional year to the support of the Church \$2,503.54. The number of Communicants reported only includes those who were received during the year, the present Rector having found no list of Communicants, and thus having to make one *de novo*. In addition to the Semi-monthly catechisings openly in the Church, the Rector instructs the children every day morning in the Sunday School. The number of Sunday School Scholars reported shows the number actually in attendance upon the School at the proper time; there being a rule, rigidly enforced in the School, to strike from the roll the name of any scholar found absent for three months consecutively.

I would add the following as matters of interest. Beside the usual Sunday services, the Church is opened for daily morning prayer at 9 A. M., with an encouraging attendance of worshippers. The Holy Eucharist is publicly celebrated on the first Sunday in each month, and on all other Festivals for which a proper preface is appointed; and also on the Feast of the Epiphany. Over sixty communicants received on Ascension Day. One hundred and forty received at the Easter celebration. During Lent the Church was opened for two services daily, and for three on Wednesdays and Fridays. Daily morning prayer was at 6 A. M., with an average attendance of twenty persons. The average attendance at the other daily services was about eighty persons. During Holy Week there were three services daily, all largely attended. Thus it will be seen that the Parish is steadily advancing towards the use of the full system of the Prayer Book. The progress thus far made has been attended with an increased spiritual life evident to all. For the blessing that has been bestowed upon my own ministry in the Parish, God's Holy Name be praised. The Church is full to overflowing, and needs enlargement, which we hope shortly to accomplish.

Washington, D. C.

M. L. OLDS, *Rector.*

Great Choptank Parish, Dorchester County.

Baptisms, Infant 14; Adult 1; (of which were privately performed 9; col. 1.) Catechisings, openly in Church 7; Confirmed, wh. 16; Communicants, admitted 6; added by removal 9; lost by removal 6; lost by death and otherwise 5; present number, wh. 119; Marriages, wh. 3; Burials 9.

Sunday Schools, Teachers 20; Scholars 106.

Communion Alms \$218.92; all other contributions 198.52; Total \$417.44.

Appropriated, within the Parish \$204.94; within the Diocese 45.50; outside of the Diocese 160; Foreign Missions 7; Total \$417.44.

This Report dates from May 31st, of last year. The statement of collections does not include an amount of \$400 expended upon the Church; for which we are indebted to the zeal of the ladies in the congregation.

Cambridge.

THEO. P. BARBER, *Rector.*

Vienna Parish, Dorchester County.

The undersigned has again taken temporary charge of this long neglected Parish with promise of considerable results. The Church is opened twice in each month, and the attendance is very encouraging.

Baptisms, (by Bishop Odenheimer,) Infants, wh. 3; Burials 3; Communicants 6.

THEO. P. BARBER, *Officiating.*

All Saints' Parish, Frederick County.

Baptisms, Infant 7; Adult 1; Communicants, present number, wh. 175; col. 1; Marriages 7; Burials 6.

Communion Alms \$85.77; all other contributions \$888.19; Total 973.96.

Appropriated, within the Parish \$311.74; outside the Diocese 429.65; Foreign Missions 217.60; Total \$958.99.

I have but recently taken charge of this Parish, and therefore am not able to make out a full and accurate report.

Frederick.

OSBORNE INGLE, *Rector.*

Catoctin Parish, Frederick County.

Baptisms, Infant 16; (of which were privately performed 3; col. 1;) Catechisings, every other Sunday; Communicants, admitted 1; present number, wh. 19; Marriages 1.

Sunday Schools, Teachers 8; Scholars 112.

Communion Alms \$27.61; all other contributions 55.98; Total \$83.59.

Appropriated, within the Parish \$86.59; within the Diocese, Convention fund 5.00; outside of Diocese, Nashotah Mission 10.00; Southern Clergy 2.00; Total \$83.59.

A class prepared for the Holy Rite of Confirmation awaits an Episcopal visitation.

During the past year about one hundred books have been added to the Sunday School Library, the greater portion being a donation from the S. S. U. and Church Book Society of New York.

Our great work, the training of the young, lags for the want of interested Teachers for the Sunday School.

The sum of \$35.00 has been obtained to inclose and repair the Church.

Catoctin Furnace.

J. TAYLOR CHAMBERS, *Rector.*

St. Mark's and St. Paul's Parishes, Frederick County.

Baptisms, Infant 26; Catechisings, openly in Church occasionally; Communicants, admitted 6; lost by death and otherwise 6; present number, wh. 100; Marriages 12; Burials 20.

Sunday Schools, Teachers 12; Scholars 60.

Communion Alms \$440.

Appropriated, within the Parish \$130; within the Diocese 40; outside of the Diocese \$250; Foreign Missions 20; Total 440.

Petersville.

JOSEPH TRAPNELL, *Jr. Rector.*

Zion Parish, Frederick County.

Baptisms, Infant 1; (private;) Catechising, openly in Church, every Sunday; Confirmed, wh. 1, at Hagerstown; Communicants, present number, wh. 20; Marriages 2; Burials 1.

Sunday Schools, Teachers 4; Scholars 15.

Communion Alms \$10.

Appropriated \$10.

This goes back only to September, the time I assumed the Rectorship of the Parish.

The Parish has suffered so severely during the past few years that it is entirely unable to sustain a Rector, and greatly needs the aid of the Missionary Society. The Missionary field in the Parish is most promising if means could be obtained to visit the various sections of the Parish. As it is, the Rector's operations are confined mostly to the Parish Church.

Urbana.

E. REED, *Rector.*

Deer Creek Parish, Harford County.

Baptisms, Infant 7; Communicants, admitted 1; added by removal 1; lost by removal 13; by death and otherwise 3; present number, wh. 65; Marriages 2; Burials 3.

Contributions \$182.10.

Appropriated, within the Parish \$137.10; outside of the Diocese 45.00; Total \$182.10.

The list of Communicants, which was largely increased by the Confirmation of last spring, has been very much diminished by removals from the Parish—these having been much greater than during any previous year since the Parish was organized.

A Chancel and Robing Room have been added, at a cost of about \$700. Six new pews have thus been obtained, and the income of the Parish considerably increased.

Dublin.

EDWARD A. COLBURN, *Rector.*

Havre de Grace Parish, Harford County.

Baptisms, Infant 12; Adult 5; (of which were privately performed, wh. 4; col. 2;) Catechisings, openly in Church at irregular intervals; Confirmed, wh. (of which two were in Delaware) 24; Communicants, admitted 25; added by removal 1; lost by removal 15; by death 1; present number, wh. 76; Marriages 2; Burials 2.

Sunday Schools, Teachers 16; Scholars 100.

Communion Alms \$53.82; all other contributions 1,336.45; Total \$1,390.27.

Appropriations, within the Parish \$1,344.41; within the Diocese 6.16; outside of the Diocese 28.86; Foreign Missions 10.84; Total \$1,390.27.

In addition to the above, I have, during the nine months over which this report extends, read service 121 times; have preached or lectured 117 times; and have administered the Holy Communion 15 times, of which one was in private to the sick.

The improvements upon the Church heretofore reported were, in September last, advanced and very nearly carried to completion, by the removal of the old, and the fitting up of new pews, in keeping with the present condition of the Church, and several more in number.

We have been indebted to our convenient location for the advantage of an Episcopal visitation, this spring, from both the Rt. Rev. the Bishops of Vermont and Minnesota, on behalf of our own Diocesan—to each of which a class was presented for Confirmation.

Havre de Grace.

WM. CHAUNCY LANGDON, *Rector.*

St. George's Parish, Harford County.

Baptisms, Infant wh. 1; col. 3—4; Catechisings, every Sunday in Sunday School; Communicants, admitted 36; lost by removal 6; lost by death 1; present number, wh. 29; Marriages, col. 4; Burials, wh. 2.

Communion Alms \$19.11; all other contributions 104.25; Total \$123.36.

Appropriations, within the Parish \$19.11; outside of the Diocese 104.25; Total \$123.36.

Perrymanville.

S. W. CRAMPTON, *Rector.*

Christ Church, Harford County.

Baptisms, Infant 13; (of which were privately performed 9; col. 1;) Communicants, admitted 32; added by removal 1; lost by removal 1; lost by death 1; present number 94; Marriages 4; Burials 7.

Sunday Schools, Teachers 12; Scholars 82.

Communion Alms \$43.74; all other contributions 132.76; Total \$176.50.

Appropriated, within the Parish \$134.35; outside of Diocese 42.15; Total \$176.50.

Bel Air, Md.

J. H. D. WINGFIELD, *Rector.*

St. Mary's Church, Harford County.

Baptisms, Infant 3; (of which were privately performed 1;) Communicants, admitted 1; added by removal 2; lost by removal 3; present number 38; Marriages 3; Burials 2.

Communion Alms \$363.55; all other contributions 88.00; Total \$451.55.

Appropriated, within the Parish \$84.55; within the Diocese 66.00; outside of Diocese 271.00; Foreign Missions 30.00; Total \$451.55.

Emmorton.

WILLIAM F. BRAND, *Rector.*

Grace Church, Howard County.

Baptisms, Infant 15; (of which were privately performed 9;) Catechisings, openly in Church occasionally; Communicants, admitted 4; lost by removal 5; lost by death 1; present number 48; Marriages 3; Burials 9.

Sunday Schools, Teachers 8; Scholars 65.

Communion Alms \$32.96; all other contributions 251.75; Total \$284.71.

Appropriated, within the Parish \$208.22; outside of Diocese 81.49; Total \$284.71.

St. Denis.

WM. G. JACKSON, *Rector.*

St. Peter's Church, Howard County.

Baptisms, Infant 12; Adult 2; (privately performed 1;) Confirmed 21; Communicants, admitted 26; removals 8; present number 82; Marriages 3; Burials 3.

Sunday Schools, Teachers 3; Scholars 60; colored Scholars 40.

Weekly Offerings \$228.44; other offerings 200.00; Total \$428.44.

The above Report is from September 13, 1865.

Ellicott's Mills.

C. M. PARKMAN, *Rector.*

Patapsco Female Institute, Howard County.

Baptisms, Adult 3; Confirmed 13; Communicants 41.

Pupils 117.

Offerings \$130.58.

Ellicott's Mills.

C. M. PARKMAN, *Chaplain.*

North Kent Parish, Kent County.

Baptisms, Infant 6; Communicants 24; Marriages 4; Funerals 7.
Offerings \$94.56.

Millington.

J. N. WATSON, *Rector.*

Prince George's Parish, Montgomery County.

Baptisms, Infant 9; (privately performed 9;) Confirmed, wh. 4; Communicants, added by removal 1; lost by removal 1; lost by death and otherwise 3; present number, wh. 45; col. 1=46; Marriages 1; Burials 3.

Communion Alms \$12.50; all other contributions 27.50; Total \$40.00.

Appropriated, within the Parish \$26.87; outside of Diocese, to Southern Clergy 8.13; Foreign Missions 5.00; Total \$40.00.

I still continue the Missionary services at Darnestown, nine miles from Rockville, every fortnight, on Sunday afternoon. There are large congregations and a strong desire for the services of the Church to be permanent among them. The great need is a suitable house of worship. If this could be supplied, a strong congregation could be established at this point.

Rockville.

B. F. BROWN, *Rector.*

St. John's Church, Montgomery County.

Baptisms, Infant 4; Adult 2; (of which were privately performed 2; col. 2;) Confirmed 5; Communicants, admitted 7; lost by removal 2; present number 42; Marriages 1; Burials 1.

Communion Alms \$22.30; all other contributions 87.82; Total \$110.12.

Appropriated, within the Parish \$76.72; outside of Diocese 33.40; Total \$110.12.

This Church is in a thriving state. Its influence upon the community is widening year by year. Congregations are good and attentive, and many of the prejudices against the Church are gradually yielding to more enlarged views of her holy truths. At the last meeting of the Vestry a proposition was made by a devoted layman, to remodel the Church, and erect a memorial chancel in honor of his son, a noble Christian man, recently called to the Church above. I cannot close my report without again acknowledging gratefully, the continued and efficient services of my Lay-Reader, Mr. Charles Abert.

Rockville.

B. F. BROWN, *Rector.*

St. Peter's Parish, Montgomery County.

Baptisms, Infant, wh. 5; col. 4; Communicants, admitted 1; lost by death 1; present number 26.

Sunday Schools just resumed, I can therefore make no satisfactory report.

Communion Alms \$10.00; all other contributions 51.71; Total \$61.71.

Appropriated, within the Parish \$52.71; within the Diocese 9; Total \$61.71.

This Parish is undoubtedly recovering pecuniarily from the effects of our late political troubles, but I regret to state, that no improvement has yet been made in the liberality of the people respecting the institutions of the Church, or the

adequate support of the Gospel among themselves. It need hardly be added, therefore, that the Canon of the Support of Ministers has been by no means regarded.

Poolesville.

WM. H. TRAPNELL, *Rector.*

Holy Trinity Parish, Prince Georges County.

Baptisms Infant, 23; (of which were privately performed 15, col. 9;) Communicants, admitted 6; added by removal 6; lost by removal 2; lost by death and otherwise 3; present number, all wh. 123; Marriages 6; Burials 9.

Communion Alms, \$48.53; all other contributions 174.33; in which are included 90.00 towards purchasing a horse for Rector. Total \$222.86

Appropriation in the Parish \$222.86.

To the foregoing add, in Severn Parish, Anne Arundel County, Baptisms, Infant, wh. 4; (all of which were privately performed;) Burial 1.

At the close of last year ended my connection with Ellicott Chapel, Anne Arundel County.

Collington.

HARVEY STANLEY, *Rector.*

Queen Anne's Parish, Prince Georges County.

Baptisms, Infant, wh. 1; col. 11; Communicants, admitted 1; added by removal 4; lost by removal 2; lost by death 1; present number, wh. 32; col. 2; Marriages 5; Burials 6.

Communion Alms \$42.17; all other contributions 351.52; Total \$393.69.

Appropriated, within the Parish and within the Diocese \$168.41; outside of the Diocese 227.28; Total \$393.69.

Upper Marlboro

J. W. CHESLEY, *Rector.*

St. John's Parish, Prince Georges County.

Baptisms, Infant 22; (of which were privately performed 5; col. 3;) Catechisms, openly in Church during the summer; Communicants, admitted 5; added by removal 4; lost by removal 14; lost by death and otherwise 5; present number, wh. 92; col. 2 = 94; Marriages 3; Burials 30.

Communion Alms \$32.44; all other contributions 775.00; Total \$807.44.

Appropriated, within the Parish \$742.44; within the Diocese 23.00; outside of the Diocese 42.00; Total \$807.44.

The sum of five hundred dollars has been expended for repairs of the Church and improvement of the Church yard.

No considerable changes have occurred in the Parish, only we regret the removal of a large number of communicants; while it affords me pleasure to report a number of persons awaiting confirmation, at the next visitation of the Bishop

Washington City.

JOHN MARTIN, *Rector.*

St. Paul's Parish, Prince Georges County.

Baptisms, Infant, wh. 5; col. 6; Communicants, lost by removal 4; death and otherwise 3; present number, wh. 88; col. 13; Marriages, wh. 1; col. 2; Burials, wh. 7; col. 8

Sunday School, Teachers 5; Scholars 30.

Communion Alms \$70.00; all other contributions 72.00; Total \$142.00.

Appropriated, within the Parish \$70.00; within the Diocese 14.00; outside of the Diocese 62; Total \$142.00.

Aguasco.

ALEX. M. MARBURY, *Rector.*

St. Thomas' Parish, Prince Georges County.

Baptisms, Infant, wh. 9; col. 8 = 17; (of which were privately performed 13;) Communicants, admitted 6; lost by death and otherwise 2; present number, wh. 73; col. 4 = 77; Marriages 8; Burials 9.

Communion Alms \$62.84; all other contributions 35.20; Total \$98.04.

Appropriated, within the Parish \$25.04; within the Diocese 30.00; outside of the Diocese 33.00; Foreign Missions 10.00; Total \$98.04.

The Parish has lost by death Mr. Fielder Bowie, for many years a zealous and faithful Vestryman. It was his pious purpose to give a desirable tract of land to his native Parish. It is regretted that his intention was frustrated.

Croom.

S. R. GORDON, *Rector.*

Zion Parish, Prince Georges County.

Baptisms, Infant, 1; (of which were privately performed 1; col. 1;) Communicants, added by removal 4; lost by removal 4; lost by death 1; present number, wh. 53; col. 1 = 54; Burials 2.

Sunday School Teachers 5; Scholars 35.

Communion Alms \$27.50; all other contributions 44.35; Total \$71.85.

Appropriated within the Parish \$54.03; within the Diocese 17.82; Total \$71.85.

I entered upon the duties of this Parish on the first Sunday in December last; and my report is confined to my own official acts. The smallness of the contributions is accounted for, in part at least, by the Church having been closed during the greater part of the year. The Sunday School which, during the time the Church was without a Rector, was discontinued altogether, is again revived, and is steadily increasing in numbers and interest.

Beltville.

J. EARNEST, *Rector.*

St. Matthew's Church, Prince Georges County.

Baptisms, Infant 2; Adult 1; (of which were privately performed 3;) Communicants, admitted 1; added by removal 8; lost by removal 14; lost by death 1; present number, wh. 87; col. 2; Total 89; Marriage 1; Burials 2.

Sunday Schools, Teachers 5; Scholars 74.

Communion Alms \$22.57; all other contributions: for destitute Churches in the South 50.00; for Episcopal fund 10.00; for arrearages in Convention fund 5.00; for repairs to Parsonage 100.00; weekly offerings 60.00; for Library for Sunday School of St. Luke's Church, proceeds of a fair 127.00; Total \$374.57.

Appropriated within the Parish \$309.57; within the Diocese \$15.00; outside of the Diocese 50.00; Total \$374.57.

The above report is only from the 16th of last September, at which time the present Rector accepted the invitation to take charge of the Parish. The debt long due on the Parsonage house, amounting to four hundred dollars, will, by

the blessing of God, soon be paid; the Rector having already an amount nearly sufficient subscribed, to liquidate it.

Bladensburg.

JOHN COLLINS McCABE, *Rector.*

Trinity Church, Prince Georges County.

Baptisms, Infant, wh. 21; (of which were privately performed, 18; col. 3;) Catechisings, openly in Church frequently in summer; Communicants, admitted 2; added by removal 2; lost by removal 3; lost by death 2; present number, wh. 90; col. 1 = 91; Marriages 6; Burials 9.

Sunday School Teachers (last summer) 2; Scholars (at times) 15.

Communion Alms \$19.71; all other contributions 35.09; Total \$54.80.

Appropriated, within the Parish \$39.71; within the Diocese 15.09; Total \$54.80.

Upper Marlboro.

HENRY I. KERSHAW, *Rector.*

St. Philip's Parish, Prince George and Anne Arundel Counties.

Baptisms, Infant, wh. 7; (of which were privately performed 5; col. 1;) Catechisings, openly in Church will be held the coming summer; Communicants, added by removal 6; lost by removal 6; present number, wh. 55; Marriages 9; Burials 8.

Sunday Schools, under recent organization, Teachers 17; Scholars 96.

Communion Alms, about \$25.00; all other contributions 850.00; Total \$875.00.

Appropriated, within the Parish \$850.00.

The pews of St. Philip's Church have been rented and now yield the Vestry a clear annual income of eight hundred dollars.

A fair was held by the ladies of the congregation last fall, and the proceeds, together with that of a concert last summer, has enabled them to purchase and set up a handsome organ in the Church.

The Rector's salary paid quarterly, and pretty regularly.

No debt hanging over Church property.

Laurel.

JAS. ALEX. YOUNG, *Rector.*

St. John's Parish, Prince George and Charles Counties.

Baptisms, Infant 13; (of which were privately performed 6, who were sick or otherwise hindered; col. 3;) Communicants, admitted 3; added by removal 3; lost by death and otherwise 8; present number, wh. 77; col. 5=82; Marriages 4; Burials 19.

Communion Alms \$36.48; all other contributions 44.12; Total \$80.60.

Appropriated within the Parish \$7.60; within the Diocese 7.00; outside of the Diocese 66.00; Total \$80.60.

Through the exertions of the ladies of the Parish, several parish debts have been paid amounting to \$160; and a new paling has been placed around the parsonage garden.

This report dates from the middle of last September.

Piscataway.

JAMES CHIPCHASE, *Rector.*

Christ Church Parish, Queen Anne's County.

Baptisms, Infant, wh. 3; Adult, wh. 1; col. 4=8; (of which were privately performed 6;) Catechisings, openly in the Church, can be observed only in the summer; Confirmed, class preparing; Communicants, admitted 12; added by removal 4; present number 24; Marriages, wh. 1; Burials, wh. 4.

Communion Alms \$23.73. Contributions to various objects have been made in the Parish, but the amount has not been reported to the undersigned.

The Vestry have purchased a house and lot for a Rectory, which they are now engaged in improving and repairing, the entire cost of which will exceed \$3,000, and has been provided for by disposing of a claim held by the Vestry. A horse and carriage have also been purchased for the use of the Rector.

Canon I. of 1850, has been complied with, by the Vestry, in all respects, excepting the provision requiring the salary of the Rector to be paid quarterly in advance.

Broad Creek, Kent Island.

JAMES MOORE, *Rector.*

St. Paul's Parish, Queen Anne County.

Baptisms, Infant 7; (privately performed 7; col. 5;) Marriages 3; Burials 4; Communicants, present number 62.

Communion Alms and other contributions \$282.10.

Appropriations, to the Southern Clergy \$225.88; to Domestic Missions 40.00; within the Parish and Diocese 25.15; Total \$291.03.

The above report extends from September 13, 1865, to March 4, 1866, when I resigned the Rectorship of the Parish.

GUSTAVUS C. BIRD, *Rector.*

Wye Parish, Queen Anne and Talbot Counties.

Baptisms, Infant, wh. 11; col. 9=20; Adult 1; (of which were privately performed 8;) Catechising, openly in Church 2; Confirmed, there is a class now ready; Communicants, admitted 3; added by removal 1; lost by death 3; present number, wh. 52; col. 1=53; Marriages, wh. 1; col. 7=8; Burials, wh. 7; col. 1=8.

Communion Alms \$48.51; all other contributions 238.46; Total \$286.97.

Appropriated, within the Parish \$48.51; within the Diocese 68.46; outside of the Diocese 170.00; Total \$286.97.

I have officiated in St. Paul's Parish, Queen Anne County, since the resignation of the Rev. G. O. Bird, giving them one service every Sunday; I have collected in this Parish, over seventy dollars for a new enclosure around the Church, and fifteen dollars for the "Church Home."

Wye Mills.

ERASTUS F. DASHIELL, *Rector.*

All Faith Parish, St. Mary's County.

Baptisms, Infant, wh. 2; col. 26; (of which were privately performed wh. 2;) Catechisings, openly in Church every Sunday; Communicants, added by removal 8; lost by death 2; present number, wh. 88; col. 29; Marriages, wh. 4; col. 1; Burials, wh. 2.

Communion Alms \$16.76; all other contributions 50.39; Total \$67.15.

Appropriated, within the Parish \$22.15; within the Diocese 5.00; outside of Diocese 40.00; Total \$67.15.

The Church here has received the gift of a most beautiful English Bible, from a few ladies of the Parish, the result of their skill in needle work.

Charlotte Hall.

JAMES W. HOSKINS, *Rector.*

King and Queen Parish, St. Mary's County.

Baptisms, Infant, wh. 18; col. 11=29; Adult 1; (of which were privately performed 13;) Catechisings, openly in Church during Summer months; Confirmed, no visitation; Communicants, admitted, wh. 7; col. 3=10; added by removal, wh. 1; col. 1=2; lost by removal, wh. 8; col. 1=9; lost by death and otherwise 6; present number, wh. 82; col. 34=116; Marriages, wh. 4; col. 4=8; Burials, wh. 9; col. 10=19.

Communion Alms \$95.05; all other contributions 100.24; Total \$195.29.

Appropriated, within the Parish \$30.29; within the Diocese 35.00; outside of the Diocese 130.00; Total \$195.29.

The Rector hereby acknowledges his obligations to the Rev. James Briscoe, Deacon of the Diocese of North Carolina, for services, efficiently and kindly rendered since last November, when he became an inmate of his family for the purpose of reading for Priests' Orders.

Milestown.

MBYER LEWIN, *Rector.*

St. Mary's Parish, St. Mary's County.

Baptisms, wh. 7; colored 5; Catechisings, openly in Church generally every other Sunday afternoon; Communicants, admitted 2; added by removal 2; lost by removal 18; lost by death and otherwise 3; present number, wh. 50; col. 4=54; Marriages, wh. 3; col. 2=5; Burials, wh. 8; col. 3=11.

Communion Alms \$35.96; all other contributions 89.74; Total \$125.70.

Appropriated, within the Parish \$47.50; within the Diocese 10.00; outside of Diocese 67.18; Total \$124.68.

Of the Burials mentioned above, six were performed in William and Mary Parish during a vacancy in the Rectorship.

The large number of removals given in my Report, is accounted for by the fact, that they were mostly young ladies who had completed their education at St. Mary's Female Seminary located at this place, and where religious training had been carefully attended to by the ladies in charge of that Institution.

St Inigo's.

JAMES STEPHENSON, *Rector.*

St. Andrew's Parish, St. Mary's County.

Baptisms, Infant 10; (of which were privately performed 10; col. 4) Communicants, added by removal 7; lost by removal 9; lost by death and otherwise 2; present number wh 75; col. 12; Marriages 3; Burials 5.

Communion Alms \$17.28; all other contributions 126.37; Total \$143.65.

Appropriated, within the Parish \$83.72; outside of Diocese 44.65; Total \$128.37.

The Services in the Chapel are holden in the afternoon of the 1st and 3d Sunday of every month. The attendance is better now than it has been since the breaking out of the war.

Being unwilling to sever his connection with this Parish, not only from principle, but also from that love for his people, which laboring among them, for nearly nine years, has engendered; and yet not receiving a sufficient support, under existing circumstances, rather than make the change which, otherwise, must have taken place, the Rector, with the full approval and consent of his Vestry, concluded to accept the temporary charge of William and Mary Parish, tendered to him by its Vestry, although the doing so, necessarily added to his burden and responsibility, already sufficiently great. This arrangement went into effect on the 1st day of last August.

In November, things here continuing the same, and becoming very much attached to and deeply interested in those temporarily committed to his charge, and the salary offered by them, being by itself, wholly inadequate to support decently, any one, in these times, he consented to become their Rector.

But working as hard as he does, even to the extent of not a little overtaking his strength, in order to meet what he deems to be the necessary and just requirements of the Parishes, his own experience teaches him, most plainly, that he cannot do for them what his conscience tells him ought to be done.

He is, therefore, resolved to discontinue the present arrangement at the end of the present Parochial year, even should the doing so compel him to resign St. Andrew's.

There is work enough here, at this very moment, not for one Priest only, but for two or three, and for as many Deacons; and it is folly for the Rector who sees and knows and feels this, and laments his inability to put into effect the many plans which crowd upon his mind to carry it out, to undertake the charge of another Parish, which ought to have all his time, energy and strength.

If the Parishes will not do their duty they must suffer. If men and women, Christian people, the disciples of Christ, who spend so much upon dress, and pleasures, upon show and worldly objects, will not give to the support of those who the Lord has ordained should live of the Gospel, then they must suffer the awful punishment involved in a famine of the word.

The Rector is most happy to state that his taking charge of the lower Parish has deprived the people of St. Andrew's of only the two Sunday Services a month, which holding service in St. George's Church, necessarily takes from them. The Services in the Chapel, on the Western Branch and in Leonardtown, are continued without any let or hindrance, although the holding them demands two services every Sunday, and the travelling of many miles. The Services in Leonardtown were begun on Quinquagesima Sunday, in 1864, and have been continued ever since. The attendance has astonished the Rector. They are holden in the evening in the Methodist place of worship.

During Lent, with one exception, there was Service and a Sermon in town every Friday afternoon. In Holy Week, Service, Sermon and Holy Communion, Maunday Thursday, in the afternoon; Service and Sermon Good Friday afternoon; and Service and Lecture, Easter Even, in the morning. All these services were very well attended. Those in the Parish Church were shamefully attended.

Horses and conveyances can be obtained, it seems to me, whenever the world demands them, but the opened House of God asks for them in vain, because those

who control them are not in earnest. Oh! how the chilling, blighting spirit of worldliness has seized the people of God, and turned their beauty well nigh to ashes. Oh! that the Lord would raise up his Power and come among us, and help us, that we might be delivered from this miserable state into which we have allowed ourselves to be drawn.

Salary not satisfactorily paid. This report dates from the adjournment of the Convention in September last.

Leonardtown.

GEORGE K. WARNER, *Rector.*

William and Mary Parish, St. Mary's County.

Baptisms, Infant 9; (of which were privately performed 6; col. 3;) Communicants, added by removal 4; lost by removal 4; lost by death 1; present number, wh. 35; Marriages 2; Burials 9.

Communion Alms \$14.32; all other contributions 142.92 Total \$157.24.

Appropriated, within the Parish \$107.54; outside of Diocese 35.38; Total \$142.92.

At the request of its Vestry, and with the full approval and consent of his own, the present incumbent took temporary charge of this Parish, the 1st of last August, and became its Rector the 29th of November, so as to have the same Parochial year for both Parishes. The Lenten Services (every Wednesday morning until Holy-Week, and then, each morning of the first three days) were very well attended; and the number present at the early morning service, at 7 o'clock, on Easter Sunday, far exceeded his fondest expectations.

On so great and glorious a day, he was very anxious, as far as it lay in his power, to afford all those committed to his charge, the opportunity of enjoying the blessed privileges of the Sanctuary, and, therefore, he was willing to add to the regular duties of the day, the extra service mentioned above.

His services, therefore, were Morning Prayer, Holy Communion and a Lecture, in the Parish Church of this Parish at 7 o'clock. Morning Prayer, Holy Communion and Sermon, in St. Andrew's, (12 miles distant) at 11 o'clock, and Evening prayer, with a Sermon, in Leonardtown, at 7 o'clock.

Thanking the Great Head of the Church for His mercy, to will, and His help to carry out this work and labor of love, the Rector hopes that He will accept the sacrifice, and prays that He will bless it to the good of both shepherd and sheep.

Deploring, as he does, that dreadful spirit of worldliness, which seems to possess so many of his people, and which manifests itself in so many ways, making too many deem the mere form of godliness, the power thereof, still he works on, hoping that his earnest endeavors, made in faith, to carry out the Church's holy teaching, both in doctrine and worship, may be so blessed by Him, without whose blessing all our best labors are nothing worth, that, in His own good time, His comfortable Gospel may be so truly received by them that their every word and deed may declare that they have been with Jesus.

Always glad to say anything to the praise of his people, the Rector states, with pleasure, that he has received considerable kindness from some of them, and a very valuable present from the ladies; the cost of which is included in the amount of the appropriations made within the Parish.

Catechisings, openly in Church, will be commenced (D. V.) in July.

The Offertory is now made, every Sunday. The good work was begun on the second Sunday after Easter (April 22d.)

This report embraces the whole period of the present Rector's connection with the Parish, in any way. Salary not paid satisfactorily.

Leonardtown.

GEORGE K. WARNER.

Coventry Parish, Somerset County.

Baptisms, Infant 4; (of which were col. 2;) Communicants, present number 47.
Funerals 4.

Total contributions since September \$60.00.

Newtown, Worcester Co.

JOHN CROSDALE, *Rector.*

Somerset Parish, Somerset County.

Baptisms, Infant 14; (of which were privately performed 12; col. 2;) Catechisings, openly in Church 4 times; Communicants, admitted 16; added by removal 3; lost by removal 2; lost by death and otherwise 12; present number 176; Marriages 5; Burials 16.

Sunday Schools, Teachers 16; Scholars about 100.

Communion alms, say about \$210.00; all other contributions 812.00; Total \$1,022.00.

Appropriated, within the Parish \$840.50; within the Diocese 30.00; outside of Diocese, for Nashotah 61.00; for Southern Clergy 75.50; for a Church in Virginia 15.00; Total \$1,022.00.

The above is a report for the time since the Convention in September last.

Princess Anne.

JOHN O. BARTON, *Rector.*

Spring Hill Parish, Somerset County.

Baptisms, Infant 23; Adult 13; (of which were privately performed 8;) Catechisings, openly in Church occasional; Confirmed 41; Communicants, admitted, 22; lost by death and otherwise 3; present number about 100; Marriages 6; Burials 13.

Sunday Schools, Teachers 6; Scholars 46.

Communion Alms \$107.47; all other contributions 829.84; Total \$937.31.

Appropriated, within the Parish, \$871.31; within the Diocese 41.00; outside of Diocese 25.00; Total \$937.31.

Salisbury.

GUSTAVUS WM. MAYER, *Rector.*

Pocomoke Parish, Somerset and Worcester Counties.

Baptisms, Infant 7; (of which were col. 1;) Communicants, admitted 9; added by removal 1; lost by removal 2; lost by death 1; present number 63; Marriages 1; Burials 11.

Sunday Schools, Teachers 6; Scholars 30.

Parochial Schools, Teachers 1; Scholars 33.

Communion Alms \$20; all other contributions 80.00; Total since Sept. \$100.

Newtown.

JOHN CROSDALE, *Rector.*

St. Michael's Parish, Talbot County.

Baptisms, Infant, wh. 3; col. 7=10; Communicants, added by removal 2; lost by removal 4; present number, wh. 74; col. 1=75; Marriages, wh. 1. col. 2=3; Burials 2.

Sunday Schools, Teachers 4; Scholars 16.

Communion Alms \$45.07; all other contributions 208.50; Total \$253.57.

Appropriated, within the Parish \$45.07; within the Diocese 30.50; outside of Diocese 178.00; Total 253.57.

St. Michael's.

BENJ. S. BRONSON, *Rector.*

St. Peter's Parish, Talbot County.

Baptisms, Infant 22; Adult 1; Catechisings in Church 9; Communicants, added 5; died 3; present number 79; Marriages 5; Burials 12.

Contributions to Domestic and Foreign Missions \$50.00; to the Church at the South 184.00; Total \$234.00.

Easton.

HENRY M. MASON, *Rector.*

Whitemarsh Parish, Talbot County.

Baptisms 18; (in private 11;) Marriages, wh. 1; col. 2=3; Burials 7.

Sunday Schools, Teachers and Scholars, number not recollected, but about as last reported.

Communicants, as last reported, with the addition of 2, and the withdrawal of 1.

Collection for the relief of the Church in the South \$175.00; all other collections (all of which appropriated in the Parish,) 71.48; besides this, a neat and suitable Font, costing \$50.00; an Easter Offering, from a zealous and devoted lady of the Parish.

My connection with this Parish ceased on the 1st Sunday in March. I left with regret, and only from a sense of duty. I earnestly pray that God may carry on to a glorious completion, the blessed work that He has begun there.

Tusculum, Ala.

J. B. GRAY, *Deacon.*

Baptisms, infant 18; (of which were privately performed 12;) Catechisings, openly in Church every alternate Sunday; Communicants, present number, wh. 45; Marriages, wh. 1; Burials 9.

Sunday Schools, Teachers 5; Scholars 25.

Communion Alms \$13.17; all other contributions 251.25; Total \$264.42.

Appropriated, within the Parish \$61.25; within the Diocese 33.17; outside of the Diocese, Churches in the South, 170.00; Total \$264.42.

From the 1st of March until the latter part of April, our Church was closed. Since then Rev. E. J. Stearns has been officiating temporarily.

A number of persons have been formed into a class for Confirmation, and the minister officiating has been examining them, in expectation of an Episcopal visit. There having been no visitation for seven years past, our Church edifice still remains unconsecrated. No obstacle, on our part, remains to its being now attended to.

Trappe.

THOS. L. HADDAWAY, *Warden.*

Church of the Holy Trinity, Talbot County.

The Report of this Church is included in the report of Whitemarsh Parish, having been under the temporary charge of the Rector of that Parish.

T. TILGHMAN, *Warden.*

St. Andrew's Church, Clearspring, Washington County.

Baptisms, Infant 4; (of which were privately 4;) Confirmed 1; Communicants, admitted 1; lost by removal 1; present number, wh. 19.

Sunday Schools, Teachers 4; Scholars 22.

Clearspring.

WILLIAM A. HARRIS, *Rector.*

St. Thomas' Church, Washington County.

Baptisms, Infant wh. 7; col. 1—8; Adult 2; Confirmed, wh. 14; Communicants admitted 10; added by removal 4; lost by removal 2; present number, wh. 45; col. 2—47; Marriages wh. 1; col 1; in Georgetown 1—3; Burials 7.

Sunday Schools, Teachers 8; Scholars 60.

Hancock.

W. A. HARRIS, *Rector.*

All Hallow's Parish, Worcester County.

Baptisms, Infant 3; Confirmed 7; Communicants, admitted 7; added by removal 3; lost by removal 4; lost by death 1; present number 53; Marriages 3; Burials 6.

Sunday Schools, Teachers 6; Scholars 40.

Communion Alms \$69.36; all other contributions 60.00; Total \$129.36.

Appropriated, within the Parish \$61.09; within the Diocese 38.27; outside of Diocese 30.00; Total \$129.36.

Snow Hill.

WILLIAM FULTON, *Rector.*

Worcester Parish, Worcester County.

Baptisms, Infant 4; Adult 1; (of which were privately performed 3; col. 3;) Communicants, admitted 1; added by removal 1; lost by removal 2; lost by death 1; present number 57; Burials 4.

Sunday Schools, Teachers 8; Scholars 34.

Communion Alms \$52.58; all other contributions 127.88; Total \$180.46.

Appropriated, within the Parish \$84.46; within the Diocese 20.00; outside of Diocese 71.00; Foreign Missions 5.00; Total \$180.46.

This report is from September 13th, 1865, to the present time.

Berlin.

SAMUEL K. STEWART, *Rector.*

CLERICAL REPORTS.

I HAVE been engaged since my last report in assisting at St. Paul's Church, under the direction of the Rev. Dr. Mahan, Rector of the Church.

Baltimore.

J. EMMART BROWN.

Since my ordination, (Feb. 25, 1866,) having been temporarily engaged with the Rev. Dr. Schenck, I have there officiated mostly as Assistant, and also have held services elsewhere.

I have preached 7 times; and have performed 1 marriage; and 2 infant baptisms.

This to date of my transfer from Diocese of Maryland to that of Delaware.

Baltimore.

JOHN W. BROWN.

I have to report that I am still connected with the University of Maryland, as President and Professor of the Faculty of Arts and Sciences.

On the 1st January, 1866, I took charge of St. Stephen's Church in this city, to which I had been elected on the 18th December, 1865.

Since the last Convention I have, with the approbation of the Bishop, officiated at Trinity Chapel, in Howard County, 15 times.

My ministerial acts, since my last report (13th Sept. 1865) have been as follows:—I have preached 65 times; read prayers 78 times; administered the Holy Communion 12 times; officiated at funerals 6 times; baptized 1 Adult and 4 Infants; solemnized matrimony once.

The Funerals and Infant Baptisms and Marriages are recorded at St. Stephen's Church.

Baltimore.

E. A. DALRYMPLE.

I have not much to report of official duty performed. Since May last, when I landed in England, I have preached 4 times; twice by the invitation of Chaplains connected with the English Church, and twice in the American Chapel at Rome; I have assisted in the administration of the Holy Communion four times; and have otherwise assisted in the performance of Divine Service four or five times.

J. R. DAVENPORT.

Though connected with the Diocese of Maryland, I have been officiating since the first of last October (when I resigned the Rectorship of Christ Church, Alexandria, Va.) in the Dioceses of New York and Pennsylvania. I have Baptized 15 children; have officiated at 10 Funerals; and have preached or lectured on an average twice a week.

Philadelphia.

J. P. FUGITT.

The undersigned begs leave to report that he holds the same positions he held at the time of his report last September; that of Assistant Professor of Mathematics in the Faculty of Arts and Sciences of the University of Maryland, and of Assistant Minister of Grace Church, Baltimore.

His Ministerial work has been, reading or assisting in the service 146 times; Preaching 29 times; assisting in the Holy Communion 10 times; Funerals 4; and Baptisms 1.

Baltimore.

THEO. C. GAMBRALL, *Deacon.*

The undersigned respectfully reports, that since September he has continued his duties as Assistant Minister of St. John's Church, Huntingdon, and as Rector of a Church School for young gentlemen, in the City of Baltimore. Three of his boarding pupils are Communicants. His official acts are included in the regular Parochial Reports.

Baltimore.

FREDERICK GIBSON.

The undersigned respectfully reports to his Diocesan that during the past ecclesiastical year he has resided in England, and has been engaged for the principal part of the time in clerical duty. Since last August he has, by license of the Bishop of Oxford, been working under the Rev. R. M. Benson, Ch. Ch., incumbent of the Parish of Cowley. Matins and Even-song are daily said, and there is also a daily celebration of the Blessed Sacrament. On Sundays (in the Parish Church and Chapel) there are three celebrations and six services, at five of which sermons are preached. It has been part of the duty of the undersigned to say even-song and preach on Sundays in the Chapel of the St. John's Sisterhood, (a branch from Clewer,) in Oxford. In connection with the work undertaken, he has also been engaged in preaching, (by permission of the respective Diocesans) on special occasions, in other Dioceses, and at the Bishop of Oxford's Lent Mission, at Reading; and has given Retreats to those under the care of the Sisters, in their Institutions at Clewer and Oxford; one to members of the Congregation at St. Raphael's, Bristol, and one to the Sisterhood, at all Saints, London, and preached a mission of eight days at Prestbury.

Cowley, Oxford.

C. C. GRAFTON.

Baptisms, Infant 11; Marriages 5; Burials 8. I have administered the Communion twice, and preached a number of times.

Church Hill.

THOMAS L. GREEN, *Presbyter.*

My last report was dated September 11, 1865. On that day I took charge of Trinity School, Baltimore; and have performed Clerical services as opportunity permitted. I have read the services in St. Luke's 111 times; out of St. Luke's 13 times; total 124. I have Preached, in St. Luke's 5 times; out of St. Luke's

10 times; total 15. In St. Luke's, I have administered the Holy Communion 5 times, and assisted 12 times; out of St. Luke's, I have administered twice, and assisted once; in private I have administered once; total 21. I have performed one (wh.) Infant Baptism; and have assisted in one Funeral. These services are elsewhere reported.

Baltimore.

BENJAMIN B. GRISWOLD.

Since his last report, the undersigned has continued disqualified, by ill health, for the duties of a Pastoral care or other stated labor.

He has, however, performed, or assisted in, Divine service on almost every Sunday, and at other times during that period; for the most part at St. John's Church, Huntingdon, Baltimore County.

Baltimore.

RICHARD C. HALL.

I have been officiating as Chaplain at Fort Foote, Prince George's County, Md., since 10th October, 1864, during which time nothing of special interest to the Church has taken place. In addition to my regular duties, as Post Chaplain, I have of late held service for the benefit of the "Freedmen" residing in this neighborhood. My ministrations among them have been, I trust, somewhat promotive of their spiritual welfare; but having no house in which to worship, we cannot hope for much visible fruit; assured, however, that the Master will not despise "the day of small things," nor permit our labors to be altogether in vain, I am purposed, by His grace assisting, to persevere in what I deem a good work.

Washington, D. C.

MATTHIAS HARRIS,
Chaplain U. S. Army.

Since November last, (shortly after my return to the Diocese,) I have been engaged in teaching, and officiating occasionally, as opportunity offered. Since February 1st I have officiated regularly in North Elk Parish, alternately with the Rector, in Church and Chapel.

I have baptised 4 children, administered the Holy Communion once, in private, to an invalid, and attended 2 funerals.

Principio Furnace.

L. H. JACKSON, *Presbyter.*

From the date of my last report, September 11th, 1865, until May 14th, 1866, I remained at St. Michael's Church, Baltimore County, acting as Assistant to the Rector, the Rev. Arthur J. Rich, M. D.

On the 15th of May, 1866, with the consent of the Bishop, I removed to Baltimore, where I am now settled as Assistant to the Rector of St. Luke's Church.

During the past year I have read and assisted in reading the service of the Church four hundred and fifty-eight times, assisted in the celebration of the Holy Communion twenty-four times; Catechised openly in the Church six times. In Catoctin Parish, Frederick County, during the absence of the Rector, I baptised privately one colored infant. I have officiated at five Funerals from St. Michael's Church, and one from St. Luke's Church, Baltimore. The above acts are included in the reports of the respective Parishes in which they were performed.

Baltimore.

J. WORRALL LARMOUR, *Deacon.*

Since my ordination to the Priesthood, on Trinity Sunday of 1865, I have been engaged in the Missionary work of this District. I have read the Services of the Church 139 times; preached 64 times; administered the Holy Communion 18 times; baptised 20; wh. 18, col. 2, adults 2, privately 9; buried 12; and solemnized 2 marriages.

Our Services are being held in a Methodist building rented for that purpose. A handsome site, however, has been presented to us by one of the ladies of the Congregation. We have a building fund in hand, and have just completed arrangements for the immediate commencement of a neat, stone Church.

A class of four was confirmed by Bishop Hopkins, on the Sunday before Easter. Sunday School, Teachers 12; Pupils 61.

Washington, D. C.

R. W. LOWRIE.

Since my last report, May 31st, 1865, I have continued to act as Assistant to the Rector of St. Luke's Church; until June 11th, 1865, as Deacon, and from that date as Assistant Priest. On Trinity Sunday, June 11th, 1865, I was advanced to the Priesthood, and have continued ever since, without intermission in the discharge of all the duties of my office. I have read the Services of the Church in public 760 times; I have baptised 28 children and 3 adults, total 31. I have administered or assisted in the administration of the Holy Communion in public 68 times, and in private, to the sick, 5 times. I have celebrated 3 marriages, officiated at 13 funerals, and preached 25 times.

I have had charge also of St. Luke's Mission on the Frederick Road, where I conduct a Sunday School, and lecture every Sunday afternoon. All of the above official acts are elsewhere reported.

Baltimore.

HENRY B. MARTIN, *Presbyter.*

Since the 12th of September, 1865, the date of my last report, I have been doing duty as before, in the capacity of Assistant to the Rector of Mt. Calvary Church, Baltimore. Besides assisting at the daily Services of the Church, I have preached in Mt. Calvary and other Churches 21 times; performed 1 baptism, and officiated at 6 funerals, at three of which I assisted the Rector of Mt. Calvary Church.

Baltimore.

J. S. MILLER, *Deacon.*

Since September last, I have been residing in Minnesota, on account of continued ill health, but not having severed my connection with the Diocese of Maryland, I make the following small report of ministerial work:—Baptised 1 infant, (privately in extremis;) married 1 couple; celebrated the Holy Eucharist once; preached 13 times; and otherwise assisted in the Services on 30 occasions; all of which acts were performed in the Diocese of Minnesota.

Minneapolis, Minn.

LEONARD J. MILLS.

I send you a report of myself and duties performed during the last five years.

On the 11th of April, 1861, I left Baltimore to pay a short visit to North Carolina, for the purpose of recruiting my health, and intending to return; but it was otherwise ordered, and I have had a home in four different States, and a still greater number of places. For three-fourths of a year my home was in N. Carolina, for more than three years in Arkansas; for several months in Texas, and nearly a year in Louisiana.

In 1863, feeling myself much cramped in Missionary duty by the fact of being only in Deacon's orders, I applied to Bishop Lay for ordination, to which application, in due course of time, I received a response, and on the 17th of May, in Christ Church, Little Rock I was admitted to the Holy Order of Priests, the Rev. Messrs. Curtis, Stout and Trimble, of the jurisdiction of Bishop Lay, assisting in the laying on of hands.

Since leaving Baltimore, dating to the present time, I have officiated in North Carolina at 5 places; in Tennessee at 2 points; in Arkansas at 10; in Texas at 7; in Louisiana at 4; and in Maryland in 4 Churches. Having preached in all 229 times; held service 404 times; baptised 39; buried 18 persons and married 3 couples, and having travelled on Missionary duty alone about 7 000 miles, and making 2,500 parochial visits.

Wilmington, Del.

REG'D H. MURPHY.

The undersigned reports that from September, 1865, until the twenty-third Sunday after Trinity, he officiated in Emmanuel Church, Cumberland, since then he has acted as Assistant Minister of the same Church.

Cumberland.

JOHN W. NOTT, *Assistant Minister*
of Emmanuel Church, Allegany Co.

In much affliction and sorrow, and sad bereavement, with very many sore trials of the most distressing character, the undersigned has continued his ministerial work as usual, availing himself of every opportunity which presented itself to do the work of the Church assigned him, in preaching the word, conducting the worship and administering the ordinances of God's House. He is thankful that he has, with the usual frequency, been thus favored, which to him, in his present troubles, has been the source of great consolation and support.

He has assisted the Rev. Doctor Dalrymple, at St. Stephen's Church, in preaching, in Common Prayer, and in Communion, from 7th January to 1st of April, both inclusive; and the Rev. Dr. Ethan Allen, in the same manner, from the 15th April, till 27th May, both inclusive, at St. Thomas' Church, Homestead. He has attended 3 funerals, one a colored child; one, mother and child together, for the Rev. Mr. Leakin; and one an aged lady for the Rev. Dr. Allen.

ROBERT PIGGOT, *Senior Missionary in Baltimore.*

The undersigned reports that he is still engaged as Teacher of St. Peter's Free School, by the Trustees of this incorporated Institution.

He is also assistant to the Rector of St. Peter's, and in that capacity has performed the following ministerial offices. Read prayers 162 times; preached 19 times; Marriage 1; Baptisms 18, (privately 8;) Burials 13.

The above is included in the report of the Rector of St. Peter's.

Baltimore.

N. C. PRIDHAM.

I hereby submit the report which the Canon requires me to make. During the last summer I officiated several times at Saratoga and once at Ballston. During the last winter I preached when my health permitted, once at Zion Church, once at the Church of the Incarnation and once at St. Anne's in this city, besides assisting in various services. On the 22d of April I commenced a term of service at St. Bartholomew's, during the absence of Dr. Cook in

Europe, which will probably continue until November. I have baptized two children and administered Holy Communion twice at Saratoga and twice here.
New York. SMITH PYNE.

During the year past I have been doing Missionary work at Trinity Chapel, corner of N and 6th streets, and assisting the Rev. R. J. Keeling in the conduct of his services at Trinity Church; a record of which will appear in his report.

I have solemnized two marriages and attended one funeral, which will be noted by the Rector of Trinity in his report. The Alms at the Chapel Offertory amount to about thirty dollars.

Washington, D. C.

ARTHUR F. NEVILLE ROLFE.

On the 1st October last, I relinquished the charge of Emmanuel Church, Greenwood Parish, Albemarle County Va., and removed to Massachusetts, where for a few weeks I was assisting the Clergy in the south part of Boston, chiefly in Bishop Randall's Parish. I have since had charge, temporarily, of St. John's Church, Gloucester, Mass.

East Cambridge, Mass.

SAM. R. SLACK.

I respectfully report that during the past year I have been on duty at the U. S. Naval Academy, the first part of the year, as Assistant Prof. of Mathematics, but since October 11, 1865, as Chaplain of the post.

The following will furnish the necessary statistics for the Journal: Marriages 2, one of them of colored people; Baptisms 4, one Adult, 3 Infants; Burials 6; number confirmed at the Academy Chapel on the 7th of January of the current year 11; Holy Communion administered publicly 7 times, privately once; number of Communicants about 75; alms collected \$84.35.

A silver Communion Service has been purchased with the contributions of the officers and Midshipmen, at a cost of \$375.50.

Annapolis.

G. WILLIAMSON SMITH, *Chaplain U. S. Navy.*

Baptisms 3, one child and two adults; Burials 2; Confirmed 3.

During Lent I held service on Sunday mornings in a farming neighborhood near to me, where the Church is not yet known, and the above offices were the result. My health is better than when I last reported, but I am not yet able to do full work.

Edgewater, on the Delaware, N. J.

• JOHN ALDEN SPOONER.

Since my last report I have preached 34 times; administered the Holy Communion 5 times, assisted in its administration 7 times; baptized 2 adults (included in the report of the Church Home,) and read prayers or assisted in reading them 163 times. A few weeks ago I associated myself with the Rev. James L. Bryan, M. D., in the charge of a Boarding School in Cambridge, Dorchester County, and have since accepted, in connection with it, the Rectorship of Dorchester Parish.

Cambridge.

E. J. STEARNS.

HOUSE REPORTS.

Report of the Committee on the State of the Church.

[*Proceedings, p. 11.*]

THE Committee on the State of the Church, in compliance with the resolution requesting a special report on those parts of the Bishop's Address referring to the increase, support and extension of the Missionary work in the Diocese, and the more adequate maintenance of the Clergy, respectfully report: That these subjects, as touching duties which should weigh upon the conscience of each member of the Church whom we represent, demand the attention of this Convention.

There is no need to add to the statistics given in the Bishop's address. The demand for increased Missionary effort is patent to every one in this body. In our cities there are multitudes—men, women and children—of the redeemed of Christ, who are without God in the world; who if they are to know God, must be sought for; the Gospel must be urged upon them, by servants of God sent to them, and by many more Missionaries than the few who are named as such on our list of Clergy. The godlessness of the country, if not as striking, is as real as that of cities. The lonely man or woman amid the teachings of nature, is full often as ignorant of true religion as are the more seemingly wicked of the crowded alley. That our Church is not, in any degree commensurate with her responsibilities, discharging her duty towards the practically heathen, towards those imperfectly taught, among whom she is placed, and towards her own members, too few in numbers, too much scattered, or too poor to maintain the regular ministrations of the Church—This needs only to be asserted to be confessed. Why does she not?

During the last five years our Diocese has shared in the miseries which have come upon the whole land; and, if in no other way, contributions to Church work may have been lessened by the so general and liberal response to the call for relief of the bodily sufferings consequent upon war. But sorrow and response to charity are not to be justly deemed the cause why the treasury of the Church cannot meet the demands upon the Church. The hindrance to the work of Christ lies in the fact that those who are called by the name of Christ share so little in the spirit of their

Master; so little in the spirit of His first followers. He gave Himself for us; they held what he had given them as stewards of the Lord. He with His life purchased gifts that He might bestow them; they gladly communicated; and having freely received, as freely gave. They were ready to impart, not the word only; they were taught to labor, not only to supply their own wants, but that they might have to give to them that had not. The hindrance to the extension of Missionary work, and the reason why many of the Clergy are inadequately supported, and therefore turn aside from the direct work of the ministry, or else suffer the pains of poverty, is that the Church forgets her high calling and yields too much to the spirit of the world, the spirit of selfishness in its various forms. Luxury has increased in our country in a most remarkable manner. The Church is tainted by the infection. Our members, clergy and laity, in moderate circumstances, count as necessities of life what a while since were luxuries with the rich. Members of the body of Christ rivaling in expenditure with the children of the world have little left to give to Christ. Selfishness shows itself also in religious matters. The erection of a decent place of worship, and the maintenance of services which are to bless us and our families may be a first duty, but they are not all of duty. God has bid us love our neighbor as ourself. The very blessings of the Gospel constrain us to seek to spread the Gospel. And if the honor of God were more to us than self exaltation, the very fact that we worship in stately edifices would make us inquire concerning the house of God elsewhere.

In the judgment of your Committee, the difficulties to be removed before the word of God can have free course in our Diocese through Missionary effort, are beyond the legislation of this Convention. This is equally true as respects the more adequate maintenance of the Clergy. We may note the disproportion between the salary of the Rector of a rich city congregation and the pittance which is supposed to be sufficient to give all that his station demands to the obscure country clergyman; but legislation can do nothing to remedy the evil. All done here, except so far as each member feels his own heart stirred, will be, what our Father in God prays it may not be, "a mere expenditure of words, whether in deliberation or in written resolutions." Our body has already by Canon provided the needed machinery for the extension of Missionary work, for the aid of feeble Parishes, and for the support of the disabled Clergy. Whether, or not, those who constitute the Committees having in charge these various branches of Church work do meetly discharge their duty, your Committee cannot say, inasmuch as they have not had before them any information on which to base a judgment.

Your body has also provided that collections shall be taken up in each congregation, on specified days, for the aid of the aforesaid Diocesan work: and our Secretary has carefully had printed conspicuously on the cover of the Journals the notice of these collections. Whether, or not, the Clergy have obeyed the injunctions imposed upon them, we cannot answer.

Your Committee believe that all that can be provided by us as a Convention, is already provided, and that it only remains to us to give greater heed to what we all accept as enjoined, namely: that the whole body of the Church should seriously consider the great responsibility resting on each believer in Christ as a steward of the Lord; and that the Clergy should more earnestly press upon their several flocks the duty of unselfish love, shewn by giving for Christ's sake of their abundance or of their penury, according as God has blessed them, and this statedly from a portion solemnly set apart as God's

portion of the whole which God has lent. The Jewish rule made every subject of the covenant debtor to God for one-tenth of all the increase of his goods. We make the living under the law of love (a love which claims nothing as its own) a pretext for withholding from God even that which the law of ordinances imposed. Urging upon our brethren of the Clergy, (if this be allowed us) the need of setting before their congregations the christian duty of allotting to God's service a fixed proportion of the goods which His Providence bestows upon each; and upon our brethren of the laity a due response to such exhortation; fully believing that the thus acting in accordance with the duty imposed by the spirit of our Holy Religion will insure the means for all the work of God, your Committee prays to be discharged from the further consideration of the matter specially referred to them.

In behalf of the Committee,

W. F. BRAND, *Chairman.*

Report of the Baltimore City Missionary Committee.

[*Proceedings, p. 8.*]

Since September 13th, 1865, the date of the last report of the Committee, a greater degree of activity has marked the progress of our Missionary work than had been apparent in several previous years. The partial paralysis that, during the war, crippled the Church in every department of her work, seriously affected her Missionary operations. With the return of peace, there was the appearance of a better prospect, which has brightened as the months have passed, and now presents the promise of a much more prosperous future.

In the report of September, it was stated that there were but two Missionary Stations working under the management of the Committee. Since that time a third has been added, and there are now three stations, all of which are working, and in successful progress, under the Canon of the Diocese, which provides for the "maintenance and extension of religious worship and instruction."

The third station is located in the South-eastern part of the city. The Missionary has charge of the Chapel on Bank street, between Broadway and Bond street, known as St. Matthew's Chapel. The building was formerly occupied by the Congregation of Trinity Church. It was purchased several years ago by the Bishop, and held by him for prospective use in the service of the Church, he paying the ground rent and other expenses necessary for the preservation of the Church building. In his address to the last Convention the Bishop stated that he had paid a considerable sum to rescue the premises from alienation from the Church, because he knew that it was situated in a neighborhood that is true Missionary ground. He desired the Convention to appoint Trustees to hold the Church and provide for its use in the performance of the work of Christ, by the preaching of the gospel to the poor. The suggestion of the Bishop was referred to a Committee of three Laymen, by whom it was reported that they could not recommend the Convention to assume the title and charge of St. Matthew's Chapel. They expressed the hope, however, that the Churchmen of Baltimore, especially those engaged in the Missionary cause, would not permit the Bishop to bear any longer the pecuniary burdens of the Chapel. By a subsequent resolution the subject was referred to a Committee that had been appointed to consider the best mode of preserving donations and bequests to Parishes, with instructions to report to the present Convention.

Shortly after the adjournment of the Convention the Missionary Committee succeeded in securing the services of the Rev. Hugh Roy Scott, as Missionary, and on the 19th of November the Chapel was opened by him for divine services. Mr. Scott has succeeded in the establishment of Missionary services under the auspices of the Committee. The enterprise promises the favorable issue so long desired by the Bishop, while holding possession of the property and bearing the expenses of ground rent, repairs, &c. out of his own private funds. In this, as in other instances of his trust and confident hope that his labors and prayers would be followed by God's blessing, he has thus far, in the brief period of a few months, realized the earnest anticipations of years of doubt and trial.

The successful progress of this effort affords assurance that the return of benefit to the Church and the poor, will be fully commensurate with the outlay it may have occasioned. The expenditure of means, and labors, and ardent desires, impelled by a good purpose in planting and nourishing the seed, may be reimbursed with the full measure of its profit by the ingathering of the fruit.

The three Missionary Stations now supported by the Committee, are the South-western, Church of St. John the Baptist, on Barre street, west of Eutaw, Rev. John Rose, Missionary; North-eastern Station, Church of the Holy Innocents, corner of Chase and Eden streets, Rev. William Phillips, Missionary; South-eastern Station, St. Matthew's Church, Bank street, between Broadway and Bond street, Rev. Hugh Roy Scott, Missionary.

Rev. John Rose, of the South-western district, reports, since the 13th of September, 1865, 64 Baptisms; 30 Confirmed; 80 Communicants; and 180 Scholars in the Sunday School.

Latterly the attendance upon the services has considerably increased, and the laborious and faithful Missionary is encouraged to a greater extent than he has ever been during any former period of his ministrations.

Rev. William Phillips, of the North-eastern district, commenced his labors in connection with the Church of the Holy Innocents, on the first Sunday in September last. He reports 13 Baptisms; 21 Confirmed; and 115 Scholars in the Sunday School.

The North-Eastern Station was without a Missionary for several months previous to the appointment of the Rev. Mr. Phillips. Of this account it was impossible to continue the services of the Church regularly. On the re-opening of the Church in September, and for several weeks, the congregation averaged about thirty persons. The number in attendance regularly has now increased to nearly one hundred. The Church building is too small to accommodate the congregation and Sunday School, and the Missionary suggests that measures shall be pursued by means of which a new and larger building shall be provided. In addition to the number confirmed there is another class nearly as large now in preparation, which will soon be ready for the service. The Sunday School has greatly increased, and there is encouragement afforded of future prosperity and usefulness.

The Chapel on Bank Street was opened for divine service as the Missionary Station of the South-Eastern District, on Sunday, the 19th of November, 1865. This is an entirely new Missionary enterprise. The Missionary, Rev. Hugh Roy Scott, who had an enlarged experience in former years in such labors, commenced his work with considerable energy, and soon succeeded in gathering into his Church a respectable congregation. He reports 10 Baptisms, 30 Communicants and 150 Scholars in the Sunday School, Communion Alms \$13.00; other contributions \$387.00.

The attendance upon the services and interest in the work of the Church has steadily increased since the opening of the services in November. From the first Sunday in September until the last of April, services were conducted by Rev. Mr. Scott, in the School Room at Locust Point. A Sunday School was organized and a promising service opened, but the impossibility of working in both places at the same time, rendered it necessary that the effort at the Point should be discontinued. Locust Point is opposite the City, on the peninsula leading to Fort McHenry. The necessity of crossing the Ferry on the occasion of every visit, rendered the efforts of the Missionary both difficult and laborious. Although promising great usefulness to a neglected population anxious to receive the ministrations of the Church, the obstructions in the way and the lack of means for the prosecution of the enterprise, impelled its abandonment.

While the members of the Committee have prosecuted their labors to the extent of their ability, they have been obliged to regret that the lack of means has prevented an expansion of their service in more extended and more satisfactory results. They have been enabled to employ but three Missionaries in a field that could not be overlooked by four times their number. Nor is the amount paid for the services of these self-denying men at all adequate for their support. Each Missionary receives eight hundred dollars per annum as his salary. The amount is evidently insufficient for the support of himself and family. It is the desire of every member of the Committee, as frequently expressed, that the salaries of the Missionaries should be increased to one thousand dollars each per annum, but the funds of the Treasury, even after the utmost exertion of the Committee, have not been sufficient for the purpose. This duty to the faithful and laborious missionaries will be performed whenever the Church shall furnish the means for its accomplishment.

It is evident that the design of the Church, as ordered by the Canon "Of the Maintenance and Extension of Religious Worship and Instruction," is, that Committees shall be organized and continued in service in each of the Congregations of the City. The Committees thus ordered are composed of clergymen, laymen, ladies, and even children. It is intended that each member of the Congregational Committees shall perform the share of labor that ability and opportunity may indicate, and if actively and earnestly engaged in the enterprise, each in the allotted sphere, there can be no doubt that by the united service, there would be the promise of ample means for the proper management of the Church's work in all its departments.

Notwithstanding the pressure under which the Committee is laboring, the prospect of their enterprise of faith is more promising and more encouraging than it has been for several years, and if the members of our highly favored Communion can be excited to a more enlarged activity in the service, under God's blessing, we shall find this work to be prospering abundantly in our hands.

Respectfully submitted,

J. N. McJILTON,
Chairman of Executive Committee.

Statement of the Treasurer of the Baltimore City Missionary Committee.

RECEIPTS.

Balance in hand, May 31, 1865.....	\$ 4.60
From St. Paul's Church.....	802.50
" St. Peter's "	397.32
" Grace "	495.42
" St. Luke's "	371.25
" Emmanuel "	271.56
" Mt. Calvary "	98.00
" Trinity "	80.00
" St. Barnabas "	81.78
	<hr/>
	\$2,602.43

PAYMENTS.

Rev. J. Rose.....	\$900.00
" H. R. Scott.....	640.00
" W. Philips.....	640.00
" Mr. Johnston, balance.....	145.00
H. W. Moore, Janitor.....	125.00
Wm. K. Boyle, for printing.....	15.50
Advertising Missionary meeting.....	1.75
	<hr/>
	\$2,467.25
Balance on hand..	\$135.18
Amount to be provided for the remainder of the year:	
Six month's salary of three Missionaries.....	\$1,200.00
" " " " Janitor.....	50.00
	<hr/>
	\$1,250.00
Less balance as above.....	135.18
	<hr/>
	\$1,114.82

R. M. PROUD, *Treasurer.*

May 26, 1866.

Report of Committee on new Assessment for Convention Fund.

[*Proceedings, p. 10.*]

THE Committee appointed at last Diocesan Convention to fix the amount to be paid by each Parish and congregation to the Convention Fund, report:

When the order for a new assessment was originally adopted in 1860, the treasury of the Diocese contained a surplus of over \$1100, and it was supposed that the annual amounts paid to the Convention Fund could be lessened.

Since 1860, the expenditures have increased, the average receipts remaining the same as before. Thus the surplus of \$1100 has been absorbed, and a debt of over \$1025 created.

In view of these facts it has not been thought prudent to lessen the annual assessment, but rather to increase it so as to yield an amount equal to the need of the Diocese.

In making this new apportionment the Committee have divided the Parishes and congregations into five classes, viz: of \$35, \$20, \$15, \$10 and \$5, leaving twenty-four parishes or congregations to which no amount is affixed. By this it is not designed to release those parishes and congregations from all dues, but to allow them to send such annual contributions as they may be able to provide.

Accompanying this report are two tables, the first, Table A, shows the receipts and expenditures of each year from 1850 to 1866 inclusive—17 years; arranged to exhibit the different items of expenses, and the averages for the eleven years from 1850 to 1861, and for five years from 1862 to 1866 inclusive.

The second table shows the arrearages now due the Convention fund amounting to \$1524.

From the first, it appears that up to 1861 the average annual receipts were \$745; the average expenditure \$773. Since 1861 the average annual receipts have been \$757, the average expenditure \$1101.70.

This rapid increase of expenditure, involving the surplus funds ordered in 1860 to be invested, and also creating a debt, is occasioned by a steady increase of all items of expense as will be seen by reference to Table A. For example, we will compare the averages of the eleven years from 1850 to 1860, and of the five years from 1862 to 1866 inclusive.

Average expenses for General Convention increased from \$115 annually, to \$315. Convention expenses from \$79, increased to \$91. Printing from \$360 to \$371 per year, and the expenses of the Standing Committee from \$127 to \$314, the largest increase being in the expenditure for the General Convention and the meetings of the Standing Committee.

The expenses of the last year are extraordinary, and reach an aggregate of more than \$1700; but as these include the quota of the Diocese for General Convention, they cannot be regarded as the basis of estimates for the future.

Unless some plan, however, can be adopted to reduce the demands upon the treasury, it will not be safe to make the total assessment less than \$1,300 a year, the amount fixed by the Committee exclusive of what may be received from the 24 parishes and congregations not assessed.

From this amount we may reasonably expect to receive, after making allowance for abatements and deficiencies, \$1,000 per annum, the least sum required, if the regular expenses be not materially decreased.

The Committee report an assessment upon the several Parishes and Congregations, as stated in the accompanying Table B.

L. VAN BOKKELEN,
CHAS. W RANKIN,
WM. WOODWARD,

Committee.

TABLE A.

Receipts and Expenditures of the Diocesan Convention of Maryland for the years 1850 to 1866 inclusive.

Year.	Receipts from Parishes.	Expenditures.	Standing Committee.	Printing Journals, &c.	Convention Expenses, Secretary, Journals, Session, &c.	General Convention.	Contingent Expenses.	Special Receipts.
1850	\$498.50	\$888.56	\$75.52	\$316.50	\$71.39		\$422.65	\$421.87
1851	656.00	614.41	171.59	370.75	72.07		.	42.00
1852	531.75	494.08	92.17	206.99	71.92	123.00	.	73.50
1853	526.30	682.64	144.67	345.97	72.00	120.00	.	48.00
1854	706.00	939.92	100.07	333.57	70.78	300.00	135.50	859.12
1855	808.00	759.24	133.56	468.81	73.87	70.00	.	8.25
1856	783.00	700.49	137.24	489.36	72.89		.	.
1857	785.00	769.19	74.75	358.21	71.73	254.00	.	.
1858	1019.00	822.00	214.73	429.65	90.16	45.00	.	.
1859	965.00	545.25	143.75	292.00	109.50		.	.
1860	915.00	1,290.50	108.98	345.00	92.98	353.50	347.57	.
Average	\$745.00	773.00	127.00	360.00	79.00	115.00	.	.
1861	No Convention							
1862	846.50	1,114.97	207.17	431.35	78.60	368.85	29.00	.
1863	572.30	672.81	261.30	264.51	86.00	40.00	.	.
1864	772.00	907.07	218.36	238.92	104.44	380.00	.	.
1865	820.00	1,088.89	494.62	452.77	101.00	40.00	.	.
1866		1,725.27	389.00	468.41	122.26	745.58	.	.
Average	752.70	1,101.70	314.00	371.00	98.50	315.00	.	.

TABLE B.

Assessment of the several Parishes and Congregations for the Convention Fund.

Class No. 1, \$35.

Baltimore City, St. Paul's Parish.	Baltimore City, St. Peter's Church.
" " Emmanuel Church.	Dist. of Columbia, Epiphany Par.
" " Grace "	" " St. John's "
" " St. Luke's "	" " Trinity "

Class No. 2, \$20.

Allegany County, Emmanuel Parish.	Dist. of Columbia, Ascension Parish.
Anne Arundel, St. Anne's Parish.	" " Georgetown "
Baltimore City, Ascension Church.	" " Christ Ch. G'town.
" " Christ "	" " Washington Par.
" " Memorial "	Frederick, All Saints' Parish.
" " Mount Calvary "	

Class No. 3, \$15.

Anne Arundel Co., All Hallow's Parish.	Kent Co., Chester Parish.
" " " St. James' "	Prince George Co., Holy Trinity Par
Baltimore City, St. Andrew's Church.	" " " Queen Anne "
" " Trinity "	" " " St. Paul's "
Baltimore Co., St. James' Parish.	" " " St. Thomas' "
" " St. John's Ch. Huntg'n.	" " " Trinity Church.
" " St. Timothy's "	Queen Anne Co., St. Paul's Parish.
Dist. of Columbia, Rock Creek Parish.	Somerset Co., Somerset "
Dorchester Co., Great Choptank "	Talbot Co., St. Peter's "
Howard Co., St. John's Church.	" " St. Michael's "

Class No. 4, \$10.

Anne Arundel Co., St. Margaret's Par.	Frederick, St. Mark's Parish.
" " Severn Parish.	Harford County, St. George's Parish.
" " Christ Church.	" " St. Mary's Church.
Baltimore City, St. Barnabas, "	" " Havre de Grace Par.
" " St. Mark's "	" " Christ Ch., Rk. Sp'g.
" " St. Stephen's "	Howard County, St. Peter's Church.
Baltimore Co., Church of the Redeemer.	" " Grace Church.
" " Trinity Ch., Long Green.	Montgomery Co., St. Bartholomew's P.
" " Trinity " Towsontown.	" " St. John's Church.
Baltimore and Harford, St. John's Par.	Prince George Co., St. Matthew's Ch.
Calvert Co., All Saints' Parish.	Queen Anne Co., Wye Parish.
" " Christ Church Parish.	St. Mary's Co., All Faith Parish.
Cecil County, North Sassafras Parish.	" " King and Queen Par:
" " Trinity Church, Elkton.	" " St. Andrew's "
Charles County, Durham Parish.	Somerset Co., Spring Hill Parish.
" " Port Tobacco Parish.	Talbot Co., Whitmarsh "
" " Trinity Parish.	Washington Co., St. John's "
" " William and Mary Par.	Worcester Co., Worcester Parish.
Dist. of Columbia, St. Alban's Parish.	" " All Hallow's "

Class No. 5, \$5.

Allegany Co., St. George Church.	Kent County, North Kent Parish.
" " St. Peter's Church.	" " St. Paul's "
Baltimore City, Cranmer Chapel.	" " I. U. "
" " Mount Zion Church.	Montgomery Co., Prince George Par.
Baltimore County, Western Run Parish.	Prince George Co., St. Mark's Church.
" " St. Michael's Church.	" " St. John's Parish.
" " Sherwood Parish.	P. G. and Charles Co., St. John's "
" " St. Thomas' "	P. G. and A. A. " St. Philip's "
Calvert County, St. Paul's "	Queen Anne Co., Christ Church Par.
Carroll " Ascension "	" " St. Luke's Parish.
" " Holy Trinity "	St. Mary's County, St. Mary's "
Cecil County, Augustine "	" " Wm. and Mary P.
Dist. of Columbia, Grace Church "	Somerset " Coventry Parish.
Dorchester County, E. New Market Par.	" " Pocomoke "
Harford " Deer Creek "	Washington " St. Andrew's Ch.
Howard " Queen Caroline "	" " St. Mark's Church.
Kent " Shrewsbury "	" " St. Thomas' "

Report of the Committee on Parochial Contributions.

[*Proceedings, page 17.*]

The Committee on Parochial Contributions have received the following sums:		
Alleghany County—	Emmanuel Parish	\$60 00
	St. George's Church.....	5 00
Anne Arundel—	All Hallow's Parish.....	10 00
	St. Anne's Parish.....	20 00
	St. James' Parish.....	20 00
	Christ Church.....	5 00
	Severn Parish...	17 00
	Westminster Parish.....	10 00
Baltimore City—	St. Paul's Parish...	35 00
	Christ Church.....	35 00
	Church of Ascension.....	30 00
	Church of the Holy Innocents.....	5 00
	Emmanuel Church.....	35 00
	Free Church of St. Barnabas	5 00
	Memorial Church.....	20 00
	Mt. Calvary Church....	20 00
	St. Andrew's Church	15 00
	St. Mark's Church.....	5 00
	St. Peter's Church	35 00
	Trinity Church	10 00
Baltimore Co'ty—	Parish of the Western Run.	5 00
	St. Thomas' Parish	5 00
	Sherwood Parish	5 00
	St. John's Church.....	5 00
	St. Michael' Church....	10 00
	Trinity Church, Long Green....	10 00
Balto. & Harford—	St. John's Parish	5 00
Calvert County—	All Saints' Parish	5 00
	St. Paul's Parish	5 00
Carroll County—	Parish of the Holy Trinity	10 00
Cecil County—	North Sassafras Parish.	5 00
Charles County—	Durham Parish.....	10 00
	Port Tobacco Parish.	20 00
	William and Mary Parish.....	40 00
Dist. Columbia—	Ascension Parish.....	10 00
	Georgetown Parish...	20 00
	Christ Church, Georgetown.....	20 00
	Grace Church Parish.....	9 00
	Rock Creek Parish....	10 00
	St. Alban's Parish.....	5 00
	Trinity Parish..	35 00
	Washington Parish.....	75 00
Dorchester Co.—	Dorchester Parish.....	15 00
	East New Market Parish.....	20 00
	Great Choptank Parish.....	10 00

Frederick Co.—	All Saints' Parish.....	20 00
	Catoctin Parish	5 00
	St. Mark's Parish.. ..	20 00
	St. Paul's Parish.... ..	10 00
Harford County—	Havre de Grace Parish.....	5 00
	St. George's Parish.... ..	6 00
	Christ Church.....	10 00
	St Mary' Church.....	6 00
Howard County—	Grace Church... ..	10 00
	Mt. Calvary Church.... ..	5 00
	St. John's Church.. ..	10 00
	St. Peter's Church.....	5 00
Kent County—	Chester Parish.	10 00
	North Ken Parish.....	5 00
	St. Paul' Parish.....	5 00
Montgomery Co.—	Prince George Parish.....	5 00
	St. Bartholomew's Parish.....	5 00
	St. John's Church.. ..	5 00
Prince George's—	Queen Anne Parish.....	15 00
	St. John's Parish.....	8 00
	St. Mark's—Zion Parish.....	5 00
	St. Matthew's Church	5 00
Pr. G's & A. A.—	St. Philip's Parish.....	5 00
Pr. G's & Charles—	St. John's Parish.. ..	5 00
Queen Anne Co.—	Christ Church Parish.....	16 00
	St. Luke's Parish.... ..	15 00
	St. Paul's Parish.....	15 00
Q. A. & Talbot—	Wye Parish... ..	5 00
St. Mary's Co.—	All Faith Parish... ..	10 00
	King and Queen Parish.. ..	10 00
	St. Mary's Parish... ..	5 00
	William and Mary Parish.....	15 00
Somerset County—	Coventry Parish.....	5 00
	Somerset Parish.....	20 00
Somerset and } Worcester. }	Pocomoke Parish.....	5 00
Talbot County—	St. Peter's Parish.....	15 00
	Whitemarsh Parish	5 00
Washington Co.—	St. John's Parish... ..	10 00
	St. Andrew' Church	15 00
	St. Mark's Church.... ..	2 00
	St. Thomas' Church	5 00
Worcester Co.—	All Hallow's Parish.....	10 00
	Worcester Parish.....	10 00

 \$1,161 00

H. M. BASH,
P. M. SNOWDEN,
J. L. ADKINS,
Committee on Parochial Contributions.

Baltimore, June 1, 1866

Received subsequent to the report of the Committee:

Baltimore City—Grace Church.....	\$35 00
St. Luke's.....	20 00
Baltimore Co.— Church of the Redeemer.....	5 00
St. Timothy's Church.....	10 00
Harford— Deer Creek Parish.....	20 00
Prince George— St. John's Parish.....	2 00
	<hr/>
	\$92 00

Report of the Trustees of the Episcopal Fund.

[Proceedings, p. 12.]

To the Convention of the Protestant Episcopal Church in Maryland:

In presenting the Report of the Treasurer, the Trustees take pleasure in acknowledging the punctuality and cheerfulness with which the Parishes and Churches have generally responded to the calls made upon them for the support of the Episcopate. The Bishop has drawn all the arrearages of salary due him; and there still remains a handsome balance with which to commence the next fiscal year. Since the last session of the Convention, the Trustees have been called upon to lament the loss of a valuable and respected associate, in the death of Samuel I. Donaldson. Just twenty-five years ago the Convention elected the first Board of Trustees, and among them Mr. Donaldson, who was appointed its Secretary. He discharged the duties of the office with zeal and fidelity until disabled by disease and infirmity. The Trustees will ever remember the faithful and earnest interest he always took in the augmentation of the Fund, and his good counsels and sound advice in its management.

J. MASON CAMPBELL,
WM. J. ALBERT,
THOS. S. ALEXANDER,
HASLETT McKIM,

Trustees.

Baltimore, May 30, 1866.

To the Trustees of the Episcopal Fund.

GENTLEMEN:—The Treasurer presents the following Report of the condition of the Episcopal Fund on May 29, 1866:

There has been no alteration in the amount of the Permanent Fund and the investment of the same since my last report.

For particulars see statement published in Journal of 1864, page 62.

The condition of the Temporary Fund is as follows:

Balance of Temporary Fund reported May 29, 1865.....	\$2,253 58
Receipts during the year from sources, viz:	
Collections under Circular of March, 1864.....	\$ 10 00
Do. do. do. March, 1865.....	1,103 94
One year's interest on \$7,000 United States 6 per cent. Loan, and premium on gold.....	572 51
One year's interest on \$13,000 City of Baltimore 6 per cent. Loan.....	780 00
Dividends on Bank Stock.....	270 25
One year's Ground Rents.....	706 00
City Taxes returned on Franklin Bank Stock.....	21 25
	<hr/>
	3,463 96
	<hr/>
	\$5,717 53

Amount brought forward.....	\$5,717 53
Disbursements as follows:	
Payment to Bishop Whittingham, one year's salary.....	\$3,000 00
Do. do. do. arrearages of salary.....	950 00
Repair and Insurance on Episcopal Residence.....	37 43
State and City Taxes for 1865.....	201 54
Costs in Court of Appeals in suit against Berry.....	5 05
Circulars and Postage.....	7 41
	<hr/> 4201 43
Balance in cash.....	\$1,516 10

WM. J. ALBERT, *Treasurer.**Baltimore, May 29, 1866.**Report of the Treasurer of the Episcopal Fund.*

Payments made to him at Convention for account of the Episcopal Fund:

From the following under Circular of 1866—

Emmanuel Parish, Allegany County.....	\$ 35 00
St. George's Church " "	5 00
All Hallow's Parish, Anne Arundel County.....	10 00
St. Anne's Parish, " "	20 00
St. Margaret's Westminster, " "	5 00
Severn Parish, " "	6 00
Christ Church, " "	6 00
St. Paul's Parish, Baltimore.....	100 00
Christ Church " "	50 00
Church of the Ascension, Baltimore.....	20 00
Emmanuel Church, " "	100 00
Grace Church, " "	100 00
Mt. Calvary Church, " "	20 00
St. Andrew's Church, " "	20 00
St. Barnabas' Church, " "	5 00
St. Luke's Church, " "	30 00
St. Peter's Church, " "	50 00
Trinity Church, " "	10 00
St. James' Parish, Baltimore County.....	10 00
St. John's Church, Huntington, " "	10 00
St. Michael's Church, " "	5 00
St. Timothy's Church, " "	12 00
Trinity Church, Long Green, " "	5 00
St. John's Parish, Baltimore and Harford Counties.....	10 00
Christ Church Parish, Calvert County.....	5 00
Parish of the Ascension, Carroll County.....	5 00
Parish of the Holy Trinity, " "	5 00
North Elk Parish, Cecil County.....	6 00
North Sassafras Parish, " "	5 00
Grace Church Parish, District of Columbia.....	10 00
Georgetown Parish, St. John's Church, D. C.	10 00
Rock Creek Parish, D. C.....	10 00
St. Alban's Parish, D. C.....	5 00
Trinity Parish, D. C.....	100 00

Great Choptank Parish, Dorchester County.....	\$ 10 00
All Saints' Parish, Frederick County.....	20 00
St. Paul's Parish, " "	5 00
Deer Creek Parish, Harford County	10 00
Havre de Grace Parish, " "	5 00
St. George's Parish, " "	5 00
St. Mary's Church, " "	5 00
Grace Church, Howard County.....	5 00
St. John's Church, " "	10 00
St. Peter's Church, " "	5 00
Chester Parish, Kent County.....	10 00
St. Paul's Parish, " "	5 00
Prince George Parish, Montgomery County.....	5 00
St. John's Church, " "	5 00
St. Peter's Parish, " "	5 00
St. Matthews Church, Prince George County.....	10 00
Zion Parish, " "	5 00
St. John's Parish, " "	5 00
St. Philip's Parish, Prince George and Anne Arundel Counties.	5 00
St. John's Parish, Prince George and Charles Counties.....	5 00
Wye Parish, Queen Anne County, 2 years.....	10 00
All Faith Parish, St. Mary's County.....	10 00
King and Queen Parish, " "	5 00
St. Mary's Parish, " "	5 00
Coventry Parish, Somerset County.....	5 00
Pocomoke Parish, " "	5 00
Somerset Parish, " "	10 00
St. Michael's Parish, Talbot County.....	10 00
Whitemarsh Parish, " "	5 00
St. John's Parish, Washington County.....	20 00
St. Andrew's Church, " "	5 00
St. Thomas' Church, " "	5 00
St. Mark's Church, " "	5 00
All Hallow's Parish, Worcester County.....	5 00
Worcester Parish, " "	5 00
Balance reported to Board of Trustees, May 29, 1866.....	<u>1,516 10</u>
Total Cash on hand, June 27, 1866.....	\$2,571 10

WM. J. ALBERT, *Treasurer.**Baltimore, June 27, 1866.*

P. S. Received, March 28, 1866, of St. John's Parish, District of Columbia, under Circular of 1865, \$100.00, credited in general account.

L/E.

1866.

May 30. To disbursements on the several acc'ts since 25 May 1864; viz:

Missions:
Left in hands of Rev. Agent:.....\$110.98
Rev. H. F. Brown, Missionary, to 1 June prox: 290.00
Visitation Expenses:.....148.37
Janitor to 1 June prox:.....200.00
Reading Room Expenses: for 1863.....3.84
Postage and Stamps:.....2.22
Counterfeit money:.....1.25

756.56

MISSIONS AS TRUSTEES OF CLERGY FUND:

Rev. Mr. Trapnell to 7 March last:.....\$200.00
Rev. Dr. Allen to 1 June prox:.....200.00
Rev. Dr. Piggot: appropriations:.....150.00
U. S. 5-20's: \$650.—purchased:.....565.63
Postage and Stamps:.....1.19

1,116.82

BIBLE AND PRAYER BOOK:

Balance of 25 May 1864:.....\$64.15
643 Prayer Books: and freights:.....303.94
Printing Circular in 1863:.....2.50
Postages and Stamps:.....0.34
Counterfeit money:.....0.76

271.68

BOOK AND TRACT:

Balance of 25 May 1864:.....73.71
Education:.....191.90
Balance of 25 May 1864:.....876.64
To General Balance:.....

\$3,277.31

1866.

May 30. To Distributed Balances, viz:

Due from Bible and Prayer Book Com. \$73.02
Book and Tract do. 68.46
Education do. 173.46
Treasurer Gen. Bal. as above.. 876.64

\$1,190.58

1866.]

1866.

May 30. By receipts on the several accounts since 25 May, 1864; viz:

Missions:
Balance of 25 May 1864:.....\$565.74
Agent's Collections from 2 Parishes, 3 Cong. 97.30
Bishop's Collections from 33 Parishes, 17 Cong. 746.52
Convention Collections, 27 May, 1864:.....106.80
Direct Contributions; 3 Parishes:.....24.67
Direct250.02

1,791.06

MISSIONS AS TRUSTEES OF CLERGY FUND:

Balance of 25 May 1864:.....\$34.96
Contributions from 3 Par. 4 Cong. and 1 Ind. 167.75
U. S. Interest and sale of Gold:.....814.20
Interest on Wynn-donation:.....66.00

1,272.91

BIBLE AND PRAYER BOOK:

Bishop's Collections in 3 Parishes, 4 Cong. \$78.62
Direct Contributions from 3 Parishes, 4 Cong. 121.04,

199.66

BOOK AND TRACT:

Contribution from 1 Parish:.....6.25
Education:.....8.44
Contribution from 1 Parish:.....

\$3,277.31

1866.

May 30. By Distributed Balances, viz:

Due to Missions Committee:.....\$1,034.49
Clergy Fund: 156.09

\$1,190.58

HOUSE REPORTS.

THE DISABLED AND SUPERANNUATED CLERGY FUND

was instituted by the Convention of 1844; to consist of Collections directed to be made annually on Easter-Day in every Church in the Diocese. And it was placed under the charge of Five Trustees, with the Bishop ex-officio Chairman; whose names will be found in the Journals of that and of succeeding years.

This arrangement continued, with the exception of relieving the Bishop at his request in 1847, until 1850; when by the Canon of that year, "For the Maintenance and Extension of Religious Worship and Instruction," the management and control of the Fund in question was transferred to a Diocesan Missions Committee; the members of which, however, were not then appointed. Nor was there (owing to causes which need not be discussed here) any transfer made until 1854; when an invested Fund of \$1532.85 was handed over to the present Treasurer, and a further sum of \$351.39 paid in Cash by the Executor of his predecessor; making in all an amount of.....\$1884.24

The sources of this Fund are only partially known; no Report having been made since 1846. It may be supposed to have come from an occasional remembrance of or compliance with the injunction of the Convention in 1844.

Insignificant as the Fund was, the Committee found good to utilize it immediately by the assignment of a yearly stipend of \$100 to an aged Presbyter; which has been punctually paid, quarterly, ever since 7 June 1854.

The Convention of 1855 recommended that in addition to the Easter Collection before prescribed, a Sermon should be preached and a Collection taken up in behalf of the Fund, on the Sunday following the adjournment of Convention in every year, in all the Churches of the Town where the Convention might be held. This recommendation may have been interpreted as being in lieu of the former prescription. But it has made no practical difference; for no subsequent contribution has been accompanied with any reference to either.

Since 1854, an Account of Receipts and Disbursements in behalf of the Fund, has been regularly furnished to each Annual Convention. The last one (of 30 May 1866) shows it to have been augmented to \$6500—invested in U. S. gold-paying Securities, with a Cash balance from recent receipts of \$156.09. Besides, the Fund has enjoyed during the past year and probably will continue to be in receipt of the income accruing on \$1000, under control of the Bishop as the Administrator of the Wyman-donation; thus raising the amount of the Fund at present virtually to.....\$7656.09

One of the objects of the present writing is to group the details of these successive Accounts into one succinct Statement to shew how the Fund has been administered and from what power its augmentation has accrued. As acknowledgments are always made directly to Contributors, those parties have never been indicated in the Treasurer's report otherwise than numerically; and that only, with a purpose whose statistical bearing is evident. Now, however, occasion will be taken to specify the Parishes and Congregations by which the Fund has been assisted as follows:

NAME.	No. of Contribs.	Date of Latest Contribution.	Appropriation.	NAME.	No. of Contribs.	Date of Latest Contribution.	Appropriation.
S. Timothy's Ch. Balt. Co.	11	20 Oct. 64	948.53	Brought up:			2239.09
S. John's P. Wash.	9	29 May 63	125.60	S. John's C. Alleg.	3	26 Apr. 61	6.44
Grace C. Balt.	7	18 Jun. 61	1174.93	All Saints' P. Calv.	3	4 May "	29.76
S. Paul's P. "	23	May 59	302.78	Western Run P. Balt. Co.	3	11 Jul. "	10.29
S. Mary's C. Hamps.	4	Dec. 60	39.09	Grace C. Howd.	1	3 Apr. 55	1.53
St. Calvary C. Balt.	7	Jul. 63	70.13	Ascension P. DC.	1	12 May 59	25.00
Ch. of the Ascension, Balt.	3	19 May 59	60.72	S. Marg. West. A. A.	1	22 "	21.54
King & Q. P. S. Mary's	3	11 "	60	Chester P. Kent	1	20 Apr. 60	25.19
S. John's C. Huntin.	3	27 "	61	S. George's C. Alleg.	1	30 May "	8.08
Emmanuel P. Alleg.	3	" "	64	Christ C. Harf.	1	3 Jul. "	3.88
S. Mary's C. Harf.	3	18 Sep. 62	37.40	S. Anne's P. A. A.	1	21 " "	22.00
S. Peter's C. Balt.	3	16 Apr. 57	69.57	Emmanuel C. Balt.	1	22 Dec. 63	60.00
Shrewsbury P. Kent.	3	27 May "	10.75	Trinity P. DC.	1	18 May 64	36.00
S. Michael's C. Balt. Co.	3	9 Jun. 58	9.23	S. Paul's P. Q. A.	1	27 " "	12.50
S. John's P. P. Geo.	3	27 Dec. "	10.00	S. John's C. Harf.	1	21 Oct. "	12.08
S. Mark's P. Fred.	3	12 Apr. 60	31.63	S. James' P. A. A.	1	" " "	22.00
All Hallows' P. A. A.	3	26 May "	41.28	S. Thomas' C. Housid.	1	" " "	12.00
S. Matthew's C. P. Geo.	3	21 "	18.50	Memorial C. Balt.	1	24 Apr. 65	44.00
S. Thomas' P. "	3	" " "	11.38	Trinity C. Up. Mari.	1	27 May "	8.06
Forward:			3239.09	Total Aggregate.			3761.97

The several sources from which the Fund has been derived may be assembled as follows: viz:

Collected by former Trustees in 1844-54 and paid over in 54:.....	\$1884.24
Assumed share of Wyman-donation falling in 65:.....	1000.00
Parochial Benefactions; as above:.....	2701.87
Sundry Individual do. since 54:.....	53.44
Improvement: in Interest (less Taxes):.....	\$2977.61
Premium on Gold:.....	476.67
Profit and Loss:.....	517.82
	<hr/>
	3972.10
Making an Aggregate of:.....	<hr/>
	\$9611.65

From which Aggregate are to be deducted Disbursements as under:

Stipend to Rev. Mr. T. from 7 Mar. 54:.....	\$1200.00
" " " Dr. A. " 1 Jun. 61:.....	500.00
Appropriations to Rev. Dr. P. " Aug. 62:.....	250.00
Expenses of manag't, Postages and Circular:.....	5.56
	<hr/>
	1955.56
leaving the Fund as above stated:.....	<hr/>
	\$7656.09

From the foregoing, it will be seen that the Committee have paid out, in accordance with the design of the Fund, more (by 4 per cent.) than the entire amount originally committed to their charge; while by prudent management and chiefly by prompt and judicious investments (always in Public Stocks having the highest guarantee) they have, in twelve years, multiplied two and a half times all the charitable contributions which have since come into their hands.

Unfortunately, these contributions have been but few and small. Only thirty-seven out of one hundred and thirty Parishes and Congregations, have taken any interest in the subject; and that interest has inspired a contribution but ninety-three times in all. The beneficence of the most steady has fallen short of being annual; and the number of those content with a single demonstration of bountifulness is as near one-half as it is one-third of the whole. Since 1861, this religious charity intended for such as age has rendered passionless, or infirmities have made inactive, has (as if in distrust of the Providence of God or in disgust at the doings of men) received hardly any accretions; and the Committee have been left to meet a greater demand for disbursement with a smaller income. At best, the entire aggregate of Parochial contributions would have been largely exceeded by a regular payment, from those who contributed at all, of five dollars per annum, improved at the ordinary rate of 6 per cent.; and perhaps the clearest idea of the liberality of the Diocese can be conveyed by saying that it is just what would have been realized, in fact, by an annual payment, since June 1864 of sixty-five cents from each Parish and Congregation.

Such are the chief details of the origin, progress and prospects of a Charity than which, none nobler or more genial has ever been recommended in the Church.

J. H. ALEXANDER, *Treasurer.*

272 Lexington St. Baltimore, May, 30, 1866.

SUMMARY OF PAROCHIAL REPORTS.

PARISH OR CHURCH.	BAPTISMS.				Confirmed.	COMMUNICANTS.						Funerals.
	Adults.	Infants.	Not Specified.	Catechising in Church.		Admitted.	Added by Rem.	Lost by Remo.	Lost by Death or otherwise.	Present No.	Marriages.	
ALLEGANY.												
Emmanuel Parish,	1	11	-	monthly	17	11	-	2	-	121	3	-
St. George's Church,	3	19	-	weekly	-	-	-	-	-	-	7	-
St. John's Church,	-	-	-	-	-	-	-	-	-	-	-	-
St. Paul's Church,	-	-	-	-	-	-	-	-	-	-	-	-
St. Peter's Church,	-	-	-	-	-	-	-	-	-	-	-	-
ANNE ARUNDEL.												
All Hallows' Parish,	-	30	-	-	-	-	-	9	1	142	8	-
St. Anne's do.	2	16	-	weekly	13	29	34	18	1	192	10	-
St. James' do.	-	12	-	occa'y	-	9	-	3	-	80	4	-
Severn do.	-	6	-	-	-	-	-	-	-	84	-	-
Westminster Parish,	-	2	-	monthly	-	-	-	-	-	24	2	-
Christ Church,	-	18	-	-	-	2	12	5	-	90	3	-
Ellicott Chapel,	-	-	-	-	-	-	-	-	-	-	-	-
BALTIMORE CITY.												
St. Paul's Parish,	9	12	-	-	18	-	-	-	-	400	11	-
Christ Church,	5	22	-	monthly	59	52	9	10	7	225	21	-
Ch. of the Ascension,	5	18	-	monthly	46	-	9	-	-	191	18	-
Cranmer Chapel,	1	37	-	occa'y	-	7	-	3	11	52	3	-
Emmanuel Church,	13	35	-	monthly	92	101	47	21	14	768	22	-
Grace Church,	-	-	10	sem. mo	22	-	-	-	-	325	13	-
Holy Innocents,	3	10	-	weekly	21	-	-	-	-	-	1	-
Memorial Church,	2	7	-	-	49	52	41	13	9	193	2	-
Mount Calvary Ch.	10	24	-	weekly	30	31	38	24	9	220	3	-
Mount Zion Church,	-	4	-	-	-	3	-	4	1	28	-	-
St. Andrew's Church,	9	20	-	monthly	18	-	-	-	-	135	10	-
St. Barnabas' Church,	8	33	-	weekly	24	24	18	14	6	233	12	-
St. James' (Af.) Ch.	2	12	-	twice	-	2	-	1	-	52	8	-
St. Luke's Church,	26	72	-	weekly	68	58	47	31	16	476	14	-
St. Mark's Church,	2	19	-	monthly	13	13	12	5	2	90	2	-
St. Peter's Church,	10	36	-	monthly	38	38	33	12	3	391	19	-
St. Stephen's Church,	1	4	-	-	7	-	-	-	-	67	1	-
Trinity Church,	1	49	-	-	32	33	10	12	14	200	23	-
S. W. Dist. City Mis.	13	51	-	weekly	29	20	3	9	6	80	2	-
S. E. Dist. City Mis.	1	9	-	weekly	15	13	17	-	-	30	1	-
Church Home & Inf'y,	1	1	-	-	-	-	-	-	-	33	1	-
BALTIMORE COUNTY.												
St. James' Parish,	-	2	-	-	-	-	-	-	-	62	2	-
St. Thomas' do.	-	6	-	-	-	3	-	3	1	17	1	-
Sherwood do.	-	17	-	-	-	1	-	-	1	28	6	-
Western Run do.	4	-	-	-	-	-	-	-	-	13	1	-
Church of Holy Com.,	-	-	-	-	-	-	-	-	-	-	-	-
Ch. of the Redeemer,	-	5	-	-	-	1	6	-	1	54	-	-
St. John's Ch. Hunt'n,	3	7	-	monthly	-	-	5	2	1	82	-	-
St. Mary's Ch. Hamp.	-	-	-	-	-	-	-	-	-	-	-	-
St. Michael's Church,	1	11	-	weekly	17	17	15	7	3	54	1	-
St. Thomas' Ch. H'td,	-	1	-	-	-	-	-	1	-	7	-	-
St. Timothy's Church,	-	20	-	-	7	-	-	-	-	52	-	-
Trinity Ch. Towson'n,	-	8	-	-	-	3	-	-	-	28	1	-
Trinity Ch., L. Green,	-	-	-	-	-	-	-	2	1	17	1	-
BALTO. and HARFORD.												
St. John's Parish,	-	6	-	-	-	-	-	2	-	38	-	-
CALVERT.												
All Saints' Parish,	-	18	-	-	-	-	-	-	-	-	4	-
Christ Ch. do.	-	6	-	occa'y	-	2	2	2	2	101	4	-
St. Paul's do.	-	5	-	-	-	1	5	8	-	57	4	-

MAY, 1866.

S. SCHLS.		PA. SC.		RECEIPTS.		APPROPRIATIONS.			
Teachers.	Scholars.	Teachers.	Scholars.	Communion -dms.	All other Con- -tributions.	Within the Parish.	Within the Diocese.	Outside the Diocese.	Foreign Missions.
81	140	-	-	-	3165 75	3006 50	105 00	52 25	
16	130	-	-	37 66	171 80	57 00	65 70	33 13	7
-	-	-	-	-	-	-	-	-	
-	-	-	-	-	-	-	-	-	
-	-	-	-	40 00	835 00	125 00	750 00	-	
16	105	-	-	265 19	3904 49	3539 68	30 00	240 00	
-	-	-	-	17 05	328 50	45 55	-	300 00	
6	25	-	-	-	649 43	600 00	49 43	-	
-	-	-	-	19 00	41 00	-	-	60 00	
5	20	-	-	79 12	623 33	226 68	21 43	359 34	
-	-	-	-	-	-	-	-	-	
20	90	3	45	3853 20	2866 56	3519 76	1500 00	1200 00	
29	204	-	-	180 04	2618 76	2192 28	487 00	119 52	
30	250	-	-	129 65	2983 17	-	3112 82	-	
23	241	-	-	-	9 50	-	-	9 50	
72	665	20	300	1121 51	9401 59	560 35	3456 26	4039 08	1345 90
-	-	-	-	-	4476 76	1576 51	1286 65	1613 60	
19	115	-	-	-	74 00	74 00	-	-	
25	250	-	-	300 00	8882 85	8447 85	300 00	150 00	285 00
25	145	-	-	789 76	3046 08	3153 38	279 36	328 66	74 44
-	-	-	-	11 10	292 96	304 06	-	-	
14	150	-	-	73 75	3256 23	3176 73	-	100 25	53 00
23	206	3	93	364 25	3776 86	3614 40	205 00	321 71	
8	54	-	-	22 59	-	22 59	-	-	
55	585	8	135	702 41	4838 28	4232 97	544 10	763 62	
16	130	-	-	170 54	91 91	208 33	19 12	35 00	
65	530	1	40	390 61	7358 00	4853 92	856 30	1664 64	373 75
-	-	-	-	49 81	989 87	1039 69	-	-	
13	170	1	13	-	560 00	-	240 00	320 00	
18	180	-	-	32 55	368 63	401 18	-	-	
20	150	-	-	13 00	387 00	400 00	-	-	
-	-	-	-	31 71	-	31 71	-	-	
-	-	-	-	8 61	20 00	-	4 12	24 49	
-	-	-	-	21 90	179 15	60 00	-	141 15	
6	60	-	-	43 00	120 00	40 00	-	123 00	
2	25	-	-	-	97 80	57 80	-	40 00	
-	-	-	-	-	-	-	-	-	
4	20	-	-	56 56	6570 71	6379 20	-	248 07	
7	60	2	45	350 00	-	-	43 89	87 90	
-	-	-	-	-	-	-	-	-	
6	20	-	-	503 68	235 14	358 12	109 50	241 20	
10	74	-	-	3 80	9 84	9 84	3 80	-	
10	80	-	-	100 00	68 00	100 00	28 00	-	40 00
6	50	-	-	75 00	180 00	50 00	-	205 00	
-	-	-	-	6 82	1 00	-	6 82	1 00	
4	20	-	-	85 11	100 71	139 82	-	46 00	
-	-	-	-	-	139 92	139 92	-	-	
3	30	-	-	105 00	115 50	105 00	-	115 50	
-	-	-	-	103 68	106 03	80 16	-	129 50	

[illegible]

PARISH OR CHURCH.	BAPTISMS.				Confirmed.	COMMUNICANTS.					Marriages.	Funerals.	
	Adults.	Infants.	Not Specified.	Catechings in Church.		Admitted.	Added by Rem.	Lost by Remo.	Lost by Death or otherwise.	Present No.			
MONTGOMERY.													
Prince George Parish,	-	9	-	-	4	-	1	1	3	46	1	3	
St. Bartholom. Par.	4	-	-	-	-	-	-	-	-	35	2	6	
St. Peter's Parish,	-	5	-	-	-	1	-	-	1	36	-	-	
St. John's Church,	2	4	-	-	5	7	-	2	-	42	1	1	
Labyrinth Parish,	-	-	-	-	-	-	-	-	-	-	-	-	
PRINCE GEORGE'S.													
Holy Trinity Parish,	-	23	-	-	-	6	6	2	3	123	6	9	
Queen Anne do.	-	12	-	-	-	1	4	2	1	34	5	6	
St. John's do.	-	22	-	du. sum.	-	5	4	14	5	94	3	30	
St. Matthew's do.	1	2	-	-	-	1	8	14	1	89	1	2	
St. Paul's Parish,	-	5	6	-	-	-	-	4	3	101	3	15	
St. Thomas' do.	-	17	-	-	-	6	-	-	2	77	8	9	
Trinity Ch. Up. Marl.	-	21	-	frequ'tly.	-	2	2	3	2	92	6	9	
Zion Parish,	-	1	-	-	-	-	4	4	1	54	-	2	
PR. GEORGE'S & A. A.													
St. Philip's Parish,	-	7	-	-	-	-	6	6	-	55	9	8	
PR. GEO. & CHARLES.													
St. John's Parish,	-	13	-	-	-	3	3	-	8	82	4	19	
QUEEN ANNE.													
Christ Ch. Parish.	1	7	-	du. sum.	-	12	4	-	-	24	1	4	
St. Luke's do.	-	-	-	-	-	-	-	-	-	-	-	-	
St. Paul's do.	-	7	-	-	-	-	-	-	-	62	3	4	
Q. ANNE & TALBOT.													
Wye Parish.	1	20	-	twice.	-	3	1	-	3	53	8	8	
St. MARY'S.													
All Faith Parish,	-	28	-	weekly	-	-	8	-	2	117	5	2	
King and Queen Par.	1	29	-	du. sum.	-	10	2	9	6	116	8	19	
St. Andrew's Par.	-	10	-	-	-	-	7	9	2	87	3	5	
St. Mary's do.	-	-	12	e. o. Su.	-	2	2	18	3	54	5	11	
William and Mary P.	-	9	-	-	-	-	4	4	1	35	2	9	
SOMERSET.													
Coventry Parish,	-	4	-	-	-	-	-	-	-	47	-	-	
Somerset do.	-	14	-	4 times	-	16	3	2	12	176	5	1	
Spring Hill do.	13	23	-	occa'y	41	22	-	-	3	100	6	1	
Stepney do.	-	-	-	-	-	-	-	-	-	-	-	-	
Wicomico do.	-	-	-	-	-	-	-	-	-	-	-	-	
SOM. AND WORCESTER.													
Pocomoke Parish,	-	7	-	-	-	9	1	2	1	63	1	-	
TALBOT.													
St. Michael's Parish,	-	3	7	-	-	-	2	4	-	75	3	-	
St. Peter's do.	1	22	-	9 times	-	-	5	-	3	79	5	-	
Whitemarsh do. }	-	18	-	e. o. Su.	-	2	-	1	-	45	3	-	
Holy Trinity C. Ox. }													
WASHINGTON.													
St. John's Parish,	-	-	-	-	-	-	-	-	-	-	-	-	
St. Andrew's Church,	-	4	-	-	-	1	1	-	1	19	-	-	
St. Mark's Church,	-	-	-	-	-	-	-	-	-	-	-	-	
St. Paul's Church,	-	-	-	-	-	-	-	-	-	-	-	-	
St. Thomas' Church,	2	8	-	-	14	10	4	2	-	47	3	-	
WORCESTER.													
All Hallows' Parish,	-	3	-	-	7	7	3	4	1	53	3	-	
St. Matthew's Parish,	-	-	-	-	-	-	-	-	-	-	-	-	
Worcester Parish,	1	4	-	-	-	1	1	2	1	57	-	-	
Sundry Clerical Rep'ts,	4	39	-	-	15	-	-	-	-	75	10	-	
	222	1593	51			997	1010	528	444	228	10755	594	

These statistics, in some cases, date from May 1865,

S. SCHLS.		P. A. SC.		RECEIPTS.		APPROPRIATIONS.			
Teachers.	Scholars.	Teachers.	Scholars.	Communion Alms.	All other Con- tributions.	Within the Parish.	Within the Diocese.	Outside the Diocese.	Foreign Missions.
-	-	-	-	12 50	27 50	26 87	-	8 13	5 00
-	-	-	-	-	128 38	-	10 00	118 38	-
-	-	-	-	10 00	51 71	52 71	9 00	-	-
-	-	-	-	22 30	87 82	76 72	-	33 40	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	48 53	174 33	222 86	-	-	-
-	-	-	-	42 17	351 52	-	166 41	227 23	-
-	-	-	-	32 44	775 00	742 44	23 00	42 00	-
5	74	-	-	22 57	352 00	309 57	15 00	50 00	-
5	30	-	-	70 00	72 00	70 00	14 00	62 00	-
-	-	-	-	62 84	35 20	25 04	30 00	33 00	10 00
2	15	-	-	19 71	35 09	39 71	15 09	-	-
5	35	-	-	27 50	44 35	54 03	17 82	-	-
17	96	-	-	25 00	850 00	850 00	-	-	-
-	-	-	-	36 48	44 12	7 60	7 00	66 00	-
-	-	-	-	23 73	-	23 73	-	-	-
-	-	-	-	-	292 10	-	25 15	265 88	-
-	-	-	-	48 51	238 46	48 51	68 46	170 00	-
-	-	-	-	16 76	50 39	22 15	5 00	40 00	-
-	-	-	-	95 05	100 24	30 29	35 00	130 00	-
-	-	-	-	17 23	126 37	83 72	-	44 65	-
-	-	-	-	35 96	89 94	47 80	10 00	67 18	-
-	-	-	-	14 32	142 92	107 54	-	35 35	-
-	-	-	-	-	60 00	60 00	-	-	-
16	100	-	-	210 00	812 00	840 00	30 00	151 00	-
6	46	-	-	107 47	829 84	871 31	41 00	25 00	-
-	-	-	-	-	-	-	-	-	-
6	30	1	33	20 00	80 00	100 00	-	-	-
4	16	-	-	45 07	208 50	45 07	30 80	178 00	25 00
-	-	-	-	-	234 00	-	-	209 00	-
5	25	-	-	-	296 48	121 48	33 17	175 00	-
-	-	-	-	-	-	-	-	-	-
4	22	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
8	60	-	-	-	-	-	-	-	-
6	40	-	-	69 36	60 00	61 09	33 27	30 00	-
-	-	-	-	-	-	-	-	-	-
8	34	-	-	52 58	127 88	84 46	20 00	71 00	5 00
-	-	-	-	-	84 35	-	84 35	-	-
974	8080	42	793	13673 77	98860 57	69591 50	17808 03	22096 49	2817 76

and in others, from September 1865.

*Pastoral Aid Fund of the Diocese of Maryland, in account
with William Woodward, Treasurer.*

1865.	Cr	
May 31.	By Cash Balance in Bank.....	\$364.83
Sept. 13.	By Cash received from All Saints' Parish, Frederick, per Rev. Mr. Dillon.....	12.00
" 14.	By Cash, St. John's Parish, Hagerstown, Rev. Mr. Edwards,	7.28
" "	By Cash, St. Mary's Church, Harford Co., Rev. Mr. Brand,.	10.00
Dec. 20.	By Cash, St. John's Parish, Washington City, Rt. Rev. Bishop Whittingham,.....	60.00
1866		
Jan. 1.	By Cash, offerings, at ordination, Christ Church, Baltimore, per Rt. Rev. Bishop Whittingham,.....	5.78
" 3.	By Cash, offerings at Institution of Rector of Mount Calvary, Baltimore, per Bishop Whittingham,.....	18.00
Feb. 25.	By Cash, offerings at ordination at Mount Calvary Church, Baltimore, per Bishop Whittingham,.....	13.00
		<hr/>
		\$490.89

1865.	Dr.	
Nov. 7.	To Cash paid order to Rev. W. H. Trapnell,.....	\$50.00
" "	" " " " J. T. Chambers,.....	50.00
" "	" " " " Geo. F. Beaven,.....	50.00
Dec. 28.	" " " " J. Chipchase,	50.00
1866.		
May 7.	" " " " W. H. Trapnell,.....	50.00
" "	" " " " J. Taylor Chambers,.....	50.00
" 30.	Balance to Credit, new account,.....	190.89
		<hr/>
		490.89

By Balance on hand, in Bank,..... \$190.89
E. E.

WILLIAM WOODWARD, *Treasurer.*

Baltimore, May 30, 1866.

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DIOCESAN CALENDAR

FOR

1866.

1867.

Vol. 12, Oyster Pt., V. BAPTIST CHURCH, G.

Spout, 25, Golden Pt., VI. BAPTIST CHURCH, D.

Sun. Mon. Tues. Wed. Thurs. Fri. Sat.

Sun. Mon. Tues. Wed. Thurs. Fri. Sat.

JULY.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

R. Jones.

AUGUST.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
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R. Roberts.

SEPTEMBER.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
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R. Smith.

OCTOBER.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

R. Taylor.

NOVEMBER.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

R. White.

DECEMBER.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

R. Black.

JANUARY.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
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R. Green.

FEBRUARY.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

R. Brown.

MARCH.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

R. Clark.

APRIL.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

R. Evans.

MAY.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

R. Hall.

JUNE.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

R. King.

The Epistle denotes how many days after the Moon is on 1 January of the given year.
 The Epistle denotes the sequence of said year in the Lunar Cycle of Moon, according to which
 certain Moon occur every (within 10, 20, 30) at the above-given periods as 10 years before. The word
 in N. here, is to give the Epistle, which is the New Year, since since the N. New Year, throwing
 and all multiples of 30 in the product.
 Epistle. Leap or corresponds with the day of the month, on which falls the first Sunday in January;
 in leap being always marked as L.
 From and the 1st day in each Calendar gives the ecclesiastical significance of the Sundays; that on the
 names of the Festival and Fast, and other week-days of observance, corresponding in order with the
 moon's phases, in the same line.

Collection Days Appointed by the Convention.

EASTER SUNDAY: *For the Disabled and Superannuated Clergy Fund.*

FOURTH SUNDAY AFTER EASTER: *For Diocesan Missions.*

SUNDAY AFTER ASCENSION DAY: *For the Pastoral Aid Fund.*

TRINITY SUNDAY: *For the Bible and Prayer Book Committee.*

JOURNAL

OF THE

EIGHTY-FOURTH ANNUAL

CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN

MARYLAND.

BALTIMORE:

PUBLISHED BY THE CONVENTION.

1867.





JOURNAL OF CONVENTION,
1867.



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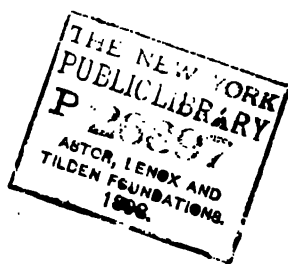
IN

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The Eighty-Fifth Annual Convention
will be held in ST. PETER'S CHURCH, in the City of Baltimore,
on Wednesday, 27 May, 1868.

WILLIAM K. BOYLE, PRINTER.
(Successor to J. D. Toy.)

LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND,

29 May, 1867.

Those whose names are in *italics* were declared not entitled to Seats in Convention, and thus marked * did not attend its Sessions.

*RIGHT REVEREND WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D.,
BISHOP.

Rev. LEMUEL WILMER, Rector of Port Tobacco Parish, Charles County.

Rev. ROBERT PROUT, Rector of Durham Parish, Charles County.

Rev. *Matthias Harris*, Chaplain in the United States Army.

Rev. JOHN WILEY, Rector of Labyrinth Parish, Montgomery County.

Rev. JAMES A. MCKENNEY, D. D., Rector of East New Market Parish, Dorchester County.

Rev. HUGH T. HARRISON, residing in Baltimore.

Rev. WILLIAM PINKNEY, D. D., Rector of Ascension Parish, Washington, D. C.

Rev. JOSEPH TRAPHILL, Sen., residing in Petersburg.

Rev. THOMAS BARROW, Rector of Cranmer Chapel, Baltimore.

Rev. ALEXANDER M. MARBURY, M. D., Rector of St. Paul's Parish, Prince George County.

Rev. ROBERT FISSOTT, D. D. Associate Rector of St. Thomas' Church, Homestead, Baltimore County.

Rev. ORLANDO HUTTON, Rector of St. Bartholomew's Parish, Montgomery County, and of Mount Calvary Church, Howard County.

Rev. HENRY M. MASON, D. D., Rector of St. Peter's Parish, Talbot County.

Rev. THOMAS J. WYATT, Rector of Trinity Parish, Baltimore and Carroll Counties.

Rev. JAMES A. BUOK, Rector of Rock Creek Parish, District of Columbia.

Rev. GEORGE F. WORTHINGTON, residing in Baltimore.

Rev. JOHN N. MCJELTON, D. D., Associate Rector of Mount Zion Church, and Rector of the Church of the Messiah, and Chaplain of the Maryland Hospital, Baltimore.

Rev. WILLIAM A. HARRIS, Rector of St. Andrew's Church, Clearspring, and St. Thomas' Church, Hancock, Washington County.

Rev. *John W. French*, D. D., Chaplain and Professor of Moral Philosophy in the United States Military Academy, West Point.

Rev. JOHN CROSDALE, Rector of Pocomoke and Coventry Parishes, Somerset and Worcester Counties.

Rev. WILLIAM F. BRAND, Rector of St. Mary's Church, Harford County.

Rev. JOHN H. CHEW, Rector of St. Alban's Parish, District of Columbia and Montgomery County.

Rev. GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.

Rev. *JOHN M. TODD, Rector of William and Mary Parish, Charles County.

Rev. SAMUEL R. GORDON, Rector of St. Thomas' Parish, Prince George County.

Rev. EDWARD J. STRARNE, Rector of Dorchester Parish, Dorchester County.

Rev. HARVEY STANLEY, Rector of Trinity Parish, Prince George County.

- Rev. *Smith Pyne*, D. D., officiating in New York.
- Rev. **JOHN A. ADAMS*, Rector of St. Paul's Church, Sharpsburg, Washington County.
- Rev. *CLELAND K. NELSON*, D. D., President of St. John's College, Annapolis.
- Rev. *SAVINGTON W. CRAMPTON*, Rector of St. George's Parish, Harford County.
- Rev. *JAMES CHIPCHASE*, Rector of All Saints' Parish, Calvert County.
- Rev. *JOHN P. BAUMAN*, residing in Baltimore.
- Rev. *THEODORE P. BARBER*, Rector of Great Choptank Parish, Dorchester County.
- Rev. *John A. Thompson*, residing in Kent Island.
- Rev. *LIBERTUS VAN BOKKELLEN*, D. D., Rector of St. Timothy's Church, Catonsville, Baltimore County.
- Rev. *RYHAN ALLEN*, D. D., Rector of St. Thomas' Church, Homestead, and of the Church of the Messiah, Baltimore.
- Rev. *Alexander D. Jones*.
- Rev. *Nicholas P. Tillinghast*.
- Rev. **SAMUEL K. STEWART*, Rector of Worcester Parish, Worcester County.
- Rev. *ERASTUS F. DASHIELL*, Rector of St. Michael's Parish, Talbot County.
- Rev. **ALFRED HOLMEAD*, Rector of Grace Church, Washington, D. C.
- Rev. **LORENZO S. RUSSELL*, Assistant Minister of Georgetown, D. C.
- Rev. *JAMES STEPHENSON*, Rector of St. Mary's Parish, St. Mary's County.
- Rev. *JOHN MARTIN*, Rector of St. John's Parish, Prince George County.
- Rev. *John W. Nott*, teaching in Cumberland.
- Rev. *RICHARD H. B. MITCHELL*, Rector of Trinity Church, Elkton.
- Rev. *ARTHUR J. RICH*, M. D. Rector of St. Michael's Church, and of the Church of the Holy Communion, and Chaplain and Rector of the Hannah More Academy, Baltimore County.
- Rev. *JULIUS M. DASHIELL*, Professor of Ancient Languages in St. John's College, Annapolis.
- Rev. *GEORGE C. STOKES*, Rector of the Church of the Redeemer, Baltimore County.
- Rev. *WILLIAM F. LOCKWOOD*, Rector of St. Thomas' Parish, Baltimore County.
- Rev. *Harrison H. Webb*, Rector of St. James' Church, Baltimore.
- Rev. *CHARLES W. RANKIN*, Rector of St. Luke's Church, Baltimore.
- Rev. *HENRY EDWARDS*, Rector of St. Mark's Church, Lappen's Cross Roads, Washington County.
- Rev. *JAMES W. HOSKINS*, Rector of All Faith Parish, St. Mary's County.
- Rev. *FREDERICK GIBSON*, Assistant Minister of St. John's Church, Huntingdon, Baltimore County.
- Rev. *EDWARD A. COLBURN*, Rector of Deer Creek Parish, Harford County.
- Rev. *ENOCH REED*, Rector of Trinity Parish, Charles County.
- Rev. *GEORGE K. WARNER*, Rector of St. Paul's Parish, Calvert County.
- Rev. *MAYER LEWIN*, Rector of Spring Hill Parish, Somerset County.
- Rev. *WILLIAM G. JACKSON*, Rector of Grace Church, Howard County.
- Rev. *EDWIN A. DALRYMPLE*, D. D., Rector of St. Stephen's Church, Baltimore, and President of the School of Letters in the University of Maryland.
- Rev. *John A. Spooner*, Rector of St. Mary's Church, Hampden, Baltimore County.
- Rev. *Ashbel Steele*, residing in Washington, D. C.
- Rev. *JAMES A. YOUNG*, M. D., Rector of St. Philip's Parish, Prince George and Anne Arundel Counties.
- Rev. *ALEXANDER J. BERGER*, Rector of Western Run Parish, Baltimore County.
- Rev. *WILLIAM T. JOHNSON*, Rector of St. John's Church, Huntingdon, Baltimore County.

- Rev. GEORGE F. BRAVEN, Rector of St. John's Parish, Caroline County.
 Rev. Charles C. Grafton, officiating in England.
 Rev. JAMES D. McCABE, D. D. Rector of St. James' Parish, Anne Arundel County.
 Rev. AUGUSTUS P. STRYKER, Rector of St. Barnabas' Church, Baltimore.
 Rev. *ALFRED A. CURTIS, Rector of Mount Calvary Church, Baltimore.
 Rev. *Greenbury W. Ridgely*, residing in Caroline County.
 Rev. James L. Bryan, M. D., Deacon, officiating in Dorchester Parish, and Principal of a School in Cambridge.
 Rev. EDWARD H. O. GOODWIN, Rector of Ohester Parish, Kent County.
 Rev. CHARLES H. HALL, D. D., Rector of Epiphany Parish, Washington, D. C.
 Rev. JOHN W. CHEMLEY, Rector of Queen Anne Parish, Prince George County.
 Rev. WALTER A. MITCHELL, Rector of St. John's Church, Howard County.
 Rev. George F. Morison, Principal of Rugby Hall, Baltimore.
 Rev. James R. Davenport.
 Rev. JOHN F. HOFF, Rector of Trinity Church, Towsontown, and of Sherwood Parish, Baltimore County.
 Rev. HENRY L. KIRSHAW, Rector of Trinity Church, Upper Marlborough.
 Rev. CHARLES M. PARKMAN, Rector of St. Peter's Church, Howard County.
 Rev. GEORGE W. FISKE, Deacon, officiating in St. Luke's Parish, Queen Anne County.
 Rev. Thomas L. Green, residing near Church Hill, Queen Anne County.
 Rev. JOSEPH KARNST, Rector of Zion Parish, Prince George County.
 Rev. JOHN ROSE, Missionary in the South-Western Mission District, Baltimore.
 Rev. ANDREW SUTTON, President of Washington College, Kent County.
 Rev. REGINALD H. MURPHY, Rector of St. Andrew's Parish, St. Mary's County.
 Rev. RICHARD C. HALL, officiating in Catoctin Parish, Frederick County.
 Rev. EDMUND CHRISTIAN, Rector of Christ Church Parish, Calvert County.
 Rev. *GEORGE W. SMITH, Chaplain of the United States Naval School, Annapolis.
 Rev. *WILLIAM H. TRAPNELL, Rector of St. Peter's Parish, Montgomery County.
 Rev. CHARLES M. OALLAWAY, Rector of Ascension Church, Baltimore.
 Rev. CHARLES H. SHIELD, Rector of North Sassafras Parish, Cecil County.
 Rev. JOSEPH N. WATSON, Rector of North Kent Parish, Kent County.
 Rev. NICHOLAS PRIDHAM, Assistant Minister of St. Peter's Church, Baltimore.
 Rev. CLAUDIUS R. HAINES, Rector of St. John's Parish, Washington County.
 Rev. Jacob M. Morse, officiating in Baltimore.
 Rev. OCTAVIUS PERINCHINE, Rector of Georgetown Parish, District of Columbia.
 Rev. HENRY B. MARTIN, M. D., Rector of Havre de Grace Parish, Harford County.
 Rev. JOHN O. BARTON, Rector of Somerset Parish, Somerset County.
 Rev. JOSEPH TRAPNELL, JR., Rector of St. Mark's Parish, Frederick County.
 Rev. J. PINKNEY HAMMOND, Rector of St. Anne's Parish, Anne Arundel County.
 Rev. Joseph E. Brown, Deacon, Assistant in Mount Zion Church, Baltimore.
 Rev. *WILLIAM C. LANGDON, Secretary of the joint Committee of General Convention for inquiry concerning Reformation in Italy, now in Naples.
 Rev. THEODORE C. GAMBRALL, Rector of Trinity Church, Howard County.
 Rev. WILLIAM FULTON, Rector of All Hallow's Parish, Worcester County.
 Rev. James W. Reese, Deacon, officiating in Ascension Parish, Carroll County.
 Rev. ADOLPHUS T. PINDELL, Rector of St. John's Parish, Baltimore and Harford Counties.
 Rev. RANDOLPH W. LOWRIE, officiating in the City of Washington.
 Rev. GEORGE L. MACKENHEIMER, officiating at Forrestville, Prince George County.
 Rev. OSBORNE INGLE, Rector of All Saints' Parish, Frederick County.
 Rev. JOHN S. MILLER, Assistant Minister in St. Paul's Parish, Baltimore.

- Rev. MILO MAHAN, D. D., Rector of St. Paul's Parish, Baltimore.
 Rev. WILLIAM B. BODINE, Rector of Memorial Church, Baltimore.
 Rev. JULIAN E. INGLE, Assistant Minister of St. Paul's Parish, Baltimore.
 Rev. JULIUS E. GRAMMER, Rector of St. Peter's Church, Baltimore.
 Rev. WILLIAM MURPHY, Rector of North Elk Parish, Cecil County.
 Rev. JOHN B. HENRY, Rector of Emmanuel Parish, Allegany County.
 Rev. JAMES G. JACOBS, Rector of Shrewsbury Parish, Kent County.
 Rev. MARK L. OLDS, Rector of Washington Parish, Washington, D. C.
 Rev. HORATIO H. HEWITT, Rector of St. Mark's Church, Baltimore.
 Rev. John W. Larmour, Deacon, Assistant in St. Luke's Church, Baltimore.
 Rev. SAMUEL CORNELIUS, JR., Rector of Severn Parish, Anne Arundel County.
 Rev. JOHN V. LEWIS, Rector of St. John's Parish, Washington, D. C.
 Rev. WILLIAM PHILIPS, Missionary in the North-Eastern Mission District, Baltimore.
 Rev. THOMAS DUNCAN, Rector of St. Margaret's, Westminster Parish, Anne Arundel County.
 Rev. HUGH R. SCOTT, Missionary in the South-Eastern Mission District, Baltimore.
 Rev. Benjamin B. Griswold, Principal of Trinity School, and officiating in Mount Calvary Church, Baltimore.
 Rev. JOHN C. MCCABE, D. D., Rector of St. Matthew's Church, Prince George County.
 Rev. RICHARD R. MASON, Rector of St. James' Parish, Baltimore County.
 Rev. ARISTIDES S. SMITH, Rector of St. Paul's Parish, Queen Anne County.
 Rev. EDWARD G. PERRYMAN, Rector of St. Andrew's Church, Baltimore.
 Rev. Lewis H. Jackson, officiating in North Elk Parish, Cecil County.
 Rev. J. Avery Shepherd, Rector of St. Clement's Hall, Ellicott's Mills.
 Rev. WALTER W. WILLIAMS, Rector of Christ Church, Georgetown, D. C.
 Rev. GEORGE HOWELL, Assistant Minister of Emmanuel Church, Baltimore.
 Rev. W. DOANE MITCHELL, Deacon, Assistant in Trinity Church, Elkton.
 Rev. NELSON FALLS, Deacon, Assistant in Grace Church, Baltimore.
 Rev. SAMUEL D. HALL, Deacon, Assistant in St. Michael's Church, Baltimore County.
 Rev. AUGUSTUS JACKSON, Missionary in Washington City, D. C.
 Rev. Peter Tinsley, Rector of St. John's Church, Mechanicsville, Montgomery County.
 Rev. John Trimble, Jr., residing in Washington, D. C.
 Rev. George Fayette Plummer, Deacon, Assistant in Dorchester Parish, Dorchester County.
 Rev. JAMES BRISCON, Deacon, Assistant in Mount Calvary Church, Baltimore.
 Rev. Henry A. Wise, Rector of Christ Church, Baltimore.
 Rev. J. EASTBURN BROWN, Rector of Grace Parish, Georgetown, D. C.
 Rev. George Leeds, D. D., Rector of Grace Church, Baltimore.
 Rev. John Towles, Rector of St. John's Parish, Prince George and Charles Counties.
 Rev. Thomas G. Addison, Rector of Trinity Parish, Washington, D. C.
 Rev. Thomas F. Billopp, Rector of Queen Caroline Parish, Howard and Anne Arundel Counties.
 Rev. P. Wilson Stryker, Deacon, Minister of St. George's Church, Mount Savage, and St. John's Church, Frostburg, Allegany County.

In all: 1 Bishop, 144 Priests and 9 Deacons — 153.

Of these 121 were declared entitled to seats in Convention; 114 of whom assisted at its session.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,
WITH THE CLERGY OF THE SAME;

AND

OF LAY DELEGATES TO THE EIGHTY-FOURTH ANNUAL CONVENTION.

Lay Delegates marked * did not attend.

ALLEGANY.

LAY DELEGATES.

Emmanuel Parish; Emmanuel Church, Cumberland.
Providence Chapel, Flintstone.

Rev. John B. Henry, *Rector*.

James W. Jones.

St. George's Church, Mount Savage.

St. John's Church, Frostburg.

St. Paul's Church, Eckhart Mines.

St. Peter's Church, Lonaconing.

ANNE ARUNDEL.

All Hallow's Parish; All Hallow's Church.

Thos. S. Iglehart.

—— Chapel, Davidsonville.

St. Anne's Parish; St. Anne's Church.

Rev. J. Pinkney Hammond, *Rector*.

F. H. Stockett.

St. James's Parish; St. James's Church, Herring Creek.

St. Mark's Chapel, Friendship.

Rev. Jas. D. McCabe, D. D., *Rector*.

Thos. J. Franklin, M. D.

Christ Church, Owingsville.

George W. Hughes.

Severn Parish; St. Stephen's Church.

St. Paul's Chapel, Crownsville.

Rev. Samuel Cornelius, *Rector*.

T. W. Hall.

Westminster Parish; St. Margaret's Church.

Marley Chapel, Curtis Creek.

Rev. Thomas Duncan, *Rector*.

*Horatio Ridout.

Ellicott Chapel, Patuxent Forge.

BALTIMORE CITY.

St. Paul's Parish; St. Paul's Church.

Rev. Milo Mahan, D. D., *Rector*.

H. D. Evans.

" J. E. Ingle, }

O. B. Carroll.

" J. S. Miller, } *Assistants*.

E. D. Kemp.

LAY DELEGATES.

Christ Church	
Rev. Henry A. Wise, <i>Rector</i> .	Wm. S. Waters.
Church of the Ascension.	
Rev. Charles M. Callaway, <i>Rector</i> .	P. M. Snowden.
Cranmer Chapel.	
Rev. Thomas Barrow, <i>Rector</i> .	
Emmanuel Church.	
Rev. ————.	H. M. Bash.
Free Church of St. Barnabas.	
Rev. A. P. Stryker, <i>Rector</i> .	Geo. W. Tinges.
Grace Church.	
Rev. George Leeds, <i>Rector</i> .	S. G. Wyman.
Memorial Church.	
Rev. Wm. B. Bodine, <i>Rector</i> .	R. Johnson, Jr.
Mount Calvary Church.	
Rev. Alfred A. Curtis, <i>Rector</i> .	S. C. Chew, M. D.
Rev. James Briscoe, <i>Deacon</i> .	Charles C. Gibson.
Mount Zion Church.	
Rev. J. N. McJilton, D. D., <i>Rector</i> .	J. R. W. Dunbar, M. D.
St. Andrew's Church.	
Rev. Edward G. Perryman, <i>Rector</i> .	Wm. A. Stewart.
St. James's (African) Church.	
Rev. H. H. Webb, <i>Rector</i> .	
St. Luke's Church.	
Rev. Charles W. Rankin, <i>Rector</i> .	Wm. G. Harrison.
" Rev. J. W. Larmour, <i>Deacon</i> .	
St. Mark's Church.	
Rev. H. H. Hewitt, <i>Rector</i> .	*Wm. Peltson.
St. Peter's Church.	
Rev. J. E. Grammer, <i>Rector</i> .	Wm. Woodward.
" N. C. Pridham, <i>Assistant Minister</i> .	
St. Stephen's Church.	
Rev. E. A. Dalrymple, D. D., <i>Rector</i> .	E. O'D. Poor.
Trinity Church.	
Rev. Geo. A. Leakin, <i>Rector</i> .	*Geo. A. Coleman.
Chapel of Church Home and Infirmary.	
Rev. ————.	
North-Eastern District; Church of the Holy Innocents.	
Rev. Wm. Philips, <i>Missionary</i> .	
South-Western District, Church of St. John the Baptist.	
Rev. John Rose, <i>Missionary</i> .	
South-Eastern District, St. Matthew's Chapel.	
Rev. Hugh Roy Scott, <i>Missionary</i> .	

BALTIMORE COUNTY.

Parish of the Western Run; St. John's Church in the Valley.	
Rev. A. J. Berger, <i>Rector</i> .	Richard Johns.
St. James's Parish; St. James's Church, M. L. Manor.	
Rev. Richard R. Mason, <i>Rector</i> .	T. W. Rutledge.
St. Thomas' Parish; St. Thomas' Church.	
Rev. Wm. F. Lockwood, <i>Rector</i> .	*C. M. Stewart.

LAY DELEGATES.

Sherwood Parish; Sherwood Church, Cockeysville.

Rev. John F. Hoff, *Rector*.

John Merryman.

Church of the Holy Communion.

Rev. ———.

Church of the Redeemer, Govanstown.

Rev. Geo. C. Stokes, *Rector*.

E. G. Perine.

St. John's Church, Huntingdon.

Rev. Wm. T. Johnston, *Rector*.

F. W. Brune.

St. Mary's Church, Hampden.

Rev. ———.

Wm. Wyman.

St. Michael's Church, Hannah More Academy.

Rev. Arthur J. Rich, *Rector*.

Robert Oliver.

St. Thomas's Church, Homestead.

Rev. Ethan Allen, D. D., *Rector*.

Geo. Lycett.

St. Timothy's Church, Catonsville.

Rev. L. Van Bokkelen, *Rector*.

Robert Taylor.

Trinity Church, Towsontown.

Rev. J. F. Hoff, *Rector*.

Wm. S. Keech.

Trinity Church, Long Green.

Jeremiah Yellott.

BALTIMORE AND HARBOR.

St. John's Parish; St. John's Church.

Rev. A. T. Pindell, *Rector*.

S. W. Falls.

CALVERT.

All Saints' Parish; All Saints' Church.

Rev. J. Chipchase, *Rector*.

Jas. T. Briscoe.

Christ Church Parish; Christ Church.

——— Chapel, St. Leonards.

Rev. Edmund Christian, *Rector*.

John A. Magruder.

St. Paul's Parish; St. Paul's Church.

Rev. George K. Warner, *Rector*.

James A. Bond.

CAROLINE.

St. John's Parish; St. John's Church.

Rev. Geo. F. Beaven, *Rector*.

P. S. Reynolds, M. D.

St. Mary's Whitechapel Parish.

CARROLL.

Parish of the Holy Trinity; Holy Trinity Church.

St. Barnabas' Chapel, Sykesville.

Rev. Thomas J. Wyatt, *Rector*.

J. Hollingsworth.

Parish of the Ascension; Ascension Church, Westminster.

St. Mark's Chapel, Uniontown.

CECIL.

Augustine Parish; St. Augustine Church.

North Elk Parish; St. Mary Anne's Church, North-East.

St. Mark's Chapel, Perryville.

Rev. Wm. Murphy, *Rector*.

Hy. S. Coudon.

LAY DELEGATES.

North Sassafras Parish; St. Stephen's Church.

Rev. Charles H. Sheild, *Rector*.

Trinity Church, Elkton.

George Biddle.

R. C. Mackall, M. D.

CHARLES.

Durham Parish; Durham Church.

St. James's Chapel.

Rev. Robert Prout, *Rector*.

Port Tobacco Parish; Christ Church, Port Tobacco.

St. Paul's Chapel, Zakia Swamp.

St. James's Chapel, Newtown.

Rev. Lemuel Wilmer, *Rector*.

*Wm. Boswell.

Trinity Parish; Trinity Church, Newport.

—— Chapel, Oldfields.

Rev. E. Reed, *Rector*.

Rufus Robey.

William and Mary Parish; Christ Church, Pickawaxen.

Rev. John M. Todd, *Rector*.

Jas. Somervill.

DISTRICT OF COLUMBIA.

Ascension Parish; Ascension Church, Washington.

Rev. William Pinkney, D. D., *Rector*.

*Jos. T. Stevens.

Epiphany Parish; Epiphany Church, Washington.

Rev. Charles H. Hall, D. D., *Rector*.

Wm. Pitt Shearman.

Georgetown Parish; St. John's Church, Georgetown.

Rev. ————.

Christ Church, Georgetown.

Rev. Walton W. Williams, *Rector*.

Charles M. Matthews.

Grace Church Parish; Grace Church, Washington.

Rev. Alfred Holmead, *Rector*.

Jos. N. Gordon.

Rock Creek Parish.

Rev. James A. Buck, *Rector*.

St. Alban's Parish; St. Alban's Church.

Rev. J. H. Chew, *Rector*.

Edward Brooke.

St. Andrew's Parish

St. John's Parish; St. John's Church, Washington.

Rev. John Vaughan Lewis, *Rector*.

Wm. H. Philip.

Trinity Parish; Trinity Church, Washington.

Trinity Chapel.

Rev. Robt. J. Keeling, *Rector*.

*D. W. Middleton.

Washington Parish; Christ Church, Washington.

Rev. M. L. Olds, *Rector*.

Henry Naylor.

Grace Church Parish; Grace Church, Georgetown.

Rev. J. Eastburn Brown, *Rector*.

*Robert Beyburn.

St. Paul's Church, Washington.

Rev. Augustus Jackson, *Rector*.

DORCHESTER.

Dorchester Parish, Trinity Church.

—— Chapel, Taylor's Island.

Rev. E. J. Stearns, *Rector*.

Wash. A. Smith, M. D.

LAY DELEGATES.

East New Market Parish; St. Stephen's Church, East Newmarket.

Rev. J. A. McKenney, D. D., *Rector*. Thos. Hughlett.

Great Choptank, Parish; Christ Church, Cambridge.

St. John's Chapel, Castle Haven Neck.

Rev. Theo. P. Barber, *Rector*. Daniel M. Henry.

Vienna Parish; St. Paul's Church, Vienna.

Rev. Theo. P. Barker, *officiating*.

FREDERICK.

All Saints' Parish; All Saints' Church, Frederick.

Rev. Osborne Ingle, *Rector*.

Catoctin Parish; Harriott Chapel, Catoctin Furnace. W. S. McPherson, M. D.

St. Mark's Parish; St. Mark's Church, Md. Tract.

St. Luke's Chapel, Pleasant Valley.

Rev. Jos. Trapnell, Jr., *Rector*. M. W. Fout.

St. Paul's Parish; St. Paul's Church, Pt. of Rocks.

Rev. Jos. Trapnell, Jr., *Rector*. *Lloyd T. Duvall.

Zion Parish; Zion Church, Urbana.

Rev. E. Reed, *Rector*.

HARFORD.

Deer Creek Parish; St. James's Chapel, Trappe.

Rev. Edward A. Colbourn, *Rector*. *Judge John H. Price.

Havre de Grace Parish; St. John's Church.

Rev. Henry B. Martin, M. D., *Rector*. *John L. Williams.

St. George's Parish; St. George's Church, Spesutiae.

Rev. S. W. Crampton, *Rector*. John Jay.

St. Mary's Church.

Rev. W. F. Brand, *Rector*. Richd. F. Garrettson.

Christ Church, Rock Spring. Wm. B. Duvall.

HOWARD.

Grace Church, Elkridge Landing.

Rev. Wm. G. Jackson, *Rector*. Thos. B. Lewis.

Mount Calvary Church.

Rev. Orlando Hutton, *Rector*. Wm. Owings.

St. John's Church.

Rev. W. A. Mitchell, *Rector*. H. R. Hazlehurst.

St. Peter's Church.

Rev. C. M. Parkman, *Rector*. *J. S. Stockett.

Chapel of the Beloved Disciple.

Rev. C. M. Parkman, *Chaplain*.

HOWARD AND ANNE ARUNDEL.

Queen Caroline Parish; Christ Church.

Rev. Thomas F. Billopp, *Rector*. *Wm. B. Dorsey.

Trinity Church. S. K. Dashiell.

LAY DELEGATES.

KENT.

Chester Parish; St. Paul's Church, Chestertown.	
Rev. E. H. C. Goodwin, <i>Rector</i> .	Geo. B. Westcott.
I. U. Parish; St. Peter's Church.	Ed. T. Worth.
North Kent Parish; St. Clement's Church, Massey's Roads.	
Rev. Joseph N. Wattson, <i>Rector</i> .	D. C. Blackistone.
St. Paul's Parish; St. Paul's Church.	L. M. Ricaud, M. D.
Shrewsbury Parish; Shrewsbury Church.	
Rev. James G. Jacocks, <i>Rector</i> .	Samuel Comyges.

MONTGOMERY.

Prince George's Parish; Christ Church, Rockville.	
St. Bartholomew's Parish; St. Bartholomew's Church.	Thos. Lansdale.
St. John's Church, Mechanicsville.	
Rev. Peter Tinsley, <i>Rector</i> .	A. B. Davis.
St. Peter's Parish; St. Peter's Church.	
St. Peter's Church, Poolesville.	
Rev. Wm. H. Trapnell, <i>Rector</i> .	*Benj. R. White.
Labyrinth Parish.	

PRINCE GEORGE'S.

Parish of the Holy Trinity; Holy Trinity Church.	
Rev. Harvey Stanley, <i>Rector</i> .	Oden Bowie.
Queen Anne Parish; St. Barnabas' Church.	
Rev. J. W. Chesley, <i>Rector</i> .	Daniel Clarke.
St. John's Parish; St. John's Church, Broad Creek.	
St. Barnabas' Chapel.	
Rev. John Martin, <i>Rector</i> .	*John H. Bayne.
St. Paul's Parish; St. Paul's Church.	
St. Mary's Chapel, Woodville.	
Rev. Alex. M. Marbury, D. D., <i>Rector</i> .	Jos. C. Thomas.
St. Thomas' Parish; St. Thomas' Church.	
Rev. S. R. Gordon, <i>Rector</i> .	Wm. D. Bowie.
Zion Parish.	
Rev. J. Earnest, <i>Rector</i> .	Wm. McKnew.
St. Matthew's Church, (Addison's Chapel.)	
St. Luke's Church, Bladensburg.	
Rev. John C. McCabe, D. D., <i>Rector</i> .	
Trinity Church, U. Marlborough.	
Rev. Henry J. Kershaw, <i>Rector</i> .	Judge S. H. Berry.

PRINCE GEORGE'S AND ANNE ARUNDEL.

Mt. Phillip's Parish; St. Phillip's Church, Laurel.	
Rev. Jas. Alex. Young, <i>Rector</i> .	*John Snowden.

PRINCE GEORGE'S AND CHARLES.

Mt. John's Parish; Christ Church, Akkakeek.	
St. John's Chapel.	
Rev. James Chipchase, <i>Rector</i> .	Fendall Marbury.

LAY DELEGATES.

QUEEN ANNE'S.

Christ Church Parish; Christ Church, Kent Island.

St. Mark's Chapel, Kent Island.

Rev. ———.

Charles Stevens.

St. Luke's Parish; St. Luke's Church, Church Hill.

Rev. Geo. W. E. Fisse, *officiating*.

John Brown.

St. Paul's Parish; St. Paul's Church, Centreville.

Rev. Aristides S. Smith, *Rector*.

Wm. McKenney.

QUEEN ANNE'S AND TALBOT.

Wye Parish; St. Luke's Church, Queenstown.

St. Luke's Church, Wye.

Rev. Erastus F. Dashiell, *Rector*.

Wm. Rose.

ST. MARY'S.

All Faith Parish; All Faith Church.

Rev. James W. Hoskins, *Rector*.

*W. L. Thomas.

King and Queen Parish; Christ Church, Chaptico.

All Saints' Chapel.

Rev. ———.

J. R. T. Reeves, M. D.

St. Andrew's Parish; St. Andrew's Church.

St. James's Chapel.

Rev. Reg. Heber Murphy, *Rector*.

David S. Briscoe.

St. Mary's Parish; Trinity Church.

St. Mary's Chapel.

Rev. James Stephenson, *Rector*.

John M. Brome, M. D.

William and Mary Parish; St. George's Church.

Rev. ———.

*John J. Allston.

SOMERSET.

Coventry Parish; Rehoboth Church.

St. Paul's Chapel, Annamessex.

St. Mark's Chapel, Kingston.

Rev. John Crosdale, *Rector*.

F. A. Adams, M. D.

Somerset Parish; All Saints' Church, Monie.

St. Andrew's Church, Princess Anne.

Rev. J. O. Barton, *Rector*.

*Jno. W. Dashiell, M. D.

Spring Hill Parish; St. Paul's Church.

St. Peter's Chapel, Salisbury.

St. Philip's Chapel, Quantico.

Rev. Meyer Lewin, *Rector*.

*T. F. J. Rider.

Stepney Parish; Stepney Church, Greenhill.

St. Mary's Chapel, Tyaskin.

D. J. Dashiell.

Wicomico Parish; Grace Church.

SOMERSET AND WORCESTER.

Pocomoke Parish; St. Mary's Church, Newtown.

St. Stephen's Church, Dividing Creek.

Rev. John Crosdale, *Rector*.

S. S. McMaster.

LAY DELEGATES.

TALBOT.

St. Michael's Parish; St. Michael's Church.

St. John's Church, Miles River Ferry.

St. Paul's Chapel, Royal Oak. E. L. F. Hardcastle.

St. Peter's Parish; Christ Church, Easton.

Rev. Henry M. Mason, D. D., *Rector*.

I. L. Adkins, M. D.

Church of the Holy Trinity, Oxford.

T. Tilghman.

Whitemarsh Parish; St. Peter's Church.

A. H. Barnett.

WASHINGTON COUNTY.

St. John's Parish; St. John's Church, Hagerstown.

Rev. C. R. Hains, *Rector*.

Wm. Motter.

St. Andrew's Church, Clearspring.

Rev. Wm. A. Harris, *Rector*.

St. Mark's Church, Lappin's Cross Roads.

Rev. Henry Edwards, *Rector*.

J. W. Breathed.

St. Paul's Church, Sharpsburg.

Rev. John Alex. Adams, *Rector*.

*Jas. Beckenbaugh, M. D.

St. Thomas' Church, Hancock.

Rev. Wm. A. Harris, *Rector*.

St. James's Chapel, College of St. James.

WORCESTER.

All Hallow's Parish; All Hallow's Church, Snowhill.

St. John's Church, Traptown.

Chapel of the Holy Cross, Sandy Hill.

Rev. Wm. Fulton, *Rector*.

John E. Hayward.

St. Matthew's Parish; St. Matthew's Church.

Worcester Parish; St. Paul's Church, Berlin.

St. Martin's Church, St. Martin's.

Rev. Samuel K. Stewart, *Rector*.

*W. B. Robbins.

In all 136 Incorporated Parishes and Congregations,
 (represented at this Convention by 93 Lay Delegates,)
 and 47 Chapels.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS.

The Rt. Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL D., *Pres. ex-officio*.
Rev. JAMES A. MCKENNEY, D. D., *President pro tempore*.
PHILIP M. SNOWDEN, *Secretary*, Baltimore.
Rev. J. S. MILLER, *Assistant Secretary*, Baltimore.
HENRY M. BASH, *Treasurer*, Baltimore.

Standing Committee:

the Rev. Wm. Pinkney, D. D., *Sec.*, the Rev. Cleland K. Nelson, D. D.,
the Rev. Meyer Lewin, the Rev. John Crosdale, the Rev. Jas. A.
McKenney, D. D., *Pres.*, the Rev. Charles W. Rankin, and the Rev.
Milo Mahan, D. D.

Ecclesiastical Court:

the Rev. Hugh T. Harrison, the Rev. Alex. M. Marbury, M. D., the Rev.
Ethan Allen, D. D., (*Pres.*) the Rev. Erastus F. Dashiell, the Rev.
Charles H. Hall, D. D., (*Sec.*) the Rev. Edwin A. Dalrymple, D. D.,
and the Rev. George Leeds, D. D.

Missions Committee: in charge also of Disabled and Superannuated Clergy Fund:

the Rev. M. Mahan, D. D., the Rev. Chas. M. Callaway, the Rev. A. P.
Stryker, and
Messrs. J. Mason Campbell, Alexander Randall, E. Wyatt Blanchard, R.
M. Proud, Dr. S. C. Chew and Reverdy Johnson, Jr.

Bible and Prayer Book Committees:

the Rev. Geo. A. Leakin, the Rev. Hugh T. Harrison, the Rev. Charles
W. Rankin; and
Messrs. F. Donaldson, M. D., Alexander Fulton, L. Thomsen, Wm. S.
Thompson, and William Woodward.

Book and Tract Committee:

the Rev. J. A. McKenney, D. D., the Rev. J. E. Grammer, the Rev.
William F. Brand; and
Messrs. F. W. Brune, William G. Harrison, Samuel G. Wyman, J. Shaaff
Stockett, G. W. Tinges, and Dr. J. A. Higgins.

Education Committee:

the Rev. G. K. Nelson, D. D., the Rev. E. A. Dalrymple, D. D., the Rev.
J. N. McJilton, D. D.; and
Messrs. Geo. W. Dobbin, J. G. Proud, Jr., C. Ridgely, of Hampton,
Edward D. Kemp, Brice J. Worthington, and E. Glenn Perine.

Trustees of the General Theological Seminary: under the old Constitution—

the Rev. John Wiley, the Rev. Henry M. Mason, D. D., the Rev. Thomas
J. Wyatt, the Rev. Samuel R. Gordon, the Rev. Cleland K. Nelson,
D. D., the Rev. Meyer Lewin, the Rev. Orlando Hutton, the Rev.
Erastus F. Dashiell, the Rev. James Stephenson, the Rev. R. C. Hall,
the Rev. O. M. Parkman, the Rev. Wm. F. Brand, the Rev. J. H.
Hobart,* D. D., the Rev. M. Mahan, D. D., the Rev. A. J. Rich, M. D.,
the Rev. John H. Chew; and
Messrs. J. Mason Campbell, Pearson Chapman, E. F. Chambers,† Thomas
S. Alexander,* F. W. Brune, and J. H. Alexander,† LL. D.

Under the New Constitution:

the Rev. M. Mahan, D. D., the Rev. J. H. Hobart,* D. D., the Rev. Wm.
F. Brand, the Rev. E. F. Dashiell, and Mr. E. F. Chambers.†

*Removed.

†Deceased.

Trustees of the Episcopal Fund:

the Rt. Rev. W. R. Whittingham, D. D., *President ex-officio*, and
Messrs. William J. Albert, (*Treas.*) James Mason Campbell, F. W.
Brune, Judge Richard B. Carmichael, Bernard Carter and Laurence
Thomsen.

Trustees of Church Charities:

the Rt. Rev. W. R. Whittingham, D. D., LL. D., *President ex-officio*.
Messrs. William J. Albert, Thomas S. Alexander,* J. Mason Campbell,
E. F. Chambers,† Hazlett McKim, and F. W. Brune.

Pastoral Aid Fund:

Wm. Woodward, *Treasurer*, and
Messrs. Michael Warner and Henry A. Thompson, *Assessors*.

Committee on the Records of the Diocese:

the Rev. Ethan Allen, D. D., the Rev. E. A. Dalrymple, D. D., and
Mr. John Henry Alexander,† LL. D.

Committee on the State of the Church:

the Rev. Wm. Pinkney, D. D., Rev. Wm. T. Johnson, Rev. Julius E.
Grammer, and
Messrs. S. H. Berry and Dr. S. C. Chew.

Committee on the College of St. James:

the Rev. J. P. Hammond, the Rev. John H. Chew, the Rev. Charles W.
Rankin, and
Messrs. William G. Harrison, and F. W. Brune.

Committee on Parochial Schools:

the Rev. Henry M. Mason, D. D., the Rev. John N. McJilton, D. D., the
Rev. James B. McCabe, and
Messrs. E. Glenn Perine, and H. A. Thompson.

Committee on the Division of the Western Shore into two Dioceses:

the Rev. M. L. Olds, the Rev. O. Hutton, the Rev. A. P. Stryker, and
Messrs. A. B. Davis, Daniel Clarke, Geo. W. Tinges, Henry S. Davis, Jas.
Sommervell, and Dr. J. M. Brome.

Committee on Distribution of Episcopal Fund:

Messrs. F. W. Brune, Wm. J. Albert, and Wm. S. Waters.

Committee on the Provincial System:

the Rev. Milo Mahan, D. D., the Rev. Wm. Pinkney, D. D., the Rev.—
Meyer Lewin; and
Messrs. H. D. Evans, E. Glenn Perine, and Dr. S. C. Chew.

Committee in relation to the Sale of Consecrated Churches:

Messrs. H. D. Evans, George W. Tinges, and F. W. Brune.

E R R A T A .

Page 4 of Journal, 22d line; after the word "Rev." instead —
"W." read "J."

Page 9 of Journal, 6th paragraph, 1st line; strike out all aft—
the word "*being*," and read "four vacancies in the Boar—
of Trustees; on motion of Rev. Mr. Crosdale, Judge Rich—
B. Carmichael, Laurence Thomsen, F. W. Brune, and Be—
nard Carter, were elected to fill those vacancies."

Page 23 of Journal, 4th line; instead of "C. S." read "S. C."

*Removed.

†Deceased.

RULES OF ORDER.

1. The business of every day shall be introduced with prayer.
2. This Convention shall sit for the despatch of business, beginning with Divine service at 9 o'clock, A. M. and at 5 o'clock, P. M., on each day of the session.
3. At the opening of the session, the Convention shall be called to order by the Bishop; or, if there be no Bishop or he be absent, by the President of the Standing Committee or by some member of that body, appointed by those of its members who may be present.
4. The names of the Clergymen who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop or other person who called the Convention to order. The Lay Delegates shall then lay their certificates upon the table, and subscribe the Declaration required by the Constitution. If a quorum of both orders appear, the Bishop, if present, shall announce the fact and declare that the Convention is organized and ready for business.
5. In case of the absence of the Bishop or of a vacancy in the Episcopate, the person who called the Convention to order, shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.
6. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next rule.
7. The following Committees shall be appointed by the Chair: one on Elections, to consist of three laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three laymen; one on Parochial Contributions, to consist of three laymen; one on the Admission of New Parishes and Churches into union with this Convention, to consist of three clergymen and two laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one of Canons and other business, to consist of three clergymen and two laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.
8. Every member shall take his seat when the President takes the chair, and remain uncovered until he shall have left the Convention.
9. Every member who shall speak in any debate, shall stand up in his place and respectfully address himself to the President.
10. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.
11. No member shall speak more than twice in any debate without leave. If any member shall rise to speak more than twice on the same question without leave, the President shall call him to Order. No member shall be interrupted while he is speaking in Order.

12. Any member who is speaking shall take his seat when called to Order by the President or any other member.

13. No member shall speak to another so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged shall be received.

16. Privileged motions, in their order of precedence, shall be to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three, to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

19. A question being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish or in any way affects Parish Boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

21. The Convention will proceed at eleven o'clock, A. M. on the second day of the session, to the election of a Standing Committee for the ensuing year; and, as soon afterwards as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the clergy and laity shall be received and counted separately; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of the votes taken together, unless a vote by Orders shall have been required agreeably to the fourth article of the Constitution.

23. In all ballotings by the Convention after the second ballot, the three names which have received the highest number of votes for each member or person, if there be more than one balloted for at the same time, shall be retained; and after the third ballot the two names which have received the highest number of votes shall be retained; and the balloting shall be confined to them.

24. The foregoing Rules of Order shall be deemed and considered the rules of Order of all future Conventions, until altered or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

THE EIGHTY-FOURTH ANNUAL CONVENTION of the Protestant Episcopal Church in Maryland assembled in Grace Church, Baltimore, on Wednesday, the 29th day of May, 1867, at 9 A. M. Morning Prayer was said by the Rev. Mr. Brand, assisted by the Rev. Dr. Leeds and the Rev. Messrs. Hammond and Olds.

The Sermon was preached by the Rev. Dr. Nelson, and the Holy Communion administered by the Rev. Dr. McKenney, assisted by the Rev. Dr. Nelson and the Rev. Messrs. Lewin and Brand.

In the absence of the Bishop, who was prevented by the state of his health from attending its session, the Convention was called to order by the Rev. Dr. McKenney, President of the Standing Committee, and the Roll of Clergy entitled to seats in the last Convention being called by the Secretary of that Convention, the following answered to their names, viz:

The Rev. Messrs. Allen, Barber, Barton, Barrow, Bausman, Berger, Bodine, Brand, Buck, Callaway, Chesley, Chew, Chipchase, Christian, Colburn, Cornelius, Crampton, Crodale, Dalrymple, E. F. Dashiell, Duncan, Earnest, Fisse, Gambrall, Goodwin, Gordon, Grammer, Hains, C. H. Hall, R. C. Hall, Hammond, Henry, Hewitt, Hoskins, Hutton, J. E. Ingle, Jacocks, W. G. Jackson, Johnston, Kershaw, Leakin, Lewin, Lockwood, Mahan, Marbury, H. B. Martin, J. Martin, H. M. Mason, J. D.

McCabe, J. C. McCabe, McJilton, McKenney, R. H. B. Mitchell, W. Murphy, Nelson, Olds, Parkman, Philips, Piggot, Pridham, Reed, Rich, Rose, Scott, G. W. Smith, Stanley, Stearns, Stokes, Stryker, Sutton, J. Trapnell, Jr. Warner, Wattson, Wiley, Worthington, and Young.—76.

And the several Parishes and Congregations being called in order, the following gentlemen responded as Lay Delegates, viz:

Messrs. Adams, Adkins, Barnett, Berry, Blackiston, Oden Bowie, Wm. D. Bowie, Brehme, D. S. Briscoe, Brooke, Brune, Brown, Comegys, Campbell, S. K. Dashiell, John W. Dashiell, Davis, Dunbar, Wm. B. Duvall, Evans, Falls, Font, Garrettson, John Guyton, Hall, Harrison, Hughes, Hughlett, Howard, J. W. Jones, J. Thos. Jones, Kemp, Lewis, Lansdale, Mackall, Marbury, Mathews, McKnew, McPherson, Merryman, Motter, McKenny, Magruder, Naylor, Owings, Philip, Poor, Perine, Reeves, Ricaud, Roby, Rutledge, P. M. Snowden, Chas. Stevens, Wm. A. Stewart, Taylor, Thompson, Tench Tilghman, Tinges, Wm. B. Tilghman, Waters, Woodward, Wroth, S. G. Wyman, Wm. Wyman, Warfield, Yellott. = 66.

A quorum of both orders being ascertained to be present, the Rev. Dr. McKenney announced the first business in order, to be the election of a President *pro tempore*; whereupon Dr. H. D. Evans nominated the Rev. Dr. McKenney for that position.

On motion it was ordered that the Convention proceed to ballot, and that the Rev. Dr. Mahan cast the vote of the Clergy, and Dr. Evans that of the Laity; and the ballot being so cast, Dr. McKenney was elected.

The next business in order being the election of a Secretary, Judge Berry nominated Mr. P. M. Snowden, and the Rev. Mr. Hammond nominated Mr. R. M. Proud, the late Secretary.

The Chair appointed the Rev. Drs. Dalrymple and McJilton tellers on the part of the Clergy, and Messrs. Dunbar and Blackiston on the part of the Laity. The vote having been taken, and the ballot counted by the tellers, they reported, that the number of votes cast by the Clergy

was 71, and by the Laity 74, jointly 145; of which, Mr. Snowden had received 91 votes, and Mr. Proud had received 45 votes; whereupon Mr. Snowden was declared duly elected.

The President then announced a letter from the Bishop, stating, that not being able to deliver his address in person, he had placed it in the hands of a Clergyman, who would read it to the Convention; and the Convention, having, by vote, expressed its readiness to hear the address at this time, it was accordingly read by the Rev. Mr. Stryker.

The Chair then announced the following Committees, viz: on

Rights of Clergymen to Seats.—Rev. Messrs. Crosdale, Prout and Wyatt.

Elections.—Messrs. Wm. S. Waters, J. Merryman and Thos. Hughlett.

Accounts.—Messrs. Brune, Woodward and Tinges.

Parochial Contributions.—Messrs. Thompson, McKenney and Henry.

New Parishes and Congregations.—Rev. Drs. Nelson and Mahan, and the Rev. Mr. Wiley; and Messrs. Wm. G. Harrison and E. L. F. Hardcastle.

Canons and other Business.—Rev. Messrs. Lewin, Stryker and Gordon, and Messrs. H. D. Evans and Oden Bowie.

State of the Church.—Rev. Dr. Pinkney, and Rev. Messrs. Johnston and Grammer, and Mr. S. H. Berry, and Dr. Samuel C. Chew.

The Rev. Dr. Mason then gave notice, that he intended to present a memorial from the Clergy and Laity of the Eastern Shore, asking, that that part of the State should be allowed to organize as a separate Diocese; and on his motion, the memorial was made the order of the day for to-morrow morning, at ten o'clock.

The Convention then adjourned to 5 o'clock this afternoon.

Wednesday Afternoon.

The Convention assembled at 5 P. M., and after evening prayer, read by Rev. Mr. Sheild and Rev. Dr. Martin, it was called to order by the President *pro tem*.

The Chair appointed Rev. J. S. Miller, Assistant Secretary.

Rev. Mr. Rankin offered the following resolution:

Resolved, That so much of the address of the Bishop as relates to the relief of the Diocese, be printed for the use of the Convention.

The resolution was carried, and three hundred copies were ordered to be printed.

It was moved by Dr. Evans, that so much of the Bishop's Address as refers to himself and Episcopate, be referred to a committee of seven, four clergy and three laymen. Adopted.

On motion of Rev. Dr. Mason, it was

Resolved, That so much of the Bishop's Address as relates to the Pan-Anglican Council, be referred to a committee of two clergy and two laymen, to report at the earliest moment to this Convention.

On motion of Rev. W. P. Hammond, it was

Resolved, That the thanks of this Convention be, and they are hereby tendered to Mr. Robert M. Proud for the able, faithful and efficient manner in which he has, for so many years, discharged the duties of Secretary of this Convention.

The Committee appointed at last Convention on the proposed amendment to the 2d Article of the Constitution, presented, through Dr. Evans, their report, two hundred copies of which, were, on motion, ordered to be printed for the use of the Convention.

On motion of Rev. Dr. Mason, it was

Ordered, That two hundred copies of the Memorial from the Eastern Shore, with regard to the division of the Diocese, to be presented to-morrow, (Thursday,) at 10 A. M., be printed for use of this Convention.

On motion of Rev. J. E. Grammer, the letter from the Archbishop of Canterbury, referred to in the Bishop's Address, was read by the Secretary.

In accordance with the motion made by the Rev. Dr. Mason, the Chair appointed Rev. Dr. Mason, Rev. H. T. Harrison, and Messrs. H. D. Evans and William S. Keech as Committee on that part of the Bishop's address which refers to the Pan-Anglican Council.

Rev. Mr. Colburn presented a petition for the organization of a new parish in Harford County, which was, on motion, referred to the Committee on New Parishes.

Rev. R. W. Lowrie presented a petition for the division of Ascension Parish, Washington City, which was, on motion, referred to the Committee on New Parishes.

Rev. Mr. Williams presented a petition from Grace Church, Georgetown, requesting admission into union with this Convention, which was referred to the same Committee.

Rev. Mr. Jackson presented a petition from St. John's Church, Washington, which was referred to the same Committee.

Rev. Dr. Dalrymple presented a petition from Trinity Church, Howard County, requesting to be admitted into union with this Convention, which was referred to the same Committee.

The Rev. Mr. Crosdale, from the Committee on the Rights of the Clergy to Seats, presented the report of that Committee, which was adopted.

The Committee on Elections made the following report, which was adopted:

The Committee on Elections report, that they have examined the credentials of all the Lay delegates, and find them correct, except as follows: St. John's Parish, Prince Georges and Charles County; Shrewsbury Parish, Kent County; Wye Parish, Queen Anne's County, are defective, because the certificates of the election of delegates, do not state that the Vestry that elected the delegates, are legally constituted vestries; St. Thomas' Church, Homestead, Baltimore County, the certificate does not state who was elected dele-

gate, but it appears by the declaration that George Lycett was elected.

The certificate for St. Peter's, Howard County, is irregular, but it appears by evidence before the Committee, that J. S. Stockett is the proper delegate and J. Thomas Jones his alternate.

Notwithstanding these defects, the Committee recommend that the delegates be received.

The Rev. Mr. Duncan moved to adopt the proposed amendment to the 5th Article of the Constitution, with reference to the Election of an Assistant Bishop.

On motion of Judge Berry, it was made the order of the day for to-morrow, (Thursday,) at 6 P. M.

Dr. Evans offered the following resolutions, which were adopted:

Resolved, That this Convention have heard with profound regret of the death of Judge Ezekiel Foreman Chambers, who was for so many years a member of this Convention, and a representative of this Diocese in other ecclesiastical bodies. The Christian virtues, intellectual powers, and devotion to the interests of the Church, by which he was so eminently distinguished, had won for him a high place in the councils of the Church, which, humanly speaking, there is none to fill.

Resolved, That a copy of these resolutions be transmitted to the family of Judge Chambers.

Also the following:

Resolved, That this Convention deeply sympathizes with the bereaved widow and children of the late John Henry Alexander, LL. D. in their great loss. Dr. Alexander was long and usefully connected with the affairs of this Diocese, and his great industry, admirable business habits, liberality and zeal for the Church, rendered him a most valuable officer. Yet not only these high qualities, but his great talents and extensive and varied learning were thrown into the shade by his ardent piety and exalted Christian graces.

Resolved, That a copy of these resolutions be transmitted to the widow of Dr. Alexander.

At the request of the presiding officer, it was, on motion,
Resolved, That the Committee to which it was resolved to refer so much of the Bishop's Address as refers to himself and Episcopate, be appointed by ballot.

Rev. Mr. Lewin nominated for said Committee, Rev. Dr. Mahan, Rev. Mr. Brand, Rev. Drs. Nelson and Pinkney, and Messrs. Daniel M. Henry, John Merryman and Dr. Evans.

Rev. Mr. Lewis nominated Rev. Dr. C. H. Hall and Mr. Wm. H. Philip.

Rev. Mr. Goodwin nominated Rev. John Crosdale.

Mr. Charles Stevens nominated Rev. Edmund Christian.

On motion of Rev. J. Crosdale from the Committee on the Rights of Clergy to Seats, Rev. J. Eastburn Brown was declared entitled to a seat in this Convention.

The vote by which it was resolved to elect the Committee on that part of the Bishop's Address which refers to himself and Episcopate, by ballot, was, on motion of Judge Berry, reconsidered, and the same gentleman made a motion, that a Committee of three Clergy and two Laymen be appointed to nominate said Committee, which was lost.

The Convention then adjourned till to-morrow morning.

Thursday, May 30th, 2nd day.

After Morning Prayer, read by the Rev. Dr. Mason and the Rev. Mr. Gibson, the Convention was called to order by the President *pro tem*.

The Roll of the Clergy being called by the Secretary, the following answered to their names:

Rev. Messrs. Allen, Barber, Barton, Barrow, Bausman, Beaven, Berger, Bodine, Briscoe, Brown, Buck, Callaway, Chesley, Chew, Chipchase, Christian, Colburn, Crampton, J. M. Dashiell, Duncan, E. F. Dashiell, Earnest, Edwards, Fisse, Fulton, Gambrall, Gibson, J. E. Grammer, Hains, Samuel D. Hall, Hammond, Harris, Harrison, Hoff, Hoskins, Hutton, J. E. Ingle, O. Ingle, Jacocks, Augustus Jackson, Kershaw, Lewin, Lewis, Lockwood, Lowrie, Mackenheimer, Mahan, Marbury, H. B. Martin,

John Martin, H. M. Mason, D. D., Richard B. Mason, James D. McCabe, D. D., John C. McCabe, McJilton, McKenney, Miller, Walter A. Mitchell, R. H. B. Mitchell, W. Doane Mitchell, R. H. Murphy, W. Murphy, Olds, Nelson, Parkman, Phillips, Pindle, Prout, Rankin, Reed, Rose, Sheild, G. W. Smith, A. S. Smith, Stanley, Stearns, Stevenson, Stokes, Stryker, Warner, Wilmer, Wyatt, Young. = 88;

And upon a call of the Lay delegates, the following answered, viz:

Messrs. Adams, Biddle, P. T. Berry, Barnett, S. H. Berry, Blackiston, Bond, Breathed, D. S. Briscoe, Brome, Brune, Comegys, Chew, S. K. Dashiell, A. B. Davis, Evans, Falls, Franklin, Garrettson, Gibson, Guyton, Hardcastle, Hazlehurst, Henry, Hollingsworth, Hughlett, Hayward, Iglehart, Jay, Jones, Keech, Mackall, McKnew, McMaster, McPherson, Merryman, Motter, Magruder, Naylor, Oliver, Owings, Phillip, Poor, Perine, Phipps, Reeves, Reynolds, Ricaud, Robey, Shearman, Stockett, P. M. Snowden, Somerville, Taylor, Thomas, Thompson, Tinges, Tilghman, Trader, Walker, Westcott, Wroth, Wyman, Yarnell, Yellott. = 65.

The Minutes of yesterday were then read by the Secretary, and as amended, approved.

Mr. Woodward, from the Committee on the Pastoral Aid Fund, presented a report, which was referred to the Committee on Accounts.

Mr. Bash, Treasurer of the Convention Fund, presented a report, which was referred to the Committee on Accounts.

Rev. Mr. Olds presented the following resolution, which was adopted:

Resolved, That this Convention respectfully requests those of its members who do not take part in its devotions, to refrain from disturbing the worship by loud conversation in the porches of the Church, or before its doors.

The hour having arrived for the order of the day, being the election of the Standing Committee, the Convention proceeded to the election, the Chair having named as tellers on the part of the Clergy, Rev. Dr. J. B. McCabe and

Rev. Mr. Stryker, and on the part of the Laity, Messrs. Adkins and T. Tilghman.

Rev. Dr. Nelson, from the Committee on New Parishes and Congregations, presented the following report, which was adopted:

The Committee find that the petitions from Trinity Church, Howard County, and Grace Church Parish, Georgetown, D. C., are all in due form, and move that they be admitted into union with this Convention. That the petitions for leave to organize Churchville Parish, Harford County, and the Parish of Incarnation, Washington, D. C., and St. Paul's Parish, Washington, D. C., are in due form, and move that leave be granted.

Rev. W. G. Jackson informed the Convention of the presence on the floor of the Right Rev. J. P. B. Wilmer, Bishop of Louisiana, and moved that he be invited to take a seat in the chancel, and that a committee be appointed for that purpose. Adopted.

The Chair appointed the Rev. W. G. Jackson and Rev. Mr. Rankin as a committee for that purpose.

Mr. F. W. Brune presented the report of the Trustees of the Episcopal Fund, which was ordered to be printed with the Journal.

There being two vacancies in the Board of Trustees, on motion of Rev. Mr. Crosdale, the Rev. Mr. Lewin and Mr. F. W. Brune were elected to fill those vacancies.

Rev. Mr. Leakin, Chairman of the Bible and Prayer Book Committee, made the following report, which was accepted:

The Chairman of the Bible and Prayer Book Committee reports, that during the past year nine hundred Prayer Books have been distributed by their agent, Mr. Henry Moore, from the Reading Room. The Committee are under great obligations to their late Treasurer, Dr. John Henry Alexander, who was the main support of our Society, and who always secured a supply of our books. Since his death the Chairman has acted as temporary Treasurer, and he reports having received from Bishop Whittingham \$10.00; St. Peter's Church, Baltimore, \$50.00; St. Andrews, Balti-

more, \$14.62; Trinity, Baltimore, \$18.92; total receipts, \$93.54; Paid for Prayer Books and Circulars, \$143.05. Balance due the Treasurer, \$49.51. The Chairman will receive from the Clergy or Laity any funds which they may have collected for this Committee.

GEO. A. LEAKIN, *Chairman*.

The Rev. Mr. Rankin called up the unfinished business of yesterday, being the election of the committee on that part of the Bishop's Address which refers to himself and Episcopate.

On motion of the Rev. Mr. Lewin, the President was requested to appoint said committee.

Pending the appointment of the committee, the Rev. Dr. Mahan presented the report of Dr. Alexander in reference to the four Diocesan Committees, which was referred to the Committee on Accounts. Also the report of the Baltimore City Missionary Committee, which was ordered to be printed with the Journal.

The Chair announced as Committee on the Bishop's Address, the Rev. Dr. Mahan, Rev. Messrs. Grammer, Brand, Lewin, and Messrs. Evans, O. Bowie and Blackiston.

Rev. Mr. Lewis gave notice, that, at the next Convention of this Diocese, special or annual, he would move that leave be granted for the erection of a Diocese of Washington, with such boundaries as may be then designated.

Rev. Mr. Rankin called up the order of the day, being the memorial from the Eastern Shore, and moved that it be read by the Secretary.

The tellers of the vote for Standing Committee reported that the number of ballots cast by the Clergy was seventy-four, and by the Laity, seventy-five; jointly, one hundred and forty-nine; necessary to a choice, seventy-six; and that from the Western Shore, Rev. Dr. Pinkney received 145 votes; Rev. Dr. Nelson received 136 votes; Rev. C. W. Rankin received 99 votes; Rev. Dr. Mahan received 82 votes. From the Eastern Shore, Rev. Mr. Crosdale received 149 votes; Rev. Dr. McKenney received 120 votes; Rev.

Mr. Lewin received 100 votes, and that these gentlemen having received the requisite number of votes, were elected.

On motion of Rev. Mr. Grammer, the Rev. Dr. Leeds and other Clergy not canonically connected with this Convention, and candidates for orders, were invited to take seats on the floor.

Rev. Dr. Nelson offered the following resolution:

Resolved, That the consent of this Convention is hereby given to the erection of a new See, to consist of the Eastern Shore of the present Diocese of Maryland.

Mr. Clarke offered as a substitute that the memorial of the Clergy and Laity from the Eastern Shore be referred to the Committee appointed to consider that part of the Bishop's Address which refers to himself and the Episcopate.

Mr. A. B. Davis gave notice of his intention to offer a resolution for the division of the Diocese into two Sees, of Baltimore and Washington; which resolution is as follows:

Resolved, That it is expedient to divide the Diocese of Maryland, as nearly as may be, into two equal divisions, to be called respectively the Diocese of Baltimore and the Diocese of Washington, and that the following be recommended as presenting good, natural and well established boundaries for said division, viz: commencing on the Delaware line, where said line is intersected by the line dividing Kent from Queen Anne's County, and following down the Chester River, dividing those Counties to its mouth, thence across the Bay to the mouth of the Patapsco River, thence up said river to the line dividing Howard from Anne Arundel Counties, then following said line to the Patuxent River, thence up the Patuxent River to its source, and thence with the line dividing Frederick from Montgomery County to the Potomac River.

Mr. Bowie at his request was relieved from serving on the Committee on the Bishop's Address.

The President appointed Mr. Clark, of Prince George's County, to fill the place.

The question being taken on Mr. Clark's substitute to the resolution of Dr. Nelson, it was lost.

The question recurring on the original resolution, on motion of the Rev. W. G. Jackson, the Convention before taking the vote engaged in silent prayer.

After which, on a call for the yeas and nays, the vote being taken resulted as follows:

THE CLERGY, *ayes*, Messrs. Allen, Barber, Barton, Beaven, Berger, Bodine, Brand, Briscoe, Brown, Buck, Chew, Chipchase, Colburn, Cornelius, Crampton, Crosdale, E. F. Dashiell, J. M. Dashiell, Ernest, Edwards, Fisse, Fulton, Gambrell, Gibson, Goodwin, Gordon, Grammer, Hains, C. H. Hall, R. C. Hall, S. D. Hall, Hammond, Harris, Harrison, Hoskins, Hewitt, Hutton, J. E. Ingle, O. Ingle, Jacocks, Augustus Jackson, W. G. Jackson, Johnston, Leakin, Lewin, Lewis, Lowrie, Mahan, Marbury, Mason, J. D. McCabe, Miller, R. H. B. Mitchell, Walter A. Mitchell, W. Doane Mitchell, R. H. Murphy, W. Murphy, Nelson, Olds, Parkman, Perinchief, Perryman, Phillips, Pindle, Pridham, Rankin, Rich, Rose, Smith, Stanley, Stearns, Stephenson, Stokes, Stryker, Sutton, Warner, Wattson, Williams, Worthington. = 79.

Nays, Messrs. Bausman, Callaway, Chesley, Christian, Duncan, Hoff, Kershaw, Richard R. Mason, J. C. McCabe, McKenney, Piggot, Sheild, Trapnell, Jr., Wiley, Wilmer, Young. = 16.

THE LAITY, *aye*, Messrs. Adams, Adkins, P. T. Berry, Barnett, Bowie, Breathed, D. S. Briscoe, Brune, Coleman, Comegys, Chew, Coudon, J. W. Dashiell, Dunbar, D. I. Dashiell, Davis, Evans, Falls, Garrettson, Gibson, Gordon, Hardcastle, Hazlehurst, Henry, Hall, Hayward, Iglehart, Jay, Johnson, Jr., Kemp, Keech, Lewis, Mackall, McMaster, Oliver, Owings, Phillip, Poor, Perine, Robey, Reynolds, Ricaud, Shearman, Stockett, Summerville, T. Tilghman, Tinges, W. B. Tilghman, Trader, Williams, Wroth, Wyman, Yarnall. = 53.

Nays, Messrs. S. H. Berry, Blackiston, Bond, Boswell, O. Bowie, J. T. Briscoe, Biddle, Clarke, A. B. Davis, Font, Franklin, Guyton, Hughes, Hughlett, J. W. Jones, J. T. Jones, Marbury, McKnew, McPherson, Merryman, Motter, Magruder, McKenney, Naylor, Rider, Rutledge, Smith, J. T.

Stevens, W. A. Stewart, P. M. Snowden, Thompson, Waters,
Westcott, Woodward, S. G. Wyman, Warfield, Yellott.
= 37.

On motion the Convention adjourned.

Thursday Evening, May 30, 1867.

Convention assembled at 5 P. M., and after Evening Prayer said by the Rev. Mr. Billopp, and the Rev. Mr. Lewis, it was called to order by the President *pro-tem*.

On motion of Rev. Mr. Olds, the call of the Roll was dispensed with.

The Rev. J. P. Hammond offered the following resolution, which was adopted.

Resolved, That so much of the Bishop's Address as refers to the College of St. James, be referred to a Committee of three Clergy and two Laymen to report to the next Convention, a plan of resuscitation.

The report of the Treasurer of the Convention was received from the Committee on Accounts, and ordered to be printed with the Journal.

The Committee on Elections made the following report, which was read and adopted:

The Committee upon Elections report, that the Certificates of Lay Delegates from All Hallows Parish, Snow Hill, Cranmer Chapel, William and Mary Parish, Charles County, Deer Creek Parish, Harford County, Port Tobacco Parish and Ascension Parish, Washington, D. C., are correct.

JOHN MERRYMAN,

THOS. HUGHELT.

May 30th, 1867.

Committee.

On motion of Rev. Mr. Stryker, it was

Resolved, That so much of the Bishop's Address as relates to the sale of consecrated Churches, be referred to a Committee of three Laymen, to report a plan to control the action of Vestries.

The Rev. Mr. Crosdale, from the Committee on the rights of Clergy to seats, reported the name of the Rev. Joseph Trapnell, Sr. as inadvertently omitted in the former

report; and also moved that the Rev. Mr. Falls be declared entitled to a seat. Adopted.

On motion of the Rev. Dr. Mason, it was

Resolved, That a Committee of two Clergymen and two Laymen be appointed to communicate to the Bishop of the Diocese, the action this morning of this House on the separation of the Eastern Shore of Maryland as a distinct Diocese. Ascension Day, 1867.

The Rev. Mr. Stryker, from the Committee appointed at the last Convention on the preparing of a map of the Diocese, made a report.

On motion of Rev. Mr. Rose, the Committee was continued, with instruction to report at an early moment to this Convention.

The Rev. Mr. Christian called up the order of the day, being the amendment of the 5th Article of the Constitution, proposed at last Convention, as follows:

To amend the 5th Article of the Constitution by striking out all after the word "Provided," and inserting the following: "That whenever it shall be proposed to elect an Assistant Bishop of this Diocese, three months notice thereof shall, by vote of the Convention, be given at an annual or called Convention of this Church; and the election shall take place at a succeeding called or annual Convention."

And moved that the change be ratified.

The President appointed as Committee on Dr. Mason's resolution with regard to the action of the Convention, relating to the new Diocese on the Eastern Shore, Rev. Dr. Mason, Rev. Mr. Crosdale, and Messrs. Barnet and Adkins.

On Mr. Stryker's resolution relating to the sale of consecrated Churches, Dr. Evans, Messrs. Tinges and Brune.

The vote by orders being now taken on the Amendment to the 5th Article to the Constitution, it was lost by the following vote:

OF THE CLERGY, *in the affirmative*, the Rev. Messrs. Bodine, I. Eastburn Brown, Chesley, Christian, Colburn, Cornelius, Jr., Crampton, E. F. Dashiell, Duncan, Falls, Fulton, Hains, Hoff, J. E. Ingle, O. Ingle, Johnston

Kershaw, Mahan, Marbury, John Martin, John C. McCabe, Miller, Pindle, Pinkney, Pridham, Prout, Reed, A. S. Smith, Stephenson, A. P. Stryker, J. Trapnell.=31.

In the negative.—The Rev. Messrs. Barton, Berger, Brand, Buck, Chew, Chipchase, Crosdale, Dalrymple, Edwards, Fisse, Gambrall, Gibson, Goodwin, Gordon, Grammer, S. D. Hall, Hammond, Harrison, Hewitt, A. Jackson, Lewin, Lewis, Lowrie, H. B. Martin, H. M. Mason, McKenney, R. H. B. Mitchell, R. H. Murphy, Olds, Parkman, Piggot, Rankin, Rich, Rose, Stearns, Warner, Wattson, Worthington. = 37.

OF THE LAITY, in the affirmative.—Messrs. S. H. Berry, Bond, Breathed, Brome, Brune, Comegys, A. B. Davis, D. J. Dashiell, Henry S. Davis, Falls, Franklin, Garrettson, Guyton, Hughes, Hayward, J. W. Jones, R. Johnson, Jr. Kemp, Keech, Lansdale, Mackall, Marbury, Mathews, McKnew, McPherson, Magruder, Muller, Perine, Price, Roby, W. A. Stewart, P. M. Snowden, Taylor, Thompson, Tingas, W. B. Tilghman, Waters, Woodward, Wroth, S. G. Wyman, Wm. Wyman, Yarnall. = 42.

In the Negative.—Messrs. F. A. Adams, Adkins, David S. Briscoe, Chew, Coudon, Evans, Gordon, Gibson, Hardcastle, Harrison, Hughlett, Hall, Lewis, Merryman, Reeves, Ricaud, Rutledge, Charles Stevens, Walker, Yellott. = 20.

The Chair appointed as the Committee on the Resolution of Rev. Mr. Hammond, with regard to the College of St. James, the Rev. Messrs. Hammond, Chew and Rankin, and Messrs. Harrison and Brune.

The President announced a communication from the Bishop of the Diocese, nominating Rev. Hugh T. Harrison, Rev. Alex. M. Marbury, M. D.; Rev. Ethan Allen, B. D.; Rev. Erasmus F. Dashiell; Rev. Charles H. Hall, D. D.; Rev. Edwin A. Dalrymple, D. D.; Rev. George Leeds, D. D.; as members of the Ecclesiastical Court of the Diocese for two years next ensuing, which was read by the Secretary and concurred in.

On motion of the Rev. Mr. Lewis, it was

Ordered, That the Secretary have printed in the Journal the report of the Washington City Convocation.

The Rev. Mr. Stearns called up the report of the Committee on the alteration of the Second Article of the Constitution, relating to the rights of Clergy to seats in the Convention.

On motion, it was

Resolved, To consider the amendment offered yesterday by Dr. Evans, from the Committee appointed at last Convention on the subject of the Second Article of the Constitution.

The members of the Committee being absent, on motion of Rev. Mr. Stearns, further consideration was postponed until some members of the Committee should be present.

On motion of Rev. Dr. Mason, it was

Resolved, That a Committee of three Clergymen and two Laymen be appointed to report to the next Convention of the Diocese on the best mode of establishing and promoting the establishment of Parochial Schools in Country Parishes, with such other information on the subject as they may deem important and interesting.

The Secretary read the following report from the late Secretary:

The Secretary, as required by Canon, respectfully reports the following Clergymen absent from the last two Conventions, viz:

The Rev. Messrs. L. Wilmer, J. Trapnell, W. A. Harris, J. W. French, D. D., A. Steele, O. Perinchief, J. W. Rees, James Moore, and G. W. Mayer.

Mr. Brune, from the Committee on Accounts, reported that they have examined and found correct the following accounts:

1st. That of Henry M. Bash, Esq. Treasurer of the Convention, showing a balance due the Treasurer of \$15.06.

2nd. That of Wm. Woodward, Esq. Treasurer of the Pastoral Aid Fund, showing a balance due the fund of \$253.49.

3rd. That of the late Dr. J. H. Alexander, as Treasurer of the four Diocesan Committees, showing balances in favor of the funds of said Committees, amounting in the aggregate to \$2,120.55 in cash.

On motion of Rev. Dr. Pinkney, the Convention adjourned.

Friday Morning, 3d day.

After Morning Prayer said by the Rev. Mr. Miller and the Rev. Mr. Parkman, the Convention was called to order by the President *pro tem*.

The roll of the Clergy being called by the Secretary, the following answered to their names, viz:

The Rev. Messrs. Allen, Barton, Beaven, Briscoe, Buck, Callaway, Chipchase, Christian, Cornelius, E. F. Dashiell, Duncan, Fulton, Gambrall, Hains, C. H. Hall, Samuel D. Hall, Hammond, J. E. Ingle, Jacocks, Lowrie, Richard R. Mason, McKenney, R. H. B. Mitchell, W. Doane Mitchell, R. H. Murphy, Parkman, Pindle, Pinkney, Rankin, Rich, Rose, A. S. Smith, Stokes, Stryker, Warner, Wattson, Worthington. = 37.

The roll of the Laity being called, the following answered to their names, viz:

Messrs. Biddle, Blackiston, Bond, Brown, Clarke, A. B. Davis, Duvall, Daniel J. Dashiell, Henry S. Davis, Evans, Gordon, Guyton, Gibson, Hughes, Hughlett, Hall, Hayward, Johnson, Keech, Lewis, Mackall, McKnew, Magruder, Naylor, Poor, Reeves, Reynolds, Ricaud, Rutledge, Roby, Shearman, Charles Stevens, P. M. Snowden, Somervell, Thompson, Tinges, Tilghman, Wroth, Samuel G. Wyman, Yarnall, Yellott. = 41.

The minutes of yesterday's session were then read by the Secretary, corrected and approved.

The Rev. Dr. Mason, from the Committee appointed yesterday to inform the Bishop of the Diocese, of the action of the Convention, in granting the request of the Clergy and Laity of the Eastern Shore, to be set off as a new Diocese, presented the following communication, which was read and ordered to be entered on the Journal:

*To the Convention of the Protestant Episcopal Church,
in the Diocese of Maryland:*

DEAR BRETHREN:—Having already expressed in my address the fulness of my conviction, that a division of the Diocese of Maryland is demanded by the holy interest which we have in charge, and beforehand placed at your disposal all my personal and official interest in the procedure, it needs not, that I should enlarge on the satisfaction afforded me, by the communication which I have the honor to receive from you through your Committee, or that I should repeat the declaration of my hearty acquiescence, in the measure upon which you have resolved.

While the contemplation of separation from my brethren on the Eastern Shore, with whom, without a breach of any kind, in the cordiality of our official and personal relations I have been so long connected, is to me most painful, I am consoled under it, by the entire persuasion, that it is for the advancement of the glory of God and the good of His Church on earth, and desire humbly, to commit the measure now in course of progress, as all other of your deliberations and determinations, to His most wise and loving guidance and control.

Your loving friend and servant,

WILLIAM ROLLINSON WHITTINGHAM,

Bishop of Maryland.

MADISON STREET,

May 30th, 1867.

The Rev. Mr. Parkman presented a petition of residents of St. Paul's Parish, Baltimore County, and Queen Caroline Parish, Howard County, to form a new Parish, and on his motion it was referred to the Committee on New Parishes and Congregations.

On motion of Rev. Dr. Allen, it was

Resolved, That a Committee of three Clergymen be appointed to make the nominations for the four Diocesan Committees.

The Rev. Dr. Mahan, from the Committee on that part of the Bishop's address which relates to himself and the Episcopate, presented the following report, and moved the adoption of the resolutions:

The Committee appointed to consider that part of the Bishop's address which relates to the Episcopate, respectfully report, that the Bishop therein discusses two modes of relief for the present want. The first is, that of providing an Assistant Bishop. This is not only not desired by the Bishop, but is considered by him a measure of such doubtful propriety, under the Constitution and Canons, that, to use his own language, he would unhesitatingly prefer to resign his office rather than with an uneasy conscience ask a relief, of the lawfulness of which he does not feel a full assurance. He therefore leaves it to the Convention to determine whether, by electing an Assistant against his wishes, it shall virtually request his resignation.

Your Committee are of opinion that relief in this form, and under these conditions, is not to be desired, and ought not to be sought; more especially, as the Convention, by its vote on the proposed amendment of the Fifth Article of the Constitution, has declined to facilitate the appointment of an Assistant Bishop, so that the hope of any *speedy* relief in that way is effectually cut off. We turn therefore to the other form of relief suggested in the Bishop's address.

This defers the prospect of relief until after the next General Convention; but, as the Bishop suggests, it has the merit of being "no mere provision of occasional relief for an accidental pressure, but a measure of enduring and growing result, through all generations."

It is the *division of the Diocese* into at least three Dioceses, the Eastern Shore, Washington with the Potomac Counties, and Baltimore with the remainder of the present Diocese.

Upon this the Convention has already acted in part by setting off the Eastern Shore for one Diocese. The remainder of the plan is concurred in substantially by your Committee; only we are not prepared to recommend the line of division proposed in the address. We suggest instead, that

a Committee of nine, consisting of two members from Baltimore, two from Washington, and five from other parts. Your Committee be appointed to consider and report at the next Diocesan Convention, the best plan and outlines for the division of the fund proposed. Your Committee is unanimously of opinion that some plan of division is desirable, and almost necessary, and that it ought to be settled in time for final action at the next General Convention.

In order to facilitate such division of the Diocesan Fund, the respected Diocesan, finally places at the disposal of the Convention every right and claim which he has, or may have imagined to have, as Bishop of the present Diocese, and with no reservation whatever.

The Convention will doubtless appreciate, as your Committee does, the magnanimity of this offer. It is entirely a piece, with the disinterestedness and spirit of self-sacrifice which has distinguished our Bishop's administration of his sacred office, and which in this Diocese we do not see as rare, because we have been taught by him to regard the maintenance of an essential grace and virtue of the Episcopate. Of course we cannot accept the offer, or recommend the Convention to accept it in any way that would trench upon the salary hitherto given to the Bishop. His support is sufficient at present. We cannot recommend the slightest diminution.

We concur, however, in the Bishop's recommendation that the Episcopal Fund be divided equally, or on an equitable rule of assignment, among the three Dioceses which are contemplated in his address and in this Convention. But as questions may arise as to the most equitable mode of dividing it, we recommend that this matter also be referred to a Committee, to consider and report on, at the next Convention.

In fine, your Committee would suggest the following Resolutions:

Resolved, That a Committee of nine be appointed, to consist of one Clergyman and one Layman from Baltimore, of the same number from Washington, and of five members from other parts interested in the subject, whose duty

shall be, to consider the best way of dividing the Western Shore of Maryland into two Dioceses, and to report at the next Convention.

Resolved, That a Committee of three Laymen be appointed to consider and report on the most equitable way of dividing the present Episcopal Fund among the three Dioceses into which the present Diocese may be divided; or if no division should take place on the Western Shore, between the two Dioceses which have been sanctioned by the action of this Convention.

All which is respectfully submitted,

M. MAHAN,
W. F. BRAND,
MEYER LEWIN,
JULIUS E. GRAMMER,
HUGH DAVEY EVANS,
DANIEL CLARKE,
D. C. BLACKISTON.

The Rev. Mr. Olds offered as an amendment to the first resolution, the following:

Resolved, That this Convention hereby gives consent to such a further division of the present Diocese, as will make the City of Washington, the See of a separate Diocese.

Which after some discussion was withdrawn.

The President now announced the following Committees:

On Parochial Schools—Rev. Drs. Mason, McJilton and James D. McCabe, and Messrs. E. Glenn Perine and H. A. Thompson.

Committee to nominate the four Diocesan Committees—Rev. Drs. Allen and C. H. Hall, and Rev. Mr. Stryker.

The Rev. Mr. Grammer moved that a Committee of Conference be appointed, to wait upon the Bishop, and report this afternoon at the re-assembling of the Convention, to ascertain whether he is absolutely committed to the alternative of either asking for an assistant or resigning.

The Rev. Mr. Stephenson offered as an amendment that the consideration of the report of the Committee be post-

poned till the next Convention, which on being put to the vote was lost.

The question being put upon the Rev. Mr. Grammer's resolution, it was lost.

The question now recurring on the resolutions offered by the Rev. Dr. Mahan, being voted upon separately, they were both adopted.

The Rev. Dr. Mahan offered the following:

WHEREAS, In the original organization of Dioceses in this Church, wise regard was held to the natural and political divisions of the country, so that Dioceses in general were made coterminous with States, and the integrity of the latter was represented in our Councils or Conventions: *And Whereas*, the unity of the Church, its harmony of action and its dignity in the eyes of the public were much promoted by this rule: *And Whereas*, the contemplated division of our present Diocese into a number of small Sees, may tend to impair that unity and harmony, detracting at the same time from the dignity of the Episcopate, and may prove detrimental to many objects of common interest, or at all events, may deprive the Church of that prestige which arises from her appealing to those honorable sentiments, which cluster around the name of each State, therefore, with a view to guard against possible losses of this kind,

Resolved, That a Committee of six, three Clergymen and three Laymen, be appointed to consider and mature some plan, consistent with the Constitution and Canons of the General Convention, and with well known precedents of the Church Catholic in all ages, by which common counsel and action and unity in all matters of common interest may be secured among the Sees into which the present Diocese of Maryland may hereafter be divided, and to report such plan to the next Diocesan Convention.

Which was adopted.

The Rev. Dr. Hall, from the Committee to nominate the four Diocesan Committees, reported the following nominations, which were confirmed:

Missions Committee—Rev. Dr. Mahan, Rev. Messrs. Calhaway and A. P. Stryker; and Messrs. J. Mason Campbell, Alexander Randall, E. Wyatt Blanchard, R. M. Proud, Dr. C. S. Chew and Reverdy Johnson, Jr.

Bible and Prayer Book Committee—the same as last year.

Book and Tract Committee—Rev. Mr. Brand in place of Rev. Dr. Hobart, and Hon. J. A. Higgins in place of Mr. Proud.

Education Committee—E. Glenn Perine in place of T. S. Alexander, removed to New York.

On motion of Dr. Evans, it was

Ordered, That the report of the Committee on the Episcopate be printed in the Journal.

The Rev. Mr. Grammer presented the report of the Committee on the State of the Church, which was read, accepted, and ordered to be printed in the Journal.

The Rev. Dr. Nelson presented and read the report of the Committee on Freedmen, appointed at the last Convention, which was accepted and ordered to be printed in the Journal.

The Rev. Dr. Mason presented and read the following report of the Committee on that part of the Bishop's Address which refers to the Pan-Anglican Council:

The Committee on that part of the Episcopal Address relating to the Pan-Anglican Council, respectfully report: That they have given to the subject of their commission, some degree, at least, of the attention which its importance demands. It is worthy of a lasting memory, that to the Branch of the Catholic Church, known in our country as the Protestant Episcopal Church, is to be attributed, the initial movement towards a practical intercommunion between such Churches of Christendom as can justly claim such a right. The resolution of the last General Convention on that topic, avouches the Church's sense of the value of restored unity to the parts of the one body of Christ, and affords a fitting justification of the resolve, which your Committee beg leave to present to this Convention.

Resolved, That the communication of the Bishop of the Diocese, on the subject of a Pan-Anglican Council, is

welcomed by this body with its most favorable regard, and anticipations of great good to our common mother, the Church of Christ; that the invitation to our own Diocesan, in a letter from the Archbishop of Canterbury, which accompanied that communication, is received with a gratifying appreciation of his Grace's regard to the Diocese of Maryland, through its spiritual head; and that we trust, the good hand of our God upon him, the health of our Bishop may be so restored, as to enable him to add his valuable aid to the Council proposed.

In behalf of Committee,

HENRY M. MASON, *Chairman*.

Baltimore, May 31, 1867.

The report was accepted; the resolution adopted; and the whole ordered to be printed in the Journal.

The Rev. Dr. Nelson presented a petition of residents in St. Paul's Parish, Baltimore, and Queen Caroline Parish, Howard County, for leave to organize a new Parish; which was granted.

The following report of the Committee on Parochial Contributions was read by the Secretary, and ordered to be printed in the Journal.

The Committee on Parochial Contributions respectfully report, that they have received \$1,003, leaving thirty-one Parishes and Churches that have not paid their assessments.

By order of the Committee,

31 May, 1867.

H. A. THOMPSON, *Chairman*.

On motion of the Rev. Mr. Rankin, it was

Resolved, That an attested copy of the report of the Committee on that portion of the Bishop's Address, bearing on the invitation of the Archbishop of Canterbury to him to be present at the meeting of the Bishops of the Anglo-Catholic Communion, to be held at Lambeth, for brotherly communion and conference, be sent to him, with a request, that he communicate the same to his Grace the Primate of All England.

On motion of Dr. Evans, the following proposed amendment to the 9th Article of the Constitution, was approved, and ordered to be submitted to the several Vestries of the Parishes in union with the Convention.

"In the second and third lines of the Article, strike out the words: 'Four on the Western, and three on the Eastern Shore.'"

On motion the Convention adjourned till 5 o'clock, P. M.

Friday Afternoon, May 31st.

After Evening Prayer, said by the Rev. Messrs. J. E. Igle and Olds, the Convention was called to order by the President *pro tem*.

On motion of the Rev. Mr. Gordon, the call of the Roll ~~was~~ dispensed with.

Dr. Evans called up the proposed amendment to the 2d Article of the Constitution, and moved that it be recommended to the next Convention.

Strike out the 2d Article of the Constitution, and insert the following Article in its place:

ART. 2.—The Convention shall be composed of Clergymen and Laymen. The Bishop and the Assistant Bishop, if there be one, shall each have a seat and vote in Convention. Every Presbyter of this Church who shall have been canonically resident in this Diocese for the space of six months, next before the meeting of any Convention, and unless he be a Professor in the General Theological Seminary, shall have also been actually resident within its territorial boundaries during the same period, shall be entitled to a seat and vote in such Convention. Every Clergyman of this Church, of whatever order, being a settled Minister or Assistant Minister of some Parish or separate Congregation, acknowledged as such by this Convention, within this Diocese, shall have a seat and vote in Convention, if he has been canonically resident within this Dio-

cess for the space of six months, next before the meeting of the Convention, provided that no Clergyman shall be eligible for any election for a Bishop or an Assistant Bishop, unless he shall have been canonically resident in the Diocese, and actually resident within its territorial boundaries, at the time of the occurrence of the vacancy or of giving notice of the intention to elect an Assistant Bishop, provided that no Clergymen shall have a seat or vote in Convention while he is under Ecclesiastical censure.

The Laymen shall consist of one Delegate from each Parish, chosen by the Vestry thereof, or if there be no Vestry, by the Congregation from among the Parish members; provided, that every Parish having more than one Minister, who hath been regularly and canonically elected, shall be entitled to send as many Delegates as Ministers, who are entitled to seats in the Convention. But before any Lay Delegate shall take his seat, he shall subscribe the following declaration: "I do hereby declare my belief in the Christian Religion, and attachment to the Protestant Episcopal Church, and profess myself a member thereof."

The Rev. Dr. Mahan proposed to amend, by inserting after the word Seminary, the words, "or Chaplain in the Army and Navy of the United States."

The amendment of the Rev. Dr. Mahan being put to a vote, was lost.

The question on the original amendment offered by Rev. Dr. Evans being taken, it was approved.

The President now announced the following Resolutions:

Committee required by first Resolution offered by Rev. Dr. Mahan, from the Committee on the Episcopate—Rev. Drs. Olds, Hutton and Stryker; and Messrs. A. B. Daniel, Clarke, Tinges, Henry S. Davis, James S. Olds and Dr. Brome.

Committee on the Provincial System—Rev. Drs. Olds and Pinkney, Rev. Mr. Lewin, and Messrs. H. D. E. Glenn Perine and Dr. Chew.

The Rev. Mr. Stearns offered the following:

Resolved, That the Constitution be amended, by striking out the word "Convention" wherever it occurs in that instrument, and inserting the word "Council" in its place, which was approved.

On motion of the Rev. Mr. Hammond, it was

Resolved, That in the opinion of this Convention, the growth of the Church in this Diocese will be promoted, and the zeal, earnestness and energy of both Clergy and Laity be increased, by the renewal of the operations of Convocations in those parts of the Diocese, in which they have not been already renewed.

Resolved, That the Committee on the Provincial System, be requested to report to the next Convention, on the expediency of making the office of Dean an officially recognized position in connection with said Convocations.

The President announced the following Committee on the Distribution of the Episcopal Fund:

Messrs. F. W. Brune, Wm. J. Albert and Wm. S. Waters.

On motion of Dr. Evans, it was

Resolved, That the sum of fifty dollars be appropriated to the Janitor of the Reading Room, for his services in distributing the Journal of the Convention.

On motion of Dr. Evans, it was

Ordered, That the sum of twenty dollars be paid to the Sexton of Grace Church, for services during Convention.

On motion of the Rev. Mr. Rose, the thanks of the Convention were tendered to the Rector and Vestry of Grace Church, for the use of the Church during the sitting of the Convention.

On motion of Rev. Mr. Grammer, it was

Resolved, That the Convention meet next year in St. Peter's Church, Baltimore.

On motion of Col. Hughes, it was

Resolved, That the thanks of the Convention be tendered to the Rev. President, for the able, dignified and

impartial manner in which he has discharged the duties of his office.

After reading and correcting the Minutes, and the usual devotions,

On motion of the Rev. Mr. Hammond, the Convention adjourned *sine die*.

JAMES A. McKENNEY,

President, pro tempore.

PHILIP M. SNOWDEN,

Secretary.

ADDRESS OF THE BISHOP.

(PROCEEDINGS, PAGE 3.)

BRETHREN OF THE CLERGY AND OF THE LAITY:

Again I am indebted to the kindness of another for help to discharge a duty which, in my own person, I am unable to fulfill.

After spending several months in quiet seclusion, and in travel on the ocean, with much advantage to my health in most respects, I had hoped to be able gradually to resume the public functions of my ministry, as the pleasant season of the year advanced. But on the first attempt, a few weeks ago, my voice proved to be wholly inadequate to the strain, and after only three brief services, I have since remained without the power to speak above my breath.

My presence with you in such condition could be only an embarrassment and a hindrance, from which I feel bound to deliver you, even at the cost of the sacrifice of my own advantage and exceeding joy in partaking together with you of the refreshments of joint worship and fraternal intercourse.

The great prostration of strength of mind and body under which I laboured at the time of assemblage of the last Convention, compelled me, in availing myself of the privilege accorded me by the kindness of the Convention, to resort to the aid of an official Secretary, formally appointed under sign and seal with authority to do in my name the routine business daily occurring in such a Diocese as this,

and to prepare for me such higher matters as unavoidably demanded my personal attention. Unhappily the extremely inconvenient constitution of the Standing Committee in this Diocese makes it impracticable for that Body to meet for dispatch of business with the frequency and assured regularity of attendance which would be indispensable in order to its discharge of the executive functions of an ecclesiastical authority; so that I felt myself precluded from that mode of relief canonically provided.

The Rev. Mr. Curtis, my near neighbor, and the Parish Minister of my family, most kindly undertook the onerous and irksome duties of Secretaryship, and most faithfully and diligently discharged them during the first six months of the Conventional year.

In that time he had been able to secure, beside several occasional services by Bishops passing through the Diocese, or specially invited, and three ordinations, one regular and admirably executed visitation of a month's duration by my loving and true brother, the Bishop of New Jersey.

Since my return in the beginning of December, I have been able myself to attend to all official correspondence and such supervisory administration of the Diocese as can be exercised in the study, at the desk.

Unfortunately, the illness and absence from the country of several of my brethren in office, interfered, again and again, with the fulfillment of hopes which I had entertained of obtaining effectual assistance in official duty; while my own now disappointed hope of resuming work at an early day hindered the prosecution of such arrangements as I might, possibly, have otherwise found it practicable to make for one or more visitations in the Spring.

Beside the highly valued stated services of the Bishop of New Jersey, the great kindness of such of my brethren in office as have been more or less transiently in the Diocese, has never hesitated to accede to the wishes of the Clergy interested, and my own, by occasional ministrations. In this way seven of the Diocesan and two of the Missionary Bishops have assisted us, and I am now expecting from my brethren of Louisiana and of Pittsburg the fulfillment of

quite a number of appointments, which they have most kindly allowed to be made for them within the coming month.

The usual report of effects of time and change upon our organization, begins, this year, without record of death among the Clergy within the Diocese; although one born and bred among us, and endeared to all who knew him by a lovely earnestness of Christian life, which has received a touching tribute from the masterly pen of the Bishop of Minnesota—the Rev. Leonard J. Mills—died but a few days after he had changed his canonical residence from this Diocese to that in which he had been for many months sojourning in the vain hope of benefit to his decaying health.

But the work of death, if not among the Clergy of the Diocese in actual residence, has none the less claimed attention in this retrospect of the year, by removing from partnership in our work, and presence in our counsels, two whose names all here knew like household words, and knew but to love and honor. Men very different in age, in occupations, in attainments, in temperament, in secular character and connections, they were one and indivisible in the bond which ties us all together with more than adamantine firmness and endurance,—the love of Christ manifesting Himself in His Church on earth, and the love of the membership of Christ as known in Him. In a ripe and honored old age, after a life-long service of the Church in every way in which a mind of intense activity and great ability could find scope and use for its exertions, **EZEKIEL FORMAN CHAMBERS** has been gathered to his fathers, ready and conscious that his summons was at hand, but with hardly a day's seclusion from the labors in which he so rejoiced; and after an interval of a few weeks only, **JOHN HENRY ALEXANDER**, in the seeming fulness of intellectual and corporeal vigour, was with almost equal suddenness removed from that visible Body of his Lord to which he had gladly rendered willing service in so many ways, with the full powers of an almost all-accomplished and wonderfully acute and vigorous intellect. Both had been our repre-

sentatives in the General Council of the Church,—Judge Chambers almost uninterruptedly through the entire period of a generation; and this body well knows the value of the services rendered by Mr. Alexander as its Secretary for several successive years and, to the day of his death, the faithful and careful administrant of its funds for church extension and the relief of the superannuated and infirm Clergy. Each of high eminence in their very distinct and different secular pursuits, in this they were agreed and undivided, that both alike from early manhood had counted it their chief joy and pride to be useful in the Church; and, still far better, that both alike in life had cherished, and in death enjoyed, that comfort of a reasonable, religious and holy hope, which is the blessed boon vouchsafed by redeeming love to a humble and childlike faith. For the loss of two such members of its laity, rarely, very rarely, can it befall a Diocese to have to mourn at once. May a holy emulation, under the grace of God, bring out others in a worthy strife to attain like claims on loving gratitude, after a like career!

The changes which have taken place among the Clergy by removal or otherwise, are as follows:

Fourteen have been dismissed to other Dioceses: to Pennsylvania, the Rev. James P. Fugitt; to Delaware, the Rev. Charles S. Spencer; to New York, the Rev. Noah H. Schenck, D. D.; to Minnesota, the Rev. Leonard J. Mills; to Pittsburgh, the Rev. Benjamin F. Brown and the Rev. John T. Chambers; to North Carolina, the Rev. Benjamin S. Bronson; to Mississippi, the Rev. Ambrose W. Clarke; to Illinois, the Rev. Robert J. Keeling, D. D.; to New Jersey, the Rev. John H. Hobart, D. D.; to Tennessee, the Rev. Benjamin F. Brooke and the Rev. James Moore; to Western New York, the Rev. Gustavus W. Mayer; and to Virginia, the Rev. John H. D. Wingfield.

The accessions to the list have been *fifteen*; four by ordination, and *eleven* by reception from other Dioceses.

But one of the ordinations was at a stated season—that holden in Mount Calvary Church, Baltimore, on the fourth Sunday in Advent, December 23d, 1866. Although pre-

sent, I was unable to officiate, and the Bishop of Nebraska kindly acted for me, in admitting to the Holy Order of Deacons George Fayette Plummer, A. B., on presentation by the Rev. Ethan Allen, D. D. The Rev. Mr. Plummer has been ever since engaged in duty as assistant in Dorchester Parish, Dorchester County.

A special ordination was holden at my request by the Bishop of Pittsburgh, in Grace Church, Baltimore, on the eleventh Sunday after Trinity, August 12th. The Rev. Samuel Cornelius, Jr., the Rev. John S. Miller, and the Rev. Theodore C. Gambrall, A. M., Deacons, were then ordained to the Priesthood, and Neilson Falls was admitted to the Diaconate.

The Rev. Mr. Falls has been since that time connected with Grace Church, Baltimore, as assistant minister.

Another special ordination took place at St Anne's Church, Annapolis, on the twenty-fifth Sunday after Trinity, November 18th, at which the Bishop of New Jersey, acting in my behalf, admitted Samuel Davidson Hall, A.B. to the Holy Order of Deacons. The Rev. Mr. Hall has since then officiated as assistant in St. Michael's Church, Baltimore County.

To the kindness of the same Right Reverend Brother I also owe it, that at a special ordination holden in his own Diocese in St. Mary's Church, Burlington, on the 21st of June, he acted for me in admitting Whittingham Doane Mitchell to the Diaconate. Mr. Mitchell has been ever since on duty as assistant in his father's cure, Trinity Church, Elkton.

Thus *three* Priests and *four* Deacons have been ordained for the Diocese within the year.

The accessions from other Dioceses have been: from the Diocese of Virginia, the Rev. Peter Tinsley, the Rev. Henry A. Wise, the Rev. John Towles, and the Rev. Thomas G. Addison: from Connecticut, the Rev. Augustus Jackson: from Illinois, the Rev. John Trimble, Jr.: from North Carolina, the Rev. James Briscoe, Deacon: from Pennsylvania, the Rev. J. Eastburn Brown and the Rev. George Leeds, D. D.: from New Jersey, the Rev. Thomas F. Bil-

lopp: and from New York, the Rev. P. Wilson Stryker, Deacon. Of these the Rev. Mr. Addison and the Rev. Mr. Briscoe return to their natal soil, and the Rev. Mr. Billopp to a field of former labours and a canonical relation in which he had long and usefully exercised his ministry.

Mr. Billopp takes charge of Queen Caroline Parish, Anne Arundel County, after a vacancy of some continuance.

Mr. Addison has been recently called to succeed the Rev. Dr. Keeling, as Rector of Trinity Parish, in the City of Washington.

Mr. Briscoe is assisting the Rector of Mount Calvary Church, in the City of Baltimore.

The Rev. Mr. Tinsley is Rector of St. John's Church, Mechanicsville, Montgomery County, thus for the first time blessed with the exclusive right to a minister of its own.

The Rev. Mr. Wise has succeeded to the Rectorship of Christ Church, Baltimore, vacant by the removal of the Rev. Mr. Brooks to Tennessee.

The Rev. Mr. Towles has very recently accepted the Rectorship of St. John's Parish, Prince George and Charles Counties, vacant by the election of the Rev. James Chipchase to the Rectorship of All Saints Parish, Calvert County.

The Rev. Augustus Jackson is engaged as Missionary under the ecclesiastical authority of the Diocese, in the establishment of the new congregation of St. Paul's Church, in the first ward of Washington City.

The Rev. John Trimble, Jr., is Principal of a School in the same City; officiating as he has opportunity.

The Rev. J. Eastburn Brown is settled in charge of Grace Parish, Georgetown, D. C., which had been organized under his ministry before his canonical connection with the Diocese.

The Rev. Dr. Leeds was called to the Rectorship of Grace Church, Baltimore, into which he was instituted by me, with a large attendance of the Clergy and Laity, on Thursday in Easter week, the Feast of St. Mark.

The Rev. P. Wilson Stryker was transferred to this Diocese by the Bishop of New York at my request, in order to his acceptance of an invitation to minister in St. George's Church, Mount Savage, Allegany County.

Other changes among the Clergy, which it is incumbent on me to report, are as follows:

The Rev. Dr. Piggott has been associated with Dr. Allen in the Rectorship of St. Thomas's Church, Homestead, Baltimore County; while the Rev. Drs. Allen and McJilton have conjointly entered on the Associate Rectorship of the new congregation forming, under leave heretofore given by the Convention, as the Church of the Messiah, in the City of Baltimore.

The Rev. Nicholas P. Tillinghast has resigned the Rectorship of Georgetown Parish, District of Columbia, to which the Rev. Octavius Perinchief, having previously resigned the charge of St. George's Church, Mount Savage, and St. Peter's Church, Lonaconing, has been elected.

The Rev. Erastus F. Dashiell, having accepted the Rectorship of St. Michael's Parish, Talbot County, has resigned the charge of Wye Parish, in Talbot and Queen Anne Counties.

The Rev. John W. Nott, has resigned the position of Assistant Minister in Emmanuel Parish, Allegany County.

The Rev. Julius M. Dashiell, having accepted a Professorship in St. John's College, has removed from Baltimore to Annapolis.

The Rev. Cleland K. Nelson, D. D., having returned to the Presidency of St. John's College, Annapolis, has resigned the charge of All Hallows Parish, and has consented to accept a commission from the ecclesiastical authority to labour as Missionary among the freedmen in St. Anne's Parish, Anne Arundel County.

The Rev. Henry Edwards has resigned the charge of St. John's Parish, and accepted the Rectorship of St. Mark's Church and missionary duty in Washington County.

The Rev. Enoch Reed has resigned the Rectorship of Zion Parish, Frederick County, and accepted that of Trinity Parish, Charles County.

The Rev. George K. Warner having accepted the Rectorship of St. Paul's Parish, Calvert County, has resigned the charge of St. Andrew's and William and Mary Parishes, St. Mary's County. That of St. Andrew's Parish has been accepted by the Rev. Reginald H. Murphy, who has thus returned to work among us after a long absence in Southern Dioceses, during which he had obtained admission to Priest's orders.

The Rev. Meyer Lewin has resigned the Rectorship of King and Queen Parish, St. Mary's County, and accepted that of Spring Hill Parish, Somerset County, where he was once before so well known and so much beloved as an earnest and successful labourer.

The Rev. Walter A. Mitchell has been elected to the Rectorship of St. John's Church, Howard County.

The Rev. Richard C. Hall has accepted the charge of Catoctin Parish, Frederick County.

The Rev. Claudius R. Hains, having accepted the Rectorship of St. John's Parish, Washington County, has resigned that of Christ Church, Anne Arundel County.

The Rev. Henry B. Martin, M. D., having been elected to the Rectorship of Havre-de-Grace Parish, Harford County, has ceased to be connected with St. Luke's Church, Baltimore.

The Rev. Mr. Langdon has resigned the charge to which Dr. Martin was elected, on going to Europe in discharge of his duties as Secretary of the Joint Committee of General Convention for inquiry concerning the state of the Italian Churches. He is now resident in Naples, whence I have just received his canonical Report.

The Rev. Theodore C. Gambrall has relinquished his position in the University of Maryland, upon acceptance of a call to the Rectorship of the newly constituted congregation of Trinity Church, Howard County.

The Rev. Randolph W. Lowrie has resigned the place of Assistant Minister in Ascension Parish, Washington, and officiates as Missionary under the direction of the Ecclesiastical authority of the Diocese, for the organization of the New Church or Parish of the Incarnation, in that City.

The Rev. George L. Mackenheimer is officiating in the formation of a new Church or Parish at Forrestville, in Prince George County.

The Rev. John S. Miller has ceased to be Assistant in Mount Calvary Church, Baltimore, and has been appointed Assistant Minister in St. Paul's Parish, in that city.

The Rev. Aristides S. Smith has been elected Rector of St. Paul's Parish, Queen Anne County.

On the whole, these changes, rather more numerous than those in the preceding Conventional year, have tended to the healthy condition of the Diocese, by the supply of vacancies, and occupation of new fields of labour.

They leave the number of the Clergy without change.

Five candidates for Holy Orders have been admitted:—John Holmes Converse; Richard Hayward; John Allen Graves; Elie Gavin; and Samuel McDonald Richardson. Two are from the City of Baltimore, two from the Eastern Shore, and one from Baltimore County. There are now several postulants for admission.

Four Lay Readers have been commissioned: Edward Kenney and Elie Gavin, Candidates for Holy Orders; and Isaac L. Nicholson and John H. Birckhead, on due recommendation from their respective Parochial authorities.

I have received notice from the Bishop of Kentucky of the deposition of Peter N. Jeffries, late Presbyter of that Diocese; from the Bishop of Texas of the deposition of C. W. Stone, late Deacon; from the Bishop of Missouri, of the deposition of J. Pearce Cannon, late Presbyter; from the Bishop of Wisconsin, of the deposition of Ebenezer Williams; and from the Bishop of Connecticut, of the deposition of Charles L. Balch, late Deacon, of that Diocese.

I have given due Canonical notice to the Rev. Arthur F. N. Rolfe, Presbyter of this Diocese, of intention to depose him for desertion of the ministry, by defection to the Roman Communion.

The only regular visitation within the year has been that of the lower part of the Eastern Shore, by the Bishop of New Jersey; of which I submit his own tabular report, in

connection with this address. It appears from that, that in the five lower Counties and in part of Kent, he officiated on 40 occasions, in 27 Churches and one private house administering Baptism *four* times, to *two* infants and *three* adults; celebrating the Holy Communion 21 times; delivering 36 sermons and 29 other addresses; and confirming 264 persons, on 29 occasions. Beside this labour the Bishop also officiated five times in Anne Arundel County, preaching on each occasion, delivering four other addresses, celebrating the Holy Communion once, and confirming 40 persons, a four administrations.

Other confirmations have been: by the Bishop of Virginia, at 7 administrations, of 320 persons; by the Bishop of Delaware, at 3 administrations, of 28 persons; by the Bishop of North Carolina, at 2 administrations, of 32 persons; by the Bishop of Mississippi, at 2 administrations, of 13 persons; by the Bishop of Rhode Island, on one occasion of 36 persons; by the Missionary Bishop of Africa, at 1 administration, of 27 persons; by the Bishop of Tennessee of one person; by the Bishop of Nebraska, at 4 administrations, of 37 persons; by the Assistant Bishop of Kentucky on two occasions, of 56 persons; and by myself on three occasions, of 58 persons; in all, 907 confirmed, at 60 administrations.

From every quarter I have received expressions of the highest satisfaction with these services; and it is truly gratifying to me to know that while the deficiency of my own poor work has been so amply compensated to at least a portion of my Diocese, the obligation conferred has been regarded as it ought to be by those more immediately interested for their profit.

The Episcopal duties performed have been in *twelve* Counties, the District of Columbia, and the City of Baltimore; in *forty-nine* Churches and Chapels, (in several more than once,) situate in *twenty-nine* parishes.

Thus have been visited: in Allegany County, Emmanue Parish; in Anne Arundel County, St. Anne's Church, and the Chapel of the Naval School, Annapolis; and St. Margaret's Westminster Parish; in Baltimore, St. Paul's Par

tion so to do, from the chief Bishop of our mother Church. A letter from the Archbishop of Canterbury asks the attendance of all the Bishops of our communion at a meeting in England in September next. Before I can determine on my answer, I desire to know the sense of this Convention as to the expediency of compliance. Though sensible of nothing in the Constitution or Laws of our Church to prohibit the attendance of its Bishops at such an assemblage as is proposed, I cannot regard myself as quite free to act in a procedure which may be fraught with consequences of inconceivable importance, without the counsel of my brethren of both orders. Their doubts, should they have them, would decide me to seek safety in sitting still. Their encouragement to go, should they be disposed to give it, would make me entirely free to govern my action by considerations of expedience and practicability of a quite different kind; and if not myself able to be personally present, to be assisting and consenting by free communication with those who might be.

Michael's Churches in St. Michael's Parish; St. Peter's Parish; Whitmarsh Parish; Wye Parish; and Trinity Church, Oxford; and in Worcester County, All Hallow's, Pocomoke, and Worcester Parishes.

Of our Missionary operations, I can speak no word of praise, except of the District of Columbia. *There*, work is indeed actively going on. Elsewhere, the Diocesan machinery is out of gear, and rusts in wretched inactivity. The Committees constituted under the Canon for Church Extension have a name to live—what more, let their reports inform you. Has one Parish or Congregation out of ten contributed to them? If they have, I have seen no sign; if they have not, whose fault is it? Of those who hear these words, how many have done *an hour's real work* in the course of the year in obedience to the Lord's command to extend His kingdom, make known His name, and offer to perishing sinners His great salvation? What has been done for the freedmen? for the miners? in the glades? in the poor hovels of the wide suburbs of this great city?

It appears from that, that in the five lower Counties and in part of Kent, he officiated on 40 occasions, in 27 Churches and one private house, administering Baptism *four* times, to *two* infants and *three* adults; celebrating the Holy Communion 21 times; delivering 36 sermons and 29 other addresses; and confirming 260 persons, on 29 occasions. Beside this labour the Bishop also officiated five times in Anne Arundel County, preaching on each occasion, delivering four other addresses, celebrating the Holy Communion once, and confirming 40 persons, at four administrations.

Other confirmations have been: by the Bishop of Virginia, at 7 administrations, of 320 persons; by the Bishop of Delaware, at 3 administrations, of 28 persons; by the Bishop of North Carolina, at 2 administrations, of 32 persons; by the Bishop of Mississippi, at 2 administrations, of 13 persons; by the Bishop of Rhode Island, on one occasion, of 36 persons; by the Missionary Bishop of Africa, at 2 administrations, of 27 persons; by the Bishop of Tennessee,

Of our College I have only to report, that from their millions of income the Churchmen of Maryland have not been able to spare a single cent for its revival. Its libraries are paying costly storage, to feed the rats. Its grounds lie idle and deserted. Its half erected building in this County is rotting down, in premature decay. Its old premises, beautiful as ever, and daily acquiring new importance for centrality and accessibility of situation, are kept from ruin only by the scant attention of a tenant. Once, what *could* be done in training youth to the use of the best gifts of God for the advancement of His glory in their own eternal welfare, was proved in the work there carried on. Its fruits are among us, and around us. Now, the sons of Churchmen may grow up uncared for, unless by private zeal and enterprise. The Church, as a body, takes no thought for them. Gallio has other things to care for.

Such a state of affairs at home affords little encouragement to engage in looking after the wide interests of communion now spreading its network over the face of the habitable globe. Yet your Bishop has received an invit-

tion so to do, from the chief Bishop of our mother Church. A letter from the Archbishop of Canterbury asks the attendance of all the Bishops of our communion at a meeting in England in September next. Before I can determine on my answer, I desire to know the sense of this Convention as to the expediency of compliance. Though sensible of nothing in the Constitution or Laws of our Church to prohibit the attendance of its Bishops at such an assemblage as is proposed, I cannot regard myself as quite free to act in a procedure which may be fraught with consequences of inconceivable importance, without the counsel of my brethren of both orders. Their doubts, should they have them, would decide me to seek safety in sitting still. Their encouragement to go, should they be disposed to give it, would make me entirely free to govern my action by considerations of expedience and practicability of a quite different kind; and if not myself able to be personally present, to be assisting and consenting by free communication with those who might be.

I come in the last place, to a topic which I approach with much timidity, but intense anxiety.

The long continuance of the disability of your Bishop for his duty has driven us all to ponder with more or less earnestness and frequency, on the means of relieving the Diocese from the consequences.

Two modes of action present themselves, neither capable of bringing about immediate relief, but diverging into very different classes of results.

My request for an Assistant would enable you by granting it to provide for a new labourer in the field of my official duty in about nine months from this date, should it be your pleasure to ratify the proposed alteration of the Constitution facilitating such action.

But I have reason to think that many in the Diocese doubt the expediency of such alteration. I know that others are firmly convinced that it is their duty to oppose the election of an Assistant Bishop under any circumstances.

Without sharing that conviction in its rigid strictness, I have myself grave doubts of the consistency of such action with the principles of the Constitution of the Church in this country, and with the tenor of precedent in Ecclesiastical history.

Such weight have those doubts with me, that where a gain of only nine months could be accomplished by the election of an Assistant (as is our case) I should unhesitatingly prefer to resign my office, rather than with an uneasy conscience ask a relief, of the lawfulness of which I did not feel a full assurance.

I cannot, therefore, now ask you to provide in that way for the necessities of the Diocese, even if I were sure—which is far from being the case—that under the terms of our Canon I might lawfully do so.

My resignation, if now offered, could only take effect upon its acceptance by the House of Bishops, either in General Convention, or in special meeting convened for its consideration.

Your wish, conjoined with my action, would probably procure such a meeting, within six or eight months from the present time. It is for you to determine whether it shall be sought. On expression of such desire from you, I will most cheerfully send in my resignation, and join you in petitioning the House of Bishops for its acceptance and in requesting the Presiding Bishop to summon an early meeting of the House for that purpose. The remaining alternative is one that can take no effect before the meeting of the General Convention, nor be fully operative until some months after: but when once resorted to, would be no mere provision of occasional relief for an accidental pressure, but a measure of enduring and growing result, through all generations.

It is *the division of the Diocese*. Since the first year of my experience in office, I have been thoroughly satisfied that the Diocese of Maryland would never thrive as it might and ought to do, until divided into three or more. You can all bear me witness that such has been my talk with

you, on all fit occasions, at any time within the last quarter of a century.

I cannot now enter into a discussion of the grounds of that conviction. Their full statement would require rather a volume, than a part of such a document as this. History, reflection, observation and experience, have combined in my considerations to create in me a conviction only weaker than divine faith, that a Diocese like this, and this Diocese in particular, can never thrive until reduced into at least three Dioceses, of manageable size, of homogeneous constitution, of natural affinity and having each its individual idiosyncrasy.

The Eastern Shore—Washington and the Potomac Counties—and Baltimore and (for the present) the remainder of the present Diocese, constitute such Dioceses. Each of the three divisions fulfils the requisition of the Article of the Constitution of the Church which sets limits to the action of the Dioceses in subdividing. Each contains its peculiar element of strength; in all, ample, in my judgment, for vigorous independence and rapid growth, once thrown on their resources and left to their own device, under the Great Head of all.

Hitherto, the fear of misinterpretation has kept me silent. But now, my very weakness strengthens me to do my duty. Unable myself to serve the Diocese, and bound to counsel it to seek the best measure of relief, I am set free to say to you, that the first great step towards the prosperity of the Church in Maryland is to provide an efficient and adequate staff of Episcopal labourers. Give her three Bishops, at the least—it were better, four—and see if ten years do not double her in strength, in energy, in vital force and intrinsic vigour.

In order to such division, I hereby place at the free disposal of the Convention every right and claim which I have or which it may be imagined that I have, as Bishop of the Diocese. I make no reservation of any whatsoever. I desire everything, in relation to jurisdiction, income, oversight, control or use, which may now belong to the Bishop of the Diocese of Maryland as at present constituted, to be

wholly and unreservedly at the disposal of the Convention and I hereby do formally assign and declare it so to be.

Nothing could more gratify me than such action of the Convention as should divide the present jurisdiction and income of the Diocese into three, and set off, each with an equal share of the Diocesan Fund and its proper proportional allotment of territorial jurisdiction, two new Sees, Washington and Easton.

In hope that your faith may be strengthened, and your love increased, to see the way open to the accomplishment of so great an onward movement, and with humble and earnest prayer that wisdom from on high and heavenly grace may be vouchsafed you in order to that end, I am, dear brethren, your poor, inefficient and unworthy, but truly loving brother and servant in the Lord,

WILLIAM ROLLINSON WHITTINGHAM

Bishop of Maryland.

BALTIMORE, May 29th, 1867.

PAROCHIAL REPORTS.

Emmanuel Parish, Allegany County.

For the Conventional year just passed, I report 18 Baptisms, of which 3 were Adult, and 9 privately performed; 10 Burials; 6 Marriages; and 21 persons Confirmed. There have been 166 public services, with the administration of the Holy Communion on 15 occasions, one being private; Alms \$122.84; Communicants, removed 6; died 4; added 41; present number 152. Children are examined in the Catechism "openly in the Church," on the afternoon of the 1st Sunday in the month. The Young Ladies' Bible Class, taught before Morning Service, by the Rector's wife, numbers 16. In the Sunday School, the Superintendent returns 29 Officers and Teachers, with 153 Scholars. Appropriations within the Parish \$3,102.94; Diocesan \$79.08; extra Diocesan, \$281.03; Total \$3,473.05.

The year does not close without a record of prosperity. In things spiritual as in those material, we have much for which to render thanks and praises. The public services, embracing those of the week and those of the Sunday, have been numerously frequented. Death and removals, as in other localities, have made gaps, but these have been filled by worthy accessions to the population of the city. On the part of not a few, there is an interest in Religion very grateful as an earnest of further parochial strength and influence. Some, young and otherwise, are in expectation of the coming of the Chief Pastor to declare themselves, in the primitive rite of Confirmation, as under "the spirit of wisdom and understanding, the spirit of counsel and ghostly strength."

It gives me pleasure to note the usefulness of the Ladies' "Mite Society," as likewise the promptness and efficiency, characterising the Managers in the discharge of the Stewardship entrusted to them.

I cannot end this yearly abstract without the prayerful wish that those to whom I minister in things sacred, may be refreshed with the Divine blessing as by a chrysal water. May this, indeed, be theirs, as a precious foretaste of the everlasting heritage.

Cumberland.

JOHN B. HENRY, *Rector.*

All Hallow's Parish, Anne Arundel County.

Baptisms, Infant, wh. 10, col. 25—35; (of which were privately performed 10;) Communicants, added 2; lost by death 2; by removal 2; present number 139; Marriages, wh. 3, col. 10—13.

Communion Alms \$50, Contributions other than for Rector's salary, 1,500; Total \$1,550. Most of this amount appropriated within the Parish. The Rector

having accepted an invitation from the Board of Visitors and Governor to become associated with St. John's College, has resigned his Parish and removed to Annapolis.

St. John's College, Annapolis.

C. K. NELSON, *Late Rector.*

St. Anne's Parish, Anne Arundel County.

Baptisms, Infant 13, Adult 2; (of which were privately performed 8;) Catechisings openly in Church every Sunday; Confirmed, wh. 12; Communicants admitted 15; added by removal 32; lost by removal 20, lost by death 4; present number, wh. 213, col. 2; Marriages 6; Burials 5.

Sunday School Teachers 19; Scholars 120.

Communion Offerings \$501.33; all other contributions 2,669.14; Total \$3,170.47.

Appropriated within the Parish \$2,804.06; within the Diocese 198.41; outside of the Diocese 168; Total \$3,170.47.

Annapolis.

J. PINKNEY HAMMOND, *Rector.*

St. James' Parish, Anne Arundel County.

Baptisms, Infant 9; (of which were privately performed 2; col. 4;) Catechisings, openly in Church, every first Sunday; Communicants, admitted 3; lost by removal 6; lost by death and otherwise 1; present number, wh. 67; Marriages 3; Burials 3.

The condition of roads, and other causes, prevent regular Sunday School. Children Catechised first Sunday in each month.

Communion Alms \$31.50; all other Contributions 13.25; Total \$44.75.

Appropriated within the Parish \$44.75. Several collections made not noted at the time.

The religious condition of the Parish is healthy. The disturbed and unsettled condition of the labor transition state, has, and must for some time, seriously affect the pecuniary condition of the Parish, and impair its ability for the exercise of its usual Christian liberality. For the last fifteen or eighteen months, through the mercy of God, I have attended the duties of the Parish regularly and steadily, except so far as the Chapel at Friendship is concerned, it is unfit for occupation, in consequence of the falling of the plaster, caused by the settling of the building—efforts are now being made for the repair and re-occupancy of the building during summer. Canon complied with.

Tracey's Landing.

JAMES D. McCABE, D. D., *Rector.*

Christ Church, Anne Arundel County.

Baptisms, Infant, wh. 4; col. 5; (of which were privately performed 8;) Communicants admitted 3; added by removal 2; lost by removal 7; lost by death and otherwise 3; present number, wh. 85; Marriages, wh. 1; col. 2; Burials 3.

Sunday School Teachers 5; Scholars 24.

Communion Alms \$85.28; all other contributions 1,271.56; Total \$1,356.84.

Appropriated within the Parish \$1,062.00; within the Diocese, (Missions,) 44.66; outside of Diocese 250.28; Total \$1,356.84.

One thousand dollars of the appropriations within the Parish had been for expenses incidental to the erection of a new Church which is about being accomplished by the munificence of an individual family of the congregation.

West River.

C. R. HAINES, *Late Rector.*

Severn Parish, Anne Arundel County.

Baptisms, Infant 10; (of which were privately performed 10; col. 5;) Catechisings, openly in Church every Sunday in summer; Marriages 4; Burials 5.
 Sunday School Teachers 6; Scholars 30.

Communion Alms \$20.00; all other contributions 180.63; Total \$200.63.

Appropriated within the Parish \$155.00; within the Diocese 40 63; outside of Diocese 5.00; Total \$200.63.

The report of the number of Communicants last year was based upon statistics placed in my hands upon assuming charge of the Parish; but found upon subsequent examination to be incorrect. I am now about to complete a correct list. When finished it will be duly reported. The Parish is in a prosperous condition.

Crownsville.

SAMUEL CORNELIUS, *Rector.*

St. Margaret's Westminster Parish, Anne Arundel County,

Baptisms, Infant 7; col. 3; Catechising openly in Church occasionally; Confirmed, wh. 10; Communicants, present number, wh. 33; Marriages 3; Burials 1.
 Sunday School Teachers 6; Scholars 25.

Communion Alms \$10.00; all other contributions 301.00; Total \$311.00.

Appropriated within the Parish \$5.00; within the Diocese 3.00; outside of Diocese (destitute of the South,) 303.00; Total \$311.00.

St. Margaret's.

THOS. DUNCAN, *Rector.*

St. Paul's Parish, Baltimore.

Baptisms, Infant 44; Adult 1—45; Marriages 20; Burials 33.

Sunday School Teachers 20; Scholars 100.

Communion Alms \$4,620.58; all other contributions 4,514.00; Total 9,134.58.

The above does not include a legacy left to St. Paul's Asylum, which has not yet come in.

Baltimore.

M. MAHAN, *Rector.*

J. E. INGLE, }
 J. S. MILLER, } *Assistants.*

Christ Church, Baltimore.

Baptisms, Infant 14; Catechisings openly in Church, monthly; Communicants, present number, wh. 250; Marriages 10; Burials 6.

Sunday School Teachers 30; Scholars 325.

Communion Alms \$290.14; All other contributions 3,179.71; Total \$3,469.85.

Appropriated, within the Parish \$3,021.33; outside of Diocese 448.52; Total \$3,469.85.

The incumbency of the present Rector dates from the 11th of March, 1867.

Baltimore.

HENRY A. WISE, *Rector.*

Church of the Ascension, Baltimore.

Baptisms, Infant 19; Adult 1; Catechisings, openly in Church, monthly; Communicants, present number, wh. 175; Marriages 8; Burials 7.

Sunday School Teachers 38; Scholars 243.

Communion Alms \$180.70; all other contributions 954.06; Total \$1,134.76.

In addition to the above Contributions, property worth seven thousand dollars has been donated toward the building of a new Church at Lafayette Square. The work on the new Church has already begun and is rapidly progressing.

Baltimore.

C. M. CALLAWAY, *Rector.*

Cranmer Chapel, Baltimore.

Baptisms, Infant 47; (of which were privately performed 37;) Catechisings openly in Church, occasionally; Confirmed, white 15; Communicants, admitted 19; lost by removal 4; lost by death and otherwise 6; present number, wh. 61; Marriages 8; Burials 15.

Sunday School Teachers 22; Officers 5; Scholars, about 250.

Contributions \$102.10.

Appropriated, within the Parish \$115.00; Total \$115.00.

Baltimore.

THOMAS BARROW, *Rector.*

Emmanuel Church, Baltimore.

Baptisms, Infant 39; Adult 14; (of which were privately performed 7;) Catechisings, openly in Church monthly; Confirmed, wh. 79, col. 3—82; from 10 to 15 now waiting for Confirmation; Communicants, admitted to Communion (not Confirmed yet) 12; added by removal 24; lost by removal 22; lost by death and otherwise 7; present number, wh. 846, col. 9—857; Marriages 20; Burials 26.

Sunday Schools, (white and colored,) Teachers 93; Scholars 796—889. ~~Two~~ Sewing Schools, Teachers 15; Scholars 200—215. Total 1104.

Communion Alms \$1,325.07; all other contributions 8,676.90; Total 10,001.97

Appropriated, within the Parish \$2,220.66, (including Communion Alms; within the Diocese 4,118.49; outside of Diocese 2,617.07; Foreign Mission—1,045.75; Total \$10,001.97.

There are now eight (8) young men connected with the Church who are preparing for the Ministry.

In addition to above the sum of \$6,000 (reported last year) has been expended in substantial additions to the Church edifice.

Baltimore.

NOAH HUNT SCHENCK, *late Rector.*

GEORGE HOWELL, *Assistant Minister.*

Free Church of St. Barnabas, Baltimore.

Baptisms, Infant 34; (of which were privately performed 7;) Catechising, openly in Church every Sunday; Communicants, added by removal 27; lost by removal 13; lost by death and otherwise 3; present number, wh. 241; col. 1—242; Marriages 7; Burials 25.

Sunday School Teachers 19; Scholars 205; Parochial School Teachers 3; Scholars 83.

Communion Alms \$531.39; all other contributions 5,565.61; Total \$6,097.

Appropriated, within the Parish \$5,826.13; within the Diocese 215.87; outside of Diocese 45.00; Foreign Missions 10.00; Total \$6,097.00.

Though no Confirmation is reported, it has been owing to the inability of the Bishop to make a visitation, as I have a class prepared and waiting to be confirmed as soon as the necessary arrangements can be made for Episcopal Services.

Baltimore.

A. P. STRYKER, *Rector.*

Grace Church, Baltimore.

Baptisms, Infant 5; Adult 1; Catechisings, openly in Church, monthly, under the present Rector; Communicants, present number about 325; Marriages 2; Burials 2.

Sunday School Teachers 12; Scholars 80.

Total of Contributions, about \$4,500.

The present Rector, who entered on his duties in Easter Week, is unable to report with any fulness or accuracy what has been done during the past Conventional Year. The Rev. Dr. Hobart withdrew, in ill health, in June, and was obliged to resign his Charge in October. The ministrations of the Church have been kept up for the most part by the Rev. Benj. W. Griswold, who was aided during Lent by the Rev. J. B. Morris, and since August last by the Rev. Neilson Falls.

The loss of pastoral oversight has been seriously felt by the Congregation. Under the faithful labors, however, of the Rev. Mr. Griswold, a goodly class for Confirmation was formed and trained, which, under the present incumbent, has been still further enlarged, and now hopefully awaits for the visitation of the Bishop.

Baltimore.

GEO. LEEDS, *Rector.*

Memorial Church, Baltimore.

Baptisms, Infant 28; Adult 4; (of which were privately performed 7; col. 1;) Confirmed, wh. 25; Communicants, present number, wh. 250; col. 5—255; Marriages 9; Burials 25.

Sunday School Teachers 26; Scholars 350.

Communion Alms \$1,679.10; all other contributions 6,698.31; Total \$8,377.41.

Appropriated, within the Parish \$3,954.10; within the Diocese 2,901.08; outside of Diocese 1,317.52; Foreign Missions 204.71; Total \$8,377.41.

The spirit of liberality has been increasing very decidedly in the Congregation within the past year, although the report does not fully exhibit it. Our own immediate needs have not been so pressing, and as a consequence, more has been done for the Church at large. The attention of the people has been called to the duty of systematic charity and conscientious offering to the Lord; and the good results of this have been clearly manifested.

The Communion Alms have been appropriated to the poor of our Congregation, of whom we have a goodly number amongst us, and more attention has been given to their needs. We hope to abound yet more and more.

Much of the liberality of the Congregation has, of course, found for itself channels in the constant and pressing calls made on every side of us, which, for the most part, could not be indicated in this report.

A new Organ has been purchased; and the floor of our Lecture and Sunday School Rooms covered with Cocos matting during the year.

The year is also believed to have been one of spiritual joy and prosperity with us.

Baltimore.

WM. B. BODINE, *Rector.*

Mount Calvary Church, Baltimore.

Baptisms, Infant 26; Adult 2; (of which were privately performed 11; col. 2;) Catechisings openly in Church, every Sunday afternoon; Confirmed, wh. 18; Communicants, admitted, about 30; added by removal 6; lost by removal 12; lost by death and otherwise 5; present number, wh. 235; col. 4—239; Marriages 6; Burials 12.

Sunday School Teachers 24; Scholars, wh. 145; col. 20—165.

Communion Alms \$844.96; all other contributions 4,740.96; Total \$5,585.92.

Appropriated, within the Parish \$5,195.63; within the Diocese 285.89; outside of Diocese 104.41; Total \$5,585.92.

Morning and Evening Prayer daily. Litany said at noon on Wednesdays and Fridays, on Ember Days and Rogation Days, and daily during Lent. Holy Communion celebrated every Sunday, and on all Feast Days occurring in the week.

ALFRED A. CURTIS, *Rector.*

Baltimore.

JAMES BRISCOE, *Deacon.*

Mount Zion Church, Baltimore.

Baptisms, Infant 8; Adult 3; (of which were privately performed 7;) Catechisings, openly in Church, Sunday afternoons; Communicants, admitted 8; added by removal 8; lost by removal 4; present number, wh. 32; Marriages 4; Burials 8.

Sunday School Teachers 5; Scholars 47.

Communion Alms \$10.62; all other contributions and collections 300.16; Total receipts \$310.78.

Total appropriations \$310.78

Baltimore.

J. N. McJILTON, *Rector.*

St. Andrew's Church, Baltimore.

Baptisms, Infant 16; Adult 8; (of which were privately performed 5; colored 1;) Catechisings, openly in Church occasionally; Confirmed, white 13; Communicants, admitted 15; added by removal 6; lost by removal 3; lost by death and otherwise 14; present number, white 140; Marriages 7; Burials 21.

Sunday School Teachers 20; Scholars, 140.

Communion Alms \$165.68; all other contributions \$3,161.44; Total receipts \$3,327.12.

Appropriated, within the Parish \$3,049.54; within the Diocese \$156.49; outside of Diocese \$109.74; Missions \$11.35; Total \$3,327.12.

Baltimore.

EDWARD G. PERRYMAN, *Rector.*

St. James' 1st A. P. Episcopal Church, Baltimore.

Baptisms, Infant 11; Adult 1, in church, (of which were privately performed, 10;) total 12; Confirmed, colored 11; Communicants, admitted 5; added by removal 2; lost by death and otherwise 9; total number of communicants 45, all colored; Marriages 15; Burials 9.

Communion Alms, \$33.52.

The Sunday School has been discontinued for the want of efficient and persevering teachers, but we hope that energetic efforts will soon be made for its resuscitation. The small sum which is promised to the Rector from St. James' Church is not promptly paid. If it were, it would amount only to \$150, and leave the minister compelled to apply to other resources to obtain his bread. He has received from St. Paul's Parish, \$68.00; Emmanuel Church, \$30.00; Ascension Church, \$17.00; Grace Church, \$20.00; and Trinity Church, \$5.00; Total \$140.00.

This report is respectfully submitted.

Baltimore.

H. H. WEBB, *Rector.*

St. Luke's Church, Baltimore.

Baptisms, Infant 56; Adult 34=90; (of which were privately performed 11; colored 1;) Catechisings, openly in Church Sunday afternoons; Confirmed, at two visitations, white 75; Communicants, admitted 64; added by removal 33=97; lost by removal 84; lost by death and otherwise 17=101; present number white 454; colored 18=472; Marriages 43; Burials 32.

Sunday School Teachers 50; Scholars 534; Parochial Schools, Teachers 9; Scholars, for the year 227; present number 180.

Communion Alms \$761.18; all other contributions \$5,042.44; Total receipts \$5,803.62.

Appropriated within the Parish \$5,267.20; within the Diocese \$465.68; outside of Diocese \$52.24; Foreign Missions \$18.50; Total \$5,803.62.

Services, daily morning and evening prayer. Holy Communion every Sunday and on holy days; Litany, Wednesdays and Fridays, daily during Lent, and on the Rogation days.

The Rev. Henry B. Martin, M. D., having been called to the Rectorship of Havre-de-Grace Parish, resigned the position of Assistant Priest in St. Luke's on October 1st, 1866, thereby terminating a useful and most acceptable ministry among us, of more than four years.

The Rev. Walter A. Mitchell served as Assistant Priest for the months of October and November, 1866.

The Rev. George H. Ward, from the Diocese of New York, entered on his duties as Assistant Priest, on January 1st, 1867.

The Rev. J. W. Larmour has served as Deacon for the past conventional year.

The Frederick Road Mission is under the care of the Assistant Priest, who is aided by teachers from St. Luke's. We expect to erect a Chapel School for this mission, on a fine lot of ground kindly given for that purpose by Charles R. Carroll, Esq., and hope to have it ready for occupancy by the first of July next.

We have to record the gift of a valuable lot of ground in the rear of the Church from the family of the late John Glenn, Esq. This lot has a frontage

of one hundred and five feet on Republican Street, and will afford a fine site for buildings for our important and increasing school-work.

We have likewise to acknowledge the bequest of one thousand dollars from the late Mrs. George Law; and another, of the same amount, from the late John Henry Alexander, Esq. With characteristic consideration, Mr. Alexander has directed that the interest on his bequest shall be applied towards the maintenance of daily morning and evening prayer in St. Luke's Church.

During the past year our church has been enriched and beautified by the erection of three memorial windows of English work.

The Sisterhood of the Good Shepherd continues its useful and most important work. The sisters have charge of three Schools, which have numbered two hundred and twenty-seven children within the past year. They have charge likewise of the Church Home and Infirmary, the trustees having gladly availed themselves of their services in a crisis of great extremity. They have been called on, also, to minister in Christ Church Orphan Asylum, at a time of embarrassment and danger from infectious disease. Quiet and unostentatious as this community is, the Church in this City would be the loser greatly if their work, (which may God forbid,) should be suspended. It is much to be desired that the sisterhood should be placed upon a broader and stronger basis, by liberal offerings, which will enable them to extend their work and increase their numbers.

A Board of Corporators has been created, consisting of some of our best known churchmen, who will hold property in behalf of the Sisterhood; and we now appeal to all those who are interested in the establishment of community life and organized female labor, to contribute the means whereby this community may become strongly and permanently established as an instrument of usefulness in the Church.

The Canon on the Support of Ministers has been complied with.

CHARLES W. RANKIN, *Rector*.

Baltimore.

J. W. LARMOUR, *Deacon*.

St. Mark's Church, Baltimore.

Baptisms, Infant 17; Adult 4; (of which were privately performed 6;). Catechisings, openly in Church monthly; Confirmed, white 29; Communicants, admitted 20; added by removal 19; lost by removal, death and otherwise 19; present number, white 120; Marriages 4; Burials 12.

Sunday School Teachers 20; Scholars 170.

Communion Alms \$150.00; all other contributions \$408.00; Total receipts \$558.00.

Appropriated, within the Parish \$558.00.

The success of this Church since its establishment on the only Catholic, *i. e.* the free and open seat system, has been so encouraging that I herewith append a statement, shewing its rapid growth during a period of a little more than two years.

Up to the time that the free seat system was commenced, which was on the first day of January, 1865, the average attendance at public worship was about fifty persons. The communicants were reported at thirty-five. The revenue from pew rents and the offerings of the people was about \$350.00 per annum. At the Convention of 1865, only four months after, the attendance at public

worship increased to about one hundred; the communicants to sixty-five; and the revenue from the people amounted to \$400.

At the Convention of 1866—average attendance about one hundred and fifty; communicants ninety; and the revenue from the people \$1,500.

I have now to report average attendance about two hundred; communicants one hundred and twenty; revenue from the people about \$2,000.

Besides which, subscriptions to the amount of several hundred dollars have been made towards purchasing a parsonage; and I am gratified to state that the very desirable property on the West side of the Church has already been secured, which we hope, in the course of a short time, to be able to clear of all incumbrances. This is an instance of what faith can accomplish in a right cause. When the present Rector took charge of the Church on this system, he did not know that his bread and water would be supplied; but the Lord has provided, and he thanks God and takes courage.

Let others go and do likewise. Until they do, they can lay no claim to be a part of the Catholic Church; because the Catholic Church makes provision for the poor as well as the rich. By selling and renting pews, we sell and rent what is not our own. We sell and rent what belongs to *God*. We *exclude* the poor to whom, our Saviour said, He came, more especially, to preach the Gospel. We say, virtually, His divine commission shall not be carried into effect. We will preach the Gospel *only* to those who can pay the price we demand of them.

Baltimore.

HORATIO H. HEWITT, *Rector*.

St. Peter's Church, Baltimore.

Baptisms, Infant 22; Adult 4=26; (of which were privately performed 12;) Catechisings openly in the Church monthly; Confirmed, white 37; col. 2=39; Communicants, admitted 39; added by removal 50=89; lost by removal 43; died 7=50; present number, white 405; colored 15=420; Marriages 21; Burials 27.

Sunday School Teachers and Officers 75; Scholars from 550 to 600; Parochial School Teacher 1; Scholars from 40 to 50; Children taught to sew in Dorcas Society 50; Teachers of Dorcas Society Sewing School, 15.

Communion Alms \$443.67; all other contributions \$8,807.84; Total receipts \$9,251.51.

Appropriations, within the Parish \$4,741.71; within the Diocese and not in Parish \$1,381.54; outside the Diocese \$2,517.56; Foreign Missions \$610.70; Total \$9,251.51.

At the request of the Bishop of the Diocese, the Right Rev. Dr. Cummins, Assistant Bishop of Kentucky, and the former beloved Rector of St. Peter's, administered confirmation upon the Feast of Quinquagesima Sunday to a class of forty-one, thirty-nine of whom were admitted to the number of communicants of St. Peter's Church. A class of twenty additional candidates are now waiting to openly ratify and confirm their baptismal vows under this most solemn and apostolic form.

The Orphan Asylum of this Church is equally flourishing with the Parochial School. The number of children now gathered beneath its roof is nineteen.

During his absence in Europe, the Rector's place was very efficiently supplied by Rev. Mr. Griswold and the teacher of the Parish School, Rev. Mr. Pridham. This report includes their offices and extends from June, 1866, to June, 1867.

JULIUS E. GRAMMER, *Rector*.

Baltimore.

NICHOLAS C. PRIDHAM, *Assistant Minister*.

St. Stephen's Church, Baltimore.

Baptisms 6; (of which were privately performed 4;) Communicants, added by removal 8; lost by removal 14; lost by death and otherwise 2; present number 59; Marriages 5; Burials 7.

Communion Alms \$61.88; all other contributions \$869.29; Total \$931.17.

The congregations at this Church have much increased since the last Convention. The Rector is gratified to be able to state that the Church is entirely free from all debt.

E. A. DALRYMPLE, *Rector.*

Baltimore.

Trinity Church, Baltimore.

Baptisms, Infant 51; Adult 4; (privately performed 12;) Confirmed, white 29; colored 1; Communicants, admitted 30; added by removal 17; lost by removal and withdrawal 22; died 10; present number, white 205; colored 3; Marriages 15; Burials 30.

Sunday School Teachers 22; Scholars 170; Parochial School Teacher 1; Scholars 9.

Contributed to Bible and Prayer Book Committee \$28.00; to Bishop and Convention Fund \$20. The Church has been repaired at a cost of \$1,500, the payment of which has hindered our usual charities. Some zealous members have moved near Elysville and there commenced a Sunday School, which by fostering parochial care may, I trust, prove the foundation for a church.

The Treasurer has punctually paid my salary.

Baltimore.

GEORGE A. LEAKIN, *Rector.*

North-Eastern District, City Mission, Church of the Holy Innocents, Baltimore.

Baptisms, Infant 17; Adult 3; (of which were privately performed 6; colored 1;) Catechisings, openly in Church every Sunday afternoon; Confirmed, white 12; colored 1=13; Communicants admitted, 11; added by removal 19; lost by removal 4; lost by death and otherwise 6; present number white 40; colored 2=42; Marriages 5; Burials 9.

Sunday School Teachers 25; Scholars 140 on the roll.

Communion Alms \$48.00; all other contributions \$400.00; Total \$448.

Appropriated, within the Parish for repairs, carpet for Church, fence, support of Missionary, &c., \$448.00.

The rapid improvement in this section of the City, and especially in the immediate vicinity of the Church of the Holy Innocents, renders it absolutely necessary that a suitable church building should at once be erected. The chapel we now have will not comfortably seat more than one hundred and fifty persons. More than that number are now on the roll of the congregation; and unless the chapel be enlarged and improved, or an entirely new edifice erected, our cause in this section of the City must suffer.

Steps have already been taken looking towards the erection of a new and commodious church building, in keeping with the improvement of the neighborhood, and we trust that, with God's blessing, our efforts will soon be crowned with success.

Baltimore.

WILLIAM PHILIPS, *Missionary.*

South-Western District, City Mission, Church of St. John the Baptist, Baltimore.

Baptisms, Infant 52; Adult 4; (of which were privately performed 26;) Catechisings, openly in Church every Sunday afternoon; Confirmed, white, a class ready of about 25; Communicants, admitted 13; added by removal 5; lost by removal 8; lost by death and otherwise 7; present number, white 70; Marriages 5; Burials 17.

Sunday School Teachers 17; Scholars about 200.

Communion Alms \$36.14; all other contributions \$330.00; Total \$366.14.

Appropriated within the Parish, for ground rent, &c., \$366.14.

Baltimore.

J. ROSE, *Missionary.*

South-Eastern District, City Mission, St. Matthew's Chapel, Baltimore.

Baptisms, Infant 15; Adult 2; (of which were privately performed 5;) Catechisings, openly in Church every Sunday; Confirmed, white 13; Communicants, admitted 19; added by removal 13; lost by removal 10; lost by death and otherwise 9; present number, white 50; Marriages 5; Burials 7.

Sunday School Teachers 10; Scholars 125; Parochial School Teachers 2; Scholars 90.

Communion Alms \$35.00, all other contributions \$115.00; Total \$150.00.

Appropriated, within the Parish \$150.00.

The attendance upon and interest in the services have steadily increased, and a good proportion of the new comers are males. The ladies of Grace Church have rendered us most valuable assistance in furnishing the means to sustain our Parochial School, which promises to aid greatly in building up the Church.

Baltimore.

H. R. SCOTT, *Missionary.*

Parish of the Western Run, Baltimore County.

Baptisms, Infant 6; colored 3; Communicants, lost by death 1; present number, white 10; Marriages 1; Burials 1.

Sunday School Teachers 2; Scholars 25.

Contributions appropriated within the Parish, about \$158.00.

Reisterstown.

A. J. BERGER, *Rector.*

St. James' Parish, Baltimore County.

Baptisms, Infant 12; (of which were privately performed 5;) Catechisings, openly in Church weekly, except during winter; Communicants, lost by removal 3; lost by death and otherwise 2; present number, white 58; Marriages 4; Burials 11.

Sunday School Teacher 1.

Communion Alms \$45.12; all other contributions \$107.80; Total \$152.92.

Appropriated, within the Parish \$90.61; within the Diocese \$17.00; outside of Diocese \$29.66; Foreign Missions \$15.65; Total \$152.92.

By action of the Vestry and congregation of St. James' Church, a separation was decided on between the churches of St. James and Trinity Church, Long Green, which took effect on the 1st of July, 1866, since which time the services of the Rector have been given exclusively to the Parish of St. James.

In addition to the regular Sunday morning services at the Parish Church, I have for several months past held an afternoon service twice a month at "Phoenix Factory;" the attendance has been very encouraging. And recently I have commenced a Sunday afternoon service at "Monkton Station," on the alternate Sunday with "Phoenix Factory."

Monkton.

R. R. MASON, *Rector.*

St. Thomas' Parish, Baltimore County.

Baptisms, Infant 2; (of which were privately performed 2; colored 1;) Communicants, admitted 4; added by removal 3; present number, white 21; Marriages 2; Burials 4.

Communion Alms \$24.73; all other contributions \$53.73; Total \$78.46.

Appropriated, within the Parish \$45.00; outside of the Diocese \$33.46; Total \$78.46.

The Vestry have enclosed the Church lot at a cost of \$400.

Owings' Mills.

W. F. LOCKWOOD, *Rector.*

Sherwood Parish, Baltimore County.

Baptisms, Infant 12; Adult 1; colored 2; Communicants, present number, white 28; Marriages 4; Burials 4.

Sunday School Teachers 8; Scholars 60.

Appropriations \$100.00.

Cockeyville.

J. F. HOFF, *Rector.*

The Church of the Redeemer, Baltimore County.

Baptisms, Infant 9; (of which were privately performed 6;) Communicants, admitted 1; added by removal 4; lost by removal 12; present number, white 46; colored 1=47; Marriages 1; Burials 9.

Sunday School Teachers 4; Scholars 20.

Communion Alms \$100.69; all other contributions \$1,564.70; Total receipts \$1,665.39.

Appropriated, within the Parish \$1,641.45; outside of the Diocese \$43.94; Total \$1,685.39.

In addition to his services at the Church of the Redeemer, the Rector has held services as heretofore in St. John's Chapel, Mount Washington, where an increased interest has been lately manifested, and hopes are entertained that a congregation will be organized during the present summer.

Govanstown.

GEORGE C. STOKES, *Rector.*

St. John's Church, Huntingdon, Baltimore County.

Baptisms, Infant 7; (of which were privately performed 3; colored 1;) Catechisms, openly in Church monthly; Communicants, added by removal 6; lost by removal 3; present number white 85; Marriages 2; Burials 3.

Sunday School Teachers 8; Scholars 58; Parochial School Teachers 3; Scholars 78.

Offertory \$298.00.

Appropriated to Foreign Missions \$10.00.

The seats are free. Holy Communion celebrated weekly. A Parochial School House has been completed at a cost of \$6,000.00, the gift of Mrs. Hannah D. Wyman, a former member of the congregation. Three thousand dollars have been subscribed in the congregation towards the erection of a Rectory. A colored Sunday School has been lately begun with encouraging success.

Waverly.

W. T. JOHNSTON, *Rector.*

St. Michael's Church, Baltimore County.

Baptisms, Infant 6; (of which were privately performed 4; col. 5;) Catechisings, openly in Church on Sunday afternoons; Communicants, added by removal 6; lost by removal 11; present number, wh. 48; col. 1—49; Marriages 4; Burials 3.

Sunday School Teachers 8; Scholars 40.

Communion Alms \$212.08; all other contributions 280.82; Total 492.90.

Appropriated, within the Parish \$436.00; within the Diocese 56.90; Total \$492.90.

In the number of Communicants are included three of the pupils of the Hannah More Academy. The seats in the Church are all free; the support of the Rector comes from the Offertory; there is daily morning and evening prayer; the children are catechised on Sunday afternoons instead of a sermon. The Holy Communion is celebrated on the Festivals, for which there are proper Prefaces, on the first Sunday in every month, on St. Michael's day, and on every Sunday during Advent and Lent.

Illness kept me from duty for three months, but the services were kept up without interruption by the Rev. S. D. Hall, who has been one of the Professors at the H. M. Academy since last May, and who served at St. Michael's, first, as Lay-Reader, and since his ordination, as Assistant Minister. Mons. Elie Gavin, also a Professor at the Academy, renders service occasionally as Lay-Reader.

The Hannah More Academy continues its work quietly and steadily, and is exerting, we think, a wholesome influence for God and the Church. There is a full corps of teachers devoting themselves earnestly and conscientiously to their duties; the course of instruction is full and thorough, and the pupils are constantly under the influence of the Church and her appointments, and under the close personal supervision of the Rector.

Thirty-one male residents of Reisterstown and its vicinity, having requested me to hold occasional services in that village, and the Rector of Western Run Parish, within whose bounds Reisterstown is situate, having given his consent, I purpose beginning services there next month.

Reisterstown.

ARTHUR J. RICH, *Rector.*

St. Timothy's Church, Catonsville, Baltimore County.

Baptisms, Infant 11; Adult 6—17; Catechisings, openly in Church once each month; Confirmed, wh. 7. A class of 20 awaits the visit of the Bishop; Communicants, present number, wh. 73. col. 4—77; Marriages 4; Burials 5.

Sunday School Teachers 15; Scholars 120.

Communion Alms, \$112.00; all other contributions 3,897.50; Total \$4,009.50.

Appropriated, within the Parish \$3,852.00; within the Diocese 101.50; outside of Diocese 46.00; Foreign Missions 10.00; Total \$4,009.50.

Of the amount appropriated within the Parish \$3,550 were towards the completion of the Parsonage—\$86.50 for Sunday School requisites.

Catonsville.

L. VAN BOKKELEN, *Rector.*

St. Thomas' Church, Homestead, Baltimore County.

Communicants admitted 1; present number 7; Marriage 1; Burials, (not of the congregation 6,) 7.

Sunday School Teachers 9; Scholars 90.

Communion Alms \$4.06; all other contributions 120.00; Total \$124.06.

Appropriated, within the Parish \$124.06.

On the 2d of September the Rev. Robert Piggot, D. D., residing at the Homestead Village, was appointed Associate Rector of the Church. The services performed by him will be reported by himself.

In St. Thomas' I have preached but 10 times—(on nine Sundays I did not officiate anywhere on account of the weather)—administered the Communion 3 times, and read service 6.

In 15 other Churches, 9 of which were in the city, I have preached 36 times, and administered the Communion or assisted 8 times, and read service 40 times in whole or in part—attended 5 examinations of Candidates for the ministry.

Since January 1, 1864, to the present date, the Sunday and Communion Offerings have been \$72.10, (not including those of the past year received by Dr. Piggot,) of this sum 15.00 have been paid to the Missions Committee—1.75 to the Bible and Prayer Book Committee, and 5.00 to the Sunday School, being \$21.75. The balance I appropriated to myself—the pews are free, and no subscriptions for the support of services have at any time, since 1857, been made.

Were it not for the shame of having a very nice consecrated Church within a mile of the city limits, shut up and go to decay, I could elsewhere have given my services with greater prospect of usefulness—as it is, the fence around it has decayed and been taken away.

The interest in the Sunday School rather increases.

Baltimore.

ETHAN ALLEN, *Rector.*

Trinity Church, Towson town, Baltimore County.

Baptisms, Infant 2; Communicants, admitted 1; lost by death 1; present number 28; Marriages 2; Burials 3.

Sunday School Teachers 6; Scholars 50.

Total appropriations \$200.00.

Cockeysville.

J. F. HOFF, *Rector.*

St. John's Parish, Baltimore and Harford Counties.

Baptisms, Infant 11; Adult 1; (of which were privately performed 8; col. 1;) Communicants, admitted 1; added by removal 2; lost by removal 2; present number, wh. 39; Marriage 1; Burials 4.

Sunday School Teachers 6; Scholars 42.

Communion Alms \$107.73; all other contributions 376.28; Total \$484.01.

Appropriated, within the Parish \$453 01; outside of the Diocese 31.00; Total \$484.01.

Since the 1st of August, 1866, I have been officiating at Trinity Church, Long Green, Baltimore County, on every other Sunday afternoon. I can hardly call myself the Pastor of the people there, because they are so distant from me. Cut off from their long connection with St. James' Parish, and being too feeble to support a Rector, they appealed to me to come to their aid. I am doing all I can for them, which is but little, on account of their distance from me. I have not as yet received a report from the Register as to the financial affairs of this charge. I have performed no official acts there, aside from the Sunday services.

As far as I have been able to find out the communicants are twelve.

Upper Falls.

A. T. PINDELL, *Rector.*

All Saints' Parish, Calvert County.

Baptisms, Infant 15; (of which were privately performed 11; col. 2;) Communicants, admitted 1; added by removal 4; lost by removal 2; present number, wh. 18; Marriage, col. 1; Burials 9.

Communion Alms \$25.38; all other contributions through the Offertory 66.69; Total \$92.07.

Appropriated, within the Parish \$67.80; within the Diocese 20.27; outside of Diocese 4.00; Total \$92.07.

The above report dates from the 1st of last August, when the present incumbent took charge of this Parish. Just after I was elected to the Rectorship, the ladies succeeded in obtaining the sum of eight hundred and fifty dollars, by which they were enabled to pay a debt of over five hundred dollars, incurred several years ago in the purchase of the present glebe, to erect a tenant's house on the said glebe with a view to the benefit of the Rector, and to effect some improvements in the Church. They now have in hand an enterprise by which they hope to be able to enclose the churchyard; a work which will cost several hundred dollars. In addition to his duties at All Saints' Church, the Rector holds Divine service every Sunday afternoon, alternately between Lower Marlborough and Huntingdon. May God bless his efforts at both places. There is work enough for a Deacon here. Judging by this Parish, Calvert County could give plenty of employment to an active Missionary, working under the counsel and advice of the different Rectors.

Sunderlandville.

J. CHIPCHASE, *Rector.*

Christ Church Parish, Calvert County.

Baptisms, Infant 33; (col. 18;) Communicants, admitted 8; added by removal 4; lost by death and otherwise 2; present number 103; Marriages 7; Burials 9. Sunday School Teachers 2; Scholars about 30.

Contributions about \$75.00.

The history of this Parish during the past Ecclesiastical year, has been characterised by nothing unusual. When the weather has been good the congregations have been large and attentive at Christ Church. During the winter and spring Divine service was often interrupted by the inclemency of the season, and the indisposition of the Rector.

Port Republic.

EDMUND CHRISTIAN, *Rector.*

St. Paul's Parish, Calvert County.

Baptisms, Infant 13; (of which were privately performed 10; col. 4;) Catechisms openly in Church expect to commence after Trinity Sunday; Communicants, added by removal 2; lost by removal 1; lost by death 1; Marriages 10; Burials 10.

Communion Alms \$37.67; all other contributions 163.37; Total \$201.04.

Appropriated, within the Parish \$101.38; within the Diocese 90.58; Total \$191.94.

The undersigned took charge of this Parish the 1st Sunday in Advent, December 2d, 1866. His Lenten Services were very much interrupted by stormy and severe weather prevailing at that period. He has started a Sun School for the colored people, and thinks it will be a complete success. records with deepest feelings of gratitude, the many acts of kindness, he and have received from the members of the Parish.

Prince Frederick.

GEORGE K. WARNER, *Rector.*

St. John's Parish, Caroline County.

Baptisms, Infant 10; Adult 2—13; (of which were colored 2;) Catechisms openly in Church 4; Confirmed, white 3; Communicants, admitted 3; lost death 1; present number, white 25; Marriages 4; Burials 8.

Communion Alms and Offertory \$188.50; all other contributions \$112 Total \$300.50.

Appropriated, within the Parish \$300.50.

In addition to the foregoing report, it affords the Rector very great pleasure to mention that on Christmas day he found on the alms basin as an offering at celebration of the Holy Communion, the sum of \$107.72, contributed by forty parishioners and friends in the lower part of the parish, to be appropriated to the support of the Rector. The people of this parish have done still more; they have put up in front of the chapel a substantial and handsome fence as gate, all painted of a becoming color, at a cost of over \$50.

It is very gratifying to know that every year as it rolls around, shows the more is being done by the people here to sustain the Church in their midst; and the Rector and Missionary must depend upon the contributions by Christian friends without the Parish for the chief part of his means of living.

Hillsborough.

GEORGE F. BEAVER, *Rector.*

Parish of the Holy Trinity, Baltimore and Carroll Counties

Baptisms, Infant 10; Adult 3; (of which were privately performed 9;) Communicants, present number, white 30; Marriages 2; Burials 10.

Sunday School Teachers 6; Scholars 32.

Receipts \$28.79.

Appropriated, within the Parish \$11.38; within the Diocese \$17.41; Total \$28.79.

Sykesville.

THOMAS J. WYATT, *Rector.*

North Elk Parish, Cecil County.

Baptisms, Infant 25; Adult 11—36; Confirmations 7; Communicants, admitted 7; added by removal 10; lost by removal 1; lost by death 1; present number, white 45; Burials 10.

Sunday School Teachers 6; Scholars about 30.

Contributions, Communion Alms \$25.34; Missions in the South \$26.04; Rev. Dr. Breck's Mission \$15.46; Diocesan Missions \$12.00; Total \$78.84.

The services at Port Deposit have been continued to large congregations. If a Missionary could be sent to that place, he would find an excellent opening for building up a large and prosperous Parish.

WILLIAM MURPHY, *Rector.*

North Sassafras Parish, Cecil County.

Baptisms, Infant 20; (of which were privately performed 20; colored 11;) Communicants, admitted 2; added by removal 1; lost by removal 2; lost by death 1; present number, white 29; Marriages 2; Burials 6.

Sunday School Teachers 8; Scholars 43.

Communion Alms, \$25.

Subscribed for appropriation within the Parish \$13.

Cecilton.

C. H. SHEILD, *Rector.*

Durham Parish, Charles' County.

Baptisms, Infant 10; Adult 2; (of which were privately performed 4; col. 9;) Catechisms, openly in Church once a month; Communicants, admitted 10; added by removal 2; lost by death 1; present number, white 57; colored 1—58; Marriages, white 4; colored 2—6; Burials 4.

Communion Alms \$10.00; all other contributions \$310.00; Total \$320.00.

Appropriated, within the Parish \$310.00; Diocese Missions \$10.00; Total \$320.00.

Through the zeal of the ladies of the Parish, and the liberality of the gentlemen, about \$300 was raised at a festival and sacred concert held at the Church.

This sum has enabled us to put up a neat and substantial enclosure around our sanctuary, and to purchase a fine toned melodeon, which has materially improved our singing.

The congregation, I am thankful to report, is generally large and attentive; and I would cherish the hope that a brighter day is about to dawn upon our loved Zion.

Newcomer.

ROBERT PROUT, *Rector.*

Port Tobacco Parish, Charles County.

Baptisms, Infant 23; (of which were privately performed 5; colored 13;) Catechisms, performed openly in Church; Communicants, admitted 4; lost by death and otherwise 6; present number 155; Marriages 10; Burials, white 17; colored 5—22.

Sunday Schools 2; Teachers 6; Scholars 52 and increasing.

Communion Alms \$20.00.

Appropriated, within the Parish for Sunday Schools \$40.00; Domestic Foreign Missions \$13.00; Total \$34.25.

St. Paul's Chapel, always an unchurchlike building, has been taken down part to its very foundation, contracted in width, remodeled, at an expense about thirty-three hundred dollars, and no debts incurred, has been made beautifully simple gothic church. When internally painted, and some of the needful fixtures, will be ready for re-consecration.

Joseph L. Smalley, Esq., of New York, will long be remembered for generous contribution, and instrumentality in forwarding to us, in our necessity, twelve hundred and fifty-five dollars, towards remodeling and beautifying St. Paul's Chapel, his native place of worship.

Port Tobacco.

L. WILMER, Rector

Trinity Parish, Charles County.

Baptisms, Infant, wh. 4; (of which were privately performed 4; colored 3; in Church; Catechisings, openly in Church, every Sunday morning; Communicants, present number, wh. 91; colored 9; Marriages 2; Burials 1.

Sunday School Scholars 64.

Communion Alms \$4; all other contributions \$30; Total \$34.

Appropriated within the Parish \$24; within the Diocese \$10; Total \$34.

I assumed the Rectorship of this Parish on the 20th of January, 1867. The report covers four months. The Parish is almost large enough for a Diocese. I have in four months travelled more than 500 miles, visited 200 families, 800 people.

I give the colored people service every Sunday afternoon, and catechise the children in addition to the regular morning service and catechism.

Hughsville.

E. REED, Rector

William and Mary Parish, Charles County.

Baptisms, Infant, wh. 12; colored 8=20; (of which were privately performed 8;) Communicants, admitted 2; lost by removal 1; present number, wh. colored, about 8; Marriages 5; Burials 10.

Communion Alms, \$10; Total \$10.

Appropriated, within the Parish \$10; Total \$10.

Newberg.

JNO. M. TODD, Rector

Ascension Parish, Washington, D. C.

Baptisms, Infant, wh. 33; colored 1; Adults 8=42; Confirmed 51; Communicants 230; Marriages 16; Burials 14.

Sunday School Scholars 107; Teachers 18.

Contributions in all, \$3,393.88.

Of this amount nearly \$1,200 was expended in behalf of the Churches of the Lord, Domestic Missions, in aid of two Clergymen of the Diocese support of the ministry; a candidate for which, in Minnesota, is now by this Parish. Daily service in Lent, with a lecture, which was well The Sunday School is under the constant supervision of the Rector. I once a week for most of the year. We have much cause for thank

what has been done, as well as for what is being undertaken, and the spirit of harmony that has hitherto pervaded all our work. And yet we are far below the measure of either our ability for work or the necessities of the Mission.

Washington.

WILLIAM PINKNEY, *Rector.*

Epiphany Parish, Washington City.

Baptisms, Infant 26; Adult 6=32; (of which were privately performed 5;) Catechisings, openly in Church, monthly; Communicants, added by removal 27; lost by removal 6; present number, wh. 500; colored 10; Marriages 30; Burials 29.

Communion Alms \$975.22; all other contributions \$6,913.09; Total receipts \$7,888.31.

Washington.

CHARLES H. HALL, D. D. *Rector.*

Christ Church, Georgetown.

Baptisms, Infant 13; Adult 5; (of which were privately performed 6;) Catechisings, openly in Church, monthly; Communicants, added by removal 27; lost by removal 6; lost by death 1; present number, wh. 194; colored 9; Marriages 9; Burials 8.

Sunday School Teachers 21; Scholars 105.

Communion Alms \$423.22; all other contributions \$1,805.86; Total receipts \$2,229.08.

Appropriated, within the Parish \$695.26; within the Diocese and outside of the Diocese \$1,498.17; Foreign Missions \$45.65; Total \$2,229.08.

The Rector feels grateful in being able to report the present condition of the Church as highly prosperous, and with many indications of God's blessing upon his labors during the year he has had charge of it. The number in attendance upon the services of the Church has steadily increased. The means of accommodation at present are far below our wants. To meet this we have raised about \$15,000 for the complete alteration and enlargement of our present Church building, and the work has already begun.

Georgetown.

WALTER W. WILLIAMS, *Rector.*

Grace Church, Washington City.

Baptisms, Infant 11; Adult 2; (of which were privately performed 3;) Catechisings, openly in Church, monthly; Communicants, admitted 12; added by removal 12; lost by removal 15; lost by death and otherwise 5; present number, wh. 69; Marriages 12; Burials 5.

Sunday School Teachers 17; Scholars 120.

Communion Alms \$104; all other contributions \$137.50; Total \$241.50.

Washington.

ALFRED HOLMEAD, *Rector.*

Rock Creek Parish, D. C.

Baptisms, Infant, wh. 17; colored 1; Adult 1=19; Communicants, died 4; Removed 1; Admitted 7; present number, wh. 64; colored 5=69; Marriages 4; Burials 10.

Sunday School Teachers 8; Scholars 40.

Communion Alms \$296; other offerings \$135; Total \$431.

Appropriated for Parish \$192; for Diocese \$44; for the South \$125; for Domestic Missions \$40; for Foreign Missions \$30.

In addition to the above, there was realized by a festival last June some \$1,800. Of this about \$100 was appropriated to close up a debt on the Parish School House, which is now occupied. There are in hand upwards of \$2,000, with which the Vestry purpose to begin the work of enlarging and beautifying the Church building. Our zealous and active workers, the ladies of the Parish, to whom we are already under more obligations than we can express, purpose in a few days to hold another festival for the same purpose. May they here see the work of their hands, and hereafter rejoice in the fruits of their labors. Our plans are not yet fully matured, but we hope to put up a Chancel and Vestry room this Summer, and, as soon as we can, a nave and tower, and in time make the old Church more worthy of His acceptance to whom it is consecrated, and in all respects an ornament to the District and to the Parish. "The glorious majesty of the Lord our God be upon us; prosper Thou the work of our hands upon us; and prosper Thou our handiwork."

Washington, D. C.

JAMES A. BUCK, *Rector*.

St. Alban's Parish, District of Columbia.

Baptisms, Infant 16; (of which were colored 3;) Catechisings, openly in Church, occasionally, and every Sunday in the Sunday School; Communicants, admitted 3; added by removal 3; lost by removal 9; by death 2; present number, wh. 43; Burials 4.

Sunday School Teachers 2; Scholars 29; Parochial School Teacher 1; Scholars —; general attendance through the year, about 30; present number 18.

Communion Alms and other Offerings \$1,412.34. Of this amount about \$400 were raised by festivals last summer, and \$242.50 by a subscription for painting the Church; and a part of the regular contributions to the support of the Parish is also raised by subscription; but all contributions, however obtained, are always brought to Church, either by the donors or collectors, and offered on the altar.

Appropriated, to Diocesan Missions \$5; Episcopal and Convention Funds \$10 painting the Church \$242.50; debt on the Parsonage \$622; and current expenses \$532.84.

The debt of the Parsonage is now reduced to \$900. If the zeal which has been so well directed to the providing of this comfortable country Parsonage shall be continued after the debt is paid; or, indeed, if the Congregation will only enter thoroughly into the Free-Church system, with its weekly offerings, there can be no doubt that this will soon be, much more really than it is at present, a self-sustaining Parish.

Services during the past year have been as usual, viz: on every Sunday morning and afternoon, and all other holy days; generally on Friday; on Wednesday and Friday in Lent, and every day in Passion Week; and the Holy Communion has been administered on every festival and the first Sunday in every month.

Georgetown, D. C.

JOHN H. CHEW, *Rector*.

St. John's Parish, Washington, D. C.

Baptisms, Infant 44; Adult 9; (of which were privately performed 6; col. 3;) Catechising, openly in Church, nearly every Sunday; Confirmed, wh. 13; col. 1; Communicants, admitted 11; added by removal 55; lost by removal 42; lost by death and otherwise 8; present number, wh. 313; Marriages 20; Burials 24.

Sunday School Teachers 18; Scholars 160; Parochial School Teachers 2; Scholars 25.

Communion Alms \$1,383.57; all other contributions, except for current expenses 3,721.98; Total 5,105.55.

Appropriated, within the Parish \$3,584.85; within the Diocese 565.70; outside of Diocese 945.00; Foreign Missions 10.00; Total \$5,105.55.

The Institutions of the Parish are:—St. John's Home and Mission House; St. John's Hall, (a School for Girls,) and St. John's Guide, a Young Men's Association.

Washington, D. C.

JOHN VAUGHAN LEWIS, *Rector.*

Trinity Parish, Washington, D. C.

Baptisms, Infant 29; Adult 5; (of which were privately performed 4;) Communicants, added by Confirmation 35; added by removals 25; lost by death 5; lost by removal 4; dropped 9; present number, wh. 205; col. 7—212; Marriages 24; Funerals 14; Holy Communion privately administered 10 times; Catechising every second Sunday of the month.

Offertory \$487.82; other contributions 1,450.00; Total \$1,937.82.

Appropriated, within the Parish \$980.00; without the Parish 470.00; Total \$1,450.00.

Sunday School Teachers, Male 8; Female 15—23; Scholars, Male 90; Female 130—220.

For Missions from Sunday Schools \$500.

This report is an approximation, estimated from last Convention to 31st March, 1867, at which time I closed my connection with the Parish.

Washington, D. C.

R. J. KEELING, *Rector.*

Christ Church, Washington, D. C.

Baptisms, Infant 42; Adult 10; (of which were privately performed 20; col. 2;) Catechising, openly in Church, semi-monthly; Confirmed, wh. 47; Communicants, admitted 17; added by removal 13; lost by removal 15; lost by death and withdrawal 14; present number, wh. 183; col. 9—192; Marriages 21; Burials 32.

Sunday School Teachers 38; Scholars 395.

Communion Alms \$617.60; all other contributions 710.00; Total \$1,327.60.

Appropriated, within the Parish \$941.00; within the Diocese 133.60; outside of Diocese 253.00; Total \$1,327.60.

Six of the Baptisms in private were performed by others without my previous knowledge. All the rest, one excepted, were in cases of alarming illness. The exception was that of a child, not of Church parentage, which was brought from the country.

As there has been no Administration of the Holy Communion since the Confirmation, few of the newly Confirmed have yet been admitted to Com-

munion. The number of Communicants reported, includes only those who have received that Sacrament within the year. All others, in accordance with the Canon, are marked as withdrawn.

\$130 of the money appropriated within the Parish has been applied to the education of two lads of the Parish who are in training for the sacred Ministry.
Washington, D. C. M. L. OLDS, *Rector.*

Grace Church, Georgetown, D. C.

Baptisms, Infant 20; Adult 2; (of which were privately performed 7;) Catechisms, openly in Church, monthly; Communicants, admitted 31; added by removal 9; lost by removal 6; lost by death and otherwise 2; present number, wh. 55; Marriages 9; Burials 19.

Sunday School Teachers 21; Scholars —; Parochial School Teacher 1; Scholars 40.

Communion Alms \$29.04; all other contributions 136.30; Total \$165.34.

Appropriated, within the Parish \$29.04; within the Diocese 10.00; outside of Diocese 92.00; Foreign Missions 10.00; Total \$141.04.

Mr. H. D. Cooke has built us a beautiful and commodious Church edifice, which will accommodate about 500 persons. And also containing excellent Sunday Schools and Bible Class Rooms.

The Pews are all *Free*. The expenses of the Parish are met by appropriations, subscriptions and the Sunday Collections.

Georgetown, D. C.

J. EASTBURN BROWN, *Rector.*

St. Paul's Church, Washington, D. C.

Baptisms, Infant 8; Adult 4; Total 12; Confirmed 10; Communicants 44 Marriages 3; Burials 2.

Sunday School Teachers 16; Scholars 90.

Communion Alms \$91.00; for support of Services 440.42; for Sunday School 59.00.

This Church was begun in October last, under the auspices of the Washington City Convocation.

The above report, therefore, covers a period of about *seven months*.

We are at present worshipping in a Hall.

An excellent lot has been secured, and about \$8,000 (including \$1,500 the Convocation,) have been subscribed and pledged for a Church. We hope to begin to build next month.

Washington, D. C.

AUGUSTUS JACKSON, *Rec*

Dorchester Parish, Dorchester County.

Confirmed 2; Communicants, admitted 2; lost by removal 2; present number, 8; Marriage 1.

Communion Alms \$25.67; all other contributions 91.75; Total \$117

Appropriated, within the Parish \$107.75; within the Diocese 7.67; outside of Diocese 2.00; Total \$117.42.

There have been no Baptisms, for the reason that there were no unbaptized children when the undersigned took charge, and there have been no births since.

Regular weekly Sunday Services were commenced at Church Creek a few weeks since, with a large attendance, and the prospect of gathering a permanent Congregation.

The Rev. Geo. F. Plummer, ordained Deacon at the last Advent Ordination, is officiating at Taylor's Island, with great acceptability to the Congregation. The Island being twenty miles from Cambridge, the Rector visits it only at the monthly administration of the Holy Communion, his duties at Cambridge as Associate Principal of the Cambridge Military Academy preventing a more frequent visitation.

Cambridge.

E. J. STEARNS, *Rector.*

East New Market Parish, Dorchester County.

Baptisms 10; Candidates for Confirmation 7; Marriages 3; Funerals 2.

A Sunday School has been organized, with better prospects of permanence than have characterized past efforts of the kind.

The number of attendants on the services of the Church is large: than at any former period.

Cambridge.

J. A. McKENNEY, *Rector.*

Great Choptank Parish, Dorchester County.

Baptisms, Infant 19; (of which were privately performed 11; col. 1;) Catechisms, openly in Church, monthly; Confirmed, wh. 30; Communicants, admitted 19; added by removal 8; lost by removal 4; lost by death and otherwise 2; present number, wh. 140; Marriages 5; Burials 11.

Sunday School Teachers 18; Scholars 122.

Communion Alms \$256.83; all other contributions 257.68; Total \$514.51.

Appropriated, within the Parish \$307.01; within the Diocese 64.00; outside of Diocese 105.50; Foreign Missions 38.00; Total \$514.51.

The Rector is much indebted to the Rev. E. J. Stearns and the Rev. Jas. L. Bryan, for kind and most welcome assistance rendered in the Parish Church. This aid has placed it in his power to give increased attention to St. John's Chapel and other Mission Stations.

These Brethren have established in Cambridge a Mathematical and Classical Seminary of the highest grade: which offers to the consideration of Christian parents advantages hardly surpassed by those of any Institution in the Diocese.

Cambridge.

THEO. P. BARBER, *Rector.*

Vienna Parish, Dorchester County.

Baptisms, Infant, wh. 2; Adult, wh. 1—3; Confirmed, wh. 5; Communicants, admitted 5; present number 11; Burials 1.

Collected for Diocesan Missions \$5; Collected for Domestic Missions \$6.87.

Services have been regularly held in this Parish on every other Sunday. A considerable amount has been collected for the completion of the Church.

It is a pleasure to report that the general aspect of this congregation is more promising than at any previous time within the knowledge of the writer.

Cambridge.

THEO. P. BARBER, *Officiating.*

All Saints' Parish, Frederick City.

Baptisms, Infant 13; (of which were privately performed 2;) Catechisings openly in Church, once a month; Confirmed, wh. 20; Communicants, admitted 18; added by removal 8; lost by removal 9; lost by death and otherwise 6; present number, wh. 172; colored 7—179; Marriages 5; Burials 12.

Sunday School Teachers 22; Scholars 150; Colored Sunday School Teachers 4; Scholars 25.

Communion Alms \$176.16; all other contributions \$1,776.62; Total receipts \$1,952.78.

Appropriated, within the Parish \$880.18; within the Diocese 93.66; outside of Diocese 553.94; Foreign Missions 425.00; Total \$1,952.78.

Frederick City.

OSBORNE INGLE, *Rector.*

Catoctin Parish, Frederick County.

Baptisms, Adult 1; Infants 9—10; Admitted to Holy Communion 2; Burials 1. Communion Alms \$10.84; other offerings 21.45; Total \$32.29.

I resigned the Rectorship of the Parish the first of June, but continued to officiate until the 20th Sunday after Trinity, (Oct. 21st,) 1866.

Besides the above duties I buried one adult, and baptized one colored child in All Saints' Parish, Calvert County.

Clearfield, Pa.

J. TAYLOR CHAMBERS, *Late Rector.*

[From May, 1866, to May, 1867.]

Baptisms 16; Marriages 2; Burials 2.

Sunday School Scholars 80.

Offerings \$32.29.

Respectfully submitted,

Catoctin Furnace.

W. S. McPHERSON, *Deputy.*

St. Mark's and St. Paul's Parishes, Frederick Co.

Baptisms, Infant 20; colored 6; Catechisings, openly in Church, occasionally; Communicants, admitted and added by removal 11; death and otherwise 10; present number, wh. 100; Marriages 7; Burials 13.

Sunday School Teachers 10; Scholars about 54.

Receipts \$375.

Appropriated, within the Parishes \$300; within the Diocese 35; Missions 40; Total \$375.

Petersville.

JOS. TRAPNELL, JR. *Rector.*

Zion Parish, Frederick County.

I resigned Zion Parish, Frederick County, on the first of October, four months from my last report.

Communicants, admitted 1; present number, wh. 21.

Sunday School Teachers 6; Scholars 18.

Communion Alms \$5.

Appropriated in the Parish \$5.

The Church has been greatly improved, and Church grounds handsomely improved; both involving considerable expense. The Parish is not in debt, and contains a devoted Church people; but cannot of themselves sustain Church services. Some help from the Missionary Society would be of immense benefit.

Urbana, Frederick Co.

E. REED, *Late Rector.*

Deer Creek Parish, Harford County.

Baptisms, Infant 2; (of which were privately performed 1;) Catechisings, openly in Church, every Sunday in Summer; Communicants, added by removal 3; lost by removal 6; lost by death 1; present number 51; Marriages 2; Burial 1.

Sunday School Teachers 3; Scholars 38.

Contributions \$177.24; Total Receipts \$177.24.

Appropriated, within the Parish \$177.24.

Apparently, this report indicates a decrease in Parish labors over past years. But, in fact, it is not so. The losses, on the Roll of Communicants, by removal, will be soon made up by the recent addition of others from removal, but who have not yet given in their names.

On Whitsunday there will be a large number baptized.

Our Church has been repainted in the interior, and we hope soon to repaint the exterior.

A new Church has been erected at Churchville, under the supervision of the Rector of this Parish; a very beautiful building; in all points what a Church ought to be. Application will be made at this Convention for leave to organize a new Parish.

With the help of an expected Assistant, both Parishes will be conducted under one Rector.

Dublin.

EDWARD A. OOLBURN, *Rector.*

Havre de Grace Parish, Harford County.

Baptisms, Infant 2; Adult 2; (in private 2;) Communicants, admitted 1; lost by removal 5; lost by death 1; present number 71.

The above fragmentary report covers only the period of four months intervening between the last Convention and the seventh of October, 1866, at which date my resignation of the rectorship of Havre de Grace Parish took effect.

The report of my successor, the Rev. Henry B. Martin, M. D., who entered upon his duties on the same day, will present the financial statement of the Parish for the year.

During the past summer I was again compelled, by ill health, to be absent from my parochial duties during most of the last three months of my charge.

I cannot offer my last report as the Rector of this Parish, without adding a deserved tribute to the faithful and devoted co-working, on the part of the

parishioners, to which I have been indebted for the power to accomplish what has been done during the past four years; and also to the patient affection which has latterly borne with services greatly limited and interrupted by ill health and twice even by prolonged absence.

In parting from my charge—not for another Parish—but for a special service to which the Providence of God has called me, it is with grateful and affectionate remembrances of the past, and trustful prayers for its future, under its new Rector.

Florence, Italy.

WM. CHAUNCEY LANGDON.

Baptisms, Infant 8; Adult 5; (of which were privately performed 1;) Catechisings, openly in Church, monthly; Communicants, admitted 1; added by removal 3; lost by removal 6; lost by death 1; present number 72; Marriages 5; Burials 3.

Sunday School Teachers 17; Scholars 70.

Communion Alms \$71.79; all other contributions 1,393.01; Total \$1,464.70. Appropriated, within the Parish \$1,430.79; outside of the Diocese 33.91; Total \$1,464.70.

I entered upon my duties as Rector of this Parish on the first Sunday in October last. The energy and zeal of the late Rector, the Rev. Wm C. Langdon, has worked wonders here. I found the Church enlarged, improved and beautified; a Rectory nearly paid for; and the Parish a live one; I began where he left off; and although I have but little to report of my own work, still I can safely say that we are gaining ground, and looking forward to even better things.

The attendance upon the services of the Church is very good. I preach twice every Sunday, excepting only the afternoon of the first Sunday in each month when I lecture to the children. The Church is opened every Feast day. During Advent I lectured every Wednesday night, and hereafter, (if the Lord will, will have daily Morning and Evening Prayer. During Lent, Morning and Evening Prayer has been offered daily, with a lecture every Friday night, and a congregational rehearsal of Church music every Wednesday night. Morning and Evening Prayer is offered every Wednesday and Friday throughout the year.

The semi-annual payments on the Rectory have been punctually met, and the building itself repaired at a cost of about \$200.00. And the nucleus of a Parish library has been formed.

There is a vast field for usefulness here. May the blessed Lord strengthen me for the work before me.

It is with the most heartfelt pleasure that I record here my testimony to the kindness, liberality and affection of my whole congregation. May God bless and reward every one of them.

Havre de Grace.

HENRY B. MARTIN, Rector.

St. George's Parish, Harford County.

Baptisms, Infant, wh. 6; (private, col. 2;) Catechisings, openly in Church Sunday morning; Communicants, added by removal 1; present number 30; Marriages, wh. 2; col. 7—9; Burials, wh. 7; col. 2—9.

Total receipts about \$450.00

Appropriated within the Parish, for Church repairs.

Perrymanville.

S. W. CRAMPTON, Rector.

St. Mary's Church, Harford County.

Baptisms, Infant 1; Adult 4; (of which was privately performed wh. 1;)
Communicants, admitted 2; last reported 38; present number 40; Marriages 2;
Burials 2.

Communion Alms \$138.28; other contributions 170.00; Total \$308.28.

Appropriated, within the Parish \$120.00; within the Diocese 88.28; outside
of Diocese 60.00; Foreign Missions 30.00; Total \$308.28.

Emmorton.

W. F. BRAND, *Rector.*

Grace Church, Howard County.

Baptisms, Infant 12; (of which were privately performed 9;) Catechisings,
openly in Church first Sunday in every month; Communicants, admitted 1; lost
by removal 2; lost by death 1; present number 47; Marriages 4; Burials 5.

Sunday School Teachers 8; Scholars 65.

Communion Alms \$48.14; all other contributions 877.85; Total \$925.99.

Appropriated, within the Parish \$870.85; within the Diocese 15.00; outside
of Diocese 40.14; Total \$925.99.

St. Dennis.

WM. G. JACKSON, *Rector.*

Mt. Calvary Church, Howard County.

Baptisms, Infant 3; Communicants 29; Marriages 2; Burials 4.

Communion and other offerings \$253.00.

Since the last report a cabinet organ has been purchased for this Church.

Having resigned the Rectorship of St. Bartholomew's Parish, Montgomery
County, my labors are confined to this Church, and Divine services are held
every Sunday.

Brooksville, Montgomery Co.

O. HUTTON, *Rector.*

Christ Church, Queen Caroline Parish, Howard County.

The Rector of Queen Caroline Parish respectfully reports, that more than
twelve months ago, he accepted an invitation to take charge of its long-neglected
Church, and engage in the arduous duty of recovering its decaying energies, and
give a new impulse to the spiritual affections of the people.

Although not actually resident in the Diocese, he has, notwithstanding,
visited and officiated in the Parish on several different occasions; and has gen-
erally found good congregations in attendance, and a strong desire among the
Parishioners to secure a settled Pastor, and the advantage of regular service.
He is happy to state, that at present there is a prospect of a speedy attainment
of these objects. Through the zeal and perseverance of the Congregation, a
handsome and commodious Parsonage has been erected on the glebe belonging
to the Parish; thus affording in addition to the old Rectory,—now thoroughly
repaired,—a comfortable and permanent home for the Rector and his family.

No statistics have been prepared for publication, as the Rector has been unable,
since the separation of Trinity Chapel from the Parish, to procure any accurate
statement of its number of members.

A period of more than thirty years has elapsed, since the present Rector laboring in the same field, which he expects in a few weeks, to re-occupy! A generation has passed from time to eternity, during that period! Some few contemporaries remain to welcome back to the Rectorship, one whom they loved youth, and whom now they kindly greet as their Pastor, in approaching. May the renewed connection and relationship prove mutually profitable! May the Spirit of God direct his labors, and His favor and blessing accompany efforts of both Minister and people in striving to advance His glory, and prosperity and welfare of this portion of His Vineyard!

Savage, Howard Co.

THOS. F. BILLOPP, *Rector*

St. John's Church, Howard County.

Baptisms, Infant 5; Adult 1; (of which were privately performed 2;) Catechisms, openly in Church once every month; Communicants, present number Sunday School Teachers 6; Scholars 40.

Communion Alms \$81.73; all other contributions 103.16; Total \$184.89.

Appropriated, within the Parish \$134.89; within the Diocese 30.00; out of Diocese 25.00; Total \$184.89.

The above report dates from first Sunday in Advent.

Ellicott City.

W. A. MITCHELL, *Rector*

St. Peter's Church, Howard County.

Baptisms, Infant 22; Adult 8—30; (privately performed 4;) Confirmed Communicants, added by first Communion 22; added by removal 7; died present number 126; Marriages 4; Burials 10.

Weekly Offerings \$175.55; other Offerings 210.00; Total \$385.00.

Ellicott City.

C. M. PARKMAN, *Rector*

Patapsco Female Institute—Chapel of the Beloved Discip

Baptism, Adult 1; Communicants 37.

Offerings \$176.71.

At this School, since its first beginning, 84 Adults have been baptized; have been confirmed; and upwards of 300 persons have been communicants. The School is now full.

Ellicott City.

C. M. PARKMAN, *Chaplain*

Trinity Church, Howard County.

Baptisms, Infant 15; Adult 1; (of which were privately performed 7; col. Catechisms, openly in Church twice a month; Communicants, lost by removal 1; present number 27; Marriages 2; Burials 2.

Sunday School Teachers, wh. 4; col. 3; Scholars, wh. 60; col. 33.

Communion Alms \$22.09; all other contributions 1,763.07; Total \$1,785.

Appropriated, within the Parish \$1,750.45; within the Diocese 6.29; out of Diocese 3.50; Foreign Missions 10.00; Total \$1,770.24.

The undersigned would respectfully add that he took charge of this congregation only in last September. It obtained leave to organize at the last Convention, and consequently, except in regard to contributions, presents returns or for the time elapsed since the date of its complete organization in that mon

The congregation, during the year has erected, with the aid of contributions from its friends, a Rectory, whose total cost is about \$2,800. There remains, however, as a debt, a balance of \$800.

He would also state that till the middle of October, he continued his connection with the University of Maryland, as Assistant Professor of Mathematics, and that, until the date of entering upon his duties at this Church, he remained Assistant at Grace Church, Baltimore, and that while there he baptised one child, and attended two funerals, not included in the above.

Hockersville, A. A. Co.

THEO. C. GAMBRALL, *Rector.*

Chester Parish, Kent County.

Baptisms, Infant 6; Adult 1; (of which were privately performed 2;) Catechising, openly in Church on first Sunday of the month after Morning Prayer, after the Second Lesson; Confirmed, wh. 13; (3 of whom were from N. Kent Parish;) Communicants, admitted 9; added by removal 4; lost by removal 2; lost by death 1; present number, wh. 60; Marriages 2; Burials 11.

Sunday School Teachers 9; Scholars 76.

Parochial School Teachers 1; Scholars 24.

Communion Alms \$215.66; all other contributions 438.75; Total \$654.41.

Appropriated, within the Parish \$229.53; within the Diocese 89.76; outside of Diocese 267.50; Foreign Missions, 33.89; Total \$630.68.

A Missionary Society, the members of which contribute a stated sum every week, was established in January, and a Parochial School opened on the 25th day of March. Both give great promise of good. The Ladies of the Dorcas Society have rendered efficient aid to the Rector, by supplying very many of the poor with clothes and other necessary articles.

Chester town.

E. H. C. GOODWIN, *Rector.*

North Kent Parish, Kent County.

Baptisms, Infant, 7; Confirmed 3; Communicants 28; Marriages 7; Burials 6. Offerings \$300.00.

J. N. WATTSON, *Rector.*

Shrewsbury Parish, Kent County.

Baptisms 9; Marriages 3; Funerals 11.

Collections \$125.00.

Appropriated, in the Parish \$72; outside the Parish 53; Total \$125.

The Canon for the support of the Clergy has not been complied with.

JAMES G. JACOBS, *Rector.*

Labyrinth Parish, Montgomery County.

Baptisms, Infant 2; Communicants, present number 29; Marriages 2; Burials 3.

Communion Alms \$10.00.

This is comparatively a new Parish, and no doubt much patience and perseverance will have to be exercised before the laborer will perceive the reward of his labor. Arrangements have been made for establishing a Sunday School,

and before the lapse of another week, I expect it to be in operation. The Sunday Services have been regularly performed, and appointments were made for the improvement of the Lenten Season, but the inclemency of the weather very much interfered with their observance.

JOHN WILEY, *Rector*.

St. Bartholomew's Parish, Montgomery County.

Baptisms, Infant 3; Adult 1; Communicants 30; Marriages 2; Burials 6.
Communion and other Offerings \$220.65.

This report extends from the 1st June, 1886, to the 1st December last, when I resigned the Rectorship of the Parish.

Brookeville.

O. HUTTON, *Late Rector*.

St. John's Church, Montgomery County.

Baptisms, Infant 4; (of which were privately performed 4); Communicants, admitted 2; present number 44; Burials 2.

Sunday School Teachers 8; Scholars 40.

Communion Alms \$13.63; all other Contributions 237.78; Total \$251.43.

Appropriated, within the Parish \$84.93; within the Diocese 56.50; outside of Diocese 110.00; Total \$251.43.

This report covers a period of only six months, during which I have been Rector of this Parish. The contributions reported do not include Minister's salary, or the sum of \$450, expended in repairing and improving the Church.

Brookeville.

PETER TINSLEY, *Rector*.

St. Peter's Parish, Montgomery County.

Baptisms, Adult 1; Catechisings, openly in Church occasionally; Communicants, admitted 4; lost by removal 1; present number 42.

Communion Alms \$15.00; all other contributions 203.68; Total \$217.68.

Appropriated, within the Parish \$217.68.

I fear it will be many years before the members of this Parish will feel they have recovered from the effects of our recent political troubles; at present, the losses sustained form the excuse for want of liberality towards the due support the institutions of the Church, and I find it utterly useless to attempt to change the sentiments generally entertained, the whole amount raised by this Parish including the Communion Alms, for the past year, is only \$202.68, of which the Ladies with commendable zeal, raised \$150.00 for the purchase of a cabinet organ, which is now in its place in the Church. The amount paid towards Rector's salary is proportionably low, being less than \$200.00

Poolesville.

WM. H. TRAPNELL, *Rector*.

Holy Trinity Parish, Prince Georges County.

Baptisms, Infant 23; (of which were privately performed 17; col. 13;) Communicants, admitted 6; lost by removal 5; lost by death or otherwise 5; present number, wh. 119; Marriages 3; Burials 10.

Sunday School Teachers 4; Scholars 11.

Communion Alms \$31.94; all other contributions 55.00; Total \$85.94.

Appropriated, within the Parish \$85.94.

Collington.

HARVEY STANLEY, *Rector*.

Queen Anne's Parish, Prince Georges County.

Baptisms, Infant wh. 17; col. 25; Communicants, added by removal 1; present number, wh. 33; col. 2—35; Marriages, wh. 4; col. 1—5; Burials, white 5; col. 6—11.

Communion Alms \$73.21; all other contributions 683.84; Total \$757.05.

Appropriated, within the Parish \$707.05; outside of Diocese 50.00; Total \$757.05.

Oak Grove.

J. W. CHESLEY, *Rector.*

St. John's Parish, Prince Georges County.

Baptisms, Infant 45; (of which were privately performed 9; col. 4;) Catechisms, openly in Church 6; Confirmed, (many desiring;) 1 confirmed elsewhere; Communicants, admitted 4; added by removal 2; lost by removal 4; lost by death and otherwise 6; present number, wh. 89; col. 1—90; Marriages 2; Burials 9.

Communion Alms \$22.13; all other contributions 363.04; Total \$385.17.

Appropriated, within the Parish \$354.17; within the Diocese 15.00; outside of Diocese 16.00; Total \$385.17.

The Parish Church at Broad Creek is undergoing repairs. Already about three hundred dollars have been expended, and the work will be continued as the necessary funds are collected. The congregation is large and the services of the Church in all parts of the Parish are well attended.

The health of the Rector has been much impaired during the past year, or a larger amount of duties would have been reported.

No Confirmation has been held in the Parish Church for eight years, and but once at St. Barnabas for seven years. Meanwhile, large numbers of young persons, candidates for the Holy Rite, have removed to other places without the binding influence of this service, to keep them steadfast to the Church.

Washington.

JOHN MARTIN, *Rector.*

St. Paul's Parish, Prince Georges County.

Baptisms, Infant 6; (of which were privately performed 2;) col. 19; Communicants, admitted 5; lost by death and otherwise 3; present number, white 98; col. 11—109; Marriages, wh. 5; col. 4—9; Burials, wh. 2; col. 3—6.

Sunday School Teachers 5; Scholars 20.

Communion Alms \$60.00; all other contributions 141.00; Total \$201.00.

Appropriated, within the Parish \$107.00; outside of the Diocese 94.00; Foreign Missions 15.00; Total \$201.00.

Aquasco.

ALEX. M. MARBURY, *Rector.*

St. Thomas' Parish, Prince Georges County.

Baptisms, Infant 31; Communicants, present number, wh. 73; col. 5—78; Marriages 7; Burials 12.

Communion Alms \$66.31; all other contributions 261.23; Total \$327.54.

Appropriated, within the Parish \$277.54; within the Diocese 30.00; outside of the Diocese 20.00; Total \$327.54.

Croom.

S. R. GORDON, *Rector.*

Zion Parish, Prince Georges County.

Baptisms, Infant 8; Adult 1; col. 4; Catechisings, openly in Church, monthly Communicants, admitted 4; lost by removal 4; lost 12. [By change of the boundary line between Zion Parish, Prince Georges County, and Labyrinth Parish, Montgomery, at the last Convention, twelve Communicants have been lost to the former Parish.] Present number, wh. 41; col. 1—42; Marriages 4.

Sunday School Teachers 3; Scholars, about 30.

Communion Alms \$18.60; all other contributions 94.90; Total \$113.50.

Appropriated, within the Parish \$18.60; within the Diocese \$18.15; outside of Diocese \$73.05; Foreign Missions \$3.70, from Sunday School; Total \$113.50.

On Good Friday last, our neat and comely House of Worship, (St. John's, Beltsville,) which was erected but a few years since by the Vestry of Zion Parish, then in charge of the Rev. Dr. Pinkney, was suddenly destroyed by fire. This sad occurrence took place while the congregation were assembling for worship on this holy day. The fire was the result of accident and not of design. Although aid was speedily at hand, yet no effort could arrest the progress of the flames: in less than an hour the beautiful little edifice was in ashes. By dint of great exertion, amidst smoke and flames, the gentlemen present succeeded in saving all the furniture, including the organ. The loss falls heavily upon a small and by no means wealthy congregation. With commendable zeal and energy they are making an effort to repair their loss with as little delay as possible. After doing what they can for themselves within the Parish, they will, however, be compelled to seek aid beyond it; and they are confident, from the sympathy so widely manifested for them in their trouble, that their appeal will not be in vain. "May God, even our God give us His blessing."

Beltsville.

J. EARNEST, *Rector.*

St. Matthew's Church, Prince Georges County.

Baptisms, Infant 10; col. 1—11; (of which were privately performed 9;) Communicants, wh. 87; col. 2—89; Marriages 5; Burials 16.

Sunday School Teachers 6; Scholars 42.

Communion Alms \$52.65; all other contributions—for debt on Parsonage 416.50; for feeble Parishes in the Diocese 16.56; for Southern sufferers, (through Israel M. Parr, Esq.) 85.26; weekly offerings 40.00; present from a few members of St. Luke's congregation, in silver plate, 75.00; Episcopal fund 10.00 Convention fund 5.00; Total \$700.97.

Appropriated, within the Parish \$584.15; within the Diocese 81.56; outside the Diocese 85.26; Total \$700.97.

It will be seen by the above that the Parsonage debt, which was originally but little more than \$250.00, but which through sheer neglect was allowed to reach nearly \$500.00, but which upon my appeal to the holders of the notes they generously reduced to \$400.00, has been paid at last.

I regret to add that the Canon with regard to stipends is not fully complied with in any part of the Parish—entirely neglected in the lower part.

Bladensburg.

JNO. COLLINS McCABE, *Rector.*

Trinity Church, Prince Georges County.

Baptisms, Infant 8; (of which were privately performed 5; col. 3;) Communicants, added by removal 2; lost by removal 7; lost by death and otherwise 3; present number, wh. 82; col. 1—83; Marriages 13; Burials 12.

Communion Alms \$19.81; all other contributions 155.67; Total \$175.48.

Appropriated, within the Parish \$160.48; Foreign Missions 15.00; Total \$175.48.

Upper Marlboro'.

HENRY J. KERSHAW, *Rector.*

St. Philip's Parish, Prince Georges and Anne Arundel Counties.

Baptisms, Infant 35; Adult 1—36; (of which were privately performed 35;) Catechisings, openly in Church, occasionally; Communicants, admitted 6; added by removal 6; lost by removal 6; present number, white 55; Marriages 10; Burials 14.

Sunday School Teachers 12; Scholars 93; Number of Vols. in Sunday School Library 240.

Communion Alms, about \$25.00.

Salary of Rector paid quarterly.

Laurel.

JAS. ALEX. YOUNG, *Rector.*

St. John's Parish, Prince Georges and Charles Counties.

Baptisms, Infant, wh. 4; col. 4—8; Marriages 2; Funerals 2; of which one was that of the late William Lyles, who was shot down by the murderer's bullet on the night of Saturday, the 14th July last.

Loath to leave a people among whom he had ministered for eleven years, the undersigned resigned the Rectorship on the 1st of August last.

Before he left the Parish the congregation at St. John's Chapel had initiated a movement in order to repair and improve their house of worship; a measure which the undersigned was never previously in favor of, he desiring a new Church to be built; and, as he stated three years ago, this would have been done by this time, if the means of the people had not been crippled by the late unhappy war. Even as matters are, he would not be surprised if the movement now in progress were to issue in the erection of an entirely new Chapel.

Piscataway.

J. CHIPCHASE, *Late Rector.*

St. Luke's Parish, Queen Anne County.

Baptisms, Infant 16; Adult 6; (of which were privately performed, *in extremis*, 4;) Confirmed 7; Communicants, admitted to first Communion 7; added by removal 1; lost by removal 1; departed this life 2; Marriages, wh. 3; colored 3—6; Burials 12.

Sunday School Teachers 8; Scholars 50.

Communion Alms \$9.50; all other contributions \$350.00; Total \$359.50.

Appropriated, within the Parish \$274.50; within the Diocese 50; outside of the Diocese 35; Total \$359.50.

Church Hill.

G. W. E. FISSE, *Officiating.*

St. Paul's Parish, Queen Anne County.

Baptisms, Infant 6; Adult 2; (of which were privately performed 2;) colored 1; Confirmed 30; Communicants, admitted 23; lost by removal 6; lost by death and otherwise 5; present number, wh. 75; Marriages 3; Burials 5.

Sunday School Teachers 6; Scholars 35.

Communion Alms \$55.03; all other contributions 122.72; Total \$177.75.

Appropriated, within the Parish \$27.63; within the Diocese 33.25; outside of the Diocese 109; Foreign Missions \$5.00; Total \$174.88.

The preceding report embraces the Baptisms, Marriages, Burials, &c. that have taken place in the Parish during the whole of the past year, some of which were performed by the Rev. E. F. Dashiell, and others by the Rev. G. W. Fisse. The moneys reported, however, are only those which have been collected since the beginning of the present year, (1887,) when the present incumbent took charge of the Parish. He feels it due to the Parish to say that considerable sums have been contributed towards benevolent objects not mentioned here. He knows of largely over \$100 contributed by two or three individuals belonging to the Parish for the relief of our suffering brethren in the South, not included in the above report, because they did not pass through his hands.

The reason why the number of Communicants admitted falls short of the number confirmed, is owing to the fact of there having been no confirmation in the Parish since November 4, 1859, till Bishop Odenheimer's visit in December last. Hence a number of those who were confirmed on this occasion had already been reported to the Convention as Communicants of the Church.

Since the last meeting of the Convention I have preached 25 times in Norfolk, Petersburg, Brunswick County, Greenville County, Va. and in the City of Baltimore. During the months of November and December, I officiated as Resident Chaplain at the Church Home in Baltimore, reading the service daily, morning and evening, and preaching once, and sometimes twice on Sunday.

Since I took charge of this Parish, I have preached regularly twice every Sunday, and have established a Bible Class of ladies and gentlemen, that meet weekly, and now numbers some twenty-five persons.

Since the removal of the Rev. E. F. Dashiell to Talbot County, I have, also, at the request of its Vestry, taken the temporary charge of Wye Parish, where I officiate every Sunday afternoon.

Centreville, Md.

ARISTIDES S. SMITH, *Rector.*

Wye Parish, Queen Anne and Talbot Counties.

Baptisms, Infant 19; (of which were privately performed 14; col. 11;) Catechisms, openly in Church, in Summer; Confirmed, wh. 11; Communicants, admitted 12; added by removal 3; lost by removal 1; lost by death and otherwise 3; present number, white 57; colored 1; Marriages 3; Burials 5.

Communion Alms \$32.60; all other contributions 135; Total \$167.60.

Appropriated, within the Parish \$82; outside of Diocese 85; Total \$167.

I have resigned the Rectorship of Wye Parish, and accepted a call to St. Michael's Parish. Since entering upon my duties as Rector of St. Michael's Parish

I have married one couple, and collected one hundred and forty-six dollars for those who are suffering the pangs of famine in the Southern States of our country.

St. Michael's, Talbot Co.

ERASTUS F. DASHIELL, *Rector.*

All Faith Parish, St. Mary's County.

Baptisms, Infant, white 16; colored 11=27; Catechisings, openly in Church, occasionally; Confirmed, white candidates waiting 25; colored do. 5; Communicants, admitted 10; lost by death and otherwise 13; present number, wh. 88; colored 26=114; Marriages, in this Parish and others 10; Burials, do. do. 24.

Sunday School Teachers 6; Scholars 30.

Communion Alms \$20.14; all other contributions 26.11; Total \$46.25.

Appropriated, within the Parish \$46.25; Total \$46.25.

The Rector of All Faith was blessed, by God's mercy, with uncommonly good health during the past severe Winter, enabling him to do the duties of his own Parish, and also considerable extra service in the vacant Parishes around him. The colored people are now assembled in the woods for prayer and praise, with a view to erecting, as soon as they are able, a log Church for their exclusive use.

The grand old Church in this Parish is just entering its hundredth year, having been commenced in 1765, and finished in 1768. It is one of the best built Churches in the whole country, and is in the most excellent condition, showing not the least sign of age, except that the roof has been renewed. The walls seem to become more firm as they grow older. The Lord preserve it a hundred years more.

Charlotte Hall.

JAMES W. HOSKINS, *Rector.*

King and Queen Parish, St. Mary's County.

Baptisms, Infant 21; colored 9; Catechisings, openly in Church, during Summer months; Communicants, admitted, wh. 4; lost by death 4; present number, wh. 82; colored 34=116; Burials, wh. 5; colored 2=7.

Communion Alms \$32.57; all other contributions 22.12; Total \$54.69.

Appropriated, within the Parish \$54.69; Total \$54.69.

The above report is to the last of October, 1866, when the undersigned left the above Parish and removed to his present Parish.

Milledown.

MEYER LEWIN, *Rector.*

JAMES BRISCOE, *Deacon Assisting.*

St. Andrew's Parish, St. Mary's County.

Baptisms, Infant 5; (of which were privately performed 4; colored 3;) Communicants, admitted 2; added by removal 3; lost by death and otherwise 3; present number, wh. 82; colored 12; Marriages 4; Burials 7.

Communion Alms \$10.25; all other contributions 37.79; Total \$48.04.

Appropriated, within the Parish \$19.31; within the Diocese 26.63; outside of Diocese 2.10; Total \$48.04.

The foregoing report dates from the first Sunday in Advent, when my duties began in this Parish.

The services have been continued with as great regularity as the weather would permit, at Leonardtown and St. James' Chapel, in addition to the services every Sunday morning at the Parish Church.

The very unpleasant weather during the last Winter, added to the great extent of the Parish and the late date of my removal thereto, will account for the meagreness of my report.

Of the burials reported above, one was performed in the vacant Parish of William and Mary. The Rector had also to perform the sad duty of committing to the earth the beloved wife and child of the Rector of St. Mary's Parish.

He also performed two baptisms outside of the Parish, not otherwise reported.

Leonardtown.

REG. HEBER MURPHY, *Rector.*

Baptisms, Infant 5; (of which were privately performed 5; colored 1;) Catechisings, openly in Church, about once a month; Communicants, added by removal 4; lost by removal 7; whole number, wh. 80; colored 12; Marriages 2; Burials 6. Communion Alms \$14.65; all other contributions 59.81; Total \$74.46.

Appropriated, within the Parish \$74.46.

With much sorrow, the undersigned relinquished his charge of this Parish on the 28th of last November, after a very happy, if not very successful ministry of nine years.

He was truly cheered and comforted amid the trials and sorrows of parting, by the fact that he was to be succeeded by one who, he knew, would be to his beloved people all that he could desire.

May the blessing of the Great Head of the Church ever rest upon Rector and people. Among the contributions, the late Rector gladly mentions the sum of twenty-one dollars and fifty cents, raised as a present for him before his departure.

This report embraces the period from the meeting of last Convention to November 28th, 1866.

GEORGE K. WARNER, *Late Rector.*

St. Mary's Parish, St. Mary's County.

Baptisms, Infant, wh. 15; colored 12; Catechisings bi-weekly; present number, wh. 53; colored 8; Marriages, wh. 1; colored 3; Burials, wh. 3; colored 4.

Communion Alms \$20.10; all other contributions 93.93; Total \$114.03.

Appropriated, within the Parish \$48.17; within the Diocese 10.00; South 47.50; Domestic Missions \$15.36; Total 121.03.

St. Inigo's.

JAMES STEPHENSON, *Rector.*

William and Mary Parish, St. Mary's County.

Baptisms, Infant 5; (of which were privately performed 5; colored 2;) Catechisings, openly in Church, about once a month; Communicants, whole number, wh. 35; Burials 5.

Communion Alms \$16.16; all other contributions 13.97; Total \$30.13.

Appropriated within the Parish \$30.13.

The undersigned resigned this Parish shortly after the meeting of the last Diocesan Convention, although the resignation did not take effect until the 28th of November, the end of his Parochial year. He thus gave the vestry ample time to obtain, for the Parish, the services of another Clergyman, although for some reason best known to themselves, they did not avail themselves of the opportunity thus afforded them. He is very glad to learn, however, that there is, at present, some intention of supplying the existing vacancy.

He would also report that he has, in most grateful remembrance, many acts of kindness shown him by individual members of the Parish during his sixteen months connection with it.

GEORGE K. WARNER, *Late Rector.*

Coventry Parish, Somerset County.

Baptisms, Infant 15; Adult 4; col. 3; Confirmed, wh. 22; Communicants, admitted 20; added by removal 2; lost by removal 2; present number, wh. 67; Marriages 1; Burials 1.

Sunday School Teacher 1; Scholars 20.

Communion Alms \$18.00; Sunday Offerings 128.00; Total \$146.00.

Appropriated, within the Parish \$116.00; within the Diocese 25.00; outside of Diocese 5.00; Total \$146.00.

Newtown, Worcester Co.

JOHN CROSDALE, *Rector.*

Somerset Parish, Somerset County.

Baptisms, Infant 18; Adult 2—20; (of which were privately performed 10; col. 2); Confirmed, wh. 17; Communicants, admitted 14; added by removal 5; lost by removal 5; lost by death and otherwise 12; present number, white 185; Marriages 9; Burials 24.

Sunday School Teachers 17; Scholars 75.

Communion Alms \$308.00; all other contributions \$1,021.87; Total \$1,329.87.

Appropriated, within the Parish \$1,091.87; within the Diocese 88.00; for Domestic Missions 40.00; for Nashotah 110.00; Total \$1,329.87.

Princess Anne.

J. O. BARTON, *Rector.*

Spring Hill Parish, Somerset County.

Baptisms, Infant 24; Adult 3; col. 2; Catechisings, openly in Church as often as practicable; Confirmed, wh. 22; Communicants, admitted 23; added by removal 1; lost by death 4; present number, wh. 155; col. 1—156; Marriages 2; Burials 10.

Sunday School Teachers 12; Scholars 75.

Communion Alms \$77.57; all other contributions \$1,102.44; Total \$1,180.01.

Appropriated, within the Parish \$1,072.51; within the Diocese 92.50; outside of Diocese \$25.00; Total \$1,180.01.

The above report dates from Feast of All Saints, 1866, when the present Rector took charge of the Parish.

In the Offerings reported above are included the Easter Offering of \$700.00, towards the purchase of an Organ, to replace the one destroyed by fire—and the gift of an aged parishioner of \$60.00 for an appropriate walnut railing around the chancel, to replace a piece of fine plank.

Salisbury.

MEYER LEWIN, *Rector.*

Pocomoke Parish, Somerset and Worcester Counties.

Baptisms, Infant 18; Adult 3; col. 10; Confirmed 9; Communicants, admitted 8; added by removal 2; lost by removal 3; lost by death 1; present number, white 68; Marriages 6; Burials 9.

Sunday School Teachers 6; Scholars 38; Parochial School Teacher 1; Scholars 35.

Communion Alms \$20.00; all other contributions 117.00; Total \$137.00.

Appropriated, within the Parish \$109.00; within the Diocese 23.00; outside Diocese 5.00; Total \$137.00.

Newtown, Worcester Co.

JOHN CROSDALE, *Rector.*

St. Peter's Parish, Talbot County.

Baptisms, Infant 11; Adult 3; (of which were privately performed 6; col. 3 Catechisings, openly in Church 10 times; Confirmed, white 23; Communicants, admitted 7; added by removal 1; lost by removal 1; lost by death and otherwise present number, white 83; col. 1—84; Marriages 4; Burials 7.

Sunday School Teachers 10; Scholars 60.

Communion Alms \$46.62; all other contributions 188.76; Total \$235.38.

Appropriated, within the Parish \$82.18; within the Diocese 61.20; Domestic Missions 50.00; Honolulu and Foreign Missions 42.00; Total \$235.38.

A suitable altar cloth of appropriate finish, the introduction of gas into the Rectory, and two hundred feet of iron fence in front of the Church grounds, are the contemplated material improvements, which will probably be brought to completion before another report of the concerns of the Parish, while its spiritual state, it is believed, has suffered no retrogression.

Easton.

HENRY M. MASON, *Rector.*

Church of the Holy Trinity, Talbot County.

Communicants 16.

Sunday School Teachers 6; Scholars 30.

Contributions \$175.00.

Appropriated, within the Parish \$175.00.

The Rectorship has been vacant since the removal of the Rev. C. S. Spencer to the Diocese of Delaware on the 1st of January, 1867.

Oxford.

TENCH TILGHMAN, *Senior Warden*

On the 1st of June, 1866, I removed to Oxford, Talbot County, for the summer and ascertaining that there had been no Church Services there for some time, obtained permission to occupy a room, which had been neatly fitted up for worship by the Methodist Denomination, over a store. I at once began the services of the Church for the benefit of those who might wish to attend. The Vestry of the Oxford Congregation afforded me what assistance was within their power for the furtherance of the Church's teaching. The services were well attended, and, I am assured, as well received by the community. Divine Service was held on each Sunday and Holy Day up to the first of January following. In January, 1867, circumstances compelled me to go to another field of labor though regretting exceedingly to give up a field which promised such a rich harvest.

There were confirmed by the Rt. Rev. Bishop of New Jersey, in November, from this little flock 6; Baptisms, Adult 2; Infant 3; whole number 5.

Sunday School Teachers 4; Scholars 26.

The number of Communicants is included in the report of White Marsh Parish.

On the 1st of July, 1866, I was called to the Rectorship of Whitmarsh Parish, Talbot County. The Vestry not being able to agree upon the conditions of my acceptance, I could take but temporary charge thereof. Services were held on each Sunday and Holy Day until the 1st of January, 1867.

Baptisms, Infant 2; Confirmed 10; Communicants about 55; Burials 2.

Sunday School Teachers 5; Scholars about 40.

C. S. SPENCER.

Whitmarsh Parish, Talbot County.

Baptisms, Infant 3; Adult 2; (of which were privately performed 3;) Confirmed 16; Communicants, admitted 16; lost by removal 2; lost by death and otherwise 3; present number 60; Burials 5.

Sunday Schools, 2; Teachers 12; Scholars 80.

Communion Alms not ascertained.

Since January 1st, at which time Rev. Charles S. Spencer ceased ministering among us, we have had no Rector, and only occasional services.

The Parish was favored in December last by a visitation by the Bishop of New Jersey. A class of 16 received the rite of Confirmation.

Our people are anxious again to enjoy regular services, and the Vestry are making efforts to secure a Rector.

Treppo.

THOMAS S. HADDAWAY.

St. Andrew's Church, Washington County.

Baptisms, Infant 1; (privately performed;) Communicants, present number, white 19; Marriage 1; Burial 1.

Sunday School Teachers 6; Scholars 23.

Receipts \$35.49.

Appropriated to Foreign Missions \$2.81.

Clearspring.

WILLIAM A. HARRIS, *Rector.*

St. John's Parish, Washington County.

Baptisms, Infant 1; (privately performed;) Communicants, present number, white 67; colored 2—69; Marriage 1.

Communion Alms \$17.00; all other contributions 3,565.15; Total receipts \$3,582.15.

Appropriated, within the Parish \$3,565.15; outside of Diocese 17.00; Total \$3,582.15.

My Rectorship dates only a month back, and hence I have but little to report. The Church, which was very much injured by fire more than a year since, has, through the persevering efforts of the congregation, liberally aided by kind friends abroad, been repaired at a cost of over \$3,000, and will, in a few weeks, be ready for service.

Two very beautiful stained-glass windows for the chancel have been presented to the Church. One, which is a memorial window to the deceased children of the Parish, was given by the congregation; the other is the pious and affectionate tribute of a friend to the memory of one who rests from her labors.

Hagerstown.

C. R. HAINS, *Rector.*

St. Mark's Church, Washington County.

Baptisms, Infant 1; Adult 1; (of which were privately performed 2;) Communicants, present number, white 16; Burials 1.

Sunday School Teachers 6; Scholars 30.

Communion Alms \$31.02; all other contributions 22.23; Total \$53.25.

Appropriated, within the Parish \$30.41; within the Diocese 22.84; Total \$53.25.

I assumed the charge of St. Mark's on the 1st of June, 1866, though I had been officiating there regularly, twice a month, for several preceding months. I continued these semi-monthly services in connection with my duties at St. John's Parish Church, until the 18th of January, when I resigned my Rectorship of that Parish, having at that time been its Rector for ten years. Since that time I have officiated at St. Mark's, every Sunday morning. In February, at the solicitation of several prominent citizens of Hagerstown, I commenced a select school for boys, with the duties of which I am occupied five days in the week.

I deem it proper to state, also, that from the time of my last report, in September, 1865, until the arrival of my successor in St. John's, I baptized 20 infants and children, and 1 adult; 4 were confirmed for St. John's, and 1 for St. Mark's; 7 Marriages; 12 Funerals. Communion Alms (23 occasions) \$230.72; all other contributions 323.93; total \$554.65. Appropriated, within the Diocese \$59.51; outside of the Diocese 121.06; Foreign Missions 37.43; the balance within the Parish.

The above is entirely exclusive of any amounts that were contributed for the repairing and improvement of the Church edifice, of which, I presume, the Rev. Mr. Hains will make a full report. At St. Mark's Church the Canon of Support of Ministers is satisfactorily complied with.

Hagerstown.

HENRY EDWARDS, *Rector.*

St. Paul's Church, Washington County.

Baptisms, Infant 4; Adult 1; (all of which were privately performed for want of Church;) Confirmed, (by Bishop Johns in Shepherdstown,) white 3; Communicants, admitted 5; added by removal 1; lost by removal 2; present number, white 24; Marriages 5; Burials 5.

The Rector regrets to state that the Church building belonging to this congregation remains still in the same useless and ruined condition it was left in, after having been used as an hospital and for other purposes by our army during the war. The few opportunities we have enjoyed for worship have mostly been confined to private dwellings; yet by the blessings of God we have an abundant evidence of an increasing interest in the services of our Church, and a manifest desire for a speedy rebuilding of our house of prayer. The congregation, however, is not able at present to rebuild; could they get the damages on the building for its occupancy as an hospital by our army, with a little additional assistance from our more fortunate brethren, we might be able to raise once more our

banner in the cause of Christ and His Church. Notwithstanding the great difficulties under which we have labored, there has been an increase in our members. Three of our number, it will appear from our report, were confirmed by Bishop Johns in Shepherdstown, Va., and had the Rector been apprised of his visit in time, by the approbation of his Bishop, four more would have been added to this number, as there were at the time, and still are, several candidates for confirmation.

The resignation of the Rector has been some time in the hands of the Vestry, and though esteeming highly the tie which has so long bound us together in very kind associations, he nevertheless feels that a younger and more healthful and active minister would be better adapted to their present want.

There are still several candidates for confirmation awaiting an opportunity for that holy rite.

Sharpsburg.

JOHN ALEX. ADAMS, *Rector.*

St. Thomas' Church, Washington County.

Baptisms, Infant 12; Adult 1; Confirmed, white 3; colored 2; Communicants, lost by removal 4; lost by death and otherwise 2; lost by perversion 1; Marriages 4; Burials (1 col.) 15.

Sunday School Teachers 8; Scholars 60.

Contributions to Italian Mission \$8.00.

Communion Alms expended in the Parish.

The Church will not send a delegate.

Hancock.

W. A. HARRIS, *Rector.*

All Hallow's Parish, Worcester County.

Baptisms, Infant 4; Confirmed, white 3; colored 1; Communicants, admitted 4; added by removal 4; lost by removal 1; lost by death and otherwise 5; present number, white 55; colored 1; Marriages 2; Burials 10.

Sunday School Teachers 9; Scholars 60.

Communion Alms \$15.37; all other contributions 170.00; Total receipts \$185.37.

Appropriated, within the Parish \$145.37; within the Diocese 40.00; Total \$185.37.

Snow Hill.

WILLIAM FULTON, *Rector.*

Worcester Parish, Worcester County.

Baptisms, Infant 4; (of which were privately performed 2; colored 1;) Catechisms, openly in Church 1; Confirmed, white 4; Communicants, admitted 2; added by removal 3; lost by removal 2; present number, white 60; Burials 3.

Sunday School Teachers 8; Scholars 39.

Communion Alms \$37.74; all other contributions 71.64; Total \$109.38.

Appropriated, within the Parish \$34.63; within the Diocese 55.50; outside of Diocese 14.25; Foreign Missions \$5.00; Total \$109.38.

Berlin.

SAMUEL K. STEWART, *Rector.*

CLERICAL REPORTS.

In the year 1860, it was proposed to the undersigned that he should purchase the building of Mount Zion Church, in order to prevent its sale to some one of the religious societies, and consequent loss to the Church. The purchase was effected in the exchange of other property for the building, and the payment of a cash difference, the whole amounting to about twelve thousand dollars. The purchase included some lots adjoining the Church, which until the present time have remained unproductive. The Church building, which was erected at a cost of nearly ten thousand dollars, was sold by the undersigned in 1861 to the Vestry of Mount Zion Church, for five thousand dollars, the purchase money to remain five years without interest. The present worth of the five thousand dollars, five years without interest, is three thousand eight hundred and forty-six dollars and fifteen cents. The difference between the value of the building and the amount of sale, together with the interest for five years, were intended as a gift to the Church. No part of the purchase money or interest since accruing has been paid to the undersigned. The amount paid by the undersigned for furnishing parts of the building, repairs, ground rent, &c., since the sale of the building to the Vestry, is three thousand eight hundred and seventy-seven dollars and twelve cents. The amount received from all sources, including the rent from the basement of the Church, which is occupied as a public school, is one thousand six hundred and ninety four dollars and seventy-two cents, leaving a balance due on account of receipts and expenditures, of two thousand one hundred and eighty-two dollars and forty cents. The whole amount of debt now due to the undersigned is seven thousand one hundred and eighty-two dollars and forty cents. No assistance has been received from any of the Churches, nor from any of the members of any of the Churches, except three, the amount of whose contributions is thirty-five dollars. This amount is included in the receipts as above stated.

It was believed by the undersigned that the saving of the Church building was worth the privation and labor required to accomplish it. Impressed with this belief, and animated with the hope of receiving assistance from other congregations, the enterprise was undertaken. It has been pursued without help, *but not without opposition*. It will continue to be pursued until successful, or until the ability of the undersigned to prosecute the purpose ceases.

A number of persons, not less than fifty, have been prepared for confirmation. At one time the class numbered twenty-one. Want of time and opportunity of seeking the services of a Bishop, occasioned by the disability of our own, pre-

ated the confirmation in the Church of the persons prepared. Some have been affirmed in other Churches. Others are waiting until the opportunity is afforded of having the service performed in this Church. The duties of the undersigned, as Superintendent of the Public Schools of Baltimore City, have been so oppressive as to prevent him from performing the service needed by the Church. Proper parochial visiting has been impossible. He has now secured the services of the Rev. George Howell as Associate Rector. The hope is entertained of the successful prosecution of the work of the Church, if not of the payment of the indebtedness of the Vestry to the undersigned for the Church building and expenses, the non-receipt of which is not borne without privation and difficulty.

Baltimore.

J. N. McJILTON.

The undersigned respectfully reports, that since his transfer to the Diocese, he has been engaged as Assistant to the Rector of Mount Calvary Church, Baltimore. Together with the regular daily services of the Church, I have performed much Parochial work as fell to my lot. I have baptized 5 infants; officiated at funerals, and assisted the Rector at others. I have preached occasionally both in this Church and others in the city.

Baltimore.

JAMES BRISCOE, *Deacon.*

The undersigned respectfully reports, that during the last Conventional year, he has been engaged in performing services at Mount Zion's Church, and at other places, as his services were desired.

Baltimore.

J. EMMART BROWN.

I have the honor to report that I am still connected with the University of Maryland, as President of the Faculty of Arts and Sciences. I also continue to be Rector of St. Stephen's Church.

My ministerial acts since my last report, (May 30, 1866,) have been as follows:

I have preached 78 times; read prayers 80 times; administered Holy Communion 16 times; officiated at funerals 7 times; baptized infants 3 times; solemnized marriage 5 times.

The funerals, baptisms, and marriages, are all recorded at St. Stephen's Church.

Baltimore.

E. A. DALRYMPLE.

Since last Convention, I have been engaged in teaching in Baltimore, during the summer months; and, since September last, as Professor of the Greek Language and Literature in St. John's College, Annapolis. I have since the latter date been engaged every Sunday in assisting the Rector of St. Anne's Church, or in supplying the services of All Hallow's Parish, Anne Arundel County.

Annapolis.

J. M. DASHIELL.

The undersigned respectfully reports, that he has continued his duties as Assistant Minister of St. John's Church, Washington, and as Rector of a Church School for young gentlemen, in the City of Baltimore.

His official acts are included in the regular Parochial Reports.

Baltimore.

FRED'K GIBSON.

Since my report of May 29, 1866, I have continued in charge of Trinity School, Baltimore; and have also performed various clerical services. I have read and assisted in reading the Services of the Church, in Grace Church, 66 times; in St. Peter's 29 times; in St. Luke's 37 times; in Mt. Calvary 4 times; in various other Churches 5 times; total 141. I have preached in Grace Church 46 times; in St. Peter's 17 times; in Mt. Calvary 4 times; in other Churches 4 times; total 71. I have administered the Holy Communion in public 16 times; in private 5 times; assisted in the Holy Communion, in public, 3 times; in private *once*; total 25. I have performed (wh.) adult baptisms, public 1, private 1; (wh.) infant baptisms, public 6; total 8. I have performed *one* marriage. I have officiated at 6 funerals, and assisted at 2; total 8. These services are all elsewhere reported.

During the year I fulfilled an engagement of about *four months* at St. Peter's Church, in the absence of the Rector; another of *six months* at Grace Church, (part of the time as Provisional Rector, by election of the Vestry;) and am now officiating in Mt. Calvary Church in the absence of its Rector.

Baltimore.

BENJAMIN B. GRISWOLD.

During the Convention year I have married four couples; baptized five white and one colored infants; buried three adults and two infants; administered the Holy Communion twice in Church, and once in private to a sick lady; and have preached and read prayer a number of times, as opportunity has offered.

Church Hill.

THOMAS L. GREEN, *Presbyter.*

In addition to my regular duties as teacher in the Hannah More Academy, from May 24th, 1866, when I received my license as Lay Reader in St. Michael's Church, Baltimore County, until my ordination to the Diaconate on the 25th Sunday after Trinity, November 18th, 1866, I said the daily services of the Church 20 times. From my ordination to May 29th, 1867, acting as assistant to the Rector of St. Michael's Church, Baltimore County, I have said the daily service 343 times; assisted in the Holy Communion 8 times; read 15 sermons, and officiated at one funeral. I assisted the Rector of Severn Parish, Anne Arundel County, in the morning service twice.

Reisterdown.

SAMUEL D. HALL, *Deacon.*

During the last conventional year the undersigned has assisted in Divine service on almost every Lord's Day, and at other times, for the most part at St. John's Church, Huntingdon, Baltimore County.

Improved general health has induced him to undertake, for the ensuing summer, ministerial services in Catoctin Parish, Frederick County.

Waverly.

RICHARD C. HALL, *Presbyter.*

I have continued teaching during the past year, and officiating regularly in North Elk Parish, alternately in Church and Chapel, in aid of the Rector

On the first Sunday in October, with the consent of the Rector, I commenced a Sunday Evening Service in my School-room, which has been well attended, and I trust productive of some good for the cause of Christ, and His Church.

I have baptized 8 children and 8 adults; administered the Holy Communion 4 times; in private to an invalid; solemnized 1 marriage; and attended 5 funerals.

Principio Furnace.

L. H. JACKSON, *Presbyter.*

I herewith submit my report of clerical services from the 7th of October, 1866, to the 1st of May, 1867.

Upon the first of the above dates, I resigned my Parish to enter, from the 10th of the same month, upon the discharge of special duties connected with the Joint Committee on the Italian Reform movement.

For nearly three months I continued to reside at Havre de Grace, where I read service on five occasions, preached twice, baptised one adult, and solemnized one marriage for the Rector. I officiated here for the last time on Christmas Day, assisting on that occasion in the administration of the Holy Communion.

During the same period I also preached *twenty-two* times on *nine* successive Sundays, in Providence, Boston, Hartford, Philadelphia, Brooklyn, New York and Baltimore, upon the subject of the religious movement in Italy.

On the 4th of January I sailed for Europe, and after spending five weeks in England, two in Paris and two in Nice, arrived, on the 1st of April, at Florence, Italy, where I am now settled.

During the last four months, I have preached twice (at St. Matthew's and St. Mark's Churches,) in Norwich, and once at Cambridge, England; have three times assisted in the service, once in the administration of the Holy Communion, and preached once, at the American P. Episc. Church of the Holy Trinity, Paris; and preached once each at two Chapels of the Church of England, in the same city; read service and preached once each at the English Church, Leghorn; read service once and assisted three times in the administration of the Holy Communion at the English Church, Florence; and finally, on Sunday, April 28th, I read service twice at Grace Church, Rome.

In all, therefore, to date: read service on 13 occasions; preached 31 times; assisted at Holy Communion 5 times; baptised 1; married 1.

Naples, Italy, May 1, 1867.

W. C. LANGDON.

I respectfully beg leave to state, that since my last report I have been engaged at St. Luke's Church, and have been constantly employed in the discharge of all the duties pertaining to my office.

I have read and assisted in reading the service of the Church 800 times; assisted in the celebration of the Holy Communion 72 times. I have officiated at 7 Funerals from St. Luke's: 1 from the Church Home and Infirmary, and assisted at one from St. Michael's Church, Baltimore County; Baptized publicly at St. Luke's 2 Infants, white; Preached at St. Luke's 3 times; elsewhere 7 times. The baptisms and funerals are included in the reports of the respective Parishes in which they were performed. I have resigned my place at St. Luke's Church, to take effect July 1st, at which time I propose (if the Lord will) returning to my former position at St. Michael's Church, Baltimore County.

Baltimore.

J. WORRALL LARMOUR, *Deacon.*

I respectfully report that I am acting under the ecclesiastical authority as Missionary, in connection with the Congregation of the Incarnation, in this city, having, since my last report, resigned the position of Assistant in the Parish of the Ascension, by virtue of which I had hitherto been engaged in the above field of work.

A Church-building is being erected for this Congregation, towards which the sum of \$13,000.00 has been expended. Of this sum \$4,000.00 was the gift of one gentleman alone, being one-half the proceeds of the sale of a site given by

him several years ago for St. Andrew's Free Church, and reverting on account of non-use; and \$2,500.00, that of the Washington City Convocation. Several thousand dollars more are needed to complete the building. Our lot is a free gift.

Communicants in connection with this Congregation 54; Sunday School Teachers 17; pupils 105; average attendance 75; Baptisms since last report 15; private 5; public 10; Marriages 3; Burials 5. A class for Confirmation awaits the promised visitation of Bishop of Pittsburg, on the 7th June next. Application will be made to the approaching Convention for leave to organize.

Washington, D. C.

R. W. LOWRIE.

Since my last report I continued in the discharge of all the duties of my office as Assistant Priest in St. Luke's Church, Baltimore, until the 1st of October last. On the 6th of the same month I entered upon my duties as Rector of St. John's Church, Havre de Grace Parish. I have read or assisted in the public services of the Church 390 times; Baptised 14, administered the Holy Communion in public 30 times, and in private 2 times; Marriages 4; Burials 5; and preached 88 times. All reported elsewhere.

HENRY B. MARTIN, *Presbyter.*

From the date of my last report until the Feast of the Nativity, I continued in the discharge of my duties as Assistant to the Rev. A. A. Curtis, of Mount Calvary Church, in this City. In January of this year I began work as Missionary in St. Paul's Parish, under the supervision of the Rector, and still continue the work. My duties have been assisting in the daily and other services at St. Paul's Church, and, since Easter, holding a free service at night in that Church, as specially pertaining to my Missionary work.

I beg leave to report, besides the public services at which I have officiated, which are about 725, Baptisms 11—two of which are reported by the Rector of Mount Calvary Church, the rest by the Rector of St. Paul's; Funerals 18—two of which were in connection with Mount Calvary Church, five in Somerset Parish, Somerset County, one in Spring Hill Parish of the same County, and the residue in St. Paul's Parish, Baltimore.

Besides these services, I have preached 38 times at different Churches, and lectured once a week at the Penitentiary, to a class of colored people, whom I continue to instruct.

JOHN S. MILLER, *Priest.*

The undersigned has to report that he continued without a charge after the last Convention until the first Sunday in Advent, during which time he officiated as occasion called, in Maryland and Delaware, at several points, holding also for a time a temporary charge in Philadelphia.

Baptisms, Infant 5; (of which were privately performed 4; colored 3;) Communicants, admitted 2; added by removal 3; lost by death or otherwise 3; present number, white 82; colored 12; Marriages 3; Burials 7.

Communion Alms \$10.25; all other contributions 37.79; Total \$48.04.

Appropriated, within the Diocese \$26.63; outside of Diocese 2.10; Total \$28.73.

In the mean time he buried one person, (a colored man) not otherwise reported.

Leonardtown.

REGINALD H. MURPHY, *Priest.*

Besides acts performed in Emmanuel Parish as Assistant Minister, the undersigned has baptized six infants (two in Federalburg, Caroline County—four in Mount Savage, Allegany County,) and administered the Holy Communion twice at Mount Savage.

At present he has no regular clerical work, having resigned the position of Assistant.

Cumberland.

JOHN W. NOTT.

On the occasion of making my annual report, I take the opportunity of offering my most sincere condolence, in the recent loss of your sister.

I have now served the Church of my fathers, in various ways of a public nature, including Lay Reading and a Ministry of nearly forty-four years, over fifty-seven years of my life. Twenty-three of that ministry, and over, have been spent in the City of Baltimore. In July, 1848, with your approbation and the consent and sanction of the then Rectors of the City, I commenced Missionary operations, and have continued them ever since, nearly nineteen years.

Depending wholly on voluntary subscriptions, I have never been frequent nor urgent in my applications for support; consequently I have never received a full support.

During the past year, amidst great privations, sorrows and heavy affliction, I have continued my usual work of preaching the gospel and administering the sacraments of our holy religion. Have baptised infant 1; youth 1—2; attended funerals 1, for Rev. Dr. McJilton.

ROBERT PIGGOT, *Senior Missionary in the City of Baltimore, and Associate Rector of St. Thomas' Church, Homestead, Baltimore Co.*

During the past year, beside occasional services, as requested by my brethren, I officiated stately in St. Bartholomew's Church, New York, from the end of April until the festival of the Epiphany. I was compelled to suspend these services by the condition of my health.

New York.

SMITH PYNE.

The undersigned would respectfully report, that from the time of his arrival in Baltimore, more than a year ago, he officiated nearly every Sunday, at the request of some of the Rectors of different Churches in Baltimore and the vicinity. When Dr. Wilmer resigned his charge in Howard County, in consequence of having been elected to the Bishopric of Louisiana, the undersigned was invited by the Vestry of St. John's Church to take charge of the same while the work on St. Clement's Hall was progressing. In this charge he continued until the arrival of the present Rector, the Rev. Mr. Mitchell.

The undertaking of establishing at Ellicotts Mills the seminary of learning now known as "St. Clement's Hall," has been signally favored by the blessing of Providence. A superior edifice has been erected, beautiful without and commodious within. The location is remarkable, not only for its healthfulness and delightful scenery, but for the many natural advantages it possesses for a school of boys. The building was commenced in June, the school opened in September, and the structure was completed in December. About fifty pupils have been gathered from eight different States, nearly thirty of whom are boarders. The standard of scholarship would do credit to many an older institution; and the discipline, it is believed, would compare favorably with that of the best

schools in the country. The Rector is grateful to be able to state that among the students there is a goodly number of candidates for baptism and for confirmation.

Ellicotts Mills.

J. AVERY SHEPHERD.

Since my last report I have baptized 4 adults and 7 infants; Total 11; officiated at one funeral; 7 persons have been confirmed in the Chapel under my charge. Holy Communion has been administered 10 times. Amount of Alms collected \$169.25. Number of Communicants 88.

U. S. Naval Academy.

G. WILLIAMSON SMITH, *Chaplain U. S. N.*

I have been officiating in the village of Forestville for the last twelve months, preaching every Sunday. I beg to report to you the following duties performed: Baptisms 22; Marriages 3; Funerals 5.

In this village, located in Prince George's County, about eight miles from Washington, there is a growing population with increasing desire for the establishment of an Episcopal place of worship. The Ladies of the neighborhood, with a laudable zeal, have been successful in raising about \$1,800.00, which has been appropriated towards the erection of a Church which is now going up, and it is expected that it will be ready for Divine worship in the summer.

This is truly and emphatically *Missionary ground*, and deserves, in a very peculiar manner, the consideration and support of the Diocesan Missionary Society, without which aid it will be impossible at present, to support a Minister.

I would add, it is a very important place for the erection of an Episcopal Church, there being none within eight miles, a distance too remote for the people of the neighborhood to attend our services. Though deeply anxious about this people, and sincerely wishing to promote their spiritual interest, I am compelled to resign the charge for the want of a support.

I would strongly recommend it to the favorable consideration of our Missionary Society, and hope it may soon become a self-supporting Congregation, with the regular and edifying services of our Church.

Washington, D. C.

GEO. L. MACKENHEIMER, *Officiating Minister.*

WASHINGTON CITY CONVOCATION.

The Washington City Convocation was organized in December, 1865, and consists of the Rectors of Churches in Washington City. Its immediate object is the erection of new Parishes in the city, by collecting and organizing congregations in destitute localities and encouraging the building of new Churches. During the seventeen months of its existence it has succeeded in establishing two new Parishes; the Parish of the Incarnation—which has a small but handsome stone Church, nearly ready for occupancy—and St. Paul's Parish, which expects to lay the corner stone of a new Church in July next.

The Convocation has also erected a neat Chapel for the colored people, which, it is hoped, may be the beginning of a great work among them. This Chapel is to be opened on Trinity Sunday.

The receipts of the Convocation for these objects, *none of which are included in the Parochial Reports*, amount to about nine thousand dollars in cash, and gifts of land valued at, say two thousand five hundred dollars; with building materials valued at say five hundred dollars. Total receipts, about \$12,000.00.

JOHN VAUGHAN LEWIS,

Washington.

Sec'y Washington City Convocation.



HOUSE REPORTS.

Report of the Committee on the State of the Church.

[*Proceedings*, p. 23.]

THE Committee appointed to prepare a report upon the State of the Church in this Diocese, feel that they are happily relieved of a large share of the burden of duty which ordinarily falls within their province, in consequence of the Convention having assigned to Committees appointed for the purpose, many and most important matters of Church legislation. The Committee anticipate great relief to the over-burdened Diocesan, and to the many Parishes languishing for Episcopal supervision, by the recent action of the Convention.

The Committee have mainly considered those departments of the Church's work which are presented in the detailed form of parochial reports, and the very comprehensive address of the Bishop. While of necessity, for want of time and the facility of a reference to a digested tabular statement, their report must be *general*, yet they submit it to the consideration of the Convention, hoping that it may serve to stimulate the zeal and increase the faith of the Church.

CONFIRMATIONS.—Notwithstanding the painful need of Episcopal visitation, by the forethought of the Bishop the want has been so far supplied as that no less than one thousand persons have been confirmed. We are not sure that this is not as large a number of candidates as were ever admitted, in the Diocese, to the Church by this rite in one year. This fact leads us to believe that if, as in our mother Church of England, visitations could be made at the seasons of Advent and Whitsuntide, the number would be largely augmented, and the strength of the Diocese increased in every element of power.

BAPTISMS.—The Committee believe that the Clergy should instruct their people more definitely upon the grounds and advantages of infant baptism, of which the twenty-seventh article declares it "*is in any wise to be retained in the Church as most agreeable with the institution of Christ.*"

The attention of the congregations should be from time to time called to the rubrics preceding the office for "the Ministration of Private Baptism of Children in Houses."

CHRISTIAN EDUCATION.—Perhaps no subject within the purview of the Committee is of graver importance than this. It is lamentable to notice how imperfect is the provision in the Diocese to meet this need.

While we mourn over the neglect of children by their parents, and the want of a proper home education, it fills us with shame to note how few and limited the opportunities afforded by *Church Schools and Colleges*. The Diocese cannot expect to "*reap where it has not sown*," and unless the sons and daughters of the Church are trained under the safe-wards of her ancient creeds, her pure faith and her spiritual and beautiful order of worship, she will have to lament the loss of the most hopeful element of her strength. The Church, under such circumstances, would be constrained to lament with the mourning Patriarch, "*If I am bereaved of my children, I am bereaved*." Thousands, whose parents were members of our Communion, are now straying like sheep without a shepherd, and wandering into the mazes of worldly dissipation, and over the barren and thorny waste of heretical theories.

The charge of the risen Saviour to His Apostle, *to feed His lambs*, has not been obeyed to the full measure of the Church's ability and responsibilities. *The need is great*. The voice of God is saying to us, "*Take these children and nurse them for me, and I will give thee wages*." In failing to meet the claims of the young, we offer a temptation to many to send their children where they are poisoned with the superstitions of Romanism, or ensnared by the dangerous fascinations of rationalism. *Let the Diocese heed the admonition of the Bishop, and open the long closed doors of the College to the youth of the State*. Thus shall the fountains of secular learning be healed by the salt of the prophets of God.

The Standing Committee on Christian Education proposed to the last General Convention the following resolutions, which your Committee commend to the careful consideration of this Diocese:

1. "*Resolved*, That this Convention would press upon the hearts and conscience of parents the exceeding importance of the more diligent training of their children at home in Christian truths and duties, as the special task of the parents themselves, of the father as well as of the mother; a duty not to be delegated to any one else, and to which parents should devote a due part of the time and energies of the Lord's day especially."

2. "*Resolved*, That the Convention earnestly counsel parents and preceptors to guard their youthful charge from the corrupting influences of much of the common literature of the day, and to provide for them wholesome and instructive as well as attractive books and periodicals, as a most needful part of family Christian culture."

3. "*Resolved*, That the duty is hereby solemnly urged upon those who have worldly wealth, to give towards the endowment of the schools and the colleges of the Church, and the foundation of professorships, scholarships, and prizes, by gifts during life, and by bequests, which will strengthen this part of the Church's work long after the donor has gone to his rest."

4. "*Resolved*, That it is most clearly and imperatively the duty of parents and guardians to their children and wards as well as to the Church, when they send the sons and daughters of the Church away from their homes, to send them to her own schools and colleges, not to those where her worship and teaching are unknown, and least of all to those in which Romanism so stealthily but surely perverts the faith of so many of the children of unreflecting or faithless parents."

5. "*Resolved*, That the godly parents in the Church owe more of their sons to the ministry of Christ; and that they ought, by prayer and spiritual culture, to form the hopes and hearts of such sons into that devotion to this peculiar and high calling, which alone can fit men for the ministry, and make it a work of joy to their souls."—*See Journal of General Convention of 1865, pp. 379, 380.*

OFFERINGS.—In connection with this subject we are called upon to consider the claims of the Church of God, upon the support of her members.

The Laity are Stewards of large material values. They have contributed during the past year to the work of the Church *with increased liberality*. Your Committee feel assured that the reports will justify the statement, that at no time have the offerings been larger from the Parishes and Churches in the Diocese, generally. The afflictions of the Church have tended to the furtherance of the Gospel. The whole State has presented an example of magnanimous generosity, in responding to the countless applications for aid from all parts of the South. But alas! how great the disproportion of that which is given for Christ and His cause, to that which is lavishly and recklessly expended in "*the pomps and vanities of this wicked world*!"

The love of worldly display absorbs the sacred and blessed claims of Christian charity to a large degree. The Laity need to be reminded that *it is required in Stewards that a man be found faithful*, and that they are commanded to *occupy till he shall come to receive his own with the use*. There is no branch of the Church's work more neglected than that of teaching the sacred duty of viewing life and all its endowments as a *trust*. If it were more constantly and clearly dwelt upon, we should see the benefit in Parishes with schools and homes for the needy and unttaught.

We should see the Clergy relieved of the wasting anxieties of providing a decent support for their families. We should see the temples of God clothed with the beauty of outward and simple adornment, and multitudes constrained to exclaim: "*How goodly are thy tents, O Jacob! and thy tabernacles, O Israel!*" We should see the halls of learning furnished with the apparatus and aids of science and libraries of the best authors, together with the attractions of scholarship and consecrated talent inviting the youth of our State to devote their lives to the service of the Lord.

It is because the clergy do not preach the lesson of Christ, that "*it is more blessed to give than to receive*," and because the laity suffer their families to be drawn into the vortex of worldly and luxurious living, that splendid fortunes and noble talent are scattered as a spoil upon the waves of this wide sea of human life.

CITY MISSIONS.—The Committee have had the condition of the work of City Missions in Baltimore called to their notice. There are now *three* laborers in the field, "*but what are they among so many?*"

The field is white to the harvest. This great city of our Diocese, the commercial metropolis of the South, must gather to its shores a vast and "*mixed multitude*," totally devoid of that religion which can alone rescue them from absolute ruin. The causes of moral pestilence are *analogous* to those which occasion plague and disease in physical life. The City Missionary Society of Baltimore may become a religious quarantine to disinfect of their deadly contagion the souls of emigrants to this port. Who can estimate its value or presume to limit its work? We grieve to learn that so little has been done, compared with the demand for help, while the faithful missionaries are bearing "*the burden and heat of the day*."

Shall the resources, the sympathies and the servants of the Church stand unengaged and "*all the day idle?*"

If all the Churches in this city would unite, your Committee are persuaded that a large and efficient band of Missionaries might be employed and well maintained in this most important and extensive field.

DIOCESAN MISSIONS.—This is connected with the topic last named; but if the need in *the city* be great, what shall we say of that in *the whole Diocese*? How many waste places, how many dreary fields lie parched and thirsting for the refreshing streams which “flow fast by the Oracles of God!”

The Committee recommend that the whole subject be kept before the Diocese and that the system of stated collections be commended to the Clergy.

“THE FUND FOR DISABLED AND SUPERANNUATED CLERGY,” is increasing, and supplies a need greatly felt. It helps to make the Church the nursing mother of her children, and puts into her hands the keys which will open an Asylum of rest from care and want, to those who by reason of age and exhausting service have become veterans in the battle of the Lord, and to whom Christ is pointing the Church, and saying in effect, “behold thy son.”

This fund has its origin in the very principles of the religion we preach, and it seeks, like the good Samaritan, to pour the “oil” of its aid and the “wine” of its comfort into the wounds of those who are more than “neighbors,” and to provide for their needs by being “at charges” for them. It is better than a *Life Insurance Company*, both as to its security and also as to the measure of its relief.

THE FREEDMEN.—The Committee feel that this branch of their subject is fraught with the deepest interest and the most lasting practical importance. The problem of Africa in America presents itself with new complications, and under conditions most perplexing to social philosophy. It is a problem, however, of which Christianity supplies the only satisfactory solution. To the ear of Faith the voice of God bids us to *teach* these people, in the observance of Christ's commands, and in the faith of His Gospel. Reason may be baffled to meet the exigencies of our social complexity, but our most holy religion urges us at once to train these people, in the infancy of their new-born liberties, *to the love and fear of God, and to the exercise of that self-discipline, without which liberty becomes a curse, and life a period of protracted crime.* The Diocese of Maryland is now echoing with a cry as deep felt as that which came to the Apostle upon the coasts of the *Ægean Sea*; and it is a cry not from the *Macedonian stranger*, but from the poor *African* who has been part of our household. With his intensely emotional nature, and, withal, his excessive ignorance, he needs the very aid which the Church supplies in her Services and Ministry. The prayer book will guide him in his devotions, and thus rescue him from the wild enthusiasm of mere animal excitement; and the administration of our Church Services in their simple Protestant character, will suffice to supply all outward sign and symbol of the high and holy mysteries of the Gospel, which his condition and character may crave. Your Committee have no plan to propose, except that every possible effort be made upon the part of the Clergy to extend their ministry to them. The number of Communicants from this class is increasing to an extraordinary degree. If we would not incur the guilt of turning them away into the darkness of Romish superstitions, or to the agrarian creeds of fanaticism, or to sectarian forms and preaching, *we must provide Churches and Schools, Teachers and Ministers for them.*

In closing their report, the Committee heartily invoke the guidance and grace of the Great Shepherd and Bishop of the Church upon this the Council of His Ministers and Servants, praying that the Church in this Diocese may become the joy of the whole land, and that of many “*the Lord shall count when He writeth up the people, that this man was born there,*” and that the prophecy may be fulfilled in this branch of the Universal Church of Christ, “*Whereas thou hast been forsaken and hated * * * * I will make thee an eternal excellency—a joy*

"many nations. * * * * Violence shall no more be heard in thy land, casting nor destruction within thy borders, but thou shalt call thy walls salvation and thy gates praise."—Isaiah 60.

JULIUS ECKHARDT GRAMMER,
On behalf of the Committee.

Report of the Trustees of the Episcopal Fund.

[Proceedings, p. 9.]

To the Convention of the Protestant Episcopal Church in Maryland:

The Trustees of the Episcopal Fund present to the Convention the Annual Report of their Treasurer.

They also call attention to the fact that it has become necessary to fill three vacancies in the Board, two of them occasioned by the removal of Messrs. McKim and Alexander from the Diocese, and the other by the death of Judge Chambers. The management and guardianship of the Episcopal Fund, like every other branch of Diocesan work, has lost much by the decease of our beloved and honored brother. He was one of the first trustees, and has remained steadily at his post during all the years which have followed the formation of the Board. The interest he took in its operations was a lively one, and he contributed largely to its organization in the outset, besides lending efficient aid in many matters of detail.

It will be long before they find another associate better acquainted with, or more devoted to the work confided to them.

J. MASON CAMPBELL,
W. J. ALBERT,
F. W. BRUNE, Trustees.

To the Trustees of the Episcopal Fund.

GENTLEMEN:—The Treasurer presents the following report of the condition of the Episcopal Fund on May 29th, 1867:

There has been no alteration in the amount of the Permanent Fund and the investment of the same since my last report.

For particulars see statement published in Journal of 1864, page 62.

The condition of the Temporary Fund is as follows:

Balance of Temporary Fund reported May 29, 1866.....	\$1,516 10
Receipts during the year from sources, viz:	
Collections under Circular of March, 1866.....	\$1,073 00
One year's interest on \$7,000 United States 6 per cent. Loan, and premium on gold.....	594 42
One year's interest on \$13,000 City of Baltimore 6 per cent. Loans.....	780 00
Dividends on Bank Stock.....	244 00
One year's Ground Rents.....	690 00
	<hr/> 3,381 42
Disbursements as follows:	\$4,897 52
Payment to Bishop Whittingham, 9 month's salary.....	\$2,250 00
State and City Taxes for 1866.....	200 13
Insurance on Episcopal Residence.....	17 75
Envelopes and Postage.....	3 60
	<hr/> 2,471 48
Balance in Cash.....	\$2,426 04

Baltimore, May 29, 1867.

WILLIAM J. ALBERT, Treasurer.

Report of the Treasurer of the Episcopal Fund.

Payments made to him at Convention on account of the Episcopal Fund:

From the following under Circular of April, 1867—

Emmanuel Parish, Allegany County.....	\$	35 00
St. Anne's Parish, Anne Arundel County.....		20 00
All Hallow's Parish, " ".....		10 00
Severn Parish, " ".....		5 00
St. James' Parish, " ".....		3 00
St. Margaret's, Westminster, ".....		5 00
St. Paul's Parish, Baltimore.....		100 00
Emmanuel Church, ".....		100 00
Grace Church, ".....		100 00
Christ Church, ".....		50 00
St. Peter's Church, ".....		50 00
St. Luke's Church, ".....		30 00
Church of the Ascension, ".....		20 00
St. Andrew's Church, ".....		20 00
St. Stephen's " ".....		10 00
Trinity " ".....		10 00
St. Barnabas' " ".....		5 00
St. Mark's " ".....		5 00
Cranmer Chapel, ".....		5 00
St. James' Parish, Baltimore County.....		10 00
St. Timothy's Parish " ".....		10 00
St. Thomas' Parish, " ".....		10 00
St. John's Church, Huntingdon, ".....		10 00
Trinity Church, Long Green, ".....		5 00
St. Michael's Church, Baltimore ".....		5 00
Church of the Redeemer, " ".....		5 00
St. John's Parish, Baltimore and Harford Counties.....		5 00
All Saints' Parish, Calvert County.....		5 00
Christ Church Parish, " ".....		5 00
St. Paul's Parish, " ".....		5 00
Parish of the Ascension, Carroll County.....		5 00
Parish of the Holy Trinity, " ".....		5 00
Trinity Church, Elkton, Cecil County.....		5 00
North Elk Parish, St. Mary Anne's, Cecil County.....		3 00
North Sassafras Parish, " ".....		5 00
Trinity Parish, Charles County.....		10 00
Port Tobacco Parish, " ".....		10 00
St. John's Parish, Washington, D. C.....		100 00
Grace Church Parish, ".....		10 00
Rock Creek Parish, ".....		10 00
St. Alban's Parish, ".....		10 00
Georgetown Parish, St. John's Church, D. C.....		10 00
Great Choptank Parish, Dorchester County.....		10 00
All Saints' Parish, Frederick County.....		20 00
St. Mark's Parish, " ".....		10 00
St. George's Parish, Harford County.....		10 00
Deer Creek Parish, " ".....		10 00
Havre-de-Grace Parish; " ".....		10 00

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St. Mary's Church, Harford County.....	\$5 00
St. John's Church, Howard County.....	10 00
Grace Church, " ".....	5 00
St. Peter's Church, " ".....	5 00
Trinity Church, " ".....	5 00
Chester Parish, Kent County.....	10 00
St. Paul's Parish, ".....	5 00
St. John's Church, Montgomery County.....	5 00
Trinity Church, Upper Marlboro', Prince George's County.....	20 00
Queen Anne Parish, " ".....	10 00
St. Paul's Parish, " ".....	10 00
St. Matthew's Parish, " ".....	10 00
St. John's Parish, " ".....	5 00
St. Thomas' Parish, " ".....	5 00
St. Philip's Parish, " ".....	5 00
Christ Church Parish, Queen Anne County.....	300 00
St. Luke's Parish, " ".....	5 00
St. Paul's Parish, " ".....	5 00
All Faith Parish, St. Mary's County.....	10 00
St. Andrew's Parish, " ".....	10 00
St. Mary's Parish, " ".....	5 00
Spring Hill Parish, Somerset County.....	10 00
Somerset Parish, " ".....	10 00
Coventry Parish, " ".....	5 00
Pocomoke Parish, Somerset and Worcester Counties.....	5 00
St. John's Parish, Washington County.....	20 00
St. Mark's Church, " ".....	5 00
St. Andrew's Church, " ".....	5 00
St. Thomas' Church, " ".....	5 00
All Hallow's Parish, Worcester County.....	5 00
Worcester Parish, " ".....	5 00
Two year's Ground Rent of Mrs. Hayneman, to May 1, 1866.....	32 00
Balance reported to Board of Trustees, May 29, 1867.....	2,426 04
Total.....	\$3,879 04
Cash paid City Taxes, 1867, on Episcopal House.....	173 90
Total Cash on hand, June 8, 1867.....	\$3,705 14
Baltimore, June 8, 1867. WILLIAM J. ALBERT, Treasurer.	

Report of the Baltimore City Missionary Committee.

[Proceedings, page 10.]

The organization of the Committee's work continues the same as reported to the last Convention.

There are three Missionary Districts in the city, viz:

1st. The South-Western District, under charge of the Rev. John Rose, who occupies the Church of St. John the Baptist, in Barre Street. Mr. Rose reports 56 Baptisms; (52 Infant and 4 Adult;) a class of 25 ready for Confirmation; 70 Communicants; 5 Marriages; 17 Burials; about 200 Sunday Scholars, and 17 Teachers; Communion Alms and other contributions \$366.14.

2nd. The North-Eastern District, under charge of the Rev. William Phillips. Mr. Phillips reports a growing Congregation worshipping in the Church of the

Holy Innocents, on Madison Square, whose steady increase indicates the necessity of an early enlargement of the building. He reports 20 Baptisms; (17 Infant, 3 Adult;) 13 Confirmed; 42 Communicants; 5 Marriages; 9 Burials; 140 Sunday Scholars, and 25 Teachers; Communion Alms and other contributions \$448.00.

3rd. The South-Eastern District, the Rev. Hugh Roy Scott, Missionary, occupying St. Matthew's Chapel, Bank Street. Mr. Scott reports 17 Baptisms; (15 Infant, 2 Adult;) 13 Confirmed; 50 Communicants; 5 Marriages; 7 Burials; 125 Sunday Scholars, and 10 Teachers; Communion Alms and other contributions \$150.00.

He also reports a flourishing day school, sustained by means supplied by the ladies of Grace Church, with 40 Scholars, under the care of 2 Teachers.

The aggregate statistics of the three missions are: Baptisms 93; Confirmed 26, with about as many more in one District awaiting an Episcopal visitation; 15 Marriages; 33 Burials; 162 Communicants; 52 Sunday School Teachers, and 465 Scholars; and 90 Scholars daily taught by 2 Teachers.

These statistics imperfectly indicate the amount of work accomplished by our Missionaries. The consolations rendered to the needy, sick and dying, who, but for their ministrations, would, in many cases, be without the comforts of our Holy Religion, cannot be estimated by numbers.

At foot will be found the Treasurer's statement for the Conventional year.

M. MAHAN, *For the Committee.*

Statement of Treasurer of Balto. City Missionary Committee.

RECEIPTS.

Balance reported to last Convention.....	\$135 18
From St. Paul's Church.....	409 17
" Grace "	357 40
" St. Peter's "	317 75
" St. Luke's "	275 83
" Emmanuel "	239 80
" Ascension "	117 40
" Memorial "	75 40
" Mt. Calvary "	52 85
" St. Barnabas' "	35 00
" St. Andrew's "	10 00
" Free Church Association.....	3 00
	<hr/>
	\$2,028 78

PAYMENTS.

Salaries, in 1866, six months, to Missionaries.....	\$1200 00
" " " to Janitor.....	50 00
	<hr/>
	\$1250 00
On account of salaries, in 1867, to Missionaries.....	\$ 720 00
" " " to Janitor.....	25 00
	<hr/>
	745 00
Advertising	2 73
Printing.....	16 00
Stationery and Postage.....	3 40
	<hr/>
	\$2,017 13
	<hr/>
Balance on hand.....	\$ 11 65

MAY 28th, 1867.

R. M. PROUD, *Treasurer.*

Dr. *Convention of P. E. Church in Maryland in Account with Henry M. Bash, Treasurer.* Cr.

1866.		1867.	
<i>To Cash Paid, as follows, viz:</i>		<i>By Am't rec'd from Com. on Parochial Contributions, \$1161 00</i>	
May 31. Rev. Theo. P. Barber, Mem. Stand. Com. Expenses, \$36 00		By Amount Received after Adjournment:	
" Meyer Lewin, " " " 75 00		June 2. Grace Church, Baltimore.....	35 00
" C. K. Nelson, " " " 40 00		" 28. Trinity Church, Towson town.....	20 00
" Wm. Pinkney, " " " 25 00		July 8. All Saints' Parish, Frederick.....	20 00
" John Croisdale, " " " 20 00		" 8. Christ Church, Georgetown, D. C.....	25 00
June 1. A. Kinnaird, Sexton Grace Church,.....	20 00	" 11. St. Luke's Church, Baltimore.....	20 00
" 4. R. M. Proud, for Cash advances,.....	343 16	" 11. Church of the Redeemer, Baltimore County,.....	5 00
" 4. Wm. K. Boyle, Printer, balances,.....	115 00	" 11. St. Timothy's Church, ".....	10 00
" 4. Hermon Cope, Treas. General Convention,.....	220 00	" 11. Deer Creek Parish, Harford County,.....	20 00
" 21. Entz & Bash, Blank Book for Treasurer.....	3 00	" 11. St. John's Parish, Prince Georges County,.....	2 00
July 26. Wm. K. Boyle, Printing Journal for 1866,.....	408 33	" 13. St. Paul's Parish, ".....	40 00
" 28 " " ".....	10 25	" 19. St. John's Church, Washington, D. C.....	105 00
Aug. 4. Rev. J. A. McKenney, Mem. Stand. Com. Expenses, 43 10		" 31. Church of the Ascension, Baltimore.....	15 00
" 15. H. W. Moore, Janitor, approp'n for distrib'g Journal, 50 00		Aug. 16. St. Peter's Parish, Talbot County,.....	45 00
" 15. " " Sundry Expenses,.....	22 63	" 16. Trinity Church, Upper Marlboro', Pr. Georges Co. 30 00	
" 15. R. M. Proud, Secretary, expenses,.....	5 85	" 16. St. John's Parish, Prince Georges and Charles Co's. 6 00	
Dec. 1. Hermon Cope, additional Assessment Gen'l Conven. 120 00		" St. Andrew's Church, Baltimore,.....	5 00
" 13. Geo. Lycett, Binding one Convention Report,.....	1 75	Nov. 15. Trinity Parish, Washington, D. C.....	15 00
" 29. Rev. C. K. Nelson, Mem. Standing Com. Expenses, 30 00		" 15. Epiphany Parish, ".....	40 00
1867.		" St. Andrew's Church, Baltimore,.....	10 00
Mar. 9. Rev. John Croisdale, " " " 44 00		" Trinity Church, Baltimore,.....	10 00
" 16. " C. K. Nelson, " " " 15 00		1867, May 26. To Balance due Treasurer,.....	15 06
			<u>\$1654 06</u>
1867, May—To balance due Treasurer.....	\$15 06		

Report of the Committee on Freedmen.[*Proceedings, p. 23*]

The undersigned, appointed at the last Convention to take into consideration so much of the Bishop's Address as referred to the Freedmen of the Diocese, beg leave to report the following well considered thoughts:

By recent events in the history of our country, multitudes of men, women and children have been removed from positions in which more or less responsibility was felt, and more or less done, for their religious culture by those under whose care they then were. Now, whatever may be the case as to individuals, there can be no question that the Church is equally responsible for them in their changed, as in their former relations. The duty of the Holy Catholic Church—in whom as in her adorable Head, there is neither Jew nor Greek—there is neither bond nor free—there is neither male nor female—but we are all one in Christ Jesus—of which we profess to be the true representatives in this Western World—is to make disciples of all nations. The Church then cannot if it would, either in her general or Diocesan character, get rid of her responsibility in this matter. The subject is one of too much delicacy and difficulty to treat in detail. But we do feel bound to say that every Churchman in Maryland is under the most solemn obligation to do every thing in his power to extend to this as to every class of the community, all the blessings of the Gospel in the Church. What special course of action may be best in using the means of culture and improvement within the Church, may be safely left to the discretion of each Clergyman. But, your Committee cannot refrain from giving it as the very decided convictions of their own judgments, that the Church in this Diocese cannot without being untrue to herself, shrink from the responsibility of declaring that those people must be educated to the extent of enabling them to enjoy the heritage of the Reformed Branch of the Church Catholic, in the intelligent use of the Holy Scriptures, and the Book of Common Prayer. It is certain that they will have Schools of some sort. If the Pastors of Christ's flock do not see to it that these Schools be leavened with the pure leaven of Christ's most Holy Gospel, they will either be brought under influences utterly godless, or such as our Branch of the Church of Christ cannot sanction.

There is one other point of still greater difficulty which your Committee feel bound to touch upon. Things are tending more and more to make this People as separate and distinct a nation as possible. If they are to be reached through the Church, it can only be done by following the example of antiquity in giving to each distinct nationality Churches and Pastors of their own. We would, therefore, earnestly recommend that every Pastor of Christ's flock in this Diocese direct and mould, as far as he can, their intellectual life. And that he as far as in him lies, either of himself or with the assistance of Deacons and Missionaries, supply them with such Holy Ministrations as are best suited to their conditions, until they can be prepared to regulate their own Ecclesiastical affairs in communion with our Branch of the Church Catholic.

All of which is respectfully submitted,

C. K. NELSON,
Chairman of Committee.

SUMMARY OF PAROCHIAL REPORTS.

PARISH OR CHURCH.	BAPTISMS.				COMMUNICANTS.						
	Adults.	Infants.	Not Specified.	Catechizing in Church.	Confirmed.	Admitted.	Added by Rem.	Lost by Remo.	Lost by Death or otherwise.	Present No.	Marriages.
ALLEGANY.											
Emmanuel Parish,	3	15	-	monthly	21	-	41	6	4	152	6
St. George's Church,	-	-	-	-	-	-	-	-	-	-	-
St. John's Church,	-	-	-	-	-	-	-	-	-	-	-
St. Paul's Church,	-	-	-	-	-	-	-	-	-	-	-
St. Peter's Church,	-	-	-	-	-	-	-	-	-	-	-
ANNE ARUNDEL.											
All Hallow's Parish,	-	35	-	-	-	-	2	2	2	139	13
St. Anne's do.	2	13	-	weekly	12	15	32	20	4	215	6
St. James' do.	-	9	-	monthly	-	3	-	6	1	67	3
Severn do.	-	15	-	wk sum.	-	-	-	-	-	-	4
Westminster Parish,	-	10	-	occa'y	10	-	-	-	-	33	3
Christ Church,	-	9	-	-	-	3	2	7	3	86	3
Ellicott Chapel,	-	-	-	-	-	-	-	-	-	-	-
BALTIMORE CITY.											
St. Paul's Parish,	1	44	-	-	-	-	-	-	-	-	20
Christ Church,	-	14	-	monthly	-	-	-	-	-	250	10
Ch. of the Ascension,	1	19	-	monthly	-	-	-	-	-	175	8
Cranmer Chapel,	-	47	-	occa'y	15	19	-	4	6	61	6
Emmanuel Church,	14	39	-	monthly	82	12	24	22	7	857	20
Grace Church,	1	5	-	monthly	-	-	-	-	-	325	2
Memorial Church,	4	25	-	-	25	-	-	-	-	255	9
Mount Calvary Ch.	2	26	-	weekly	18	30	6	12	5	239	6
Mount Zion Church,	3	8	-	weekly	-	8	8	4	-	32	4
St. Andrew's Church,	5	16	-	occa'y	13	15	6	3	14	140	7
St. Barnabas' Church,	-	34	-	weekly	-	-	27	13	3	242	7
St. James' (Af.) Ch.	1	11	-	-	11	5	2	-	9	45	15
St. Luke's Church,	34	56	-	weekly	75	64	33	84	17	472	13
St. Mark's Church,	4	17	-	monthly	29	20	19	-	19	120	4
St. Peter's Church,	4	22	-	monthly	39	39	50	43	7	420	21
St. Stephen's Church,	-	6	-	-	-	-	8	14	2	89	5
Trinity Church,	4	51	-	-	30	30	17	22	10	204	15
N. E. Dist. City Mis.	3	17	-	weekly	13	11	19	4	6	42	5
S. E. Dist. City Mis.	-	15	-	weekly	13	19	13	10	9	50	5
S. W. Dist. City Mis.	4	52	-	weekly	25	13	5	8	7	70	5
Church Home & Inf'y.	-	-	-	-	-	-	-	-	-	-	-
BALTIMORE COUNTY.											
St. James' Parish,	-	12	-	wk. sum	-	-	-	3	2	58	4
St. Thomas' do.	-	3	-	-	-	4	3	-	-	21	2
Sherwood do.	1	12	-	-	-	-	-	-	-	25	4
Western Run do.	-	9	-	-	-	-	-	-	1	10	1
Church of Holy Com.,	-	-	-	-	-	-	-	-	-	-	-
Ch. of the Redeemer,	-	9	-	-	-	1	4	12	-	47	1
St. John's Ch. Hunt'n,	-	7	-	monthly	-	-	6	3	-	85	2
St. Mary's Ch. Hamp.	-	-	-	-	-	-	-	-	-	-	-
St. Michael's Church,	-	6	-	weekly	-	-	6	11	-	49	4
St. Thomas' Ch. H'td.	-	-	-	-	-	1	-	-	-	7	1
St. Timothy's Church,	6	11	-	monthly	7	-	-	-	-	77	4
Trinity Ch. Towson'n,	-	2	-	-	-	1	-	-	1	28	2
Trinity Ch., L. Green,	-	-	-	-	-	-	-	-	-	-	-
BALTO. AND HARBOR.											
St. John's Parish,	1	11	-	-	-	1	2	2	-	39	1
CALVERT.											
All Saints' Parish,	-	15	-	-	-	1	4	2	-	78	1
Christ Ch. do.	-	33	-	-	-	8	4	-	2	103	7
St. Paul's do.	-	13	-	-	-	-	2	1	1	-	3

1867.]

SUMMARY OF PAROCHIAL REPORTS.

105

MAY, 1867.

S. SCHL.		A. SO.		RECEIPTS.		APPROPRIATIONS.			
Teachers.	Scholars.	Teachers.	Scholars.	Communion dinas.	All other Con- tributions.	Within the Parish.	Within the Diocese.	Outside the Diocese.	Foreign Missions.
29	163	-	-	-	-	3102 94	79 08	291 03	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	50 00	1500 00	-	-	-	-
19	120	-	-	501 33	2669 14	2804 06	198 41	168 00	-
-	-	-	-	31 50	13 25	44 75	-	-	-
6	30	-	-	20 00	180 63	155 00	40 63	5 00	-
6	25	-	-	10 00	301 00	5 00	3 00	303 00	-
5	24	-	-	85 28	1271 56	1062 00	44 56	250 28	-
-	-	-	-	-	-	-	-	-	-
20	100	-	-	4620 58	4514 00	9134 53	-	-	-
30	325	-	-	290 14	3179 71	3021 33	-	445 52	-
23	243	-	-	140 70	954 06	-	-	-	-
27	260	-	-	102 10	-	115 00	-	-	-
23	796	-	-	1325 07	8676 90	2220 66	4118 49	2617 07	1045 75
12	80	-	-	-	4500 00	-	-	-	-
26	350	-	-	1679 10	6698 31	3954 10	2901 08	1317 52	204 71
24	165	-	-	844 96	4740 96	5195 63	285 98	104 41	-
5	47	-	-	10 62	300 16	-	-	-	-
20	140	-	-	165 69	3161 44	3049 54	156 49	109 74	11 35
19	205	3	83	531 39	5565 61	6826 13	215 87	45 00	10 00
-	-	-	-	33 52	-	-	-	-	-
50	534	9	180	761 18	5042 44	5267 20	465 68	52 24	18 50
20	170	-	-	150 00	408 00	538 00	-	-	-
75	600	1	50	443 67	8607 84	4741 71	1381 54	2517 56	610 70
-	-	-	-	61 88	869 29	-	-	-	-
22	170	1	9	-	-	-	-	-	-
25	140	-	-	48 00	400 00	448 00	-	-	-
10	125	2	90	35 00	115 00	150 00	-	-	-
17	200	-	-	36 14	330 00	366 14	-	-	-
-	-	-	-	-	-	-	-	-	-
1	-	-	-	45 12	107 80	90 61	17 00	29 66	15 65
8	60	-	-	24 73	53 73	45 00	-	33 46	-
2	25	-	-	-	100 00	-	-	-	-
-	-	-	-	-	-	158 00	-	-	-
4	20	-	-	100 69	1564 70	1641 45	-	43 94	-
8	53	3	78	298 00	-	-	-	-	10 00
-	-	-	-	-	-	-	-	-	-
8	40	-	-	212 09	290 82	436 00	56 90	-	-
9	90	-	-	4 06	120 00	124 06	-	-	-
15	120	-	-	112 00	3997 54	3952 10	101 50	46 00	10 00
6	10	-	-	-	200 00	-	-	-	-
-	-	-	-	-	-	-	-	-	-
6	42	-	-	107 73	376 29	453 01	-	31 00	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	25 34	66 69	67 80	20 27	4 00	-
2	20	-	-	-	75 00	-	-	-	-
-	-	-	-	37 67	163 37	101 36	90 59	-	-

PARISH OR CHURCH.	BAPTISMS.			Catechizing in Church.	Confirmed.	COMMUNICANTS.					Marriages.	Funerals.
	Adults.	Infants.	Not Specified.			Admitted.	Added by Rev.	Lost by Remo.	Lost by Death or otherwise.	Present No.		
CAROLINE.												
St. John's Parish,	2	10		4 times	3	3	-	-	1	25	4	8
St. Mary's Wh. Chp. P.	-	-		-	-	-	-	-	-	-	-	-
CARROLL.												
Ascension Parish,	-	-		-	-	-	-	-	-	-	-	-
Holy Trinity do.	3	19		-	-	-	-	-	-	30	2	10
CECIL.												
Augustine Parish,	-	-		-	-	-	-	-	-	-	-	-
North Elk do.	11	25		-	7	7	10	1	1	45	-	10
North Sassafras Par.	-	20		-	-	2	1	2	1	29	9	8
Trinity Ch. Elkton,	-	-		-	-	-	-	-	-	-	-	-
CHARLES.												
Durham Parish,	2	10		monthly	-	10	2	-	1	53	6	4
Port Tobacco Parish,	-	23		-	-	4	-	-	6	155	10	22
Trinity Parish,	-	7		weekly	-	-	-	-	-	190	2	1
William and Mary P.	-	20		-	-	2	-	1	-	69	5	10
DISTRICT OF COLUMBIA.												
Ascension Parish,	8	34		-	51	-	-	-	-	230	16	14
Epiphany do.	6	26		monthly	14	-	-	-	-	510	30	23
Georgetown Parish,	-	-		-	-	-	-	-	-	-	-	-
Christ Ch. Georget.	5	13		monthly	-	-	27	6	1	203	9	8
Grace Church Par.	2	11		monthly	-	12	12	15	5	69	12	5
Rock Creek Parish,	1	18		-	-	7	-	1	4	69	4	10
St. Alban's do.	-	16		occa'y	-	3	3	9	2	43	-	4
St. Andrew's do.	-	-		-	-	-	-	-	-	-	-	-
St. John's do.	9	44		weekly	14	11	55	42	8	313	20	24
Trinity do.	5	29		2 a mo.	35	35	25	4	14	212	25	14
Christ Ch. Wash. Par.	10	42		sem. mo.	47	17	13	15	14	192	21	32
St. Paul's Ch. do. City.	4	8		-	10	-	-	-	-	40	3	2
DORCHESTER.												
Dorchester Parish,	-	-		-	2	2	-	2	-	8	1	-
E. Newmarket Parish,	-	10		-	7	-	-	-	-	-	3	-
Great Choptank Par.	-	19		monthly	30	19	8	4	2	145	5	11
Vienna Parish,	1	2		-	5	5	-	-	-	11	-	1
FREDERICK.												
All Saints' Parish,	-	13		monthly	20	18	8	9	6	179	5	12
Catoctin do.	1	9		-	-	2	-	-	-	-	-	-
St. Mark's do.	-	-		-	-	-	-	-	-	-	-	-
St. Paul's do.	-	20		occa'y	-	11	-	-	10	100	7	13
Zion do.	-	-		-	-	1	-	-	-	21	-	-
HARFORD.												
Deer Creek Parish,	-	2		wk sum	-	-	3	6	1	51	2	1
Havre de Grace Par.	5	8		monthly	-	1	3	6	1	72	5	3
St. George's Parish,	-	6		weekly	-	-	1	-	-	30	9	9
Christ Church,	-	-		-	-	-	-	-	-	-	-	-
St. Mary's Church,	4	1		-	-	2	-	-	-	40	2	5
HOWARD.												
Grace Ch. Elk. Land.	-	13		monthly	-	1	-	2	1	47	4	5
Mt. Calvary Church,	-	3		-	-	-	-	-	-	29	2	4
St. John's Church,	1	5		monthly	-	-	-	-	-	51	-	-
St. Peter's Church,	8	22		-	14	22	7	-	3	126	4	10
HOWARD AND A. A.												
Queen Caroline Par.	-	-		-	-	-	-	-	-	-	-	-
KENT.												
Chester Parish,	1	6		monthly	13	9	4	2	1	60	2	1
I. U. Parish,	-	-		-	-	-	-	-	-	-	-	-
North Kent Parish,	-	7		-	3	-	-	-	-	28	7	6
St. Paul's Parish,	-	-		-	-	-	-	-	-	-	-	-
Shrewsbury Parish,	-	9		-	-	-	-	-	-	-	3	-

S. SCHOOLS		PA. SO.		RECEIPTS.		APPROPRIATIONS.			
Teachers.	Scholars.	Teachers.	Scholars.	Communion -dms.	All other Con- tributions.	Within the Parish.	Within the Diocese.	Outside the Diocese.	Foreign Missions.
-	-	-	-	188 50	112 00	300 50	-	-	-
-	-	-	-	-	-	-	-	-	-
6	32	-	-	-	28 79	11 38	17 41	-	-
-	-	-	-	-	-	-	-	-	-
9	30	-	-	25 34	53 50	-	-	-	-
43	-	-	-	25 00	-	13 00	-	-	-
-	-	-	-	-	-	-	-	-	-
6	52	-	-	10 00	310 00	310 00	-	-	10 00
-	-	-	-	20 00	40 00	-	-	-	13 00
-	64	-	-	4 00	30 00	24 00	10 00	-	-
-	-	-	-	10 00	10 00	-	-	-	-
18	107	-	-	-	3393 82	-	-	-	-
-	-	-	-	975 22	6913 09	-	-	-	-
21	105	-	-	423 22	1806 86	695 26	1498 17	-	45 65
17	120	-	-	104 00	137 50	-	-	-	-
8	40	-	-	296 00	135 00	192 00	44 00	-	30 00
2	29	1	18	1412 34	-	-	-	-	-
18	160	2	25	1353 57	3721 95	3584 85	565 70	945 00	10 00
23	220	-	-	437 82	1450 00	940 00	-	470 00	500 00
26	295	-	-	617 60	710 00	941 00	133 60	253 00	-
16	90	-	-	91 00	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	25 67	91 71	107 75	7 67	2 00	-
18	122	-	-	256 83	257 65	307 01	64 00	105 50	38 00
-	-	-	-	-	-	-	-	-	-
22	150	-	-	176 16	1776 62	890 18	93 66	553 94	425 00
-	-	-	-	10 84	21 45	-	-	-	-
10	54	-	-	-	-	300 00	35 00	-	40 00
6	18	-	-	5 00	-	5 00	-	-	-
-	-	-	-	-	-	-	-	-	-
12	77	-	-	-	177 24	177 24	-	-	-
-	70	-	-	-	71 79	1393 01	1430 79	33 91	-
-	-	-	-	-	450 00	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	139 28	170 00	130 00	88 28	60 00	30 00
-	-	-	-	-	-	-	-	-	-
6	55	-	-	48 14	877 85	870 85	15 00	40 14	-
-	-	-	-	253 00	-	-	-	-	-
6	40	-	-	81 73	103 16	134 89	30 00	25 00	-
-	-	-	-	175 55	210 00	-	-	-	-
-	-	-	-	-	-	-	-	-	-
9	76	1	24	215 66	438 75	229 53	99 76	267 50	33 89
-	-	-	-	-	-	-	-	-	-
-	-	-	-	200 00	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	125 00	-	72 00	-	53 00	-

PARISH OR CHURCH.	BAPTISMS.			Catechings in Church.	Confirmed.	COMMUNICANTS.					Marriages.
	Adults.	Infants.	Not Specified.			Admitted.	Added by Rem.	Lost by Remo.	Lost by Death or otherwise.	Present No.	
MONTGOMERY.											
Labyrinth Parish,	-	2	-	-	-	-	-	-	-	29	
St. Bartholom. Par.	1	3	-	-	-	-	-	-	-	30	
St. Peter's Parish,	1	-	-	occa'y	-	4	-	1	-	42	
St. John's Church,	-	4	-	-	-	2	-	-	-	44	
Prince George Parish,	-	-	-	-	-	-	-	-	-	-	
PRINCE GEORGE'S.											
Holy Trinity Parish,	-	23	-	-	-	6	-	5	5	119	
Queen Anne do.	-	42	-	-	-	-	1	-	-	35	
St. John's do.	-	45	-	6 times	1	4	2	4	6	90	
Zion Parish,	1	12	-	monthly	4	-	4	-	12	42	
St. Matthew's do.	-	11	-	-	-	-	-	-	-	89	
St. Paul's Parish,	-	25	-	-	-	5	-	-	3	109	
St. Thomas' do.	-	31	-	-	-	-	-	-	-	78	
Trinity Ch. Up. Marl.	-	8	-	-	-	-	2	7	3	83	1
Pr. George's & A. A.	-	-	-	-	-	-	-	-	-	-	
St. Philip's Parish,	1	35	-	occa'y	-	6	6	6	-	55	1
Pr. Geo. & Charles.	-	-	-	-	-	-	-	-	-	-	
St. John's Parish,	-	8	-	-	-	-	-	-	-	-	
QUEEN ANNE.											
Christ Ch. Parish.	-	-	-	-	-	-	-	-	-	-	
St. Luke's do.	6	16	-	-	7	7	1	1	2	-	
St. Paul's do.	2	6	-	-	30	23	-	6	5	75	
Q. ANNE & TALBOT.											
Wye Parish.	-	19	-	during summer	11	12	3	1	3	58	
St. Mary's.	-	-	-	-	-	-	-	-	-	-	
All Faith Parish,	-	27	-	occa'y	30	10	-	-	13	114	1
King and Queen Par.	-	30	-	dn. sum.	-	4	-	-	4	116	
St. Andrew's Par.	-	10	-	monthly	-	2	7	7	3	196	
St. Mary's do.	-	27	-	bi-week.	-	-	-	-	-	53	1
William and Mary P.	-	5	-	monthly	-	-	-	-	-	35	
SOMERSET.											
Coventry Parish,	4	18	-	-	22	20	2	2	-	67	
Somerset do.	2	14	-	-	17	14	5	5	12	185	
Spring Hill do.	3	26	-	-	22	23	1	-	4	156	
Stepney do.	-	-	-	-	-	-	-	-	-	-	
Wicomico do.	-	-	-	-	-	-	-	-	-	-	
SOM. AND WORCESTER.											
Pocomoke Parish,	3	28	-	-	9	8	2	3	1	68	
TALBOT.											
St. Michael's Parish,	-	-	-	-	-	-	-	-	-	-	
St. Peter's do.	3	11	-	10 times	23	7	1	1	3	84	
Whitemarsh do.	2	3	-	-	16	16	-	2	3	60	
Holy Trinity C. Ox.	2	3	-	-	6	-	-	-	-	16	
WASHINGTON.											
St. John's Parish,	-	1	-	-	-	-	-	-	-	69	
St. Andrew's Church,	-	1	-	-	-	-	-	-	-	19	
St. Mark's Church,	1	1	-	-	-	-	-	-	-	16	
St. Paul's Church,	1	4	-	-	3	5	1	2	-	4	
St. Thomas' Church,	1	12	-	-	5	-	-	4	3	-	
WORCESTER.											
All Hallows' Parish,	-	4	-	-	4	4	4	1	5	56	
St. Matthew's Parish,	-	-	-	-	-	-	-	-	-	-	
Worcester Pari h,	-	4	-	once	4	2	3	2	-	60	
Sundry Clerical Rep'ts,	-	-	-	-	-	-	-	-	-	-	
	224	1730			927	713	572	505	315	11120	63

SCHL. PA. NO.				RECEIPTS.		APPROPRIATIONS.			
Teachers.	Scholars.	Teachers.	Scholars.	Communion Fines.	All other Con- tributions.	Within the Parish.	Within the Diocese.	Outside the Diocese.	Foreign Missions.
-	-	-	-	10 00	-	-	-	-	-
-	-	-	-	220 65	-	-	-	-	-
-	-	-	-	15 00	202 68	217 68	-	-	-
8	40	-	-	13 65	237 78	84 93	56 50	110 00	-
-	-	-	-	-	-	-	-	-	-
4	11	-	-	31 94	55 00	85 94	-	-	-
-	-	-	-	78 21	683 74	707 05	-	50 00	-
-	-	-	-	22 13	363 04	354 17	15 00	16 00	-
3	30	-	-	18 60	94 97	18 60	18 15	73 05	3 70
6	42	-	-	52 65	700 97	594 15	31 56	85 26	-
5	20	-	-	60 00	141 00	107 00	-	94 00	15 00
-	-	-	-	66 31	261 23	277 54	30 00	20 00	-
-	-	-	-	19 81	155 67	160 48	-	-	15 00
12	93	-	-	25 00	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
8	50	-	-	9 50	350 00	274 50	50 00	35 00	-
6	35	-	-	55 03	122 72	27 63	33 25	109 00	5 00
-	-	-	-	32 60	-	135 00	82 00	85 00	-
-	-	-	-	-	-	-	-	-	-
6	30	-	-	20 14	26 11	46 25	-	-	-
-	-	-	-	32 57	22 12	54 69	-	-	-
-	-	-	-	24 90	97 60	93 77	-	-	-
-	-	-	-	20 10	93 92	43 17	10 00	62 86	-
-	-	-	-	16 16	13 97	30 13	-	-	-
1	20	-	-	18 00	128 00	116 00	225 00	5 00	-
17	75	-	-	308 00	1021 87	1091 87	88 00	150 00	-
12	75	-	-	77 57	1102 44	1072 51	92 50	25 00	-
-	-	-	-	-	-	-	-	-	-
6	38	1	35	20 00	117 00	109 00	23 00	5 00	-
-	-	-	-	-	-	-	-	-	-
10	60	-	-	46 62	188 76	82 18	61 20	-	-
12	50	-	-	-	-	-	-	-	-
10	56	-	-	-	175 00	175 00	-	-	-
-	-	-	-	17 00	3565 15	3565 15	-	17 00	-
6	23	-	-	-	35 49	-	-	-	2 81
6	30	-	-	31 02	22 23	30 41	22 84	-	-
-	-	-	-	-	-	-	-	-	-
8	60	-	-	-	-	-	-	-	8 00
-	-	-	-	-	-	-	-	-	-
9	60	-	-	15 37	170 00	145 37	40 00	-	-
-	-	-	-	-	-	-	-	-	-
8	39	-	-	37 74	71 64	34 63	55 50	14 25	5 00
-	-	-	-	-	-	-	-	-	-
1114	3614	24	592	22182 04	104923 22	79590 41	15244 50	12182 84	3166 71

*Pastoral Aid Fund of the Diocese of Maryland, in account
with William Woodward, Treasurer.*

1866.	Cr.	
May 31.	By Balance on hand in Bank.....	\$190.89
" "	By Cash from Rock Creek Parish, per Rev. Mr. Buck.....	20.00
" "	By Cash from Severn Parish, per Rev. Wm. Cornelius.....	3.70
" "	By Cash from Zion Parish, Prince Georges, per Rev. Wm. Earnest	17.87
" "	By Cash from St. John's, Hagerstown, per Rev. Mr. Edwards.....	11.03
June 9.	By Cash from Rev. Mr. Brand, St. Mary's Church, Harford County	10.00
1867.		
Feb. 1.	By Cash from Emmanuel Church, Baltimore, per General Thompson	25.00
May 29.	By Cash from Bishop Whittingham's collection at the Institute of Dr. Leeds, at Grace Church.....	75.00
		<hr/> \$353.00
1866.	Dr.	
July 3.	To Cash paid order of the Bishop, through F. & M. Bank.....	\$50.00
" 5.	To Cash paid do. through Mechanics' Bank.....	50.00
		<hr/> \$100.00
	Balance due Pastoral Aid Society of Diocese of Md.....	\$253.49

E. E.

WILLIAM WOODWARD, *Treasurer.**Baltimore, May 29, 1867.*

Memorial for the Creation of the Eastern Shore into a separate and distinct Diocese.

[*Proceedings, Page 3.*]*To the Convention of the Protestant Episcopal Church in Maryland, Anno 1867:*

It is not without appreciation of the importance of the subject, that the undersigned present to this Convention their desire for the division of the Diocese of Maryland, by the creation of the Eastern Shore into a separate and distinct Diocese.

In the progress of human events, it is unavoidable, that changes in the existing state of things will be required; and it then becomes a duty to contemplate the proposed change in the two-fold relations of its legitimacy on the one hand, and its expediency, if legitimate, on the other. The Episcopate, or sacerdotal office, in its plenitude as ordained by Christ our Lord himself, is of divine, Dioceses are of human institution, and therefore subject to whatever changes the Church determines as meet, according to times and circumstances. But where

necessity did not otherwise oblige, the multiplication of Dioceses has been the law, as it has always resulted for the benefit of the Church. Thus, according to authors of credit, there were 400 Dioceses in Asia Minor alone; in Italy, including certain Islands, 300; and at one period, no less than 466 in Africa; and although the original purpose for the increase of the number of Bishops contemplated in the reign of the eighth Henry of England, has not yet been in that Island carried out, there can be no doubt, that the present bright aspect of that parent Church of ours, is chiefly due to the increase of Dioceses in her colonial possessions. The forlorn condition of the Church in our own land when the single Diocese of London covered all that is now the broad Empire of the United States, is scarce passed from the remembrance of living men; and after the organization of the Church in these lands, provision was early made for the extension of the Episcopate, by the formation of new Dioceses, and the division of those existing, when circumstances so required, though with proper safeguards and restrictions. The principle thus recognized by the action of the primitive Church, followed by the Church of England in her colonial possessions, and avouched by the enactments of our own, is one, which your petitioners deem the present a fitting occasion to carry into execution in regard to our own Diocese. For if the division of the Diocese be thus shown to be legitimate, it is also expedient.

It has pleased the Divine Head of the Church to vouchsafe to the Diocese of Maryland, whose first Bishop was the first of the purely American Line of Apostolic succession, a degree of prosperity, which, in the stead of trembling, as was awhile the case, for the very existence of the Ark of God within her borders, has placed her among the foremost in rank of the Dioceses which are now extending Gospel truth and order over this broad Continent. It is this very degree of prosperity which in part constitutes the expediency of dividing the Diocese. The Canons of the Church in America require of every Bishop, at least a triennial visitation of each Parish in his pastoral jurisdiction. He little comprehends the recurrent and the extraordinary claims which attend the Episcopal office, who supposes that such triennial visitations of the whole number of Parishes as now exist in Maryland, can be made by any incumbent of that office, without a strain on the physical powers, which should be required of no man, and without a sacrifice of time demanded by those other duties which a Bishop may not neglect. To the impracticability of full Episcopal supervision, which naturally inheres to Dioceses of too wide a territorial extent, or to a Diocese whose Parishes have multiplied in number, may be superinduced infirmities and sickness, to which our common nature is obnoxious.

To these general reasons applicable to all Dioceses that have grown in vigor by increase of Parishes, reasons that have influenced other Dioceses, such as New York and Pennsylvania, to a division, in order to an increase of Episcopal oversight, is to be added, in the case of Maryland, its peculiar geographical situation. Its Eastern and Western portions are separated by a wide bay, whose icebound shores, at some seasons of the year, forbid the visitation of a Bishop who resides on either side; and nature herself may seem to suggest the propriety of a division, which ecclesiastical expediency so imperatively demands.

The Eastern Shore, being in the condition of a full compliance with the requirements of the Constitution and Canons of the Church, your memorialists, in conclusion, claim to have no other object, and can have no other, than a pious desire to promote the interests of the Church, which they believe to be, and to have always been, concurrent with the extension of the Episcopate as founded

by our Lord for the good of souls, and without which the Catholic Church cannot exist—at least, have such an existence as was designed by its adorable Founder and Divine Head.

- HENRY M. MASON, D. D. Rector St. Peter's Parish, Talbot County, E. S.
 JOHN CROSDALE Rector Coventry and Pocomoke, Somerset and Worcester.
 EDWARD J. STEARNS, Rector Dorchester Parish.
 MEYER LEWIN, B. D. Rector of Spring Hill Parish.
 THEO. P. BARBER, Rector Great Choptank Parish.
 SAMUEL K. STEWART, Rector of Worcester Parish.
 JAMES G. JACOBS, Rector of Shrewsbury, Kent County.
 J. NEWTON WATTS, Rector of North Kent Parish.
 JOHN O. BARTON, B. D. Rector of Somerset Parish.
 E. H. C. GOODWIN, A. M. Priest and Rector of Chester Parish, Kent Co
 R. H. B. MITCHELL.
 JOHN A. THOMPSON.
 WILLIAM MURPHY, A. M. Rector of North Elk Parish, Cecil County.
 LEWIS H. JACKSON.
 WILLIAM FULTON, A. M. Rector of All Hallow's, Worcester County.
 A. J. SMITH, Rector of St. Paul's Parish, Queen Anne County.
 E. F. DASHIELL, Rector of St. Michael's, Talbot County.
 R. C. MACKALL, Trinity, Elkton, Cecil County.
 J. ASHLAND HIGGINS, Vienna, Dorchester County.
 EDWARD T. WROTH, I. U. Parish, Kent County.
 LAWRENCE M. RICAUD, St. Paul's Parish, Kent County.
 SAMUEL COMEGYS, Shrewsbury Parish, Kent County.
 WM. B. TILGHMAN, St. Luke's Parish, Talbot and Queen Anne County.
 F. A. ADAMS, Covington Parish, Somerset County.
 JNO. W. DASHIKILL, M. D. Somerset Parish, Somerset County.
 THOMAS F. J. RIDER, Spring Hill Parish, Somerset County.
 DANIEL J. DASHIELL, Stepney Parish, Somerset County.
 S. S. McMASTER, Pocomoke Parish, Somerset County.
 EDWARD L. F. HARDCASTLE, St. Michael's Parish, Talbot County.
 J. L. ADKINS, St. Peter's Parish, Talbot County.
 TENCH TILGHMAN, Church of the Holy Trinity, Oxford, Talbot County.
 JOHN E. HAYWARD, All Hallows' Parish, Worcester County.
 WILLIAM B. ROBINS, Worcester Parish, Worcester County.
 DANIEL M. HENRY, Great Choptank Parish, Dorchester County.
 A. H. BARNET.
 JAMES L. BRYAN, Deacon, per Theo. P. Barber.
 G. W. E. FISSE, Deacon, Rector of St. Luke's, Queen Anne County.
 GEORGE F. PLUMMER, Deacon.
 W. D. MITCHELL, Deacon.
 A. SUTTON, President of Washington College, per E. H. Goodwin.

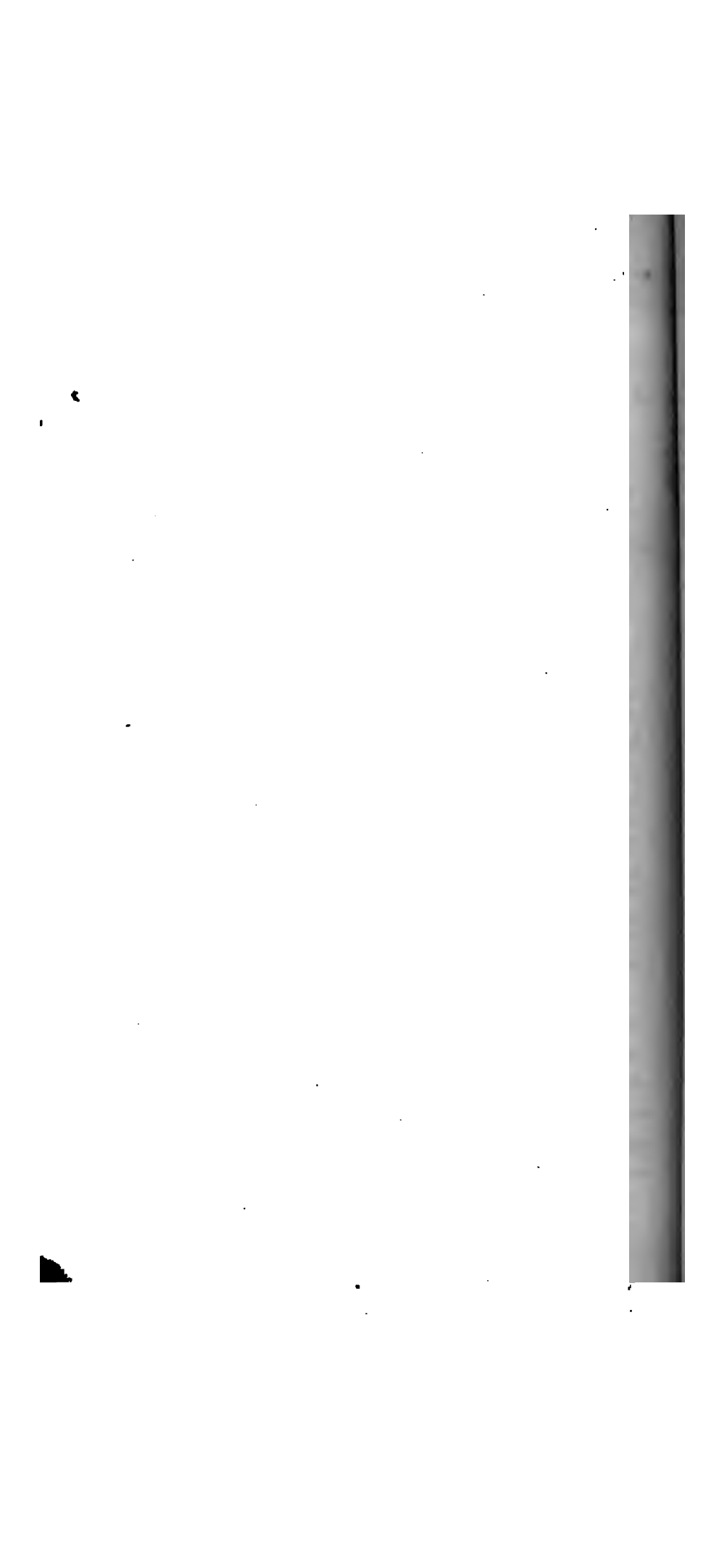
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FOURTH SUNDAY AFTER EASTER: *For Diocesan Missions.*

SUNDAY AFTER ASCENSION DAY: *For the Pastoral Aid Fund.*

TRINITY SUNDAY: *For the Bible and Prayer Book Committee.*

Diocese of Maryland.

JOURNAL

OF THE

EIGHTY-FIFTH ANNUAL CONVENTION.

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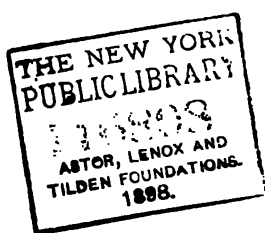
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1868.



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EIGHTY-FIFTH ANNUAL
CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF MARYLAND.

HELD IN ST PETER'S CHURCH, BALTIMORE, May 27th, 28th and 29th.

BALTIMORE:
PUBLISHED BY THE CONVENTION.
1868.



The Eighty-Sixth Annual Convention
will be held in GRACE CHURCH, Baltimore,
on Wednesday, 28 May, 1869.

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Book and Job Printers.

LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND, 28TH MAY, 1868.

* Those whose names are in *italics*, were declared not entitled to seats in Convention, and those marked * did not attend its sessions.

- The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D., Bishop.
- The Rev. LEMUEL WILMER, Rector of Port Tobacco Parish, Charles Co.
- " " ROBERT PROUT, Rector of Durham Parish, Charles Co.
- " " MATTHIAS HARRIS, Chaplain, U. S. A., (retired) and Missionary to Freedmen in St. John's Parish, Prince George's Co.
- " " JOHN WILEY, Rector of Labyrinth Parish, Montgomery Co.
- " " JAMES A. MCKENNEY, D. D., Rector of East New Market Parish, Dorchester Co.
- " " HUGH T. HARRISON, residing in Baltimore.
- " " WILLIAM PINKNEY, D. D., Rector of Ascension Parish, Washington, D. C.
- " " *JOSEPH TRAPNELL, Sr., residing in Petersburg.
- " " THOMAS BARROW, Assistant Minister of Emmanuel Church, Baltimore.
- " " ALEXANDER M. MARBURY, M. D., Rector of St. Paul's Parish, Prince George Co.
- " " ROBERT PIGGOTT, D. D., Associate Rector of St. Thomas's Church, Homestead Baltimore Co.
- " " ORLANDO HUTTON, Rector of Mount Calvary Church, Howard Co.
- " " THOMAS JAMES WYATT, Rector of King and Queen Parish, St. Mary's Co.
- " " JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia.
- " " *George F. Worthington, residing in Baltimore.
- " " *JOHN N. MCJILTON, D. D., Rector of the Church of the Messiah and Chaplain of the Maryland Hospital, Baltimore.
- " " WILLIAM A. HARRIS, Assistant Minister of Washington Parish, Washington, D. C.
- " " *JOHN W. FRENCH, D. D., Chaplain and Professor of Moral Philosophy in the United States Military Academy, West Point.
- " " JOHN CROSDALE, Rector of Poconoke and Coventry Parishes, Somerset and Worcester Counties.
- " " WILLIAM F. BRAND, Rector of St. Mary's Church, Harford Co.
- " " JOHN H. CHEW, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.
- " " GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.
- " " JOHN M. TODD, Rector of William and Mary Parish, Charles Co.
- " " SAMUEL R. GORDON, Rector of St. Thomas's Parish, Prince George Co.
- " " EDWARD J. STEARNS, Rector of Dorchester Parish, Dorchester Co.
- " " HARVEY STANLEY, Rector of Trinity Parish, Prince George Co.
- " " *Smith Pyne, D. D.*, residing in New York.
- " " JOHN A. ADAMS, residing near Sharpsburg, Washington Co.
- " " CLELAND K. NELSON, D. D., Vice-President of St. John's College, and Missionary for Freedmen in Annapolis.
- " " SAVINGTON W. CRAMPTON, Rector of Spesutiae Parish, Harford Co.
- " " JAMES CHIPCHASE, Rector of All Saints Parish, Calvert Co.
- " " JOHN P. BAUSMAN, residing in Baltimore.
- " " THEODORE P. BARBER, Rector of Great Choptank Parish, Dorchester Co.
- " " *John A. Thompson*, residing in Kent Island.
- " " LIBERTUS VAN BOKKELEN, D. D., Rector of St. Timothy's Church, Catonsville, Baltimore Co.
- " " ETHAN ALLEN, D. D., Rector of St. Thomas's Church, Homestead, and Associate Rector of the Church of the Messiah, Baltimore.
- " " *Alexander D. Jones.

Diocesan Convention of Maryland.

- The Rev. **Nicholas P. Tillinghast*, officiating in Philadelphia.
- " " SAMUEL K. STEWART, Rector of Worcester Parish, Worcester Co.
- " " ERASTUS F. DASHIELL, Rector of St. Michael's Parish, Talbot Co.
- " " *ALFRED HOLMEAD, Rector of Grace Church Parish, Washington, D. C.
- " " **Lorenzo S. Russell*, residing in Washington, D. C.
- " " JAMES STEPHENSON, Rector of St. Mary's Parish, St. Mary's Co.
- " " *JOHN MARTIN, Rector of St. John's Parish, Prince George Co.
- " " **John W. Nott*, residing and officiating in Cumberland.
- " " RICHARD H. B. MITCHELL, Rector of Trinity Church, Elkton.
- " " ARTHUR J. RICH, M. D., Rector of St. Michael's Church, and Chaplain of the Hannah More Academy, Baltimore Co.
- " " JULIUS M. DASHIELL, Professor of Ancient Languages in St. John's C
napolis.
- " " GEORGE C. STOKES, Rector of the Church of the Redeemer, Baltimore.
- " " WILLIAM F. LOCKWOOD, Rector of St. Thomas's Parish, Baltimore Co.
- " " *Harrison H. Webb*, Rector of St. James's Church, Baltimore.
- " " CHARLES W. RANKIN, Rector of St. Luke's Church, Baltimore.
- " " HENRY EDWARDS, Rector of St. Mark's Church, Lappen's Cross Roads, V
Co.
- " " JAMES W. HOSKINS, Rector of All Faith Church, St. Mary's Co.
- " " FREDERICK GIBSON, Assistant Minister of St. Luke's Church, Baltimore.
- " " EDWARD A. COLBURN, Rector of Deer Creek Parish, Harford Co.
- " " ENOCH REED, Rector of Trinity Parish, Charles Co.
- " " GEORGE K. WARNER, Rector of St. Paul's Parish, Calvert Co.
- " " MEYER LEWIN, D. D., Rector of Spring Hill Parish, Wicomico Co.
- " " WILLIAM G. JACKSON, Rector of Grace Church, Howard Co.
- " " EDWIN A. DALRYMPLE, D. D., Rector of St. Stephen's Church, Baltimore,
dent of the School of Letters in the University of Maryland.
- " " *JOHN A. SPOONER, Rector of St. Mary's Church, Hampden, Baltimore C
- " " ASHBEL STREELE, residing in Washington, D. C.
- " " JAMES A. YOUNG, M. D., Rector of St. Philip's Parish, Prince George
Arundel Counties.
- " " ALEXANDER J. BERGER, Rector of Western Run Parish, Baltimore Co.
- " " WILLIAM T. JOHNSTON, Rector of St. John's Church, Huntingdon, Baltir
- " " GEORGE F. BEAVIN, Rector of St. John's Parish, Caroline Co.
- " " **Charles C. Grafton*, officiating in England.
- " " JAMES D. MCCABE, D. D., Rector of Zion Parish, Frederick Co.
- " " AUGUSTUS P. STRYKER, Rector of St. Barnabas's Church, Baltimore.
- " " ALFRED A. CURTIS, Rector of Mount Calvary Church, Baltimore.
- " " *Greenbury A. Ridgely*, residing in Caroline Co.
- " " *JAMES L. BRYAN, M. D., Deacon, Assistant Minister of Great Chopti
Dorchester Co.
- " " EDWARD H. C. GOODWIN, Rector of Chester Parish, Kent Co.
- " " CHARLES H. HALL, D. D., Rector of Epiphany Parish, Washington, D. C
- " " JOHN W. CHESLEY, Rector of Queen Anne Parish, Prince George Co.
- " " WALTER A. MITCHELL, Rector of St. John's Church, Howard Co.
- " " *George F. Morison*, Principal of Rugby Hall, Baltimore.
- " " JOHN F. HOFF, Rector of Trinity Church, Towson town, and of Sherwo
Baltimore Co.
- " " HENRY J. KERSHAW, Rector of Trinity Church, Upper Marlborough.
- " " CHARLES M. PARKMAN, Missionary in St. Andrew's Parish, Washington,
- " " GEORGE W. FISSE, Rector of St. Luke's Parish, Queen Anne Co.
- " " *Thomas L. Green*, residing near Church Hill, Queen Anne Co.
- " " JOSEPH EARNEST, Rector of Zion Parish, Prince George Co.
- " " JOHN ROSE, Missionary in the South Western Missionary District, Baltim
- " " REGINALD H. MURPHY, Rector of St. Andrew's and William and Mary P.
Mary's Co.
- " " *RICHARD C. HALL, officiating in St. Paul's Parish, Baltimore.
- " " EDMUND CHRISTIAN, Rector of Christ Church Parish, Calvert Co.
- " " *GEORGE W. SMITH, Chaplain of the United States Naval School, Annap

List of the Clergy.

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The	Rev.	*WILLIAM H. TRAPNELL, Rector of St. Peter's and Prince George Parishes, Montgomery Co.
"	"	CHARLES M. CALLAWAY, Rector of Ascension Church, Baltimore.
"	"	CHARLES H. SHEILD, Rector of North Sassafras Parish, Cecil Co.
"	"	JOSEPH N. WATTSON, Rector of North Kent Parish, Kent Co.
"	"	NICHOLAS C. PRIDHAM, Assistant Minister of St. Peter's Church, Baltimore.
"	"	CLAUDIUS R. HAINS, Rector of St. John's Parish, Washington Co.
"	"	* <i>Jacob B. Morris</i> , residing in Baltimore.
"	"	*OCTAVIUS PERINCHIEF, Rector of Georgetown Parish, Georgetown, D. C.
"	"	HENRY B. MARTIN, M. D., Rector of Havre de Grace Parish, Harford Co.
"	"	JOHN O. BARTON, Rector of Somerset Parish, Somerset Co.
"	"	JOSEPH TRAPNELL, JR., Rector of St. Mark's Parish, Frederick Co.
"	"	J. PINKNEY HAMMOND, Rector of St. Anne's Parish, Anne Arundel Co.
"	"	* <i>Joseph E. Brown</i> , Deacon, assisting in Deer Creek Parish, Harford Co.
"	"	* <i>William C. Langdon</i> , Secretary of the Joint Committee for Inquiry concerning Ref- ormation in Italy, now in Florence.
"	"	THEODORE C. GAMBRILL, Rector of Trinity Church, Howard Co.
"	"	*WILLIAM FULTON, Rector of All Hallows Parish, Worcester Co.
"	"	JAMES W. REESE, Deacon, officiating in Ascension Parish, Carroll Co.
"	"	ADOLPHUS T. PINDELL, Rector of St. John's Parish, Baltimore and Harford Counties.
"	"	RANDOLPH W. LOWRIE, Rector of Incarnation Parish, Washington, D. C.
"	"	*GEORGE L. MACKENHEIMER, residing in Washington.
"	"	*OSBORN INGLE, Rector of All Saints Parish, Frederick Co.
"	"	MILO MAHAN, D. D., Rector of St. Paul's Parish, Baltimore.
"	"	WILLIAM B. BODINK, Rector of Memorial Church, Baltimore.
"	"	JULIAN E. INGLE, Assistant Minister of St. Paul's Parish, Baltimore.
"	"	JULIUS E. GRAMMER, D. D., Rector of St. Peter's Church, Baltimore.
"	"	*JAMES G. JACOBS.
"	"	*REV. M. L. OLDS, Rector of Washington Parish, Washington, D. C.
"	"	HORATIO H. HEWITT, Rector of St. Mark's Church, Baltimore.
"	"	JOHN W. LARMOUR, Assistant Minister of St. Michael's Church, Baltimore Co.
"	"	SAMUEL CORNELIUS, Rector of Severn Parish, Anne Arundel Co.
"	"	JOHN V. LEWIS, Rector of St. John's Parish, Washington, D. C.
"	"	WILLIAM PHILIPS, Missionary in the North-Eastern Missionary District, Baltimore.
"	"	*BENJAMIN B. GRISWOLD, Principal of Trinity School, Baltimore.
"	"	THOMAS DUNCAN, Rector of St. Margaret's, Westminster Parish, Anne Arundel Co.
"	"	HUGH R. SCOTT, Missionary in the South-Eastern Missionary District, Baltimore.
"	"	RICHARD R. MASON, Rector of St. James's Parish, Baltimore Co.
"	"	ARISTIDES S. SMITH, Rector of St. Paul's Parish, Queen Anne Co.
"	"	EDWARD G. PERRYMAN, Rector of St. Andrew's Church, Baltimore.
"	"	LEWIS H. JACKSON, Rector of North Elk Parish, Cecil Co.
"	"	* <i>J. Avery Shepherd</i> , Rector of St. Clement's Hall, Ellicott's Mills.
"	"	WALTER W. WILLIAMS, Rector of Christ Church, Georgetown, D. C.
"	"	GEORGE HOWELL, Assistant Minister of Emmanuel Church, Baltimore.
"	"	W. DOANE MITCHELL, Deacon, Assistant in Trinity Church, Elkton, and officiating in Augustine Parish, Cecil Co.
"	"	* <i>Samuel D. Hall</i> , Deacon, teaching and officiating in All Hallows Parish, Anne Arun- del Co.
"	"	AUGUSTUS JACKSON, Rector of St. Paul's Church, Washington, D. C.
"	"	* <i>John Trimble, Jr.</i> , residing in Washington, D. C.
"	"	* <i>James Briscoe</i> , Deacon, Assistant in Mount Calvary Church, Baltimore.
"	"	*HENRY A. WISE, Rector of Christ Church, Baltimore.
"	"	*J. EASTBURN BROWN, Rector of Grace Church, Georgetown, D. C.
"	"	GEORGE LEEDS, D. D., Rector of Grace Church, Baltimore.
"	"	JOHN TOWLES, Rector of St. John's Parish, Prince George and Charles Counties.
"	"	THOMAS G. ADDISON, Rector of Trinity Parish, Washington, D. C.
"	"	THOMAS F. BILLOPP, Rector of Queen Caroline Parish, Anne Arundel Co.
"	"	*P. WILSON STRYKER, Rector of St. George's Church, Mount Savage, and St. John's Church, Frostburg, Allegany Co.

- The Rev. THOMAS D. PITTS, Deacon, Assistant in St. Paul's Parish, Baltimore.
- " " GEORGE H. WARD, Assistant Minister in St. Luke's Church, Baltimore, and Ministry at the Chapel-School of the Holy Cross, Frederick Road.
- " " BENJAMIN H. LATROBE, Jr., Deacon, Rector elect of Craumer Chapel, Baltimore.
- " " HENRY WALL, Rector of Christ Church, Owensville, Anne Arundel Co.
- " " CAMERON F. McRAE, Rector of All Hallows Parish, Anne Arundel Co.
- " " ALFRED M. RANDOLPH, Rector of Emmanuel Church, Baltimore.
- " " *William A. Coale, Deacon, Assistant in St. Luke's Church, Baltimore.
- " " JAMES T. HUTCHESON, Rector of Shrewsbury Parish, Kent Co.
- " " JAMES A. MITCHELL, Rector of Whitemarsh Parish, Talbot Co.
- " " Ambrose J. Faust, Deacon, Principal of St. John's Hall, Washington, D. C.
- " " JAMES H. MORRISON, D. D., Rector of Christ Church, Harford Co.
- " " *Gilbert F. Williams, Deacon.
- " " William Hodges, D. D., residing in Washington, D. C.
- " " William H. Philips, Rector of St. Peter's Church, Ellicott City.
- " " JAMES E. POINDEXTER, Deacon, Assistant Minister of Emmanuel Church, Baltimore.
- " " Samuel McD. Richardson, Deacon, Assistant in Memorial Church, Baltimore.
- " " Edmund C. Murdaugh, Rector of St. James's Parish, Anne Arundel Co.
- " " Thomas H. Quinan, Agent of Maryland Bible Society, Baltimore.

In all: 1 Bishop, 148 Priests and 13 Deacons=162.

LIST
OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARY-
LAND, WITH THE CLERGY OF THE SAME;

AND

OF LAY DELEGATES TO THE EIGHTY-FIFTH ANNUAL CONVENTION.

Lay Delegates marked * did not attend.

ALLEGANY.

Lay Delegates.

Emmanuel Parish; Emmanuel Church, Cumberland, Providence Chapel, Flintstone,	
Rev. John B. Henry, Rector.	James W. Jones.
St. George's Church, Mount Savage,	
Rev. P. Wilson Stryker, Rector.	*James Millholland.
St. John's Church, Frostburg,	
Rev. P. Wilson Stryker, Rector.	J. M. Standish.
St. Paul's Church, Eckhart Mines.	
St. Peter's Church, Lonaconing.	

ANNE ARUNDEL.

All Hallows Parish; All Hallows Church. —— Chapel, Davidsonville.	
Rev. Cameron F. McRae, Rector.	Thomas S. Iglichart.
St. Anne's Parish; St. Anne's Church, Annapolis.	
Rev. J. Pinkney Hammond, Rector.	Wm. H. Tuck.
St. James' Parish; St. James' Church, Herring Creek. St. Mark's Chapel, Friendship.	
Rev. ——	Thos. J. Franklin, M. D.
Christ Church, Owensville.	
Rev. Henry Wall, Rector.	James Cheston, M. D.
Seymour Parish; St. Stephen's Church. St. Paul's Chapel, Crownsville.	
Rev. Samuel Cornelius, Rector.	Thomas W. Hammond.
Westminster Parish; St. Margaret's Church, Marley Chapel, St. Margaret's P. O.	
Rev. Thomas Duncan, Rector.	J. M. Ridout.
Ellicott Chapel, Patuxent Forge.	

BALTIMORE CITY.

St. Paul's Parish; St. Paul's Church, Rev. Milo Mahan, D.D., Rector.	Hugh Davey Evans. B. M. Hodges.
Christ Church, Rev. Henry A. Wise, Rector.	Wm. S. Waters.

*Diocesan Convention of Maryland.**Lay Delegates.*

Church of the Ascension.	
Rev. Charles M. Callaway, Rector.	P. M. Snowden.
Cranmer Chapel.	
Rev. B. H. Latrobe, jr., Rector.	Wm. T. Henderson.
Emmanuel Church.	
Rev. A. M. Randolph, Rector.	Henry A. Thompson.
" James E. Poindexter, Assistant.	H. M. Bash.
	Robert Dorsey of Ed.
Grace Church.	
Rev. George Leeds, D.D., Rector.	S. G. Wyman.
Memorial Church.	
Rev. Wm. B. Bodine, Rector.	Reverdy Johnson, jr.
Mt. Calvary Church.	
Rev. Alfred A. Curtis, Rector.	Bernard Carter.
" James Briscoe, Assistant.	Samuel C. Chew, M.D
Mount Zion Church.	
Rev. George Howell, Rector.	*Edward Higgins.
St. Andrew's Church.	
Rev. E. G. Perryman, Rector.	Wm. A. Stewart.
Free Church of St. Barnabas.	
Rev. A. P. Stryker, Rector.	George W. Tinges.
St. Peter's Church.	
Rev. Julius E. Grammer, Rector.	Wm. Woodward,
" N. C. Pridham, Assistant.	James Myer.
St. Luke's Church.	
Rev. Charles W. Rankin, Rector.	Wm. G. Harrison.
St. Mark's Church.	
Rev. Horatio H. Hewitt, Rector.	William Pierson.
St. Stephen's Church.	
Rev. E. A. Dalrymple, D.D., Rector.	E. O'D. Poor.
Trinity Church,	
Rev. George A. Leakin, Rector.	J. H. Hugg.

BALTIMORE COUNTY.

Parish of the Western Run ; St. John's Church in the Valley.	
Rev. A. J. Berger, Rector.	Richard Johns.
St. James' Parish ; St. James' Church, M. L. Manor.	
Rev. R. R. Mason, Rector.	L. A. Slade.
St. Thomas' Parish ; St. Thomas' Church.	
Rev. W. F. Lockwood, Rector.	George Lycett.
Sherwood Parish ; Sherwood Church, Cockeysville.	
Rev. J. F. Hoff, Rector.	John Merryman.
Church of the Holy Communion.	
Rev. _____	
The Church of the Redeemer, Govanstown.	
Rev. George C. Stokes, Rector.	E. G. Ferine.
St. John's Church, Huntingdon.	
Rev. W. T. Johnston, Rector.	F. W. Brune.

List of Parishes, &c.

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Lay Delegates.

St. Mary's Church, Hampden.	
St. Michael's Church, Hannah More Academy.	
Rev. A. J. Rich, M.D., Rector.	Richard Norris, jr.
St. Thomas' Church, Homestead.	
Rev. Ethan Allen, D.D., Rector.	*R. F. Maynard.
St. Timothy's Church, Catonsville.	
Rev. L. Van Bokkelen, Rector.	David Fowler.
Trinity Church, Long Green.	
Rev. A. T. Pindell, Rector.	J. R. Trimble.
Trinity Church, Towsontown.	
Rev. J. F. Hoff, Rector.	Chas. Ridgely of Hampton.

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish; St. John's Church, Upper Falls.	
Rev. Adolphus T. Pindell, Rector.	S. W. Falls.

CALVERT.

All Saints Parish; All Saints Church, Sunderlandville.	
Rev. J. Chipchase, Rector.	Thomas G. Grahame.
Christ Church Parish; Christ Church, Port Republic.	
Rev. Edmund Christian, Rector.	J. R. Magruder.
St. Paul's Parish; St. Paul's Church, Prince Frederick.	
Rev. George K. Warner, Rector.	C. S. Parran.

CAROLINE COUNTY.

St. John's Parish, St. John's Church, Hillsborough.	
Rev. George F. Beaven, Rector.	
St. Mary's Whitechapel Parish.	

CARROLL COUNTY.

Parish of the Holy Trinity, Sykesville.	
Rev. Thomas J. Wyatt, Rector.	
Parish of the Ascension, Westminster.	
St. Mark's Chapel, Uniontown.	

CECIL COUNTY.

St. Augustine Parish; St. Augustine Church.	
Rev. R. H. B. Mitchell, Rector.	
" W. D. Mitchell, Assistant.	
North Elk Parish; St. Mary Anne's Church, North East.	
Rev. L. H. Jackson, Rector.	H. S. Coudon.
St. Mark's Chapel, Perryville.	
North Sassafras Parish; St. Stephen's Church.	
Rev. Chas. H. Sheild, Rector.	A. J. Pennington.
Trinity Church, Elkton.	
Rev. R. H. B. Mitchell, Rector.	Dr. A. B. Mitchell.
	" R. C. Mackall.

CHARLES COUNTY.

Lay Delegates.

Durham Parish; Durham Church, Nanjemoy.

St. James' Chapel.

Rev. Robert Prout, Rector.

Port Tobacco Parish; Christ Church, Port Tobacco.

St. Paul's Chapel, Zakia Swamp.

St. James' Chapel, Newtown.

Rev. L. Wilmer, Rector.

*M. Chapman.

Trinity Parish; Trinity Church, Charlotte Hall.

Rev. E. Reed, Rector.

Rufus Robey.

William and Mary Parish; Christ Church, Newberg.

Rev. John M. Todd, Rector.

J. T. Colton.

DISTRICT OF COLUMBIA.

Ascension Parish; Ascension Church, Washington.

Rev. Wm. Pinkney, D. D., Rector.

H. S. Davis.

Epiphany Parish, Washington.

Rev. Chas. H. Hall, M. D., Rector.

J. M. Carlisle.

Georgetown Parish; St. John's Church, Georgetown.

Rev. O. Perinchief, Rector.

Christ Church, Georgetown.

Rev. Walter W. Williams, Rector.

W. S. Cox.

Grace Church Parish; Grace Church, Washington.

Rev. Alfred Holmead, Rector.

C. F. Hurlburt.

Rock Creek Parish, Washington.

Rev. James A. Bush, Rector.

St. Alban's Parish; St. Alban's Church.

Rev. John H. Chew, Rector.

J. H. Bradley, Jr.

St. John's Parish; St. John's Church, Washington.

Rev. John V. Lewis, Rector.

" C. M. Parkman, Asst. Priest.

" A. J. Faust, Deacon.

W. H. Philip.

Trinity Parish; Trinity Church, Washington.

Trinity Chapel.

Rev. Thomas G. Addison, Rector.

J. H. Bradley, Sr.

Washington Parish; Christ Church, Washington.

Rev. M. L. Olds, Rector.

C. V. Morris.

Grace Church Parish; Grace Church, Georgetown.

Rev. J. Eastburn Brown, Rector.

*J. Spencer.

Parish of the Incarnation, Washington.

Rev. R. W. Lowrie, Rector.

A. Hartung.

St. Andrew's Parish, Washington.

Rev. C. M. Parkman, Missionary.

St. Paul's Parish; St. Paul's Church, Washington.

Rev. Augustus Jackson, Rector.

C. D. Maxwell.

DORCHESTER COUNTY.

Dorchester Parish; Trinity Church, Cambridge.

Rev. Edward J. Stearns, Rector.

*G. W. Jefferson.

List of Parishes, &c.

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Lay Delegates.

East New Market Parish ; St. Stephen's Church. East New Market.	
Rev. Jas. A. McKenney, Rector.	Thos. Hughtlett.
Great Choptank Parish ; Christ Church, Cambridge. St. John's Chapel, Castle Haven Neck.	
Rev. Theo. P. Barber, Rector.	*D. M. Henry.
" Jas. L. Bryan, M. D., Asst.	Wm. R. Hayward.
Vienna Parish ; St. Paul's Church, Cambridge. Rev. Theo. P. Barber, Rector.	A. Webb.

FREDERICK COUNTY.

All Saints Parish ; All Saints Church, Frederick City.	
Rev. Osborn Ingle, Rector.	G. R. Dennis.
Catoctin Parish ; Harriott Chapel, Catoctin Furnace. Rev. Rich C. Hall, Missionary.	*W. S. McPherson.
St. Mark's Parish ; St. Mark's Church, Petersburg. St. Luke's Chapel, Pleasant Valley.	
Rev. Jos. Trapnell, Jr., Rector.	*H. T. Deaver.
St. Paul's Parish ; St. Paul's Church, Pt. of Rocks. Rev. ———	*L. F. Duvall.
Zion Parish ; Zion Church. Rev. James D. McCabe, Rector.	A. J. Brown.

HARFORD COUNTY.

Deer Creek Parish ; St. James' Chapel, Dublin. Rev. Edward A. Colburn, Rector.	*P. H. Lee.
Havre de Grace Parish ; St. John's Church, Havre de Grace. Rev. H. B. Martin, M. D., Rector.	J. L. Williams.
St. George's Parish ; Spesutiae Church, Perrymansville. Rev. S. W. Crampton, Rector.	Jno. Jay.
St. Mary's Church, Emmorton. Rev. W. F. Brand, Rector.	
Christ Church, Bel-Air. Rev. J. H. Morrison, Rector.	J. Moores.

HOWARD COUNTY.

Grace Church, St. Denis. Rev. Wm. G. Jackson, Rector.	*G. W. S. Hall.
Mount Calvary Church, Brookeville, Montgomery Co. Rev. O. Hutton, Rector.	D. H. Gaither.
St. John's Church, Ellicott City. Rev. W. A. Mitchell, Rector.	
St. Peter's Church, Ellicott City. Rev. Wm. H. Philips, Rector.	E. P. Kennedy.
Chapel of the Beloved Disciple, Ellicott City. Rev. Wm. H. Philips, Chaplain.	

Diocesan Convention of Maryland.

HOWARD AND ANNE ARUNDEL COUNTIES.

Lay Delegates.

Queen Caroline Parish ; Christ Church, Savage.	
Rev. Thos. F. Billopp, Rector.	J. McCubbin.
Trinity Church, Hooversville.	
Rev. Theo. C. Gambrall, Rector.	S. K. Dashiell.

KENT COUNTY.

Chester Parish ; St. Paul's Church, Chestertown.	
Rev. _____	W. S. Walker.
I. U. Parish ; St. Peter's Church.	E. T. Wroth.
North Kent Parish ; St. Clement's Church, Millington.	
Rev. J. N. Watson, Rector.	B. H. C. Massey.
St. Paul's Parish, St. Paul's Church.	
Shrewsbury Parish ; Shrewsbury Church, Locust Grove.	
Rev. J. T. Hutcheson, Rector.	S. Comegys.

MONTGOMERY COUNTY.

Prince George's Parish ; Christ Church, Rockville.	
Rev. Wm. H. Trapnell, Rector.	
St. Bartholomew's Parish.	Thomas Landale.
St. John's Church, Mechanicsville.	
Rev. _____	A. B. Davis.
St. Peter's Parish ; St. Peter's Church, Poolesville.	
Rev. W. H. Trapnell, Rector.	F. S. Poole.
Labyrinth Parish, Sligo.	
Rev. John Wiley, Rector.	Montgomery Blair.

PRINCE GEORGE'S COUNTY.

Parish of the Holy Trinity ; Holy Trinity Church, Collington.	
Rev. Harvey Stanley, Rector.	Charles H. Stanley.
Queen Anne Parish ; St. Barnabas' Church, Oak Grove.	
Rev. J. W. Chesley, Rector.	Daniel Clarke.
St. John's Parish ; St. John's Church, Washington.	
Rev. John Martin, Rector.	Dr. J. H. Bayne.
St. Paul's Parish ; St. Paul's Church, Aquasco.	
Rev. Alex. M. Marbury, Rector.	J. C. Thomas.
St. Thomas' Parish ; St. Thomas' Church, Croom.	
Rev. S. R. Gordon, Rector.	W. D. Bowie.
Zion Parish ; Beltsville.	
Rev. J. Earnest, Rector.	E. G. Emack.
St. Matthew's Church.	
St. Luke's Church, Beltsville.	
Rev. _____	B. O. Lownds.
Trinity Church, Upper Marlboro'.	
Rev. H. J. Kershaw, Rector.	

List of Parishes, &c.

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PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

Lay Delegate

St. Philip's Parish ; St. Philip's Church, Laurel.
 Rev. J. Alex. Young, M. D., Rector. John Snowden.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish ; Christ Church, Accokeek.
 St. John's Chapel.
 Rev. John Towles, Rector. O. N. Bryan.

QUEEN ANNE'S COUNTY.

Christ Church Parish, Kent Island.
 St. Mark's Chapel, Kent Island.
 Rev. ———— W. E. G. Newman.

St. Luke's Parish, Church Hill.
St. Paul's Parish ; St. Paul's Church, Centreville.
 Rev. A. S. Smith, Rector. Jas. Bordley, M. D.

QUEEN ANNE'S AND TALBOT COUNTIES.

Wye Parish ; St. Luke's Church, Queenstown.
 St. Luke's Church, Wye.
 Rev. L. C. Lance, Rector.

SAINT MARY'S COUNTY.

All Faith Parish ; All Faith Church, Charlotte Hall.
 Rev. Jas. W. Hoskins, Rector. W. L. Thomas.

King and Queen Parish ; Christ Church, Millstown.
 All Saints Chapel.
 Rev. Thomas J. Wyatt, Rector. J. R. T. Reeves.

St. Andrew's Parish ; St. Andrew's Church, Leonardtown.
 St. James' Chapel.
 Rev. R. H. Murphy, Rector. W. H. Briscoe.

St. Mary's Parish ; Trinity Church, St. Frigo's.
 St. Mary's Chapel.
 Rev. James Stephenson, Rector. J. M. Brome.

William and Mary Parish ; St. George's Church.
 Rev. R. H. Murphy, Rector. *J. D. Loker.

SOMERSET COUNTY.

Coventry Parish ; Rehoboth Church.
 St. Paul's Chapel, Annamessex.
 St. Mark's Chapel, Kingston.
 Rev. John Crosdale, Rector. J. C. Horsey.

Somerset Parish ; All Saints Church, Monie.
 St. Andrew's Church, Princess Anne.
 Rev. J. O. Barton, Rector. L. Woolford.

Stepney Parish ; Stepney Church, Green Hill.
 St. Mary's Chapel, Tyaskin.
 Rev. ————

SOMERSET AND WORCESTER COUNTIES.

Lay Deleg

Pocomoke Parish; St. Mary's Church, Newtown.
 St. Stephen's Church, Dividing Creek.
 Rev. John Crosdale, Rector. *S. S. McMast

TALBOT COUNTY.

St. Michael's Parish; St. Michael's Church.
 St. John's Church, Miles' River Ferry.
 St. Paul's Chapel, Royal Oak.
 Rev. Erastus F. Dashiell, Rector. G. R. Goldsbor
 St. Peter's Parish; Christ Church, Easton. J. L. Adkins.
 Rev. ——— T. Tilghman.
 Church of the Holy Trinity, Oxford.
 Whitmarsh Parish; St. Peter's Church, La Trappe.
 Rev. Jas. H. Mitchell, Rector. *A. H. Barnett

WASHINGTON COUNTY.

St. John's Parish; St. John's Church, Hagerstown.
 Rev. C. R. Hains, Rector. Wm. Motter.
 St. Andrew's Church, Clear Springs.
 St. Mark's Church, Lappin's Cross Roads.
 Rev. Henry Edwards, Rector. Thos. Maddox.
 St. Paul's Church, Sharpsburg.
 St. Thomas' Church, Hancock.
 St. James' Chapel, College of St. James.

WICOMICO COUNTY.

Spring Hill Parish; St. Paul's Church, Salisbury.
 St. Peter's Chapel.
 St. Philip's Chapel.
 Rev. Meyer Lewin, D. D., Rector. R. W. S. ?

WORCESTER COUNTY.

All Hallows Parish; All Hallows Church, Snow Hill.
 St. John's Church, Traptown.
 Chapel of the Holy Cross, Sandy Hill.
 Rev. Wm. Fulton, Rector. B. E. Sn
 St. Matthew's Parish; St. Matthew's Church.
 Worcester Parish; St. Paul's Church, Berlin.
 St. Martin's Church, St. Martin's.
 Rev. Sam'l K. Stewart, Rector. W. B.

In all 139 Incorporated Parishes and Congregations, (representation by 103 Lay Delegates) and 28 Chapels.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS.

The Rt. Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D.,
President.

PHILIP M. SNOWDEN,
Secretary, Baltimore.

Rev. P. WILSON STRYKER,
Assistant Secretary.

WILLIAM F. LEWIS,
Additional Assistant Secretary.

HENRY M. BASH,
Treasurer, Baltimore.

Boarding Committee :

the Rev. Wm. Pinkney, D. D., the Rev. Milo Mahan, D. D., the Rev. Cleland K. Nelson, D. D., the Rev. James A. McKenney, D. D., the Rev. Meyer Lewin, D. D., the Rev. Charles W. Rankin, the Rev. John Crosdale.

Ecclesiastical Court :

the Rev. Hugh T. Harrison, the Rev. Alexander M. Marbury, M. D., the Rev. Ethan Allen, D. D., (*Pres.*) the Rev. Erastus F. Dashiell, the Rev. Chas. H. Hall, D. D., (*Sec.*) the Rev. Edwin A. Dalrymple, D. D., and the Rev. George Leeds, D. D.

Missions Committee : in charge also of Disabled and Superannuated Clergy Fund :

the Rev. M. Mahan, D. D., the Rev. Chas. M. Callaway, the Rev. A. P. Stryker, and

Messrs. J. Mason Campbell, Alexander Randall, E. Wyatt Blanchard, R. M. Proud, Dr. S. C. Chew, and Reverdy Johnson, Jr.

Bible and Prayer Book Committee :

the Rev. Geo. A. Leakin, the Rev. H. T. Harrison, the Rev. Charles W. Rankin, and

Messrs. F. Donaldson, M. D., Alex. Fulton, L. Thomsen, Wm. S. Thompson, and Wm. Woodward.

Book and Tract Committee :

the Rev. Jas. A. McKenney, D. D., the Rev. J. E. Grammer, the Rev. Wm. F. Brand, and

Messrs. F. W. Brune, Wm. G. Harrison, Samuel G. Wyman, J. Shaaff Stockett, Geo. W. Tinges, and Dr. J. A. Higgins.

Education Committee :

the Rev. C. K. Nelson, D. D., the Rev. E. A. Dalrymple, D. D., the Rev. J. N. McJilton, D. D.; and

Messrs. Geo. W. Dobbin, J. G. Proud, Jr., Charles Ridgely, of Hampton, Jas. Hooper, Jr., Brice J. Worthington, and E. Glenn Perine.

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Trustees of the General Theological Seminary:

the Rev. John Wiley, the Rev. Jas. A. McKenney, D. D., the Rev. L. Wyatt, the Rev. S. R. Gordon, the Rev. C. K. Nelson, D. I. Rev. Meyer Lewin, D. D., the Rev. Orlando Hutton, the Rev. E. F. Dashiell, the Rev. James Stephenson, the Rev. R. C. Hall, the C. M. Parkman, the Rev. W. F. Brand, the Rev. Geo. Leeds, D. I. Rev. Milo Mahan, D. D., the Rev. A. J. Rich, M. D., the Rev. H. Chew, and

Messrs. J. Mason Campbell, Pearson Chapman, David Higgins, I. Brune, and Geo. W. Dobbin.

Trustees of the Episcopal Fund:

the Rt. Rev. Wm. R. Whittingham, D. D., LL. D., *President, Ex* and

Messrs. Wm. J. Albert, (*Treas.*) J. Mason Campbell, F. W. Judge R. B. Carmichael, Bernard Carter, and Lawrence Thoms

Trustees of Church Charities:

the Rt. Rev. Wm. R. Whittingham, D. D., LL D., *President, Ex* and

Messrs. Wm. J. Albert, J. Mason Campbell, Wm. G. Harrison, M. Perine, Reverdy Johnson, Jr., and F. W. Brune.

Pastoral Aid Fund:

Wm. Woodward, *Treasurer*, and Messrs. Michael Warner and A. Thompson, *Assessors*.

Committee on the Records of the Diocese:

the Rev. Ethan Allen, D. D., and the Rev. E. A. Dalrymple, D. I.

Committee on the State of the Church:

the Rev. Wm. Pinkney, D. D., the Rev. E. A. Dalrymple, D. D., th E. F. Dashiell, and

Messrs. J. M. Brome and George W. Tinges.

Committee on the College of St. James:

the Rev. J. Pinkney Hammond, the Rev. Chas. M. Callaway and Messrs. Wm. G. Harrison and S. G. Wyman.

Committee on a Further Division of the Diocese:

the Rev. J. P. Hammond, the Rev. Jno. V. Lewis, the Rev. Thor Addison, and

Messrs. A. B. Davis, Wm. H. Philips, and Daniel Clarke.

The Delegates Nominated to the General Convention:

the Rev. Wm. Pinkney, D. D., the Rev. Milo Mahan, D. D., th John Crosdale, the Rev. E. F. Dashiell, and

Messrs. Hugh Davey Evans, Wm. G. Harrison, Daniel M. Henr Wm. S. Walker.

Committee to carry out the Resolutions on the Provincial System:

the same as the Delegates to the General Convention.

RULES OF ORDER.

1. The business of every day shall be introduced with prayer.
2. This Convention shall sit for the despatch of business, beginning with **Divine service** at 9 o'clock, A. M., and at 5 o'clock, P. M., on each day of the session.
3. At the opening of the session, the Convention shall be called to order by the **Bishop**; or, if there be no Bishop, or he be absent, by the President of the **Standing Committee** or by some member of that body, appointed by those of its members who may be present.
4. The names of the Clergymen who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop or other person who called the Convention to order. The Lay Delegates shall then lay their certificates upon the table, and subscribe the Declaration required by the Constitution. If a quorum of both orders appear, the Bishop, if present, shall announce the fact and declare that the Convention is organized and ready for business.
5. In case of the absence of the Bishop or of a vacancy in the Episcopate, the person who called the Convention to order, shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.
6. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committee mentioned in the next rule.
7. The following Committees shall be appointed by the Chair: one on Elections, to consist of three laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three laymen; one on Parochial Contributions, to consist of three laymen; one on the Admission of New Parishes and Churches into union with this Convention, to consist of three clergymen and two laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one of Canons and other business, to consist of three clergymen and two laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.
8. Every member shall take his seat when the President takes the chair, and remain uncovered until he shall have left the Convention.
9. Every member who shall speak in any debate, shall stand up in his place and respectfully address himself to the President.
10. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.
11. No member shall speak more than twice in any debate without leave. If any member shall rise to speak more than twice on the same question without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

12. Any member who is speaking shall take his seat when called to order by the President or any other member.

13. No member shall speak to another so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged shall be received.

16. Privileged motions, in their order of precedence, shall be to adjourn, the previous question, to lay on the table, to amend and to offer a substitute to the question on the first three to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President ; but there shall be a right of appeal to the Convention.

19. A question being once determined, shall stand as the judgment of the Convention ; and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it ; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons as they may think it should adopt ; which only shall be subject to the action of the Convention. Every act which divides a Parish or in any way affects Parish Boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

21. The Convention will proceed at 11 o'clock, A. M., on the second day of the session, to the election of a Standing Committee for the ensuing year ; and, as soon afterwards as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered ; the votes of the clergy and laity shall be received and counted separately ; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required agreeably to the fourth article of the Constitution.

23. In all ballotings by the Convention after the second ballot, the three names which have received the highest number of votes for each member or person, if there be more than one ballotted for at the same time, shall be retained ; and after the third ballot the two names which have received the highest number of votes shall be retained ; and the balloting shall be confined to them.

24. The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered or rescinded ; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

THE EIGHTY-FIFTH ANNUAL CONVENTION *of the Protestant Episcopal Church in Maryland*, assembled in St. Peter's Church, Baltimore, on Wednesday, the 27th day of May, 1868, at 9 o'clock,

Morning prayer was said by the Rev. Dr. Rich, assisted by the Mr. Barber. The opening sermon was preached by the Rev. Mahan, D.D., from the 21st verse of 17th chapter of St.

Upon the conclusion of which, the Holy Communion was celebrated by the Right Rev. Wm. Rollinson Whittingham, LL.D., in which he was assisted by the Rev. Drs. Mahan, Grammer, and Rev. Messrs. Rich and Goodwin.

After divine service being concluded, the Right Rev. the President of the Convention to order.

Rev. P. M. Snowden, Secretary to the last Convention, proceeded to read the Roll of CLERGY entitled to seats, when the following were called to their names, viz :

Messrs. Allen,	Rev. Messrs. Dalrymple,
“ Barber,	“ “ Duncan,
“ Barton,	“ “ Earnest,
“ Barrow,	“ “ Edwards,
“ Bausman,	“ “ Faust,
“ Berger,	“ “ Gambrall,
“ Billopp,	“ “ Gibson,
“ Bodine,	“ “ Goodwin,
“ Briscoe,	“ “ Gordon,
“ Callaway,	“ “ Grammer,
“ Chesley,	“ “ Hains,
“ Chew,	“ “ Harris, Matthias
“ Chipchase,	“ “ Harris, Wm. A.
“ Christian,	“ “ Harrison,
“ Cornelius,	“ “ Hammond, J. P.
“ Crampton,	“ “ Hewitt,
“ Curtis,	“ “ Hoff,

Rev. Messrs. Hoskins,	Rev. Messrs. Piggott,
" " Howell,	" " Pindle,
" " Hutton,	" " Poindexter,
" " Jackson, L. H.	" " Pridham,
" " Jackson, Wm. G.	" " Philips,
" " Johnston,	" " Rankin,
" " Kershaw,	" " Randolph,
" " Latrobe,	" " Reed,
" " Larmour,	" " Rich,
" " Leeds,	" " Rose,
" " Lewis,	" " Scott,
" " Lockwood,	" " Shepherd,
" " Lowrie,	" " Stanley,
" " Mahan,	" " Stearns,
" " Marbury,	" " Stewart,
" " Martin, H. B.	" " Stokes,
" " Mason,	" " Smith,
" " McCabe, J. D.	" " Stryker, Aug.
" " McKenney,	" " Stryker, P. W—
" " McRae,	" " Towles,
" " Mitchell, R. H. B.	" " Wall,
" " Mitchell, Jas. A.	" " Ward,
" " Mitchell, W. A.	" " Wattson,
" " Mitchell, W. D.	" " Wiley,
" " Morrison,	" " Williams, W.
" " Morss,	" " Wyatt,
" " Parkman,	" " Young,
" " Perryman,	—

The several parishes and congregations being called in the following gentlemen responded as Lay Delegates, viz :

Messrs. Adkins,	Messrs. Carlisle,
" Bash,	" Cheston,
" Blair,	" Chew,
" J. H. Bradley, Jr.	" Clarke,
" J. H. Bradley, Sr.	" Comegys,
" Brome,	" Cox,
" Brune,	" Davis, A. B.
" Baldwin,	" Davis, Henry
" Bowie, Wm. D.	" Davidson, Jas
" Carter,	" Davy, Jno. W

Messrs. Dorsey, T. B. of Ed.

“ Evans, H. D.
 “ Emack,
 “ Falls,
 “ Fowler,
 “ Franklin,
 “ Goldsborough,
 “ Graham,
 “ Hall,
 “ Hammond,
 “ Harrison,
 “ Hartung,
 “ Hodges, B. F.
 “ Hugg,
 “ Henderson,
 “ Hughlett,
 “ Hurlburt,
 “ Jay,
 “ Johns,
 “ Iglehart,
 “ Jones,
 “ Kennedy,
 “ Lansdale,
 “ Lycett,
 “ Maddox,
 “ Mackall,
 “ Magruder,
 “ Merryman,

Messrs. Mitchell,

“ Moores,
 “ Morris,
 “ Motter,
 “ Myer,
 “ Newman,
 “ Norris,
 “ Parran,
 “ Pennington,
 “ Perine,
 “ Poor,
 “ Ridgely,
 “ Robey,
 “ Smith, B. E.
 “ Standish,
 “ Stanley,
 “ Stewart,
 “ Slade,
 “ Snowden, P. M.
 “ Thomas, Jos. C.
 “ Thompson,
 “ Tinges,
 “ Trader,
 “ Waters,
 “ Webb,
 “ Woodward,
 “ Walker.

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A quorum of both orders being ascertained to be present, the President announced the first business in order to be the election of a Secretary.

The Rev. Dr. McKenney nominated Mr. Philip M. Snowden, and the ballot being dispensed with, Mr. Snowden was unanimously re-elected Secretary.

The President appointed the Rev. P. Wilson Stryker Assistant Secretary, and, by permission of the Convention, Mr. Wm. F. Lewis additional Assistant.

The President then announced the following Committees, viz :
On Rights of Clergymen to Seats—Rev. Drs. McKenney and Marbury, and Rev. Mr. Leakin.

On Elections—Messrs. F. W. Brune, Drs. James Cheston and James Davidson.

On Accounts—Messrs. H. A. Thompson, Thomas Hughlett and Chas. V. Morris.

On Parochial Contributions—Messrs. Wm. Woodward, Levi Woolford and E. G. Perine.

On Admission of New Parishes and Churches—Rev. Drs. Lewis Grammer, Rev. Mr. Chew, and Messrs. Hugh D. Evans, and Thomas S. Iglehart.

Mr. Hugh Davy Evans, from the Committee on the sale of consecrated churches, appointed at the last Convention, reported new canon which, on motion, was ordered to be printed.

On motion of Rev. A. P. Stryker, the consideration of the vision of the Diocese was made the first business in order for afternoon session.

Application was received from Trinity Church, Anne Arundel County, to be set off as a separate Parish, and referred to Committee on new Parishes and Congregations ; also from

Certain persons living in Bel Air, Harford County, asking leave to organize a new congregation to be called Emmanuel Church ; also from certain persons living in St. Paul's Parish, at Mt. Washington Baltimore County, asking leave to organize a new congregation under the name of St. John's Church. Referred to Committee on new Parishes and Congregations.

The President stated that the action on the Report of the Committee on new Parishes and Congregations, on pages 9 and 24 of the Journal of the Convention for 1867, was inoperative, from the fact, that there was no Act passed by the Convention, and suggested that the same be recommitted to the Committee on new Parishes, for such action as may be necessary to be had thereon, which was accordingly done.

The Bishop now proceeded to read his Address, and at the close of the same, the Convention rising, he read the Address of the Bishops assembled in Conference at Lambeth, which, on motion, was ordered to be printed in the Journal.

On motion of Rev. Mr. Jackson, the Convention adjourned until 5 o'clock, P. M.

AFTERNOON SESSION.

WEDNESDAY, *May* 27, 1868.

THE Convention assembled at 5 o'clock. Evening prayer was read by Rev. Messrs. Stanley and Lance.

The Minutes of the morning session were read by the Secretary and approved.

Applications were made by the Parishes of St. Paul and of the Incarnation, of Washington, D. C., for admission to union with the Convention. Referred to the Committee on New Parishes and Congregations.

The President announced the following Committee on the State of the Church, viz :

Rev. Drs. Pinkney and Dalrymple, and Rev. E. F. Dashiell, and **Messrs.** J. M. Brome and George W. Tinges.

The Rev. Dr. McKenney, from the Committee on the Rights of the Clergy to Seats, reported the following list of clergy as entitled to seats, viz :

The Rev. Messrs. J. A. Adams, T. G. Addison, Ethan Allen, D. D., T. P. Barber, J. O. Barton, G. F. Beavin, A. J. Berger, T. F. Billopp, W. B. Bodine, W. F. Brand, J. Eastburn Brown, J. A. Buck, T. Barrow, J. L. Bryan, M. D., J. P. Bauseman, C. M. Callaway, J. W. Chesley, J. H. Chew, J. Chipcase, E. Christian, E. A. Colbourn, S. Cornelius, S. W. Crampton, J. Crosdale, A. A. Curtis, E. A. Dalrymple, D. D., E. F. Dashiell, J. M. Dashiell, T. Duncan, J. Earnest, H. Edwards, G. W. Fisse, W. Fulton, J. W. French, D. D., C. Gambrall, F. Gibson, H. C. Goodwin, S. R. Gordon, J. Grammer, D. D., C. H. Hall, D. D., J. P. Hammond, R. Hains, W. A. Harris, M. Harris, H. T. Harrison, H. Hewitt, J. F. Hoff, G. Howell, A. Holmead, J. W. Hoskins, J. Hutcheson, O. Hutton, O. Ingle, J. E. Ingle, A. Jackson, L. Jackson, Wm. G. Jackson, W. T. Johnston, H. J. Kershaw, B. Latrobe, Jr., J. W. Larmour, G. A. Leakin, Geo. Leeds, D. D., Lewin, D. D., J. V. Lewis, W. F. Lockwood, R. W. Lowrie, O. Mahan, D. D., A. M. Marbury, M. D., H. B. Martin, M. D., Martin, R. R. Mason, G. L. Mackenheimer, J. D. McCabe, D. D., McKenney, D. D., C. F. McRae, J. A. Mitchell, R. H. B. Mitchell, W. Doane Mitchell, W. A. Mitchell, J. H. Morrison, D. D., R. H.

Murphy, C. K. Nelson, D. D., M. L. Olds, O. Perinchief, E. G. Perryman, C. M. Parkman, W. Philips, N. C. Pridham, Thos. D. Pitt, Piggott, D. D., A. T. Pindle, Wm. Pinkney, D. D., J. E. Poindexter, R. Prout, A. M. Randolph, C. W. Rankin, E. Reed, J. W. Rees, A. J. Rich, M. D., J. Rose, H. R. Scott, C. H. Sheild, A. S. Smith, J. A. Spooner, H. Stanley, E. J. Stearns, A. Steele, J. Stephenson, S. K. Stewart, G. C. Stokes, A. P. Stryker, P. W. Stryker, J. M. Todd, J. Towles, J. Trapnell, sen., J. Trapnell, jr., W. H. Trapnell, L. Van Bokkelen, D. D., H. Wall, G. H. Ward, G. K. Warner, N. Wattson, J. Wiley, W. W. Williams, L. Wilmer, H. A. Wise, G. Worthington, T. J. Wyatt, and J. A. Young, M. D.

The Rev. A. P. Stryker, from the Committee of nine appointed at the last session of the Convention, on the Division of the Western Shore into two Dioceses, reported that in the absence of the Chairman, the Rev. Dr. Olds, he would make a report signed by three of the Committee; another would be presented over the signature of three members, and still another signed by one member. He then presented a report signed by A. P. Stryker, G. W. Tinges and H. S. Davis, recommending the District of Columbia and Prince George's, St. Mary's, Charles, Montgomery, Calvert, Anne Arundel and Howard Counties, as the territory for a new Diocese.

The Rev. Mr. Hutton, from same Committee, presented a report signed by himself, recommending that the District of Columbia and the Counties of St. Mary's, Charles, Montgomery and Prince George's, constitute a new Diocese, if a division take place.

Mr. Daniel Clarke, from same Committee, presented a report signed by Daniel Clarke, J. M. Brome, M. D., and A. B. Davis, which deprecated any division of the Western Shore Diocese at this time, but recommended that if a division must take place, the District of Columbia be made a separate Diocese, and the counties of the Western Shore be kept intact in the Diocese of Maryland.

On motion of the Rev. Dr. Grammer, the reports were received and ordered to be printed, and made the order of the day after the election of the Standing Committee on Thursday. The Committee was discharged.

Mr. F. W. Brune, from the Committee on Elections, made the following report, which was adopted:

" The Committee on Elections report, that they have examined the credentials of all the Lay Delegates, and find them correct, except as follows, viz : St. James' Parish, Anne Arundel County ; St. Anne's Parish, Anne Arundel County,—which are defective in not stating that the vestries appointing the Delegates are legally constituted vestries.

The Certificates of the Delegates from St. Anne's Parish, Anne Arundel County, is defective, as it does not appear that the delegates have signed the Declaration. The Committee recommend that the delegates from the above named Parish be received upon the delegates signing the Declaration."

(Signed,)

F. W. BRUNE,
JAS. CHESTON, M. D.,
JAS. DAVIDSON, M. D.

The Rev. W. G. Jackson presented a memorial from certain of the Clergy and Vestries of the Western Shore in relation to Division of the Diocese, which, on his motion, was laid on the table and ordered to be printed, to come up with the other matter presented to the Convention on the same subject.

Mr. F. W. Brune, from the Committee on the Distribution of the Episcopal Fund, appointed at the last Convention, made a report, which was received, and, on his motion, ordered to be printed, and laid on the table for further action.

On motion of the Rev. Dr. Grammer, the 2nd rule of order, requiring the Convention to meet at 9 o'clock, A. M. was suspended, and the hour of 10 A. M. was substituted for to-morrow, Thursday morning.

The Rev. Dr. Mahan, from the Committee on the Provincial System, presented the report of the Committee, which, on his motion, was ordered to be printed with the Journal.

The Rev Dr. Mahan, from the Diocesan Missions Committee, presented the report of that Committee, which, on motion, was ordered to be printed with the Journal, and the accounts referred to the Committee on Accounts.

The Report of the Treasurer of the Baltimore City Missions, together with the reports of the three missionaries, were read, and, on motion of the Rev. Dr. Mahan, ordered to be printed with the Journal.

Mr. Bernard Carter moved that the proposed amendments to the Constitution offered at the last Convention, be made the special order for to-morrow, (Thursday afternoon) at 5 o'clock. Adopted.

On motion of the Rev. Mr. Stanley, the Convention adjourned.

SECOND DAY.

THURSDAY MORNING, *May 28, 1868.*

The Convention met pursuant to adjournment, at 10 o'clock
A. M.

After morning prayer, read by the Rev. Messrs. Billopp and Wason, the Convention was called to order by the President.

The Roll of the Clergy being called by the Secretary, the following answered to their names :

Rev. Messrs. Adams, Addison, Barrow, Buck, Brand, Bauserman, Barber, Berger, Barton, Bodine, Billopp, Crosdale, Chew, Crampton, Chipcase, Chesley, Christian, Callaway, Cornelius, Dashiell, E. Duncan, Edwards, Faust, Gordon, Goodwin, Green, Gambrill, Harris, M. H. T. Harrison, Wm. A. Harris, Hoskins, Hoff, Hains, Hammond, Howell, S. D. Hall, Hutcheson, Hodges, Wm. Jackson, Johnston, L. H. Jackson, A. Jackson, Kershaw, Leakin, Lockwood, Lewin, Lowrie, Larmour, Lewis, Latrobe, McKenney, Marbury, R. Mitchell, McCabe, W. Mitchell, Murphy, Martin, Mahan, Mason, McRea, Jas. A. Mitchell, Morrison, Nelson, Proust, Pinkney, Piggott, Parkman, Pridham, Pindle, Philips, Perryman, Pitts, Pyne, Rich, Rankin, Rose, Stearns, Stanley, Stewart, Stephenson, Stokes, Steele, Stryker, A. P. Shields, A. S. Smith, P. W. Stryker, Todd, Jos. Trapnell, jr., Towles, Wyatt, Wattson, W. W. Williams, Ward, Wall, Wiley.—95.

And upon a call of the Lay Delegates, the following answered to their names :

Messrs. Jos. H. Bradley, sr., Brown, Bowie, Bryan, Briscoe, Bash, Blair, Carter, Coudon, Comegys, Colton, Davis, Dashiell, Dorsey, Davis, Evans, Emack, Falls, Hurlburt, Hughlett, Hayward, Hammond, Higgins, Hartung, Iglehart, Jones, Jay, Johnson, jr., Johns, Kennedy, Lycett, Lansdale, Lownds, Matthews, Myer, Merryman, Mitchell, Mackall, Morris, Motter, McCubbin, McGruder, Massey, Maddox, Perine, Poor, Parran, Philips, Ridout, Reeves, P. M. Snowden, John Snowden, Stewart, Stanley, Slade, Smith, Thompson, Trader, Tinges, Tilghman, Woodward, Webb, Walker, Woolford, Yarnall.—63.

The minutes of yesterday afternoon's session was read by the Secretary, and approved.

Mr. Bash, Treasurer of the Convention Fund, presented a report, which was referred to the Committee on Accounts.

Mr. Woodward, from the Committee on the Pastoral Aid Fund, presented a report, which was referred to the Committee on Accounts.

The hour having arrived for the order of the day, being the election of the Standing Committee, the Convention proceeded to election, the President having named as Tellers on the part of the Clergy, Rev. Messrs. Buck and Smith, and on the part of the Laity, Messrs. Adkins and Parran.

The Rev. R. C. Hall was admitted to a seat in the Convention, his name having been omitted in the report of the Committee on Rights of Clergy to Seats.

The President stated that it was in order for the Convention to proceed to the election of Delegates to the General Convention ; whereupon the following gentlemen were placed in nomination, viz :
v. Drs. Wm. Pinkney, Grammer, McKenney, Lewin, Mahan, and
v. Messrs. Crosdale, E. F. Dashiell, and Messrs. Hugh D. Evans, McD. Goldsborough, John M. Robinson, Daniel M. Henry, Wm. Walker, F. W. Brune, Reverdy Johnson, jr., Wm. G. Harrison and Bernard Carter.

The President named as Tellers on the part of the Clergy, the v. Messrs. Barton and Mitchell, and on the part of the Laity, Messrs. Coudon and Yarnall.

Mr. B. Everett Smith offered the following preamble and resolution :

Whereas, After many years of zealous labor and earnest solicitude on the part of the Churchmen of this Diocese, on both the Eastern and Western shores of this State, looking solely to the good of the Church, the last Convention, after mature and prayerful consideration, did ratify and confirm, as far as its power it could, the division of the Diocese so long desired by many thoughtful and devout Churchmen ; therefore

Resolved, By this Convention, that it would not be expedient, either in view of the peace or prosperity of the Church, or proper in itself, for any delegate elected by this Convention to the General Convention, to interpose any objection in that body, to the consummation of the said division of this Diocese.

Mr. Bernard Carter seconded the resolution, and it was adopted.

The Tellers appointed to receive and count the vote of the

Convention for Standing Committee, reported the following names as elected, viz:—Rev. Drs. Pinkney, Mahan, Nelson McKenney, Lewin, and Rev. Messrs. Rankin and Crosdale.

Mr. H. D. Evans, from the Committee on New Parishes and Congregations, submitted the following resolution, which was adopted:

Resolved, That permission be and it is hereby granted, to A. M. Street, W. Baker, and others, to form a new congregation in St. John's Parish, Baltimore and Harford Counties, by the name and style of Emmanuel Church, Harford County.

Mr. H. D. Evans, from the same Committee, offered the following Preamble and Resolution, which was adopted:

Whereas, At the eighty-fourth Convention of the Protestant Episcopal Church, in the Diocese of Maryland, Trinity Parish, Howard County, applied for admission into the Convention, and the Committee on New Parishes and Congregations, to whom the application was referred, reported that the said application was in due form, and recommended that the said Church should be admitted into union with the Convention; but it does not appear from its journal that any action in the matter was taken by the Convention; and *whereas*, it is not just that the Congregation should suffer delay in consequence of the omission of the Convention: therefore,

Resolved, That Trinity Church, Howard County, be and it is hereby admitted into union with this Convention.

The Rev. Mr. Leakin, Chairman of the Bible and Prayer Book Committee, made the following report, which was accepted:

The Chairman of the Bible and Prayer Book Committee, respectfully reports the receipts of the following sums:

Rev. Mr. Brand.....	\$ 5.00	St. John's, Mt. Washington.....	3.25
“ “ Fisse.....	5.00	St. Andrew's, Baltimore.....	5.00
“ “ Murphy.....	1.25	Grace Church, Elkridge Landing.....	10.14
Grace Church, Baltimore.....	68.65	St. Michael's, Reisterstown.....	9.50
Church of Incarnation, Wash'n.	6.00	Trinity Church, Elkton.....	5.00
Western Run Parish.....	6.33	St. Thomas, Baltimore County....	16.00
Elk Parish.....	3.00	Chester Parish, Kent County....	10.00
Rev. W. A. Mitchell.....	5.00	Grace Church, Baltimore, for a	
St. Mark's, Lapon's X Roads...	6.85	Church in North Carolina...	25.00
Rev. Dr. VanBokkelen.....	5.00	St. Barnabas, Baltimore.....	20.00
St. Ann's, Annapolis.....	71.00	St. John's, Huntington.....	12.00
Rev. Dr. Nelson.....	18.50	Trinity Church, Howard Co....	5.66
St. Paul's, Baltimore, for University of Virginia.....	50.00	St. Andrew's Parish, St. Mary's County.....	5.65
Grace Church, Georgetown.....	2.30	Rock Creek Parish.....	23.00
A Member of St. Peter's, Balto..	1.00	Rev. Matthias Harris.....	5.00
Memorial Church.....	10.33		
Trinity Church.....	38.00		\$458.30

he amount thus received, \$458.30, is larger than has ever been given to this committee.

announcing this gratifying fact, we must ask the attention of the many contributing parishes, and press upon them, the necessity and the benefit of co-operation.

he should then be enabled to supply our Naval Academy, our steamers and sailing vessels, present a Prayer Book to each Sunday scholar, and enlarge donations now greatly contracted.

he amount contributed from thirty congregations, has enabled us to procure one hundred Prayer Books, some of which are at the Church-room for distribution.

GEO. A. LEAKIN, *Chairman.*

Mr. Henry A. Thompson from the Committee on Accounts, made the following report, which, on motion, was ordered to be read with the Journal:

he Committee to whom were referred the accounts of the Treasurer of the Convention, (H. M. Bash, Treasurer,) the Treasurer of the Mission Committee, Treasurer of Disabled and Superannuated Clergymen, embracing the accounts of the Bible and Prayer Book, of the Book and Tract Committee, and of Education Society, (E. Wyatt Blanchard, Treasurer,) beg leave to report they have examined the same, and found them correct; the expenditures being covered by proper vouchers.

he account of the Pastoral Aid Fund, Wm. Woodward, Treasurer, was also examined and found correct.

HENRY A. THOMPSON,
THOS. HUGHLETT,
CHAS. V. MORRIS.

On motion of Mr. Bernard Carter, the order of the day was laid aside, and the Convention proceeded to vote upon the Amendments to the Constitution, proposed at the last Convention.

The first Amendment was then taken up for consideration, and is as follows: "In the second and third lines of Article 9 strike out the words: "*Four on the Western and three on the Eastern Shore.*"

The vote by orders being taken on the Amendment, it was carried by the following vote:

Of THE CLERGY *in the Affirmative*—The Rev. Messrs. E. Allen, D., Barber, Berger, Billopp, Bodine, Brand, Buck, Callaway, Chesley, Chipcase, Christian, Curtis, E. F. Dashiell, Duncan, Ernest, Edwards, Gambrall, Goodwin, Gordon, Hammond, Hewitt, Hoff, Hoskins, W. G. Jackson, Johnston, Kershaw, Latrobe, Leakin, Leeds, Lewin, Lowrie, Mahan, Marbury, Martin, H. B., McCabe, J. D., McRae, J. A. Mitchell, R. H. B. Mitchell, Morrison, H. Murphy, Perinchief, Perryman, Piggott, Pindle, W. Pinkney, Rankin, Reed, Rich, A. S. Smith, Stanley, Stephenson, Stew-

art, Stokes, Stryker, A. P., Stryker, P. W., Todd, Towles, Trapnel jr., Wattson, Wiley, Williams, Wyatt, Harris, Howell, Larmour, W. D. Mitchell, Pitts, Pridham, Ward, Nelson, Parkman, Rose Scott, Hall, R. C.—74.

In the negative:

Rev. Messrs. G. W. Fisse, Grammer, Lewis, Mason, Stearns.—

OF THE LAITY *in the Affirmative*.—Messrs. Bryan, Briscoe, H., Bash, Blair, Brune, Brome, Baldwin, Cheston, Carter, Comegys, Chew, Davis, Dashiell, S. K., Deaver, Evans, Goldborough, Graham, Harrison, Hurlburt, Hughlett, Higgins, Ighart, Jay, Johnson, R. jr, Johns, Kennedy, Merryman, Mitchell, A. B., Mackall, Morris, Motter, Maccubbin, Magruder, McPherson, Maxwell, Norris, jr., Perine, Parran, Reeves, Snowden, P. Stanley, Stewart, Thompson, H. A. Trader, Tinges, Tru Walker.

IN THE NEGATIVE.—Messrs. Myer, Poor, Slade, Woolford.

Mr. Carter moved the adoption of the Amendment to the Article of the Constitution.

On motion of Mr. Joseph H. Bradley, sr., the consideration of the proposed amendment was indefinitely postponed.

On motion of Rev. Dr. Nelson, the Convention adjourned to 6 o'clock, P. M.

AFTERNOON SESSION.

THURSDAY, *May 28th*, 1868.

THE Convention re-assembled at 5 P. M., and after evening prayer, said by Rev. Messrs. Crosdale and Hoskins, it was called to order by the President.

The minutes of the morning's proceedings were read by the Secretary, and approved.

The tellers of the vote for Delegates to the General Convention, reported that the number of ballots cast by the Clergy was 96, and by the Laity 91; jointly 187, necessary to a choice, 94; and that the Rev. Dr. Pinkney received 166, the Rev. Dr. Mahan 124, the Rev. John Crosdale 115, the Rev. E. F. Dashiell 83, the Rev. Dr. McKenney 78, and the Rev. Dr. Lewin 77. Of the Laity, Dr. H.

D. Evans received 164, Wm. G. Harrison 144, D. M. Henry 123, Wm. S. Walker 89, Hon. Judge Robinson 56, Geo. R. Goldsborough 63, and that only *three* Clergy and *three* Laymen received the requisite number of votes necessary to an election, as follows :

The Rev. Wm. Pinkney, D. D., Rev. M. Mahan, D. D., and Rev. John Crosdale ; and of the Laity, Dr. Hugh D. Evans, Wm. G. Harrison, and Daniel M. Henry.

There being one Clerical and one Lay delegate to be elected, the Rev. Dr. Mahan moved, that the clergyman who received the highest number of votes approaching to the majority, be elected ; and that the Layman who had received the highest number of votes approaching the majority, be elected ; which motion was adopted, and the Rev. E. F. Dashiell, and Mr. Wm. S. Walker were made the additional delegates.

The hour having arrived for the special order of the day, it was, on motion of Mr. Bernard Carter, set aside, and the amendment proposed at the last Convention, on page 27 of the Journal, substituting the word "Council" for "Convention," was taken up for consideration.

On motion of Rev. Mr. Stearns, the consideration of the amendment was indefinitely postponed.

Mr. Bernard Carter presented the report of the Trustees of the Episcopal Fund, which was received, and ordered to be printed with the Journal.

On motion of Mr. Carter, Messrs. J. Mason Campbell, and Lawrence Thomsen were re-elected Trustees of the Episcopal Fund.

The hour having arrived for the order of the day, being the consideration of the reports of the Committee on the Division of the Diocese of the Western Shore, the Rev. Mr. Lewis offered the following resolution :

Resolved, That a new Diocese be created in the present Diocese of Maryland, to consist of the District of Columbia, and the counties of Montgomery, Prince George's, Charles', St. Mary's, Howard, Calvert, and Anne Arundel ; that such division take effect on the Feast of St. Andrew, A. D. 1868 ; and that the deputies from this Diocese present this resolution, duly authenticated, to the General Convention, and request its consent to and ratification of the same.

After considerable discussion on the Division of the Diocese, by several members of the Convention, on motion of Rev. Dr. Nelson, the Convention adjourned.

THIRD DAY.

FRIDAY MORNING, *May 29, 1868*—

AFTER Morning Prayer said by the Rev. Dr. Morrison and R Mr. Edwards, the Convention was called to order by the President.

On motion, the call of the Roll was dispensed with.

The Minutes of yesterday afternoon's session was read by Secretary, and approved.

The Rev. J. Pinkney Hammond, from the Committee on College of St. James, presented a report, which, on motion, received, and ordered to be taken up for consideration immediately after the termination of the order of the day.

At this stage of the proceedings, the Convention resumed consideration of the resolution of the Rev. Mr. Lewis, upon Division of the Diocese of the Western Shore, and after some discussion, Mr. A. Bowie Davis offered the following as a substitute :

Resolved, That it is inexpedient to consider, or act upon the further division of the Diocese, without first, by proper circular and queries, ascertaining from each of the Clergy and Vestry residing within the limits of the proposed new Diocese, the feeling and wishes of their several congregations upon the subject; and also the willingness and ability of the members of the Church within such limits to maintain and support a separate Diocese.

Mr. J. H. Bradley, Sr., moved the previous question.

The call was sustained, and the resolution offered by Mr. Davis adopted.

Mr. Wm. Motter offered the following resolution :

Resolved, That in the view of this Convention, the action of the Convention of 1867, in pressing a resolution for a division of the Diocese of Maryland, was inconsiderate and hasty ; and therefore, this Convention respectfully requests the General Convention not to entertain the proposition.

On motion of Rev. Mr. Goodwin, the resolution was laid on the table.

The President announced the Committee to nominate the future

Diocesan Committees, as follows : Rev. Dr. Leeds, Rev. R. H. B. Mitchell and Mr. Wm. S. Waters.

Rev. Dr. Pinkney, from the Committee on the State of the Church, presented the following report :

" The Committee on the State of the Church have had in their possession the Parochial Reports, and the Reports of the Clergy, together with the Address of the Bishop, and have given them such consideration as time and opportunity permitted. They would congratulate the Diocese on the steady progress of the mission work, and the more than ordinary fulness of the information imparted. The Committee will hold the subject under further examination, and report their views more elaborately at the next meeting of the Convention, which they understand to be their duty under the Canon of 1855."

(Signed,)

WM. PINKNEY,
E. A. DALRYMPLE,
E. F. DASHIELL,
JNO. M. BROME,
GEO. W. TINGES.

Mr. Hugh D. Evans, from the Committee on New Parishes and Congregations, presented the following resolution, with reference to Trinity Church, Howard county, which, on his motion, was adopted :

Resolved, That Thomas White, and others, members of Trinity Church, Howard county, have leave to organize a new Parish, by the name and style of Trinity Parish, Howard and Anne Arundel counties, to be taken out of Queen Caroline Parish, and to apply to the next Convention to have the same established by a proper act. The proposed metes and bounds of the new Parish, are the following, viz : Beginning at the Cross Roads, 2 1-3 miles north by west of Waterloo, (twelve miles from Baltimore on the Baltimore and Washington turnpike ;) then by the road running east to the road to Ilchester Mills ; then by a straight line from this point, crossing the turnpike at the middle point between Trinity and Grace Churches, Howard county, to the boundary line of Queen Caroline Parish ; then by the line to the Little Patuxent river ; then by a straight line to where the Annapolis County Road crosses the turnpike ; (Magnolia) then by a straight line to where Dorsey's Branch crosses the road to Christ Church at the foot of Frost's Hill, and then by a straight line to the beginning.

Mr. Evans, from the same Committee, reported the following act, to establish St. Paul's Parish, Washington, D. C., which, on his motion, was passed :

AN ACT TO LAY OUT AND ESTABLISH ST. PAUL'S CHURCH IN THE CITY OF WASHINGTON.

Whereas, At the Eighty-fourth Convention of the Diocese of Maryland, an application was made for leave to lay out a new Parish out of St. John's Parish, in the city of Washington, under the name of St. Paul's Parish, which was re-

ferred to the Committee on New Parishes and Congregations, who reported favor of the application ; but it does not appear that any action was taken upon the subject by the Convention, the persons desirous of laying out the new Parish, nevertheless in good faith proceeded to lay out the same ; and where it appears, that the proceedings were in all other respects regular ; therefore

Be it enacted, By the Diocesan Convention of the Diocese of Maryland, that a new Parish shall be, and is, hereby laid out in the city of Washington, under the name of St. Paul's Parish, Washington, D. C., to comprise : All that part of St. John's Parish in the city of Washington, included within the lines hereafter specified, that is to say : Beginning at the foot of 24th street at the Potomac river ; thence running north to H street ; thence by H street east to 22d street ; thence north by 22d street to the city boundary ; and thence by the curved line of the city boundary to the point of beginning.

Mr. Evans, from the same Committee, reported the following act, with reference to the Parish of the Incarnation, Washington, D. C., which, on his motion, was passed :

AN ACT TO LAY OUT THE PARISH OF THE INCARNATION IN THE CITY OF WASHINGTON.

Whereas, At the Eighty-fourth Convention of the Diocese of Maryland, an application was made for leave to lay out a new Parish in the city of Washington, under the name of the Parish of the Incarnation, which was referred to the Committee on New Parishes and Congregations, who reported in favor of the application ; but it does not appear that any further action was taken upon the subject by the Convention,—the persons desirous of laying out the new Parish, nevertheless proceeded in good faith to lay out the Parish ; and *whereas*, it appears that their proceedings were in all other respects regular ; therefore,

Be it enacted, By the Diocesan Convention of the Diocese of Maryland, that a new Parish be, and it is hereby laid out in the city of Washington, under the name of the Parish of the Incarnation, Washington city, with the following metes and bounds : From West 7th street on the east, to West 12th street on the west ; and from North M street on the south to the boundary line of the city on the north—lying entirely within the Parish of the Ascension.

Mr. Evans, from the same Committee, presented the following resolution, which was adopted :

Resolved, That John A. Nichols, and others, have permission to organize an independent congregation in St. Paul's Parish, Baltimore county, under the name of St. John's Church, Mount Washington.

The Rev. J Pinkney Hammond offered the following resolution, which, on motion, was adopted :

Resolved, That a Committee of two Clergymen and two Laymen be appointed, and authorized to raise the necessary amount for carrying out the resolution passed by the Convention in reference to the re-opening of the College of James at its original location.

Rev. Dr. J. D. McCabe presented a report from the Special Committee on Parochial Schools, appointed at the last Convention, which, on motion, was accepted and ordered to be printed with the Journal.

At this stage of the proceedings, the Bishop vacated the chair, and requested the Rev. J. A. McKenney, D. D., to take his place; whereupon the Rev. Dr. McKenney took the Chair.

The Rev. Dr. Mahan called up the resolutions attached to the report of the Committee on the Provincial System presented to the Convention on Wednesday last.

The Rev. Mr. Shields moved that the consideration of the same be made the order of the day for six o'clock this evening, and that the Secretary have printed one hundred and fifty copies of the report and resolutions for the use of the Convention. Adopted.

The Rev. Dr. Leeds, from the Committee to nominate four Diocesan Committees, presented the following report, which, on motion, was adopted:

The Committee appointed to nominate the four Diocesan Committees, recommend that no change be made, except that the place of Mr. Edward D. [name], deceased, on the Education Committee, be filled by Mr. Jas. Hooper, jr.

(Signed,)

GEORGE LEEDS,
R. H. B. MITCHELL,
W. S. WATERS.

Rev. J. Pinkney Hammond offered the following resolution, which was adopted:

Resolved, That a Committee of three Clergymen and three Laymen, be appointed to carry out the resolution adopted by this Convention in regard to a further division of the Diocese, and report to the next Convention.

The Chair announced the Committee on the College of St. James, as follows: Rev. Messrs. J. Pinkney Hammond, and Charles M. Callaway, and Messrs. Wm. G. Harrison and S. G. Lyman.

Rev. W. G. Jackson offered the following resolution:

Resolved, That the Treasurer of the Episcopal Fund be directed, as soon as the reparation of the Eastern Shore as a Diocese be completed, to transfer for the benefit of the Episcopate in that Diocese, the \$7,000 United States Bonds, and at \$7,630, agreeably to the report of the Committee.

On motion of Rev. Dr. Grammer, the resolution was laid over.

On motion of Rev. Dr. Lewin, the Convention adjourned.

AFTERNOON SESSION.

FRIDAY, May 29, 1868.

THE Convention re-assembled at 5 P. M., and after evening prayer, said by Rev. Messrs. Callaway and Curtis, it was called to order by the President *pro tem*.

The Minutes of the morning proceedings were read by the Secretary and approved.

The Rev. Dr. McKenney offered the following resolution, which was adopted :

Resolved, That a Committee of three Clergymen be appointed to report suitable Resolutions on so much of the Bishop's Address as relates to the death of the late beloved presiding Bishop.

The Chair named the Rev. Drs. Pinkney, Mahan and Lewin as the Committee.

Rev. Dr. Mahan offered the following resolution, which was adopted :

Resolved, That the part of the Bishop's Address relating to the Bishop of Oregon and Missouri, be committed to the same Committee, to prepare suitable Resolutions ; also the part of the Bishop's Address relating to the Rev. Dr. Mason, and Rev. Mr. Henry.

The Rev. A. P. Stryker called up the resolution offered by the Rev. Mr. Jackson, with reference to the portion of the Episcopal Fund, to be set aside for the Eastern Shore, and, on his motion, the resolution was adopted.

Rev. Dr. Lewin offered the following resolutions, which, on motion, were adopted :

Resolved, That inasmuch as the Bishop thinks, in consequence of his ill health, there was not proper action on his part to call together and properly constitute the Board of Trustees named by the Resolution of the Convention of 1866, as the Trustees of Church Charities ; and inasmuch as vacancies in the Board of Trustees elected by the Convention of 1866 have occurred by death and removal from the Diocese, therefore

resolved, That the following gentlemen be constituted and continued as the Board of Trustees of Church Charities, under the Resolution of the Convention of 1866, viz: Messrs. Wm. J. Albert and James Mason Campbell, Trustees of first class; Messrs. Wm. G. Harrison and David M. Perine, of the second class; and Messrs. Reverdy Johnson, Jr., and F. W. Brune, of the third class.

The Rev. J. Pinkney Hammond offered the following resolution, which was adopted:

resolved, That a Committee of two Clergymen and one Layman be appointed to nominate Trustees of the General Theological Seminary, to be proposed to the next General Convention.

The Chair named the Rev. Messrs. Wm. T. Johnston, and R. C. Hall and Mr. H. Davy Evans as the Committee.

On motion of Mr. Carter, the order of the day was suspended, in order that the Committee on procuring a Parish Map may report.

Rev. A. P. Stryker stated that the Committee had not been able to accomplish anything, and asked to be discharged; whereupon Mr. Carter offered the following resolution, which was adopted:

resolved, That the Committee heretofore appointed to ascertain the cost of procuring a map of the Diocese, be continued, with instructions to have prepared such a map, provided the same can be procured at a cost not to exceed \$100; and that said Committee be further directed to obtain as many subscriptions to said map as practicable,—the subscription price to be fixed by said Committee.

The Rev. Mr. Johnston, from the Committee to nominate Trustees of the General Theological Seminary, made the following report:

The Committee report the following: The Rev. John Wiley, Rev. J. A. Kenney, D. D., Rev. Thos. L. Wyatt, Rev. Samuel R. Gordon, Rev. Cleland K. Lison, D. D., Rev. Meyer Lewin, D. D., Rev. Orlando Hutton, Rev. Erastus Dashiell, Rev. James Stephenson, Rev. R. C. Hall, Rev. C. M. Parkman, Rev. W. F. Brand, Rev. George Leeds, D. D., Rev. Milo Mahan, D. D., Rev. J. Rich, M. D., and Rev. John H. Chew,—and Messrs. J. Mason Campbell, Carson Chapman, David Higgins, F. W. Brune, and George W. Dobbin.

(Signed,)

W. T. JOHNSTON, *Chairman*,
R. C. HALL,
H. D. EVANS.

The report of the Committee was received, and the gentlemen recommended by the Committee were elected.

On motion of Rev. Dr. McKenney, it was ordered that Committee on the death of Bishop Hopkins have their resolutions printed with the Journal.

Mr. A. B. Davis offered the following resolution, which unanimously adopted :

Resolved, That the unanimous thanks of this Convention be presented to the ladies of St. Peter's Church, for the acceptable and abundant collation prepared and served by them in the Lecture-room of the Church on each day of session of the Convention.

The hour having arrived for the order of the day, the Convention proceeded to consider the following resolutions, reported by the Committee on the Provincial System, which, after a lengthy discussion, were adopted :

Resolved, That it is the opinion of this Convention, that, as soon as may be after the organization of two or more Dioceses within the limits of the present Diocese of Maryland, and after the consecration of Bishops for the same, there should be a Council of said Dioceses through their proper Representatives to consider and adopt measures for a permanent Synodical or Conventional Union. This said Council to consist of the Bishops of the several Dioceses into which the present Diocese shall have been divided, with ten Clerical and ten Lay Delegates from the several Conventions of the same, and to be called at such time and place as the Senior Bishop on conference with his Brethren shall determine.

Resolved, That this Convention petition the next General Convention for such modifications of the Constitution and Canons, if any such are needed, as will enable the Dioceses formed or to be formed within the limits of any present Diocese to organize among themselves a Synodical or Conciliar Union.

Resolved, That this Convention also petition the next General Convention to take the necessary steps for authorizing the erection of Provincial Courts of Appeal, wherever it may be desired by any Church Province.

Resolved, That a Committee of four Clergymen and four Laymen be appointed to prepare the above named petitions.

Mr. P. M. Snowden offered the following preamble and resolutions, which were adopted :

Whereas, It appears that the receipts of the Treasurer of the Convention Fund, will be wholly insufficient to meet the increased expenses growing out of the proceedings of this Convention : such as the payment of the necessary expenses of the Delegates to the General Convention, the expenses of the Standing Committee, and the additional cost of printing the Journal, caused by the numerous extended reports from the Committees which form a part thereof ;
And whereas, It is proper and absolutely necessary for this Convention to levy an additional tax upon the Parishes, so as to provide the means with which the Treasurer can meet these and all other expenses promptly ; therefore be it

Resolved, That this Convention do hereby levy one hundred per cent. on the present Parochial Assessment for the year 1868.

Resolved, That the Treasurer of the Convention Fund be, and he is hereby directed, to forward bills to the Vestries of the Diocese, in accordance with these Resolutions.

The Chair announced the Committee on the resolutions of Mr. A. B. Davis and Rev. J. P. Hammond, with reference to obtaining the views of the Parishes and Congregations on a further division of the Diocese, as follows: Rev. Messrs. J. P. Hammond, Jno. V. Lewis, and Thomas G. Addison, and Messrs. A. B. Davis, Wm. H. Philips, and Daniel Clarke.

Dr. Evans called up the Canon, in regard to the Consecration of Churches, which was adopted as follows:

CANON OF THE CONSECRATION OF CHURCHES.

No Church shall be consecrated in this Diocese unless the ground on which it stands has been conveyed to the Vestry by a deed, in which is inserted the following clause, to wit:

To have and to hold the said piece or parcel of ground to the said Vestry in trust; that they will hold the same and the building, which is, or may be erected thereupon, to be used only for the public worship of Almighty God and administration of the sacraments and other rites and ceremonies of the Church, according to the use of the Protestant Episcopal Church in the United States of America, and to be separated from all unhallowed, worldly and common uses; and upon further trust that, if the said Vestry shall at any time attempt to convey or alienate the said piece or parcel of ground, except to some corporation, upon the same trusts as are herein set forth, or shall covenant or agree so to do, then the said Vestry shall thenceforth hold the said piece or parcel of ground and premises, in trust for the Convention of the Protestant Episcopal Church in the Diocese of Maryland, to be held by that body under the Act of Assembly in such case made and provided.

On motion of Dr. Evans, it was

Resolved, That the sum of one hundred dollars be appropriated to the Janitor of the Reading Room, for his services in distributing the Journal of the Convention.

On motion of Dr. Evans, it was

Ordered, That the sum of twenty dollars be paid to the Sexton of St. Peter's Church, for services during Convention.

On motion of Dr. Evans

The thanks of the Convention were tendered to the Rector and Vestry of St. Peter's Church, for the use of the Church during the sitting of the Convention.

The Chair appointed the Delegates to the General Convention, as the Committee contemplated by the last resolution of the Provincial System.

On motion of Dr. Evans, it was

Resolved, That the Convention meet next year in Grace Church, Baltim

After the reading of the Minutes by the Secretary, and usual devotions, on motion of Dr. Evans the Convention journeyed *sine die*.

WILLIAM ROLLINSON WHITTINGHAM, D. D., *Presi*

Attest :

PHILIP M. SNOWDEN, *Secretary*.

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ADDRESS OF THE BISHOP.

BRETHREN OF THE CLERGY AND OF THE LAITY :

YOUR bishop has once more to discharge the unpleasant duty of rendering a report of service very imperfectly performed, in consequence of the continuance of bodily weakness, only recently so far diminished as to allow of any persistent attempt at the resumption of public official duty.

An effort in November, in which a brief visit was made to one of the lower counties, left me in no condition to renew it before the opening spring ; and in my appointments since the first of March, the exhaustion produced by almost every service has been such as to compel me to avoid continuous work on successive days, and only very lately, (and then not with entire impunity,) have I been able to venture on two services, however light, in a single day. The most recent attempts, however, have been the most encouraging ; and I am now not without what seems to be a well-founded hope that I may gradually resume the work of regular visitation in the coming summer.

During the past conventional year, many reasons have combined to hinder my obtaining, or even applying for, much assistance from my brethren in office. The absence of all who could go, in attendance at the Conference of bishops at Lambeth, for a quarter of the year ; the illness and sad accidental injury of others ; and the deeply lamented deaths of the Bishops of Vermont, Missouri and Oregon ; together with domestic afflictions in the families of more than one ; have shut me out from sources to which I might otherwise have applied with confidence for aid. The consequence has been, that except the fulfilment of some promises reported in my last address, by which the great kindness of the Bishops of Pittsburgh and Louisiana gratified the desires of a few of the country parishes, nothing has been done except in the cities of Baltimore and Washington, by bishops happening to be here on transient business ; in two single accidental appointments

made by the kindness of the Bishops of Alabama and Minnesota and quite recently, in a few parishes and congregations to which the facility of access from Baltimore enabled me to extend tentative exertions for the resumption of my duties.

The visitations of the Bishop of Pittsburgh extended, in the city of Baltimore, to Grace Church, (where he held an ordination) and St. John Baptist's Church; in Baltimore county, to St. James' Parish, and St. Timothy's Church, Catonsville; in Cecil county, to St. Mary's Church, North Elk Parish, and Trinity Church, Eton, (which he consecrated, holding also two confirmations;) in the District of Columbia, to the Parishes of St. John and of the Incarnation; in Harford county, to St. James' Church, Deer Creek Parish; St. George's Church, Spesutiae Parish; Christ Church, Rock Spring, and St. Mary's Church; and in Prince George's county, to St. Philip's Church, Laurel.

The visitations of the Bishop of Louisiana were, in the city of Baltimore, to Ascension, Grace, St. Barnabas', and St. Peter's Churches; in Anne Arundel county, to St. Paul's Chapel, Severn Parish; in Howard county, to St. John's Church; St. Peter's Church, Ellicott city; the Patapsco Female Institute; and Trinity Church; in Prince George's county, to the Parish of the Holy Trinity; and in St. Mary's county, to All Faith Parish.

The Bishop of Rhode Island, when in Washington, visited St. John's and Trinity Parishes, in the District of Columbia.

The Bishop of Virginia visited Grace Church, Georgetown, District of Columbia.

The Bishop of Alabama kindly favored the rector of St. John's Parish, Washington county, with a visit.

The Bishop of Minnesota, on a visit in Montgomery county, officiated in St. John's Church, Mechanicsville.

In all, *thirteen* Parishes, and *thirteen* Churches, in *eight* counties, the District of Columbia, and Baltimore city, thus had the benefit of the charitable aid afforded me by my brethren; one Parish and one Church having each had two visits.

My own attempts at the resumption of duty have been to visit in Baltimore city, St. Paul's Parish, Emmanuel, Grace, Holy Innocents, Memorial, Mount Calvary, Mount Zion, St. Andrew's, St. Barnabas's, St. John Baptist's, St. Luke's, St. Mark's, St. Matthew's, and Trinity Churches, and the Chapel of the Holy Cross in Baltimore county, Sherwood and St. Thomas's Parishes, Trinity Church, Towsontown, St. Michael's Church, and St. John's Church.

Huntingdon ; in Anne Arundel county, St. Anne's Parish ; in the District of Columbia, Epiphany, Georgetown, and St. John's Parishes, and Christ Church, Georgetown ; in Charles county, Port Tobacco and Trinity Parishes ; in Cecil county, Trinity Church, Elkton ; in Howard county, Grace Church, Elk Ridge Landing ; St. Peter's Church, Ellicott city, and Trinity Church ; and in Prince George county, St. Luke's Church, Bladensburg ; in all, *nine* Parishes and *twenty-three* Churches, in *six* counties, the District of Columbia and Baltimore city. In *two* Parishes and *one* Church I have officiated twice ; and in one Church *four* times, in Episcopal ministrations.

In these visitations I have administered the Holy Communion *twenty-seven* times ; held *three* ordinations ; consecrated *one* Church ; confirmed *thirty-eight* times ; preached *ten* times, and delivered *thirty-eight* brief addresses, on various occasions. On twenty-four other occasions I have ministered unofficially, as I was able and had opportunity.

The confirmations of the year have been of *twelve hundred and fifty-one* persons, on *sixty-eight* occasions, of these, I have confirmed *eight hundred and fourteen* ; Bishop Kerfoot, *one hundred and seventy-three*, on *fourteen* occasions : Bishop Joseph Wilmer, *one hundred and seventy*, on *eleven* occasions ; Bishop Clark, *forty-eight*, on *two* occasions ; and Bishop Johns *thirty*, Bishop Richard Wilmer *thirteen*, and Bishop Whipple *three* ; each at one administration.

The two Churches which have been consecrated in the year, are both of them the fruit of long years of patient labor, of much personal privation and self-denial, and of great efforts on the part of comparatively feeble bodies of worshippers.

Trinity Church, Elkton, consecrated by the Bishop of Pittsburgh, acting on my behalf, on Tuesday the 11th of June, 1867, was begun, under great difficulties, and pushed on far toward completion by the most earnest and persevering labor of the former excellent Rector, the late Rev. Richard H. Waters. The present Rector found it still incomplete and burdened with debt. His most faithful and successful toils have resulted in cheering on, to finish and pay for one of the best stone edifices of its size that is anywhere to be seen, a congregation far from possessing the numerical or pecuniary strength to which one would look for the accomplishment of such an undertaking. Nowhere are our services celebrated in a Church more congruous or appropriately appoint-

ed for their array in the full beauty of holiness than that which now graces the county town of Cecil county.

This success is the crown of the declining age of one whose place, in point of seniority of ministry, is at the very head of our list of clergy.

It happens, remarkably enough, that the next senior Presbyter of the Diocese (whose name, on account of his unbroken residence, stands actually first on the clergy list) is the successful prosecutor of the other work of restoration, brought to its consummation in the consecration of St. Paul's Church, near Beantown, in Port Tobacco Parish, Charles county, on the twenty-first Sunday after Trinity, November 9th. A congregation much larger than the Church would hold, with such of his neighboring brethren as could conveniently attend, heightened by partaking the joy of the venerable Rector in beholding the glad result of his long years of struggle and sacrifice made to rebuild and enlarge one of the houses of God in which he had ministered for almost half a century. Few can enter into the depths of such a joy; but all can appreciate the improvement which has been made, and congratulate the Rector and the Parish on the possession of a place of worship so seemly and commodious as in its new form the well-known "Piney Chapel" now affords.

Mention of these rewards of veteran service naturally brings up a theme of less comfort to those left behind, in the recollection that two of our clergy been removed from the work of the Church on earth, as we humbly trust to rewards of a yet richer fulness; one in the very summit of manly vigor, from the active exercise of all his faculties in his Master's service, but the other in the ripeness of a green old age, full of years, experience and learning. Both were taken from us suddenly. Each left a void that it will be hard to fill. But while the faithful and laborious work of the late Reverend JOHN B. HENRY will cause him to be long remembered with affection in the city Parish to which he came, and in Cumberland, to which he subsequently transferred his successful ministry, the Reverend Doctor HENRY M. MASON had spent a generation in serving and adorning, not the Parish only which has so grown and thriven under his fostering care; not the Diocese alone which he loved with no ordinary love, and represented as a matter of course in the General Conventions,—but the whole Church, throughout all whose borders he was respected as one of her most soundly learned theologians. As a scholar, he had few

uals; as a thoroughly well-balanced Anglican divine, hardly y; as a simple-hearted believer, a loving and faithful pastor, a aritable and large-hearted Christian gentleman, he presented, ough his long rectorship of more than thirty years, a steadily sistent example to his flock, which may well deplore its be- vement with no common grief.

Beside these losses by death, the clergy list has also been di- ished by the dismissal to the Diocese of Pittsburgh of the r. William Murphy and the Rev. John S. Miller; to that of ginia, of the Rev. Peter Tinsley, to that of Western New k, of the Rev. George F. Plummer, Deacon; to Pennsylvania, the Rev. Andrew Sutton; to New York, of the Rev. J. Rad- fe Davenport; to North Carolina, of the Rev. Neilson Falls; l to Delaware, of the Rev. J. Collins McCabe, D. D.

As reported to the last Convention to be in progress, the de- sition of the Rev. A. F. N. Rolfe for desertion of the ministry, k place in Mt. Calvary Church, Baltimore, on Wednesday, the of October.

To replace these losses, of *eleven* in all, we have added *four* by ination, and *thirteen* by reception from other Dioceses.

Mr. Benjamin Henry Latrobe, Jr., was admitted to the holy order Deacon by the Bishop of Delaware, acting in my behalf, at the urch of the Holy Trinity in Philadelphia, on Thursday, the h of June, 1867.

The ordinations in this Diocese have been four.

The first, a special ordination in place of the regular Trinity ination, was, by the Bishop of Pittsburgh, in my behalf, in ace Church, Baltimore, on Saturday, the 8th of June. Thomas rsey Pitts, A. B., was then ordained to the Diaconate.

At the autumnal ordination, in Mount Calvary Church, Balti- re, I admitted William Alexander Coale, to the Diaconate, on :fourteenth Sunday after Trinity, September the 22d.

At the Advent Ordination, in Grace Church Baltimore, on the rth Sunday in Advent, December 22d, I was favored with the esence and assistance of my beloved brother, the Bishop of orth Carolina. The Rev. Peter Wilson Stryker, the Rev. John rrrall Larmour, and the Rev. Neilson Falls, Deacons, were n admitted to the holy order of Priesthood.

At the Lent Ordination, on the second Sunday in Lent, in Mount lvary Church, Baltimore, Samuel McDonald Richardson was mitted to the Diaconate, and the Rev. George Washington Edel- n Fisse, Deacon, to the Priesthood.

Of the *four* Deacons thus added to the clergy of the Diocese, the Rev. Mr. Latrobe is in charge of Cranmer Chapel, Baltimore, as Rector elect; the Rev. Mr. Pitts, after ministering for some time in Deer Creek Parish, Harford county, has been appointed assistant in St. Paul's Parish, Baltimore; the Rev. Mr. Coale is assistant in St. Luke's Church, Baltimore; and the Rev. Mr. Richardson, having taken orders for that end, remains in the Church with which he was previously connected, Memorial Church, Baltimore, as assistant to the Rector.

The additions by reception from other Dioceses have been *thirteen*:

From the Diocese of New York, the Rev. George Henry Ward, settled as assistant minister of St. Luke's Church, Baltimore, and officiating as missionary under the Ecclesiastical Authority in the Chapel of the Holy Cross, on the Frederick Road, Baltimore county.

From the Diocese of Virginia; the Rev. Henry Wall, called to the Rectorship of Christ Church, Anne Arundel county; the Rev. Alfred M. Randolph, called to the Rectorship of Emmanuel Church, Baltimore; the Rev. James Archibald Mitchell, called to the Rectorship of Whitmarsh Parish, Talbot county; the Rev. James Horace Morrison, D. D., called to the Rectorship of Christ Church, Rock Spring, Harford county; and the Rev. Edmund C. Murdaugh, called to the Rectorship of St. James's Parish, Anne Arundel county.

From the Diocese of Georgia; the Rev. Cameron F. McRae, called to the Rectorship of All Hallows Parish, Anne Arundel county; and the Rev. Gilbert Fearing Williams, Deacon, for some time assistant minister of St. Andrew's Church in this city, and now invited to officiate in St. Thomas's Church, Hancock, Washington county:

By Letters Dimissory from the Bishop of Nassau, in the Bahamas, the Rev. James T. Hutcheson, formerly of this Diocese, and now returned to the charge of Shrewsbury Parish, Kent county, of which he has been elected Rector.

From the Diocese of Pennsylvania; the Rev. Ambrose J. Faust, Deacon, Principal of St. John's Hall, and acting as assistant in St. John's Parish, Washington, D. C.

From the Diocese of North Carolina; the Rev. William Hodges, D. D., residing in Washington, who has been officiating successively in several of the Churches in the District of Columbia.

From the Diocese of Mississippi ; the Rev. William H. Phillips, called to the Rectorship of St. Peter's Church, Ellicott city, Howard county.

And from the Diocese of Alabama ; the Rev. James E. Poin-dexter, Deacon, officiating for some months with permission of the Ecclesiastical Authority in St. John's Church, Mechanicsville, Montgomery county, and recently settled as assistant minister in Emmanuel Church, Baltimore.

The sum of our clergy list is thus increased from *one hundred and fifty-three* to *one hundred and sixty-one*; the Bishop, *one hundred and forty-seven* Priests, and *thirteen* Deacons.

The other changes which I am required to notice, have happily been less numerous than in some former years, although still more in number than is consistent with a thoroughly healthy condition of the Diocese, and in too large a proportion of the cases arising from causes to be deplored, and, as much as possible, lessened in time to come.

The Rev. Matthias Harris, Chaplain in the United States Army on the retired list, residing near Fort Foote, in Prince George county, has received a commission to act as Missionary under the Ecclesiastical Authority among the Freedmen in St. John's Parish, Prince George and Charles counties.

The Rev. Thomas Barrow has relinquished the Rectorship of Cranmer Chapel, Baltimore, and has been chosen an assistant minister of Emmanuel Church in the same city.

The Rev. Thomas J. Wyatt has resigned the Rectorship of the Parish of the Holy Trinity, Baltimore and Carroll counties, and accepted the Rectorship of King and Queen Parish, in St. Mary's county.

The Rev. Dr. McJilton has resigned the Rectorship of Mount Zion Church, Baltimore.

The Rev. William A. Harris has resigned the Rectorship of St. Thomas's Church, Hancock, and St. Andrew's Church, Clear Spring, Washington county, and has been chosen assistant minister of Washington Parish, Washington, D. C.

The Rev. Lorenzo S. Russell is no longer connected with Georgetown Parish, but continues to reside in Washington, D. C.

The Rev. Frederick Gibson, having been chosen an assistant minister of St. Luke's Church, Baltimore, has ceased to hold that relation with St. John's Church, Huntingdon, Baltimore county.

The Rev. James L. Bryan, M. D., Deacon, has been chosen

assistant minister of Great Choptank Parish, Dorchester county.

The Rev. Charles M. Parkman, having resigned the Rectorship of St. Peter's Church, Ellicott city, has been appointed Missionary under the Ecclesiastical Authority in the vacant Parish of St. Andrew, and is acting as assistant in St. John's Parish, Washington, D. C.

The Rev. George W. E. Fisse has been elected to the Rectorship of St. Luke's Parish, Queen Anne county.

The Rev. Reginald H. Murphy, Rector of St. Andrew's Parish, St. Mary's county, has accepted the additional Rectorship of William and Mary Parish, in the same county.

The Rev. Richard C. Hall, last reported as officiating in Catoctin Parish, Frederick county, is now officiating in St. John's Church, Huntingdon.

The Rev. William H. Trapnell, Rector of St. Peter's Parish, Montgomery county, has been elected to the Rectorship of Prince George Parish, in the same county.

The Rev. J. Emmart Brown, Deacon, is assisting in Deer Creek Parish, Harford county.

The Rev. Randolph W. Lowrie has been elected and instituted Rector of the Parish of the Incarnation, Washington, D. C.

The Rev. George L. Mackenheimer, after holding for several months the Rectorship of St. Thomas's Church, Hancock, has been compelled, by age and increasing infirmity, to relinquish the regular exercise of the duties of the ministry.

The Rev. James G. Jacocks, having ceased to be Rector of Shrewsbury Parish, Kent county, is now believed to be residing in New York.

The Rev. John W. Larmour, having been chosen assistant minister of St. Michael's Church, Baltimore county, has ceased to be connected with St. Luke's Church, Baltimore.

The Rev. Thomas Duncan has resigned the Rectorship of St. Margaret's Westminster Parish, Anne Arundel county.

The Rev. Lewis H. Jackson has been elected Rector of North Elk Parish, Cecil county.

The Rev. Samuel D. Hall, Deacon, has ceased to be assistant in St. Michael's Church, Baltimore county, and is teaching and officiating in All Hallows Parish, Anne Arundel county.

It may be remarked that all these changes, added to the removals, furnish not quite one case of altered ecclesiastical relations among eight of the clergy, if we except instances of duties

assumed in addition to others still retained ; and that by no means all of those imply actual change of residence.

The admissions of candidates for Holy Orders in the past year have been *seven* : William Fisher Lewis and John B. Tabb, of St. Paul's Parish, Baltimore ; Reeve Hobbie, of Epiphany Parish, Washington ; Ogle Marbury, of St. Paul's Parish, Prince George county ; Frederick Claiborne Revell, of St. John's Parish, Washington ; William Harrison, of All Saints Parish, Calvert county ; and James Owen Dorsey, of St. John Baptist's Church, Baltimore.

Three candidates have been transferred to other Dioceses : Thomas O. Tongue, to the Diocese of Nebraska ; William J. Gold, to Minnesota ; and John H. Converse, to Connecticut.

Commissions as Lay Readers have been issued, on request and the presentation of proper testimonials from the parochial authorities concerned, to Sewell S. Hepborn, in I. U. Parish, Kent county ; John R. Purnell, in Worcester Parish, Worcester county ; John M. E. McKee, in the Parishes of the Incarnation and St. John, Washington, D. C. ; and George Lycett, in St. Thomas's Church, Homestead, Baltimore county : and as candidates for the Holy Orders, to William F. Lewis, for Avalon, in St. Paul's Parish, Baltimore county, and Reeve Hobbie, in St. Mary's Chapel, Washington, D. C.

Letters of Institution have been granted at the request of the Vestry of the Parish of the Incarnation, Washington, D. C., in behalf of the Rev. Randolph W. Lowrie, Rector elect ; and by due appointment the Rev. John V. Lewis officiated at his Institution on the second Sunday after Christmas, in the current year.

It was my own privilege, on the eighteenth Sunday after Trinity, October 20th, 1867, to assist officially at the opening for public worship of the extremely neat and commodious edifice just beyond the city boundary on the Frederick Road, which, under the appellation of the Chapel of the Holy Cross, is occupied as a Chapel-school, for schools and worship under the fostering care of St. Luke's Church in this city. The enterprise has been conducted with steady perseverance, and at much cost in every way, for nine years past, by the indefatigable Rector and assistant ministers of that Church, and is now beginning to afford evidence what good fruit may be expected from the kind of work which they are carrying on. I am expecting within a few days to have the high gratification of administering confirmation to a large class, as the first fruits of that new field.

Only a week before, a similar enjoyment was afforded me in the opening services of the winter work of the Washington Convocation, which, in compliance with the request of its Dean and members, I had gladly attended at the Church of the Epiphany, in Washington, in the evening of the seventeenth Sunday after Trinity, October 18th. An immense congregation testified the interest taken by the people in the work ; and one could not wonder that it should be so, on hearing the stirring report of the Convocation and still more stirring sermon by the Rector of one of the city Parishes which followed it. There is a sad interest in looking back to that occasion, for those who are here mourning for the silence (God, of His great mercy grant that it may be only temporary !) of the lips which then gave such effective utterance to the overflowing zeal of a godly heart.

As the last Convention took formal action in encouragement of the work of the Convocations of the Diocese, it is proper that I should report my receipt of due notification of the organization of the Anne Arundel county Convocation and of the election of the Rev. William G. Jackson to be its Dean, to which I had much satisfaction in signifying my approval and consent.

From such movements I can see no danger to anything that can bear the light ; but, on the contrary, prospects of the happiest results in binding faster the bands of brotherly love, in removing misunderstandings and mistrusts which grow out of isolation from the brethren, in accustoming clergy and laity to give and receive mutual provokings of each other to love and good works, in opening before the eyes of all the map of lands yet remaining to be possessed, in dispelling the mists of narrow-minded prejudice—in short, in stirring up the minds of all engaged in them to new and enlarged conceptions of duty and responsibility, with better and brighter hopes of conquest in the war against the spiritual foe.

Such, I know, was in large degree the result of the Delegate Meeting of the Board of Missions, with which we were favored in Baltimore, from Sunday, the twenty-second after Trinity, November the 17th, to Thursday, the 21st of the month.

Bodily debility limited me to the very smallest participation in its public procedures ; but I had ample opportunity of observing how thoroughly it warmed and moved our whole community in this city. We have felt the advantage of that invigoration ever since. I attribute our large ingatherings in the Lenten season, our

usually liberal Easter offerings, our movements to brighten up at least, the machinery of the Church among us, if nothing more, by the reverberations of the voices that then stirred our souls. It was a lesson to us in the art of loving one another; may God in His goodness grant us the blessing to become proficient!

Our Diocesan Missionary operations in the last year have been hindered rather by the want of men, than of means. Early in the year a plan for Missionary work in aid of several large and feeble parishes received the favorable attention of the Committee, but the impossibility of securing for such labor as it required, one possessed of the peculiar qualifications requisite to success, has hitherto prevented any action, after more than one disappointment in the attempt. I find the Committee entirely agreeing with me in the conviction that delay, however undesirable, is preferable to the engagement of any one in the work not well prepared to prosecute it with energy, and, at least, more than average ability. While the demand upon the old Dioceses for the supply of active and able men to the work in the newer portions of the field continues to be as pressing as it is, we must expect the comparative inducements of many kinds which there present themselves, to operate strongly to the disadvantage of endeavours to obtain help in the recovery of our own waste places and supply of strength to the work among us. Yet never has there been more encouragement to take hold of that kind of work in Maryland: it can only be met—it *must* be met—by more general and faithful attention to the duty of bringing forward more laborers in the harvest of the Lord. By prayer to Him to “thrust them forth”, and by sedulous exertions in finding out and training youth for the holy ministry, we must do our part toward securing a sufficiency of men able to bear and willing to encounter such hardships as are the lot of a large majority of those who serve the altar, at least in this portion of our Master’s heritage.

Of other branches of the work committed to us, you will receive reports, more or less encouraging or disheartening, from the several Committees to whom you have entrusted them.

It remains only, in completion of my year’s report, to say that we have received several notices of the exercise of discipline; from the Bishop of New York, of the deposition of David F. Lumsen and Robert C. Trivett, Presbyters, and of James B. Herrick, Edward O. Marshall and Duke C. Ormsby, Deacons; from the Bishop of Mississippi, of Thomas B. Maury, Presbyter; from the

Bishop of Virginia, of George F. Williams, Presbyter ; from the Bishop of Pennsylvania, of John W. Ledenham, Presbyter ; from the Bishop of Illinois, of John Niglas, M. D., Presbyter ; from the Bishop of New Jersey, of George H. Williams, Deacon ; and from the Bishop of Ohio, of William K. Rogers, Presbyter.

In relation to a matter that rightfully had a prominent place in the attention of the last Convention,—the then approaching meeting of the Bishops of our Communion at Lambeth, in England,—I have to report that the improbability that my state of health would allow of any useful participation in the labors of the meeting, made me deem it right to decline the very generous offer made by members of the Diocese to put it in my power to comply with the kindly expressed wishes of the last Convention that I should personally make known to the Archbishop of Canterbury, the convener of the meeting, the appropriate action of the Diocese of Maryland. I therefore took care, so soon as my determination was taken, to transmit to the Archbishop, together with my excuse for non-attendance, a duly attested copy of the proceedings of the Convention on the subject.

You need no information from me, of the thorough success of the Conference. The generally expressed satisfaction with the wisdom, piety and practical skill made manifest, not only in its proceedings and published address, but also, and perhaps still more remarkably, in what it refrained from doing, and most effectually did by silence, has my hearty concurrence. It is my gratifying duty now to publish to this body, as on the 2d of January I did, through the clergy of the Diocese, to all the Parishes and congregations, the authenticated copy of the Address of the Conference for which I was indebted to the kind attention of the President. I shall have the pleasure of reading it to you at the close of this Address. A copy was also sent to me for signature by the Archbishop, and after my own glad compliance has been transmitted, through the present Presiding Bishop, to the others of the American Bishops who were unable to attend, for return, after signature by all who shall choose to affix their names, to be deposited with the records of the Conference, in testimony of the unanimity of the Bishops of our Communion throughout the world.

With humble prayer that your counsels also, my brethren, in the very important business which you have before you, may be guided by direction from on high to a happy unanimity in wise

solves, I commit you to Him who is able to bring out of our
our efforts in His service fruits redounding to the praise of His
wn most Holy Name.

WILLIAM ROLLINSON WHITTINGHAM,

BISHOP OF MARYLAND.

Baltimore, May 27, 1868.

ADDRESS OF THE BISHOPS.

TO THE FAITHFUL IN CHRIST JESUS, THE PRIESTS AND DEACONS,
AND THE LAY MEMBERS OF THE CHURCH OF CHRIST IN COM-
MUNION WITH THE ANGLICAN BRANCH OF THE CHURCH
CATHOLIC,—

WE the undersigned Bishops, gathered under the good providence
of God for prayer and conference at Lambeth, pray for you that
ye may obtain grace, mercy, and peace from God our Father, and
from the Lord Jesus Christ our Saviour.

We give thanks to God, brethren beloved, for the faith in our
Lord Jesus Christ, and the love towards the saints, which hath
bounded amongst you ; and for the knowledge of Christ which
through you have been spread abroad amongst the most vigorous
aces of the earth ; and with one mouth we make our supplications
to God, even the Father, that by the power of the Holy Ghost He
would strengthen us with His might, to amend amongst us the
things which are amiss, to supply the things which are lacking, and
to reach forth unto higher measures of love and zeal in worship-
ing Him, and in making known his name ; and we pray that in
His good time He would give back unto His whole Church the
blessed gift of Unity in Truth.

And now we exhort you in love that ye keep whole and undivided the faith once delivered to the saints, as ye have received it of the Lord Jesus. We entreat you to watch and pray, and to strive heartily with us against the frauds and subtleties wherewith the faith hath been aforetime and is now assailed.

We beseech you to hold fast, as the sure word of God, all the canonical Scriptures of the Old and New Testament ; and that by diligent study of these oracles of God, praying in the Holy Ghost, ye seek to know more of the Lord Jesus Christ our Saviour, very God and very Man, ever to be adored and worshipped, whom they reveal unto us, and of the will of God, which they declare.

Furthermore, we entreat you to guard yourselves and yourselves against the growing superstitions and additions with which in the latter days the truth of God hath been overlaid ; as otherwise, especially by the pretension to universal sovereignty over God's heritage asserted for the See of Rome, and by the practical exaltation of the Blessed Virgin Mary as mediator in the place of the Divine Son, and by the addressing of prayers to her as intercessors between God and man. Of such beware, we beseech you, knowing that the jealous God giveth not His honour to another.

Build yourselves up, therefore, beloved, in your most holy faith, grow in grace and in the knowledge and love of Jesus Christ our Lord. Show forth before all men by your faith, self-denial, purity and godly conversation, as well as by your labours for the people amongst whom God hath so widely spread you, and by the setting forth of His Gospel to the unbelievers and the heathen, that ye are indeed the servants of Him who died for us to reconcile the Father to us, and to be a sacrifice for the sins of the whole world.

Brethren beloved, with one voice we warn you : the time is short, the Lord cometh ; watch and be sober. Abide steadfast in Communion of Saints, wherein God hath granted you a participation. Seek in faith for oneness with Christ in the blessed Sacrament His body and blood. Hold fast the Creeds and the pure word and order, which of God's grace ye have inherited from the Primitive Church. Beware of causing divisions contrary to the doctrine ye have received. Pray and seek for unity amongst yourselves and amongst all the faithful in Christ Jesus ; and the good works make you perfect, and keep your bodies, souls and spirits in the coming of the Lord Jesus Christ.

(Signed)

C. T. CANTUAR,

RESOLUTIONS ON THE DEATH OF BISHOP HOPKINS, AS REPORTED BY
THE COMMITTEE.

THE Committee, to whom was entrusted the duty of preparing Resolutions on so much of the Bishop's Address as relates to the death of the late Presiding Bishop, would respectfully present the following:

Resolved, That this Convention have heard with the deepest regret, of the death of the venerable JOHN HENRY HOPKINS, D.D., LL.D., the late Bishop of Vermont, and Presiding Bishop. The deceased fell asleep, full of years, that were laboriously spent in the service of the Church, and as full of honors, that were well-earned and meekly borne. His varied and exact learning, quickness of perception, logical force and earnest eloquence, placed him among the foremost men of his age. He not only possessed rare qualities, but he possessed them in a still rarer combination. As a preacher, he was clear in statement, lucid in order, profound in argumentation, and eloquent in illustration and expression. Possessing a voice of singular sweetness, and distinctness of tone, he used it with great effect. His command of language was uncommonly rich. His gravity of manner gave a peculiar charm to his disciplined imagination. As an administrator, he was wise, conservative, and skilful. As a controvertialist, he was *primus inter pares*,—keen, discriminating, self-possessed, vigilant and cautious. His wit and powers of sarcasm were always tempered by the genial sunshine of his heart, so that, while the strongest quailed before these, the most sensitive could not complain of undue severity in their application. He will be always regarded as one of the ablest defenders of the Faith. His moral bravery was truly beautiful. He never hesitated to rebuke the wrong and maintain the right. Great as were his intellectual gifts, and rare as was his culture of them, the grandest element of his character, was his granite firmness. It was a firmness without obstinacy—neither swayed by prejudice nor shaken by opposition. It gave a sort of Gothic splendor to a life that was lengthened out to "the sere and yellow leaf," which it is not possible to over-estimate in this age of timid compliance with prevailing opinions and power.

Resolved, That this Diocese retains the liveliest recollection of his labors in this portion of the Master's vineyard. His name is endeared to us, and held by us in tearful memory. His learning, eloquence, and apostolic zeal live in echoes on our borders, that will never die.

Resolved, That this Convention deeply sympathizes with the bereaved family of our lamented father in God, and his not less bereaved Diocese, and shares with them their grief in the loss of one, so identified with all that is beautiful and lovely in either, and trusts, that our loss, which is his gain, will be sanctified to us all by Him, who chastens us for our good. He rests in hope. While we place a garland on his grave, may we emulate his learning, his love of labor, and sublime moral courage.

WM. PINKNEY, *Chairman*.

PAROCHIAL REPORTS.

Emmanuel Parish, Alleghany County.

Baptisms, Infant 10; Adult, 2; Total 12; (colored 8;) Communicants admitted, 4; lost by death and otherwise, 2; present number, 154; Marriages 7; Burials 7.

Sunday School Teachers 29; Scholars 153; Bible Class 16.

Communion Alms \$130.11.

Total appropriations \$685.59.

Cumberland.

JOHN B. HENRY, *Rector.*

St. George's Church, Alleghany County.

Baptisms, Infant 23; Adult 4; Catechisings, openly in Church, monthly; Communicants, wh. 34; col. 1=35. Marriages 3; Burials 1.

Sunday School Teachers 18; Scholars 160.

Communion Alms \$43.64; all other contributions \$1009.63.

Appropriated within the Parish \$1043.27; within the Diocese \$10.00; Total appropriations \$1053.27.

There is a prosperous Sunday School, and an increasing interest in the Church services manifest in the congregation.

A class for confirmation will be in readiness, so soon as arrangements are made for an Episcopal visitation.

Mt. Savage P. O.

P. WILSON STRYKER, *Rector.*

St. John's Church, Frostburgh, Alleghany County.

Baptisms, Infant 3; Communicants admitted 5; present number 18; Burials 2.

Communion Alms \$13.37; all other contributions \$227.92.

Total Appropriated, within the Parish \$241.29.

The Sunday services have been held regularly for the past year, and with very good attendance. The weekly offertory was commenced in January. There has been no Sunday School connected with the Church for several years, but one is to be organized in June. Quite a number are awaiting an Episcopal visitation, to be confirmed.

Frostburgh.

P. WILSON STRYKER, *Rector.*

Parochial Reports.

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All Hallows Parish, Anne Arundel County.

tisms, Infant 10; col. 2; Communicants, admitted 7; present number
parriages 3; Burials 3.

munition Alms \$27.77.

propriated, within the Parish \$110.00; Total appropriations \$137.77.

s seems to be a very meagre report, and yet the public services of God's
have not been intermitted since I came to this Parish, in October last;
s opportunity and my health permitted, I have endeavoured to draw
y the pastoral tie.

smallness of the contributions is to be accounted for by the failure of the
for several successive years. There is a debt of \$1500 resting on the
el, which I think will be paid this year.

vidsonville.

CAMERON F. McRAE.

St. Anne's Parish, Anne Arundel County.

tisms, Infant 19; Adult 5; (of which were privately performed 9;) Cate-
gs, openly in Church every Sunday afternoon; Confirmed, wh. 40; col. 1;
unicants, admitted 36; added by removal 20; lost by removal 17; lost
ath and otherwise 5; present number, wh. 244; col. 2=246; Marriages
rials 18.

chial School Teachers 17; Scholars 126.

munition Alms \$1227.46; all other contributions \$2060.62; Total re-
\$3288.08.

ropriated, within the Parish \$2907.06; within the Diocese \$134.33;
e of Diocese \$246.69; Total appropriations \$3288.08.

napolis, Md.

J. PINKNEY HAMMOND, *Rector.*

Christ Church, Anne Arundel County.

tisms, Infant 6; (of which were privately performed 4; colored 2;) Cate-
gs, openly in Church, once a month; Confirmed—no visitation; Com-
ants, admitted 3; lost by death and otherwise 1; present number 94;
ages, col. 2; Burials 4.

day School Teachers 5; Scholars 38.

munition Alms \$143.17; all other contributions \$2,042.95; Total re-
\$2186.12.

ropriated, within the Parish \$2099.90; outside of Diocese \$68.30; To-
ropriations \$2168.20; in hand \$1792.

foregoing report is for ten months, as I only took charge of the congre-
last July. Of the appropriations, \$2042.95 were for the completion of a
hurch, of which the chief expense was borne by a private family. The
h is of the semi-Gothic order—a neat, handsome, and appropriate edifice,
ecess, chancel, choir and vestry. The windows are of stained glass, with
beautiful "Memorial" one in the Chancel. The whole effect is grace-
a high degree, and has only to be seen to be appreciated.

se River, A. A. Co.

HENRY WALL, *Rector.*

*Diocesan Convention of Maryland.**Severn Parish, Anne Arundel County.*

Baptisms, Infant 11 ; (of which were privately performed 10 ; colored 9 ;)
Catechisings, openly in Church during the summer months ; Confirmed 4 ;
Communicants, admitted 4 ; lost by removal 7 ; present number 66 ; col. 2=68
Marriages 1.

Sunday School Teachers 4 ; Scholars 20.

Communion Alms \$41.61 ; all other contributions \$177.70 ; Total receipts \$219.31.

Appropriated, within the Parish \$175.06 ; within the Diocese \$25.00 ; outside of the Diocese \$9.25 ; Foreign Missions \$10.00 ; Total appropriations \$219.31.

Crownsville.

SAMUEL CORNELIUS, *Rector.*

St. Margaret's Church, Westminster Parish, Anne Arundel County.

Baptisms, Infant 3 ; Catechisings, openly in Church occasionally ; Communicants, admitted 1 ; lost by death and otherwise 1 ; present number 33 ; Marriages 2 ; Burials 1.

Sunday School Teachers 4 ; Scholars 20.

Communion Alms, about \$20.00 ; all other contributions \$400.00 ; Total receipts \$420.00.

Appropriated, to the Destitute in the South \$405.16 ; Foreign Missions \$7.42 ; Domestic do. \$7.42 ; Total appropriations \$420.00.

A class of several persons await confirmation.

St. Margaret's P. O.

THOMAS DUNCAN, *Rector.*

St. Paul's Parish, Baltimore.

Baptisms, Infant 42 ; Adult 11 ; (of which were privately performed 8 ;) Catechisings, openly in Church, about 20 ; Confirmed, wh. 53 ; present number 450 ; Marriages 30 ; Burials 16.

Sunday School Teachers 20 ; Scholars 160 ; Parochial School Teachers, 3 ; Scholars, 50.

Total receipts \$14,713.71.

Appropriations, within the Parish \$4942.37 ; within the Diocese \$6700.00 ; outside of Diocese \$2411.34 ; Foreign and Domestic Missions \$660.00.

Total Appropriations \$14,713.71.

The appropriations within the Parish go in part to St. Paul's Asylum for Girls, where some fifty pupils are maintained and educated at an expense of about 120 dollars each. Their support comes in part, however, from the interest of a small endowment, and in part from the proceeds of their own handiwork. The Parish has recently come into possession of an excellent lot and building intended for a Home and School for Boys : we hope by next year to see it in full operation. It is in a situation admirably adapted for missionary work of all kinds. A Mission, first started by a devout Christian woman, at Avalon, a factory village, near the junction of the Washington and Baltimore

and Ohio railroads, has been taken in hand by St. Paul's; a neat building for a Chapel School has been put up at a cost of about \$1,200; a Parish School of about forty children has been opened; services are held twice every Sunday by a lay-reader, with a visitation once every two weeks from a Presbyter of the Church; and there is every promise of a good work being done in almost virgin soil. For this we are indebted, under God, to the quiet persistence of the Christian lady before mentioned, to the well-directed zeal of our earnest lay-reader, and to the most acceptable services of the Rev. J. C. Gambrall. The owners of the factory have assisted by their liberality, and the operatives by their ready help.

Baltimore.

M. MAHAN, *Rector.*

Christ Church, Baltimore.

Baptisms, Infant 12; Adult 4; Catechisings, openly in Church monthly; Communicants, present number 300; Marriages 8; Burials 7.

Sunday School Teachers 31; Scholars 335.

Communion Alms \$546.11; all other contributions \$2721.68; Total receipts \$3267.79.

Appropriated within the Parish \$2558.93; within the Diocese \$108.40; outside of Diocese \$600.46; Total appropriations \$3267.79.

Baltimore.

HENRY A. WISE, Jr., *Rector.*

Church of the Ascension, Baltimore.

Baptisms, Infant 8; Communicants 150; Marriages 3; Burials 3.

Sunday School Teachers 30; Scholars 175.

Sunday School Offerings \$556.00; Communion Alms \$143.06.

Baltimore.

C. M. CALLAWAY, *Rector.*

Cranmer Chapel, Baltimore.

Baptisms, Infant 45; Adult 6; (of which were privately performed 27); Catechisings, openly in Church, monthly; a class of twenty awaiting confirmation; Communicants, admitted 2; added by removal 6; lost by removal 4; lost by death and otherwise 1; present number 67; Marriages 7; Burials 15.

Sunday School Teachers 26; Scholars 284; Sewing School Teachers 15; Scholars 100.

Total Alms \$830.13.

Appropriated, within the Parish \$765.13; within the Diocese \$10.00; outside of Diocese \$55.00; Total appropriations \$830.13.

The present incumbent took charge of Cranmer Chapel, October 1, 1867.

It has for many years been a Mission Station of Emmanuel Church.

The people have within the past year determined to help themselves, and agreed to pay \$300 of the Rector's salary, in addition to all current expenses of the Chapel. The remainder is furnished by the ladies who compose the

Diocesan Convention of Maryland.

"Cranmer Chapel Mission Committee." These ladies belong mostly to Emmanuel Church, and they raised this amount by devoted personal effort.

Both parties have thus far faithfully kept to their agreement.

The Sunday School of Emmanuel presented to us lately a fine Cabinet Organ—a valuable addition to our public services.

The Sewing School of 100 girls is carried on by fifteen ladies from Emmanuel, with temporal and spiritual advantage to these children.

Last, but not least, a scheme is on foot with fair prospects of success, to build a new Church for the urgent wants of our congregation and Sunday School.

Seventy-three of our people have enrolled themselves as members of the "Cranmer Chapel Building Society," which is now thoroughly organized and devoted to the erection of a new house of prayer.

Our generous patron, Emmanuel Church, has promised to sustain us in the movement, and with this powerful aid, and a firm trust in Him, without whose help, "they labor in vain that build," we look for a blessing.

Baltimore.

B. H. LATROBE, JR., Rector.

Emmanuel Church, Baltimore.

Baptisms, Infant 24; Adult 2; (of which were privately performed 5); Catechisings, openly in Church, monthly; Confirmed 33; Communicants admitted by confirmation 31; added by removal 38; lost by removal 12; lost by death and otherwise 3; present number, wh. 750; col. 5; Marriages 12; Burials 20; Sunday School Teachers 51; Scholars 570; Sunday (col.) School Teachers 25; Scholars 300.

Communion Alms \$1686.29; all other contributions \$9660.20; Total receipts \$11,346.49.

Appropriated, within the Parish \$3166.40; within the Diocese \$2810.00; outside of Diocese \$5030.40; Foreign Missions \$339.60; Total appropriations \$11,346.40.

Baltimore.

A. M. RANDOLPH, Rector.

JAS. E. POINDEXTER, Assistant.

Grace Church, Baltimore.

Baptisms, Infant 21; Adult 7; Catechisings, openly in Church, semi-monthly; Confirmed 68; Communicants added 50; removed 10; died 5; present number 360; Marriages 7; Burials 13.

Sunday School Teachers 20; Scholars 125.

Communion Alms \$1200.00; all other contributions \$18,840.00; Total receipts \$20,040.00.

Appropriated, within the Parish \$8202.50; within the Diocese \$3608.50; outside of the Diocese \$5341; in addition to Domestic Missions \$2086, Foreign Missions \$802; Total appropriations \$20,040.00.

Baltimore.

GEORGE LEEDS, D. D., Rector.

Parochial Reports.

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Memorial Church, Baltimore.

isms, Infant 18; Adult 2; (of which were privately performed 4;) col.
irmed, wh. 20; col. 1; Communicants, present number wh. 260; col.
Marriages 4; Burials 13.

y School Teachers 31; Scholars 320.

union Alms \$1092.37; all other contributions \$4368.13; Total receipts
1.

ropriated, within the Parish \$1851.36; within the Diocese \$2132.68;
of Diocese \$384.09; Total appropriations \$5460.50.

WM. B. BODINE, *Rector.*

Mt. Calvary Church, Baltimore.

isms, Infant 30; Adult 16; (of which were privately performed 5;) col.
chisings, openly in Church every Sunday afternoon; Confirmed wh.
. 2; Communicants admitted 37; added by removal 90; lost by re-
3; lost by death and otherwise 5; present number, wh. 303, col. 5=
arriages 4; Burials 12.

y School Teachers 26; Scholars 228.

union Alms \$1658.53; all other contributions \$4714.57; Total re-
5373.10.

ropriated, within the Parish \$5248.10; within the Diocese \$843.00;
of Diocese \$282.00; Total appropriations \$6373.10.

our last report, all the seats in the Church have been made free. In
ence, the congregation has considerably increased in numbers. Better
increase consists largely of the poor. Further, thus far the offertory,
hich we exclusively depend, has been more than sufficient to meet all
s. It will be seen that during the year just elapsed, our revenue has
ger than during any previous year. And we have every reason to hope
shall report better to the next Convention, still greater numbers and a still
venue. Besides meeting all expenses and leaving in hand a respectable
we have of our revenue expended six hundred and fifty dollars in extin-
g the ownership of certain seats in the Church, we have thus far pros-
eyond our expectations, and we hope to go on prospering. But whatso-
als us, we intend that God's house shall be God's house, and His alone.
ctor and the Assistant still continue their work at the Penitentiary, and
ave more or fewer of the convicts, white and colored, under instruc-

ervices are the same as heretofore reported, except that there has been,
the past year, a daily celebration of the Holy Eucharist during the
of the greater festivals.

ie whole, the Rector is now more than at any previous time encouraged.
ieves himself able to see, not only that the congregation is gaining in
s, but also in knowledge of the truth, in appreciation of the Church,
ctivity in God's behalf.

more.

ALFRED A. CURTIS, *Rector.*

JAMES BRISCOE, *Assistant.*

*Diocesan Convention of Maryland.**Mt. Zion Church, Baltimore.*

Baptisms, Infants 10; Adults 4; (of which were privately performed 6;) Children's Service, with Catechisings openly in Church every Sunday afternoon; Confirmed 5; Communicants admitted 28; lost by removal 6; present number 40; Marriages 3; Burials 5.

Sunday School Teachers 22; Scholars 153.

Communion Alms \$24.00; all other contributions \$1106.00; Total receipts \$1130.00.

Appropriated, within the Parish, the entire amount.

The above excepts \$300 ground rent, which is met by the renting of the basement of the Church for school purposes.

Services, Sundays, morning and evening; children's services every Sunday afternoon. Tuesday evening, service and lecture. Rector's weekly Bible class, Fridays. Services every day during Lent, and on special days of the Church.

GEORGE HOWELL, *Rector*.

St. Andrew's Church, Baltimore.

Baptisms, Infant 25; Adult 5; (of which were privately performed 6;) Catechisings, openly in the Church every Sunday; Confirmed 35; Communicants, present number, 140; Marriages 5; Burials 12.

Sunday School Teachers 22; Scholars 160.

Communion Alms \$145.54; all other contributions \$3245.59; Total receipts \$3391.13; Total appropriations 3391.13.

E. G. PERRYMAN, *Rector*.

Free Church of St. Barnabas, Baltimore.

Baptisms, Infant 39; Adults 3; (of which were privately performed 11;) col. 1; Catechisings openly in Church every Sunday; Confirmed 40; Communicants 39; added by removal 12; lost by removal 23; death and otherwise 2; present number, wh. 268; col. 1=269; Marriages 8; Burials 23.

Sunday School Teachers 18; Scholars 220; Parochial School Teachers 3; Scholars 89.

Communion Alms \$499.79; all other contributions \$4097.15; Total receipts \$4596.94.

Appropriations, within the Parish \$4291.94; within the Diocese \$265.00; outside of Diocese \$10.00; Foreign Missions \$30.00; Total appropriations \$4596.94.

A. P. STRYKER, *Rector*.

St. Luke's Church, Baltimore.

Baptisms, Infant 69; Adult 34=103; (of which were privately performed 19; col. 5;) Catechisings, openly in Church every Sunday afternoon; Confirmed, wh. 98; col. 2=100; Communicants admitted 76; added by removal

lost by removal 88; lost by death and doubtful 39=127; present 492; col. 17=509; Marriages, wh. 16; col. 1=17; Burials 27. School Teachers 50; Scholars, wh. 450; col. 90=540; Parochial chers 8; Scholars for the year 267.

ion Alms \$1099.84; all other contributions \$8,786.99; Total re- 36.83.

iations, within the Parish \$5,094.97; within the Diocese \$4,148.01; Diocese \$643.85; Total appropriations \$9,886.83.

r of services already reported has been regularly continued.

d Sunday in Lent (March 8th, 1868,) a surpliced choir of men and ntroduced, and "set over the Service of song in the House of the

of the Frederick Road Mission has been enlarged and strengthen- rection of a wooden Chapel School, which is designed to serve the ose of a Chapel and School house for the present, and to be used entire- utter purpose hereafter, when the congregation shall be able to erect a Church. This Chapel School was opened for Divine service on Sun- h after Trinity, (Oct. 20th, 1868,) under the name of *The Chapel of rass*. The Rev. George H. Ward is the Mission Priest, and has de- ly his entire time to the work. It is intended at an early day to de- mission from the Mother Church, and to establish it as an independent on.

. Frederick Gibson has rendered very valuable assistance in the ser- e Church, as Assistant Priest.

exander Coale, a member of this congregation, was ordained to the on the 14th Sunday after Trinity (Sept. 22d, 1867,) and has been Deacon in this Church since that time.

ored Sunday School has been especially committed to him, and under care, has greatly increased; it now numbers 90 members.

erhood of the Good Shepherd still continues its faithful works and ove. The Sisters have charge of the Church Home, and in addition e schools already under their care, have taken charge of the Mission the Chapel of the Holy Cross. I must again place on record my of the invaluable services which can be rendered to the Church by s of religious Orders such as this; and utter the prayer that they engthened by the confidence, sympathy, and support of churchmen.

the past year the Church has been enriched and beautified by the f two additional memorial windows of English work.

ady increase of the congregation has compelled the vestry to consider iency of enlarging the present Church edifice. Plans and specifica- : been prepared for the addition of a North Transept to the Church, oped that this additional accommodation will, in due time, be secured. e greatly in need, likewise, of commodious school houses for the va- ools connected with this Church.

non touching the support of clergymen has been complied with.

CHARLES W. RANKIN, *Rector*.

St. Mark's Church, Baltimore.

Baptisms, Infant 10; Adult 4; (of which were privately performed 2;) Catechisings, openly in Church monthly; Confirmed 8. (On account of the fluctuating character of the congregation, the number of communicants admitted, added by removal, losses by death, removal and otherwise, cannot be accurately ascertained; present number about 130; Marriages 8; Burials 12.

Sunday School Teachers 15; Scholars about 150.

Communion Alms \$109.95; all other contributions \$400.00; Total receipts \$509.95.

Total appropriated, within the Parish \$509.95.

From this amount all the contingent expenses of the Church have been paid, including a ground rent of fifty dollars; and yet the Church is clear of debt, except for the payment of the chief part of the purchase money for the Parsonage. There has been an evident increase in the congregation during the past year, and, I have reason to believe, an increased interest also in the services of the Church. In addition to my duties as Rector of this Church, assisted by Rev. John Hewitt, I acted as temporary Chaplain to the Church Home and Infirmary during the three last summer months: reading daily Morning and Evening Prayer, administering the Holy Communion every Sunday morning, and frequently to the sick in private; visiting the wards, and preaching every Sunday evening. I have to report at this interesting and truly benevolent Institution, 4 infant baptisms, and 2 funerals.

HORATIO H. HEWITT, *Rector.*

St. Peter's Church, Baltimore City.

Baptisms, Infant 45; Adult 5; (of which were privately performed 17;) colored 1=50; Catechisings, openly in Church monthly, (additional class of 24 now ready;) Confirmed, white 19; colored 1=20; Communicants, admitted 20; added by removal 40; lost by removal 15; lost by death and otherwise 4; present number, wh. 478; colored 17=495; number of families 140; Marriage 25; Burials 31.

Sunday School Teachers 82; Scholars 576.

Parochial School Teachers 1; Scholars 37.

Communion Alms \$417.89; all other contributions \$7,922.33; Total Receipts \$8,340.22.

Appropriated, within the Parish \$5,079.37; within the Diocese \$820.00; outside of Diocese \$1,804.85; Foreign Missions \$636.00; Total appropriations \$8,340.22.

The Rector was prevented by sickness, from resuming the duties of his ministry in the early part of the fall.

Hence there was no collection for the Disabled Clergy Fund and for Diocesan Missions and for several other objects, which have not been forgotten. The Church edifice was thoroughly repaired last summer, at a cost of \$1,200. The property has been sold, and the Vestry are making arrangements to build, in a part of the city where the congregation will suffer less from the advancing tide of commerce.

Parochial Reports.

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Churches in the United States, have been instrumental under God, in
plishing more good than this ancient and venerable Church, and we may
with history the language of the Psalmist :

lorious things are spoken of Thee; O city of God."

nd of Zion it shall be said this and that man was born in her : and
ighest himself shall establish her."

ne Lord shall count when he writeth up the people that this man was born

he Lord hath done great things for us, whereof we are glad."

JULIUS E. GRAMMER, *Rector.*

Baltimore.

NICHOLAS C. PRIDHAM, *Assistant Minister.*

St. Stephen's Church, Baltimore.

ptisms, Infant 22 ; Adult 1 ; (of which were privately performed 6 ;)

nunicants, present number 48 ; Marriages 3 ; Burials 8.

mmunion Alms \$85.83 ; all other contributions \$429.62 ; Total receipts

\$5.

ropriated, within the Parish \$515.45.

Baltimore.

E. A. DALRYMPLE, *Rector.*

Trinity Church, Baltimore.

ptisms, Infant 42 ; Adult 2 ; (of which were privately performed 7 ;)

ed 3=10 ; Catechisings, openly in Church every Sunday ; Confirmed, white

colored 1=25 ; Communicants, admitted 29 ; added by removal 9 ; lost by

oval and erasure 14 ; lost by death and otherwise 6 ; present number, white

colored 4=226 ; Marriages 20 ; Burials 35.

unday School Teachers 27 ; Scholars 175 ; Parochial School Teachers 1 ;

olars 17.

mmunion Alms \$318.85 ; all other contributions \$482.25 ; Total receipts
1.10.

uring the past year we have entirely paid the debt for Church repairs, and

requently have been enabled to contribute to the following objects : Bishop

Convention Fund \$20.00 ; Galveston Sufferers \$96.75 ; Church Home

00 ; Bible and Prayer Books \$38.00 ; Sunday School Union \$30.00 ; So-

for Increase of Ministry \$75.00 ; Bible Society \$10.00 ; Sundry Churches

00 ; City Missions \$50.00 ; Board of Missions \$112.50. Total \$482.25.

he Treasurer of the Vestry has punctually paid my salary.

GEO. A. LEAKIN, *Rector.*

4th-Eastern District, City Missions, Church of the Holy Inno- cents, Baltimore.

ptisms, Infant 37 ; Adult 5 ; (of which were privately performed 7 ;)

chisings, openly in Church every Sunday afternoon ; Confirmed 28 ; Com-

icants admitted 20 ; added by removal 24 ; lost by removal 7 ; lost by

death and otherwise 5; present number, white 112; colored 2=114; Marriages 7; Burials 22.

Sunday School Teachers 15; Scholars in attendance 95.

Communion Alms \$65.00; all other contributions \$500.00; Total receipts \$565.00.

Appropriated the whole amount within the Parish.

In my Report of last year, I referred to the improvements going on in this beautiful section of our city—the northeastern—and especially around Madison Square, near which the Church of the Holy Innocents is located, and expressed the hope that our present chapel would soon give place to the erection of a new and commodious Church edifice. This hope has not yet been realized. Though the building is much needed to accommodate even the present number belonging to the congregation, and would, it is believed, at once secure sufficient strength to relieve the "City Missionary Committee" of any further help. It has been deemed advisable, in view of the high price of labor and building material, as well as the unsettled state of the country, to wait a while longer. We have, however, in the meantime, greatly improved the internal appearance of the chapel. Several members of the Church have expended, in time and labor, free of charge, what would have amounted to several hundred dollars, charging only for the bare material used in their work. I consider the improvement worth at least five hundred dollars to the Church.

WILLIAM PHILIPS, *Rector and Missionary.*

South-Western District, City Mission, Church of St. John the Baptist, Baltimore.

Baptisms, infants 50; adult, 10; (of which were privately performed, 7; colored, 1;) Catechisings openly in Church, Sunday afternoon; Confirmation at two visitations, 42; Communicants admitted, 28; added by removal, 6; loss by removal, 14; loss by death and otherwise, 5; present number, 90; Marriages, 4; Burials, 20.

Sunday School Teachers, 20; Scholars, 200.

Communion Alms, \$38.00; All other contributions, \$400; Total receipts, \$438.00.

Total Appropriations, within the Parish, for ground rent and organ, \$438.00.

J. ROSE, *Missionary.*

South-Eastern District, City Mission, St. Matthew's Church, Baltimore.

Baptisms, Infant 19; Adult, 1; (of which were privately performed, 16;) Catechisings openly in Church, every Sunday; Confirmed, white, 28; Communicants admitted, 35; added by removal, 12; lost by removal, 9; lost by death and otherwise, 3; present number, 85; Marriages, 3; Burials, 6.

Sunday School Teachers, 20; Scholars, 150.

Parochial School Teachers, 2; Scholars, 100.

Communion Alms \$36; all other contributions, \$500; total receipts, \$536.00; appropriated within the Parish, \$536.00.

The attendance upon and interest in our services have greatly increased during the past year: the latter to be attributed chiefly to the children having been instructed to take an active part in the music of the Church.

The building has been thoroughly drained and newly frescoed and painted; and a good part of the floor newly laid, at an expense of about four hundred dollars, nearly all of which has been borne by the members of the congregation.

We have been enabled, with the assistance of Emmanuel Church Sunday School, to procure a superior cabinet organ in exchange for our old one; and a liberal friend in Grace Church has supplied the building with all the necessary fixtures for gas, including a handsome chandelier.

HUGH ROY SCOTT, *Missionary.*

Parish of the Western Run, Baltimore county.

Baptisms, Infants 9; (of which were privately performed 4;) colored, 1; Communicants added by removal, 3; lost by removal, 3; present number, 10; Marriages, 6; Burials, 2.

Sunday School Teachers, 2; Scholars, 25.

Communion Alms, about \$30; appropriated within the Parish, about \$24; within the Diocese, P. B. Society, \$6.33.

On Christmas day the Parish Church was destroyed by fire, originating from a defective flue. Initiatory steps have been taken for rebuilding during the coming summer, and upwards of \$3000 have been pledged for that purpose.

Reisterstown.

A. J. BERGER, *Rector.*

St. James Parish, Baltimore county.

Baptisms, Infant, 6; Catechisings openly in Church, 23; Communicants, present number, 58; Marriages, 2; Burials, 9.

Sunday School Teachers, 1; Scholars —.

Communion Alms, \$50.32; all other contributions, \$209.91; total receipts, \$260.23; appropriated within the Parish, \$145.85; within the Diocese, \$40.00; outside of the Diocese, \$55.55; Foreign Missions, \$18.83; total appropriations, \$260.23.

In addition to the regular services at St. James' Church, on every Sunday morning, there are three missionary posts where the rector officiates on Sunday afternoon: "Phoenix Factory," "Monkton," and the village of "Hereford;" to each of which one Sunday afternoon in each month is given, and where good congregations are usually assembled.

Monkton.

R. R. MASON, *Rector.*

St. Thomas' Parish, Baltimore county.

Baptisms, Infants, 8; (of which were privately performed 6;) Adult, 6; Confirmed, 13; Communicants admitted, 10; added by removal, 3; present number, 28; Marriages, 2; Burials, 6.

Diocesan Convention of Maryland.

Communion Alms, \$46; all other contributions, \$109.84; total receipts ~~=\$~~
\$155.84; appropriated within the Parish, \$75; within the Diocese, \$25; outside ~~=~~
of Diocese, \$55.84; total appropriations, \$155.84.

Owings' Mills.

W. F. LOCKWOOD, *Rector.*

Sherwood Parish, Baltimore county.

Baptisms, Infant 6; Adult 1; Confirmed 4; Communicants, admitted ~~=~~
present number 26; Marriages 5; Burials 4.

Sunday School Teachers 6; Scholars 40.

Total appropriations \$60.00.

Cockeysville, Md.

J. F. HOFF, *Rector.*

The Church of the Redeemer, Baltimore county.

Baptisms, Infant 21; Adult 1; (of which were privately performed ~~=~~
colored 2;) Catechisings, openly in Church on the first Sunday of the month ~~=~~
Communicants, admitted 2; added by removal 11; lost by death and ot ~~=~~
wise 2; present number, white 56; colored 1=57; Marriages 5; Burials ~~=~~

Sunday School Teachers 10; Scholars 75.

Communion Alms \$121.48; all other contributions \$1847.75; Total rec ~~=~~ ~~=~~
\$1969.23.

Appropriated, within the Parish \$1833.78; within the Diocese \$135 - 45
Total appropriations \$1969.23.

The Rector also reports that he has continued, as heretofore, to hold service ~~=~~
at Mount Washington, where a Sunday School of ten teachers and seven ~~=~~
five scholars, (included in the above report,) has been organized and is ~~=~~
faithfully conducted by the Superintendent and teachers. The field is ~~=~~
not without its peculiar difficulties; but he believes the appreciation of the Church ~~=~~
is steadily increasing, and while upheld and encouraged—as he has been ~~=~~
by some of her noblest spirits—he cannot regard the establishment of a self-sup-
porting congregation, as in any degree doubtful. The contributions here, ~~=~~
for various Church purposes, (also included in the preceding report,) have amounted ~~=~~
to \$540.00.

Govanstown, Md.

GEORGE C. STOKES, *Rector.*

St. John's Church, Huntingdon, Baltimore county.

Baptisms, Infant 12; Adult 2; (of which were privately performed 4;) Cate-
chisings, openly in Church monthly; Confirmed 12; Communicants, present ~~=~~
number 78; Marriages 1; Burials 5.

Sunday School Teachers 9; Scholars 60; Parochial School Teachers 3;
Scholars 100.

Offeritory \$420.00.

The seats are all free. Holy Communion celebrated weekly. During ~~=~~ the
year, four thousand dollars have been subscribed towards building a Rec ~~=~~ tory.

Waverly, Md.

W. T. JOHNSTON, *Rector.*

St. Michael's Church, Reisterstown, Baltimore county.

Baptisms, Infant 8; Adult 4; (of which were privately performed 4;) **Catechisms**, openly in Church every Sunday afternoon; **Confirmed** 19; **Communicants** admitted 10. (A majority of those confirmed have not yet had an opportunity of being admitted to the Holy Communion, the confirmation having been held on Sunday night, May 10.) Added by removal 3; lost by removal 10; by death 1; present number, white 50; colored 1; **Marriages** 3—one in Ascension Parish, Westminster; **Burials** 2—one in St. Thomas' Churchyard, Baltimore County.

Sunday Schools, St. Michael's—**Teachers** 6; **Scholars** 37; **Soldier's Delight Mission**—**Teachers** 4; **Scholars** 35.

Communion Alms \$167.40; all other contributions \$145.02; **Total receipts** \$312.42.

Appropriated, within the Parish \$267.70; within the Diocese \$29.61; outside of Diocese \$15.11; **Total appropriations** \$312.42.

The seats in the Church are all free. The support of the Rector comes from the Offertory. There is a daily Morning and Evening Prayer. The children are catechised on Sunday afternoons, instead of a sermon. The Holy Communion is celebrated on the Festivals for which there are proper prefaces: on the first Sunday in every month, on St. Michael's Day, and on every Sunday during Advent and Lent.

The outside of the Church has been thoroughly repainted, by the kindness and liberality of one of the Vestrymen.

The female members of one family presented the Rector during Christmas-tide, with a Policy of Life Insurance for five thousand dollars.

The Hannah More Academy, though having a much smaller number of boarders than last year, has been working greatly to our satisfaction and comfort. We have had a full corps of instructors; there have been very few interruptions to the recitations, and the faithfulness and good conduct of the pupils, their loving unity, and their bright and happy spirits, have cheered our hearts. The steady, quiet discipline, and the constant influences of the Church, have seemed to be not in vain. Every boarder has been under preparation for confirmation, and six of them have been admitted to the Holy Communion.

Services were begun in Reisterstown in Advent. Since the first of January, they have been held there every Sunday night. The congregations have averaged from thirty to seventy, with a large proportion of young men. With some aid from St. Michael's, they purchased a melodeon, and the services there are quite hearty.

Some members of St. Michael's, desiring confirmation, and being unable to meet me regularly at the Church, I commenced, for their benefit, a service with lecture on Confirmation, in January last, at a private house on Soldier's Delight, on alternate Saturday afternoons. These services have been continued regularly, and at the request of the neighbors, we began on Easter Day a Mission Sunday School in that vicinity. The people contributed \$13.05 towards purchase of books of instruction, and there is a Bible Class of some twenty young men and young women in attendance. Occasional services, with lectures, have also been held on Griffith's Mount. During part of the year the Communion was celebrated there twice a month.

Diocesan Convention of Maryland.

Since the first of July, I have been assisted by the Rev. J. W. Larmour, who has rendered me highly valued service in the School, in St. Michael's Church and in our mission work.

Reisterstown, Md.

ARTHUR J. RICH, *Rector.*

St. Timothy's Church, Catonsville, Baltimore county.

Baptisms, Infant 22; Confirmed, white 17; colored 1=18; Communicants present number white 87; colored 4=91; Marriages 5; Burials 3.

Sunday School Teachers 15; Scholars 115.

Communion Alms \$147.37; all other contributions \$2410.71; Total receipts \$2558.14.

Appropriated, within the Parish, for Charity, Church extension and repairs \$2369.14; within the Diocese \$81.00; outside of Diocese \$83.00; Foreign Missions \$25.00; Total appropriations \$2558.14.

Of the amount appropriated within the Parish, \$1274.00 were for renovation of the Church and improvement of the Church grounds; \$770.00 towards erection of Sunday School chapel and \$68.00 for Sunday School requisites.

L. VAN BOKKELEN, *Rector.*

St. Thomas' Church, Homestead, Baltimore county.

Baptisms, Infant 4; Communicants, present number 7.

Sunday School Teachers, 8 regular and 2 occasional; Scholars, 134 enrolled; average attendance 64.

Communion Alms \$6.27; Offertory \$13.10; all other contributions (not including Dr. Piggot's) \$129.25; Total receipts \$148.62.

Appropriated within the Parish \$148.62.

Performed the service in whole or in part 50 times; preached the service in whole or in part 37 times; administered the Communion 10 and assisted 10. My services have been in the country in 6 Parishes, and in the city in 9 Churches, having, in all, officiated in 100 services. Assisted in 3 Examinations of Candidates for Orders and in 1 Ordination. From the 17th November to the 1st of April—more than 5 months—did not officiate at St. Thomas', on account of the weather and health.

ETHAN ALLEN, *Rector.*

Trinity Church, Towson town, Baltimore county.

Baptisms, Infants, 4; Adult, 3; colored, 2; Confirmed, 6; Communicants admitted, 6; lost by death, 2; present number, 36; Marriages, 3; Burials 2. Sunday School Teachers 8; scholars, 50.

Total appropriations, \$125.00.

Cockeysville.

J. F. HOFF, *Rector.*

St. John's Parish, Baltimore and Harford counties.

Baptisms, 16; (of which were privately performed, 13;) colored, 4; Catechisings openly in Church every Sunday; added by removal, 3; present number, white, 44; colored, 1; Marriages, 2; Burials, 3.

Sunday School Teachers, 5; Scholars, 24.

Communion Alms, \$102.38; all other contributions, \$189.14; total receipts, \$291.52; appropriated within the Parish, \$174.26; within the Diocese, \$31.35; outside of the Diocese, \$79.91; Foreign Missions, \$6.00; total appropriations, \$291.52.

I take pleasure in reporting that our congregations are very regular in attending church service, when the weather and roads permit. A Confirmation Class of from twelve to fifteen is ready for the expected visit of the Bishop.

A comparison of our Sunday School Report with that of last year shows a decided decrease in the attendance of children. The latter includes besides the children who attend St. John's, those whom I had gathered into a mission school in Harford County. This school has, for various reasons, ceased to exist, and therefore our report this year only includes our regular school at the Parish Church. This is more flourishing than ever. I act as superintendent, and instruct the children every Sunday morning before service. I still officiate at Trinity Church, Long Green, every other Sunday afternoon. On the alternate Sabbaths I have been, until recently, holding mission services at a school house in Harford County; but, by removals, &c., the attendance has dwindled down to almost nothing.

A few weeks ago I obtained permission from the Water Board of Baltimore City, to use an edifice built for religious purposes—large and commodious—which recently came into their possession. It is located on the Philadelphia turnpike, at a place called "The Furnace," near the Great Gunpowder River.

The attendance so far, has surpassed my most sanguine expectations, and the people seem delighted to have our beautiful services brought into their midst. The field is large, and I trust, the Master will give grace and strength to his servant equal to the opportunity thus offering up for doing good.

A few weeks since one of our generous families donated to the Parish an acre of woodland for the enlargement of the Rectory property. This latter is being much improved.

Altogether our Parish is as prosperous as we can expect one to be, which has been for so long a time deprived of Episcopal visitation.

Upper Falls.

ADOLPHUS T. PINDELL, *Rector.*

Trinity Church, Long Green, Baltimore county.

Baptisms, Infant, 1; (private,) Communicants admitted, 9; lost by removal, 2; Burials, 1.

Communion Alms, \$19.84; all other contributions, \$41.79; total receipts, \$61.63.

Appropriated, within the Parish, \$25.29; within the Diocese, \$16.00; outside of Diocese, \$20.34; total appropriations, \$61.63.

Divine service is held in this Church every other Sunday afternoon. The

Diocesan Convention of Maryland.

congregation, though quite small, is very punctual in attendance. The interior of the Church has been improved, and a neat fence put around the yard.

Upper Falls.

ADOLPHUS T. PINDELI, Rector.

All Saints' Parish, Calvert county.

Baptisms, Infant, 13; (of which were privately performed, 7;) Communicants admitted, 1; lost by removal, 5; death and otherwise, 3; present number, 74. Marriages, white, 5; colored, 3=8; Burials, 7.

Communion Alms, (some for special objects,) \$55.82; all other contributions through the offertory, \$61.12; total receipts, \$116.94; appropriated within Parish, \$60.35; within the Diocese, \$38.18; outside of Diocese, \$18.41; total appropriations, \$116.94.

Through the efforts of the ladies of the Parish the churchyard has been enclosed. The vestry are now about to put some repairs upon the Church itself. The Rector continues his services of a Sunday afternoon at Marlborough Huntingdon.

Sunderlandville.

J. CHIPCHASE, Rector.

Christ Church Parish, Calvert county.

Baptisms, Infant, 17; (of which were privately performed, col. 11;) Confirmations, 9; Communicants, admitted, 7; added by removal, 1; lost by removal, 9; death, 1; present number, 102; Marriages, 8; Burials, 4.

Sunday School Teachers, number variable; Scholars, about 30.

Communion Alms, about \$75.

There is a large class awaiting the visit of a Bishop for confirmation.

Port Republic.

EDMUND CHRISTIAN, Rector.

St. Paul's Parish, Calvert county.

Baptisms, Infant, 7; Adult, 1; (of which were privately performed, 5;) Catechisms, 2; Catechisings openly in Church, plan: twice a month, except from Advent to Easter; but from various causes, for which the Rector is not responsible, only five times during the last conventional year.

Communicants admitted, 1; lost by removal, 6; death, 1; present number, white, 54; colored, 3; Marriages 4; Burials, 7.

Sunday Schools. On the 6th Sunday after Trinity, (July 28th,) commenced a Sunday School for the colored people with 31 scholars. On the 1st Sunday in Advent, (Dec. 1st,) when, on account of the shortness of the days, the exercises had to be suspended, the number had increased to over sixty. The Rector was greatly helped in this work by four regular teachers, and several occasional ones. He here also gratefully acknowledges the kind and efficient aid rendered him in this and other work by Mr. Thos. O. Tongue, then a candidate for Holy Orders, in this Diocese, but now a Deacon in the Diocese of Nebraska.

The duties of this School have not been yet resumed.

On Trinity Sunday, (June 7th,) it is expected to open a school for the white children.

The great drawback in this department of work, is want of teachers and money.

Communion Alms, \$41.05; all other contributions, \$270.27; total receipts, \$311.32; appropriated within the Parish, \$97.90; within the Diocese, \$61.48; outside of the Diocese, \$144.04; total appropriations, \$303.42.

Condition of the Parish not satisfactory to the Rector, who deeply regrets the spiritual apathy which, with a few noble exceptions, seems to possess his people, and greatly hinders him in every effort of Church growth. May a better and a brighter day soon dawn upon us.

Prince Frederick.

GEORGE K. WARNER, *Rector.*

St. John's Parish, Caroline county.

Baptisms, Infant 12; (of which were privately performed 4;) colored 2; Catechisings, openly in Church, 4; Communicants, present number 25; Marriages 13; Burials 7.

Communion Alms and all other contributions \$300.19.

Appropriated, within the Parish \$298.19; within the Diocese \$2.00.

Whilst many difficulties are met with in carrying on the work of the Church in this field, there is much to encourage and strengthen the workmen. The work moves on, and there is confident persuasion of ultimate success in the faithful and continued use of the divine means for the vanquishment of error, heresy and schism. Year after year something is gained, and interest is awakened in the minds of some who hitherto looked upon the Church's presentation of the truths of the Gospel and means of grace and salvation, with indifference or disfavor. The crosses, oppositions and impediments which we sometimes encountered, are heart-sickening and painful, but God comes forward and mercifully covers their hideousness with His favoring and prospering hand.

Though there have always been great and peculiar hindrances to getting up and maintaining a Sunday School in this place, there is now hope that something will soon be done in this way.

There are several candidates for Confirmation. The people among whom I live and labor, are kind, and I feel indebted to them for many favors.

Hillsborough.

GEO. F. BEAVEN, *Rector.*

Parish of the Holy Trinity, Carroll county.

Baptisms, Infant 18; Communicants 26; Marriage 1; Burials 4.

The above report is for a period of five months, ending the 31st day of October, at which time the undersigned relinquished the Rectorship.

From a condition of extreme and general decay, the old Parish Church has been restored, and at the same time much improved and beautified. This was accomplished by the zealous efforts and liberal contributions of Parishioners, and much generous aid from members of the Church in Baltimore.

Sykesville.

THOS. J. WYATT, *Rector.*

North Elk Parish.

Baptisms, Infant 18; Adult 1; (of which were privately performed 8; confirmed 7; Communicants, admitted 14; added by removal 3; lost by removal 6; lost by death and otherwise 1; present number 55; Marriages 4; Burials 1; Sunday Schools Teachers 10; Scholars 60.

Communion Alms \$19.26; all other contributions \$73.27; Total Receipts \$92.53.

Appropriated, within the Parish \$86.53; within the Diocese \$3.00; Total Appropriations \$92.53.

During the past year the Parish has gained much in material strengthening of its parsonage, within a hundred yards of the Parish Church, (St. Mary's,) has purchased and deeded to the Vestry, the generous gift of two of its meadows. This adds much to the comfort and convenience of the Rector.

St. Mark's Chapel has been enlarged and greatly improved by the addition of a recess Chancel, Vestry and Choir. Several new sittings have also been made to meet the wants of the increasing congregation. These improvements have been made at an expense of \$1000, which sum was raised mainly through the exertions of the "Ladies' Parish Aid Society."

I hold divine service in Port Deposit every other Sunday afternoon. Port Deposit is a large and flourishing town and a very promising field of labor. The congregation is steadily increasing. A Sunday School has been organized "Smith's American Organ," valued at \$200, purchased for the use of the Church and School. Steps have been taken to erect a plain, neat frame Church to meet our wants until we have gathered sufficient strength to build a better one.

North East.

L. H. JACKSON, Rector.

Trinity Parish, Cecil county.

Baptisms, Infant 29; Adult 1; Total 30; (of which were privately performed 17;) colored 9; Confirmed 30; Communicants, admitted 30; added by removal 5; lost by removal 4; lost by death and otherwise 1; present number 61; Marriages 2; Burials 3.

Sunday School Teachers 10; Scholars 100.

Communion Alms \$30.00; all other contributions \$1,600.00; Total Receipts \$1,630.00.

Appropriated, within the Parish \$1,618.75; within the Diocese \$5.00; Total Appropriations \$1,630.00.

Elkton.

R. H. B. MITCHELL, Rector.

St. Augustine Church, Cecil county.

Baptisms, Infant 4; (of which were colored 3;) Confirmed 3; (including report of Trinity Church;) Communicants 16; Burials 1.

Sunday School Teachers 1; Scholars 15.

Total Receipts; all appropriations within the Parish.

Cecil County.

R. H. B. MITCHELL, Rector.

W. D. MITCHELL, Ass't Rector.

Durham Parish, Charles county.

Baptisms, Infant 6; (of which were privately performed 2;) colored 12; Communicants admitted 7; lost by death 1; present number, white 64; colored 1=65; Marriages, white 3; colored 7; Burials, white 2; colored 3=5.

Sunday School just organized.

Communion Alms \$10.00; all other contributions \$310.00; Total receipts \$320.00.

Appropriated, within the Parish \$300.00; within the Diocese \$10.00; outside of Diocese \$10.00; Domestic Missions \$10.00; Total appropriations \$330.00.

The amount raised by the ladies from a sacred concert and festival, held at the Church, (about three hundred dollars,) was appropriated to the improvement of the Church and enclosure.

With the Divine blessing upon the Ordinances of the Lord's appointing, and in answer to fervent prayer, we cherish the hope of yet brighter days to this branch of our loved Zion.

Nanjemoy, Md.

ROBERT PROUT, *Rector.*

Port Tobacco Parish, Charles county.

Baptisms, Infant, 16 white and 12 colored; Adult 28; (of which were privately performed 9;) Catechisings, openly in Church continually; Confirmed, white 34; colored 6=40; Communicants, present number, white 160; colored 10=170; Marriages, white 2; colored 10=12; Burials, white 10; colored 14.

Sunday School Teachers 6; Scholars 60.

Total receipts about \$300.00; appropriated within the Parish \$300.

Beantown, Md.

L. WILMER, *Rector.*

Trinity Parish, Charles county.

Baptisms, Infants 30; (6 public, the others privately by reason of sickness and inclement weather;) Adult, white 1, public; colored Infants 16; (3 private Adults;) colored 1, public; whole number 48; Confirmations, white 45; colored 4; whole number 49; Communicants, white, added past year 45; whole number white 136; Communicants, colored, added this year, 4; whole number 20—in all 183; Marriages 3; Burials 23.

A Sunday School of 80 scholars catechised in Church each Sunday. Two good Libraries have been procured, and 40 Church Sunday School papers.

Communion Alms \$22.25; all other contributions \$77.32; Total \$99.57.

Appropriated, within the Diocese \$49.57; within the Parish \$50.00; Total appropriated \$99.57.

The Rector has secured the means of sending two young men to the Theological Seminary, to prepare for Holy Orders, where they now are giving great satisfaction and good promise of future usefulness. Could not each Rector do at least as much to fill the ranks of the Priesthood? The Rector must not omit to make honorable record of the great liberality and thoughtful kindness of his

Diocesan Convention of Maryland.

Parishioners, as manifested in the many valuable gifts and presents over above his salary. This Parish ought to be divided, as the territory is by too great for the work of any one. It has a vested fund of more than thousand dollars, besides a large and valuable glebe, with suitable improvements, on which the Rector resides.

Charlotte Hall, St. Mary's Co.

E. REED, *Rector*

William and Mary Parish, Charles county.

Baptisms, Infant 20; (of which were privately performed about half;) colored 8; Communicants, admitted 3; lost by removal 7; lost by death and otherwise 3; present number, white 54; colored 5; Burials 7.

Communion Alms \$11; all other contributions \$38; Total Receipts \$49—Appropriated, within the Parish \$49; Total appropriations \$49.

Newberg.

JNO. M. TODD, *Rector*

Epiphany Parish, Washington, D. C.

Baptisms, Infant 38; Adult 13; Total 51; Catechisings, openly in Church monthly; Confirmed 37; Communicants, present number 500; Marriages: Burials 20.

Sunday School Teachers 30; Scholars 300.

Parochial School Teachers 1; Scholars 37.

Communion Alms \$1,515.35.

Church Home \$1,808.75; Ladies' Mission Society \$400.00.

Washington, D. C.

CHAS. H. HALL, D. D., *Rector*

Christ Church, Georgetown, D. C.

Baptisms, Infant 2; Adult 1; Catechisings, openly in Church monthly; Confirmed 43; Communicants, admitted 43; added by removal 14; lost by removal 3; lost by death and otherwise 2; present number, white 195; colored 6; Marriages 3; Burials 7.

Sunday School Teachers 21; Scholars 110.

Communion Alms \$261.88; all other contributions \$2,125.19; Total Receipts \$2,387.07.

Appropriated, within the Parish \$1,682.96; outside of Diocese \$383.00; Foreign Missions \$286.93; Total appropriations \$2,352.89.

It may be well to add to the above report, that during the year which elapsed, the congregation has had to contend with many difficulties, owing the alteration and enlargement of the Church; which has taken a much longer time and imposed a heavier expense than was first anticipated; they have been compelled to occupy a Chapel, kindly placed at their disposal by the Presbyterians, and which, though commodious, was not equal to the wants of the congregation. They have also been deprived of all pastoral oversight, owing the long and severe illness of the Rector, who was compelled, for nearly

months, to relinquish his work and depend upon the kindness of brethren to fill his pulpit and perform the pressing calls of sickness and funerals.

The Rector desires especially to mention the valuable assistance rendered by Rev. Dr. Hacker, of the Theological Seminary of Virginia, and the like kindly office performed by the Rev. Dr. Hodges, of Washington, D. C., who filled his pulpit from December until March, when, through the goodness of God, the Rector was permitted to resume his work and minister once more to his people, who, by their kindness, sympathy and patience, during his long illness, have endeared themselves to his heart.

Georgetown, D. C.

WALTER W. WILLIAMS, *Rector.*

Grace Church Parish, Washington city.

Baptisms, Infant 19; (of which were privately performed 16;) colored 3; Catechisings, openly in Church monthly; Communicants, admitted 9; lost by removal 2; lost by death and otherwise 4; present number 72; Marriages 8; Burials 10.

Sunday School Teachers 17; Scholars 160.

Communion Alms \$127.00.

Appropriated, within the Parish, whole amount.

Washington City.

ALFRED HOLMEAD, *Rector.*

Rock Creek Parish, Washington, D. C.

Baptisms, Infant 12; Adult 1=13; Communicants, died 3; removed 8; added 5; present number 59; Marriages 8; Burials 10.

Sunday School Teachers 10; Scholars 50.

Communion Alms \$243; to Domestic and Foreign Missions \$50; in the Diocese \$96; in the Parish \$83; Freedmen's Commission 14=243.

In addition to the above, the ladies raised \$500 from a festival last June, which makes us in hand \$4,000 for the improvement of our "Father's house." They expect to hold another in a few days, and hope from that and other sources to raise some \$6,000, which will about finish what we now propose to do. God hath prospered us hitherto and continues to bless us. And from present indications there are still greater blessings before us, so that with devout adoration for the past, we take courage for the future.

Washington, D. C.

JAMES A. BUSH, *Rector.*

St. Alban's Parish, D. C.

Baptisms, Infant 11; (of which were privately performed 4) Communicants, added by removal 4; lost by removal 3; lost by death 2; present number 37; Marriages 3; Burials 7.

Sunday School about as usual.

St. Alban's School, heretofore mentioned as the Parish School, (though it is not supported or aided by the Parish, but is wholly a private enterprise coöperating with the Rector,) is doing good service for the Church.

During the past year the School house has been enlarged and very much improved; and the School is perhaps in a more flourishing condition now than it has ever been before.

The children are regular attendants upon the Church services, and on week days, when the congregation would be very small without them, the interest is much increased by their hearty and well-trained responses.

Communion Alms and other offerings, \$1,228.20; of which about \$700 have been appropriated to the debt on the Parsonage — more than one-half of it, \$400, being the gift of one faithful, liberal lady. And thus our debt is now reduced to about two hundred dollars.

All the usual services have been kept up during the past year with great regularity.

St. Alban's Parish.

JOHN H. CHEW, *Rector.*

St John's Parish, Washington, D. C.

Baptisms, Infant 56; Adult 11; (of which were privately performed 14; Catechisings, openly in Church every Sunday; Confirmed 41; Communicants, admitted 44; added by removal 33; lost by removal 37; lost by death and otherwise 6; present number about 390; Marriages 18; Burials 14.

Sunday School Teachers 24; Scholars 209.

Free Parochial School Teachers 8; Scholars 40; St. John's Hall, Teachers 4; Scholars 40; Total Teachers 12; Scholars 80.

Communion Alms \$988.72; all other contributions, exclusive of rents, about \$4,500.00; Total Receipts \$5,388.72.

Appropriated, within the Parish \$4,142.19; within the Diocese \$632.77; outside of Diocese \$613.76.

The above report includes 26 Baptisms and 4 Confirmations from St. Mary's Free Chapel.

The Parish sustains a Church Home and three Church Schools, two of which are free. Besides a Young Men's Guild and an Associate Sisterhood, which will account for the large proportion of contributions expended "Within the Parish." The total receipts are partly estimated. The reports of the several treasurers of Parish charities not having been received in time for incorporation into this report. The total receipts are probably nearly \$6,000.

St. Mary's Chapel was built by the Washington City Convocation as a Free Chapel. Being within the limits of St. John's Parish, the Baptisms and Confirmations are recorded here. The Communicants of the Chapel are not yet enrolled in St. John's Parish, as the Holy Communion is not celebrated in the Chapel at present.

The Holy Communion is celebrated in the Parish Church on all Sundays and Holy Days, and twice on the greater feasts. A daily service is maintained throughout the year.

Washington, D. C.

JOHN VAUGHAN LEWIS, *Rector,*
C. M. PARKMAN, *Ass't Priest,*
A. J. FAUST, *Deacon,*
JOHN M. McKEE, *Lay Reader.*

Parochial Reports.

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Trinity Parish, Washington, D. C.

Baptisms, Infant 33 ; Adult 7 ; Confirmations, 42 ; Marriages, 39 ; Burials, 14 ; Communicants, 330.

Contributions, \$6,123.52.

Sunday School Teachers, 27 ; Scholars, 270.

THOMAS G. ADDISON, *Rector.*

Washington Parish, D. C.

Baptisms, Infant 39 ; (of which were privately performed, 9 ;) catechisings openly in Church weekly ; Communicants, admitted 42 ; added by removal, 9 ; lost by removal, 6 ; death and otherwise, 3 ; present number, white, 225 ; col'd 9 ; Marriages, 24 ; Burials, 11.

Sunday School Teachers, 36 ; Scholars, 400.

The Rector has been entirely disabled from duty through confirmed illness since January : he is unable, on this account, to make as full and accurate a report as usual.

The work of the Parish has been entirely performed during that period by the Rev. Wm. A. Harris, assistant minister.

Washington.

M. L. OLDS, *Rector.*

Grace Church, Georgetown, D. C.

Catechisings, openly in Church, monthly ; Confirmed, 29 ; Communicants, admitted 34 ; lost by removal, 6 ; present number. 75 ; Marriages, 13 ; Burials, 9.

Sunday School Teachers, 24 ; Scholars, 125.

Parochial School Teachers 2 ; Scholars, 75.

As we are not yet self-supporting, our expenses are met in part by others ; and we are without contributions.

Georgetown.

J. EASTBURN BROWN, *Rector.*

Parish of the Incarnation, District of Columbia.

Having obtained leave from last Convention, this Parish was organized on the 7th of October last. The congregation occupied their Church for service, for the first time, on Christmas Eve last. On the second Sunday after Christmas, (Jan. 5,) the Rector was instituted—the Rev. John Vaughan Lewis, acting as Institutor.

Baptisms, Infant 27 ; Adult 2=29 ; (of which were privately performed 10 ;) all white ; Confirmed, white 16. (A class awaits.) Communicants 108 ; Marriages 3 ; Burials 9.

Sunday Schools, 2 ; (white) Teachers 21 ; Pupils 125 ; (colored) Teachers 3 ; Pupils 50=175.

Communion Alms \$159.62 ; all other contributions \$1456.93 ; Total receipts

Diocesan Convention of Maryland.

\$1616.55. (This is exclusive of pew rents, but includes contributions towards the debt of the Church.) Appropriated within the Parish, *the whole amount*.

Since the 1st of February, the Parish has had the valuable services of the Rev. Charles V. Kelly, D.D., who is temporarily resident in this Diocese. During the Rector's absence of three months, South, he was in charge.

Canon of 1850, concerning salaries of Rectors, faithfully complied with by the Vestry.

Washington, D. C.

R. W. LOWRIE, *Rector*.

St. Andrew's Parish, Washington, D. C.

The undersigned assumed duty on Nov. 30th, 1867, an appointment as Missionary by the Convocation of the Clergy of Washington City. Baptisms 21; Burials 4.

Washington, D. C.

C. M. PARKMAN, *Missionary, &c.*

St. Paul's Church, Washington, D. C.

Baptisms, Infant 8; Adult 6=14; (of which were privately performed 5;) Catechisings monthly; Communicants, present number about 60; Marriages 2. Sunday School Teachers 16; Scholars 110.

Total contributions for Church purposes \$2,258.70.

Our new Church is nearly completed and will be occupied in a few weeks. The Church and lot cost \$16,000. The building is of Seneca stone, and will seat about 400 persons. It consists at present of nave and aisles only. When enlarged, according to the full plan, it will accommodate 800.

Washington, D. C.

AUGUSTUS JACKSON, *Rector*.

St. John's Church, Georgetown, D. C.

Baptisms, Infant 17; Adult 3; Catechisings, openly in Church once every month; Confirmed 17; Marriages 8; Burials 17.

Sunday School Teachers 22; Scholars 180.

Parochial School Teachers 1; Scholars 40.

Communion Alms \$422.18; all other contributions \$2,980.03, Total Receipts \$3,402.21.

Appropriated, within the Parish \$1,672.21; outside of Diocese \$1,139; Foreign Missions 34; Total appropriations \$3,402.21.

Georgetown, D. C.

O. PERINCHIEF, *Rector*.

Dorchester Parish, Dorchester county.

Baptisms, Infant 4; Communicants, admitted 3; added by removal 1; present number 12.

Sunday School Teachers 2; Scholars 22.

Communion Alms \$13.47; all other contributions \$208.63; Total Receipts \$222.10.

Appropriated, within the Parish \$222.10.

The Parish Church at Church Creek, and the burying-ground surrounding it, which had been left to neglect for many years, have been restored, at an expense of about eight hundred dollars, more than half of which was raised in Baltimore — no small portion of it by personal solicitation from house to house. This, with donations from several of the Parishes on the Eastern Shore, added to the amount raised among us, has enabled us to enclose the ground with a substantial fence and to put the Church in excellent repair. For the beautiful stained-glass windows and the massive octagonal stone font we are indebted to the exertions and liberality of J. G. Proud, Esq.; the whole of the responsibility having been assumed by him, and no small portion of the actual cost, which was over two hundred dollars, having come out of his private means.

While making these acknowledgments to our friends in Baltimore, and especially to the Rectors of *all* the large city congregations for their countenance and encouragement, it is but just to add that but for one family here — that of his Excellency, Thos. King Carroll — the work would not have been undertaken: their faith began it, their active exertions carried it through.

It only remains to add that while thus laboring to restore and beautify this temple of our fathers — the oldest in the Diocese — we have sought not to forget the claims of the spiritual edifice, and that a class is now awaiting an opportunity of Confirmation.

Cambridge.

EDWARD J. STEARNS, *Rector.*

East New Market Parish, Dorchester county.

The exertions of the congregation, aided by some contributions from a few friends at a distance, have been successful in providing funds for repairs and improvements in the Church edifice, which are now in progress and will soon be completed.

The Sunday School, reorganized more than a year ago, continues in successful operation. For much of this success we are indebted to the faithful superintendency of a member of the congregation recently received into the Church.

The condition of this Parish is, perhaps, as promising as could be expected, in view of the many disadvantages to which it has been subjected.

Baptisms 8; Marriage 1; Funeral 1.

Cambridge.

J. A. MCKENNEY, *Rector.*

Great Choptank Parish, Dorchester county.

Baptisms, Infant 14; colored 2; Catechisings, openly in Church monthly; Communicants, admitted 6; added by removal 13; lost by removal 12; lost by death and otherwise 5; present number 142; Marriages 7; Burials 10.

Sunday School Teachers 19; Scholars 115.

Communion Alms \$198.12; all other contributions \$170.90; Total Receipts \$369.02.

Appropriated, within the Parish \$292.77 ; within the Diocese \$28.30 ; outside of Diocese \$47.95 ; Total appropriations \$369.02.

The Rector has great pleasure in recognizing the important aid rendered upon occasions by the Rev. E. J. Stearns, and regularly by the Rev. Jas. L. Bryan, M. D.

These brethren, while conducting their Academy with marked efficiency and success on the other days of the week, cheerfully exercise their ministry on Sunday, without recompense from man, as opportunity is given.

Cambridge.

THEO. P. BARBER, *Rector*,
JAS. L. BRYAN, M. D., *Ass't.*

Vienna Parish, Dorchester county.

Communicants, 10 ; Marriages, 1 ; Communion Alms, \$7.76.

The undersigned has earnestly labored to revive this ancient Parish, and feels much encouraged by the result.

The congregations are large and the interest manifestly increasing. Upwards of \$700 have been collected to complete and furnish the Church, and we hope to commence the work with the first of June.

Cambridge.

THEO. P. BARBER, *Rector*.

All Saints' Church, Frederick city.

Baptisms, Infant 13 ; (of which were privately performed, 4 ;) colored, 2 ; Catechisings, openly in Church once a month ; Communicants, admitted 3 ; added by removal, 3 ; lost by removal, 11 ; death and otherwise, 6 ; present number, white, 163 ; colored, 6 ; Marriages, 9 ; Burials, 13.

Sunday School Teachers, 22 ; Scholars, 120.

Colored School Teachers 5 ; Scholars, 40.

Communion Alms, \$198.34 ; all other contributions, \$2,888.91 ; total receipts, \$3,087.25 ; appropriated, within the Parish, \$1,578.14 ; within the Diocese \$86.23 ; outside of the Diocese, \$1,021.53 ; Foreign Missions, \$401.35 ; total appropriations, \$3,087.25.

One Mission School, 6 Teachers ; Scholars, 30.

Frederick City.

OSBORNE INGLE, *Rector*.

Harriott Chapel, Catoctin Parish, Frederick county.

Baptisms, Infant 11 ; resident Communicants, believed to be 4.

Sunday School, from 50 to 75 children.

The number of families connected, directly or indirectly with the Furnace, is understood to be about 100.

No more urgent field for missionary effort can easily be found.

The children of the village are the plastic material upon which a moulding influence may be exercised. In their behalf two or three Christian women have been laboring for many years. They greatly need a permanent Pastor, and this blessing they can enjoy only through the aid of others.

RICHARD C. HALL, *Missionary*.

St. Mark's and St Paul's Parishes, Frederick county.

Baptisms, Infant 18; Adult 5; total, 23; Catechisings, openly in church occasionally; Confirmed, white, 45; colored, 1 = 46; Communicants, white, 124; colored, 1 = 125; Burials, 12; Marriages, 11.

Sunday School Teachers, 12 or 14; Scholars, about 60 or 70.

Contributions, say \$600: applied mostly to enlarging and improving Parsonage grounds.

Petersville.

JOS. TRAPNELL, JR, *Rector.*

Zion Parish, Frederick county.

Baptisms, Infant 3; (of which were privately performed, 3;) catechisings openly in Sunday School every Sunday morning, Communicants, admitted 4; added by removal, 4; lost by removal, 2; death and otherwise, 1; present number, 20; Marriages, 2; Burials, 2.

Sunday School Teachers 6; Scholars on Register, 21.

Communion Alms, \$13.42; all other contributions, \$20.00; total receipts \$33.42; appropriated, within the Parish, \$13.42; Domestic Missions, South, \$20.00; Total appropriations, \$33.42.

I accepted the Rectorship of this Parish and entered upon my duties on the 15th of October last. I found affairs in some confusion from long vacancy, but a kind-hearted, zealous and intelligent people; and I have cause to hope that the Divine Master will bless our united labors in His cause.

Some repairs have been made to the Parish Church at Urbana—a neat reading desk and font procured. I hold alternate Sunday services at the town of New Market, seven miles distant, and am happy to state that a congregation has been organized and a vestry elected, who will apply to the Convention for admittance and recognition. The friends of the Church there are making an effort to build during the summer.

As soon as the condition of roads will permit, I shall (D. V.,) hold service at Buckeystown and at Frederick Junction, and we hope at each of these points that we shall be enabled this summer to erect churches; at the latter named place, efforts will be immediately made to effect that object.

There are other points from which I receive importunate solicitations to hold services, and I am making my arrangements to give them occasional services during the summer. The fields are white to the harvest, the laborers few.

Urbana.

JAMES D. McCABE, *Rector.*

Deer Creek Parish, Harford county.

Baptisms, Infant 10; Adult 2; (of which were privately performed, 3;) colored 2; Catechisings, openly in Church during Sunday School; Confirmed, 5; Communicants, admitted 6; added by removal, 5; lost by removal, 3; present number, 69; Marriages, 3; Burials, 2.

Sunday School Teachers, 2; Scholars, 20.

Total receipts, \$198.71.

Appropriated, within the Parish, \$183.71; within the Diocese, \$5.00; out of the Diocese, \$5.00; Foreign Missions, \$5.00; Total appropriations, \$193.71.

The Rector of this Parish also has charge of the new Parish called Church Parish, which is not yet fully organized, and therefore not admitted into us with the Convention. He reports, in connection with that charge:

Communicants, 3; Burials, 1.

Services are held at Churchville every Sunday and the attendance is very good. It is strictly missionary ground.

A Sunday School has been organized, consisting of a superintendent, teachers and twenty-one scholars, and there is very much to encourage us in new work, on ground never occupied before by the Church. A full organization will no doubt be effected before the meeting of the next Convention.

Dublin.

EDWARD A. COLBURN, *Rector*.

Havre de Grace Parish, Harford county.

Baptisms, Infant 18; Adult 5; (of which were privately performed Catechisings, openly in Church occasionally; Confirmed, class preparand Communicants, admitted 3; added by removal 5; lost by removal 6; loss death and otherwise 3; present number 61; Marriages 8; Burials 10.

Sunday School Teachers 14; Scholars 106.

Communion Alms \$98.20; all other contributions \$691.19; Total Received \$789.39.

Appropriated, within the Parish \$776.31; Foreign Missions \$13.08; Total appropriations \$789.39.

Services: morning and evening prayer on Wednesday and Friday throughout the year; daily during Lent, and upon every Feast day. Besides two sermons on Sunday, I lecture every Friday evening in Advent and Lent, and every night during Holy Week.

The Holy Communion is celebrated *twice* on Christmas day and Easter Sunday; the first celebration is at 6 o'clock A. M.; also on the first Sunday in each month, feasts of the Circumcision, Epiphany, Ascension and Thanksgiving Day.

The congregations have very greatly improved, and the Sunday School increased from 70 Scholars to 106. On Easter Sunday, we used, for the first time, a handsome new silver Communion service, a gift to the Church, through Mr. Jos. W. Chew, of Baltimore. The same gentleman has recently placed in the Chancel a stained glass triplet window of beautiful and appropriate design as a memorial. We are indebted to him also for the gift at Christmas, of an embroidered altar-cloth, pulpit desk cover and book marks. The Church has been improved by the addition of new lamps and paintings. The semi-annual payments on the Rectory have been faithfully met; there is only one more to be made. During the past year I have read the services of the Church in public 319 times; celebrated the Holy Communion in public 22 times; in private twice, and I have preached and lectured 130 times.

I am grateful for many tokens of the affection and liberality of my congregation.

Havre de Grace.

HENRY B. MARTIN, *Rector*.

Spesutie's Church, St. George's Parish, Harford county.

Baptisms, Infant, white 4; Adult, colored, 1; = 5; (of which were privately performed, 5;) Confirmed 5; Communicants, admitted 33; added by removal, 1; lost by death and otherwise, 1; present number, 34; Marriages, white, 3; colored, 8=11; Burials, white, 6; colored, 1=7.

Communion Alms, \$2.00; all other contributions, \$91.36; Total receipts, \$93.36.

Appropriated, within the Parish, \$73; outside of the Diocese, \$10.36; Foreign Missions, \$10.00; total appropriations, \$93.36.

Perrymansville.

S. W. CRAMPTON, *Rector.*

St. Mary's Church, Harford county.

Baptisms, Infant 3; (of which were privately performed, 2;) Confirmed, 4; added by removal, 2; present number, 42; Marriages, 7; Burials, 2.

Communion Alms, \$362.44; all other contributions, \$275; Total receipts, \$637.44.

Appropriated, within the Parish, \$386.00; within the Diocese, \$74.00; outside of the Diocese, \$160.00; Foreign Missions, \$18.00; Total appropriations, \$638.00.

The furnishing of the Church is gradually going on: a good communion-rail has lately been erected.

Emmorton.

W. F. BRAND, *Rector.*

Christ Church, Harford county.

Baptisms, Infant 1; Adult 1; (of which were privately performed 1;) Catechisings, openly in a rented room at Bel-Air, monthly; Communicants, admitted 2; lost by removal 5; lost by death 3; present number about 92; Marriages 3; Burials 7.

An effort is now being made to organize a Sunday School at Bel-Air. One is successfully in operation at the Hickory. Congregation too remote for one at the Church.

Communion Alms \$23.94; Domestic Missions \$15.00; Society for Increase of the Ministry \$22.43; Pastoral Aid Fund \$5.25.

In arriving at an approximation to the number of Communicants, (and the list given pretends to be nothing more,) the Rector has found great difficulty from the fact that so little attention has been paid to making entries of deaths and removals. A number, supposed to be still connected with the Church, have never been seen by him, nor has he yet been able to learn of them. During a long, most laborious and most faithful ministry, the Rev. Mr. Keech, whose name is deservedly held in the highest renown, brought many into the field who, deprived of his most exemplary pastoral care, were, in a measure, as sheep without a shepherd, and while retaining their connection with the Church, have become so dispersed that it is now extremely difficult to ascertain the exact number who should still be considered communicants of Christ Church.

At Bel-Air, where services are held in a rented room every Sunday afternoon the prospects of the Church are highly encouraging, with one drawback, want of a Church edifice, for the erection of which efforts are being made. Subscriptions taken at this time. A suitable lot has been given by one gentleman of the congregation, and an application for leave to organize will be made to this Convention.

The above report embraces a period of about eight months—the Rector having entered on the discharge of his duties, in his present field, in the latter part of October, 1867.

Bel-Air, Harford Co.

J. H. MORRISON, *Rector*

Grace Church, Howard county.

Baptisms, Infant 17; (of which were privately performed 4;) Catechized openly in Church first Sunday in every month; Confirmed 13; Communicants admitted 12; added by removal 10; lost by removal 8; present number 12; Marriages 1; Burials 1.

Sunday School Teachers 7; Scholars 60.

Communion Alms \$34.68; all other contributions \$913.30; Total Received \$947.98.

Appropriated, within the Parish \$881.78; within the Diocese \$26.86; outside of Diocese \$34.54; Foreign Missions \$15.00; Total appropriations \$947.99.

St. Denis, Howard Co.

WM. G. JACKSON, *Rector*

Mt. Calvary Church, Howard county.

The undersigned holds the Rectorship of this Church in connection with a female school, St. Anna's Hall, near Brookeville, Montgomery Co. The remoteness of his residence from the Church and the confining duties of the school, render it impossible for him to devote much time to pastoral duty. The Sunday services are regularly conducted. The congregation is not large, and has been somewhat reduced by deaths and the removal of several valuable families, unable to provide full support for a minister. The undersigned cheerfully serves this little flock in the hope and with the prayer that in due time the Lord will give growth and strength to His people.

Baptisms, Infant 4; Marriages, white 3; colored 2; total 5; Communicants 22; Funerals 2; Sunday offerings \$41.27.

Brookeville, Montgomery Co.

O. HUTTON, *Rector*.

Christ Church, Queen Caroline Parish, Howard county.

Baptisms, Infant 3; (of which were privately performed, white 1; colored 2;) present number Communicants, 42; Marriages, 1; Burials, 2.

Sunday School Teachers, 4; Scholars, 34.

Communion Alms, \$60.00; all other contributions, \$1,061.00; Total received \$1,121.00.

Appropriated, within the Parish, \$1,000.00; aid for the South, \$60.00; Domestic Missions, \$20.00; Total appropriations, \$1,080.00.

The Rector is happy to report the good effects of reconstruction in this old and venerable Parish; and he believes that the attendance upon the services of the Church during the greater portion of the year, is larger than has been known at any previous period in its history. New pews are about to be put up for special accommodation, and it is by no means improbable that the Church building will be greatly improved in the course of another twelvemonth.

Contributions for various purposes have been unusually liberal, exceeding previous records, and the Rector gratefully acknowledges, among other things, the gift of a valuable horse.

A class of candidates for confirmation is expected to be ready to renew their Baptismal obligations during the coming summer.

Savage.

THOS. F. BILLOPP, *Rector.*

St. John's Church, Howard county.

Baptisms, Infant 10; Adult 1; (of which were privately performed, 3; col'd, 3;) Catechisings, openly in Church once every month in summer; Confirmed, 11; (8 of these were from St. Clement's Hall;) Communicants, admitted 1; added by removal, 13; lost by removal, 8; by death and otherwise, 2; present number, 55; Marriages, 2; Burials, 2.

Sunday School Teachers, 5; Scholars about 40.

Communion Alms, \$96.85; all other contributions, \$970.13; Total receipts, \$1,066.98.

Appropriated, within the Parish, \$1,020.24; within the Diocese, \$30.00; outside of the Diocese, \$16.74.

\$800.00 of the above contributions was outside of the offertory, and raised to pay a debt due for repairs and improvements on the Church property.

Ellicott City.

W. A. MITCHELL, *Rector.*

St. Peter's Church, Howard county.

Baptisms, adult 9; Infant 8; Communicants, 122; added by first communion, 22; removed, 30; ceased to commune, 4; Funerals, 3; Marriages, 4.

Contributions, Sunday offerings, \$89.00.

C. M. PARKMAN, *Rector.*

The above report is from June 1st to November 24th, 1867, on which day my resignation took effect.

The Chapel of the Beloved Disciple, Patapsco Female Institute, Ellicott City, Howard county.

Baptisms, Adult 3; Communicants, 15.

Communion Alms, \$26.93.

Ellicott City.

WM. H. PHILLIPS, *Chaplain.*

*Diocesan Convention of Maryland.**St. Peter's Church, Ellicott City, Howard county.*

Baptisms, Infant 2 ; Adult 1 ; present number Communicants, 89 ; Marriages 1 ; Burials, 1.

Sunday School Scholars, 7.

Communion Alms, \$40.50 ; all other contributions, \$148.00 ; Total receipts, \$188.50 ; Total appropriations, \$188.50.

Ellicott City.

WM. HENRY PHILLIPS, *Rector.*

The above report dates from second Sunday in Advent.

Trinity Church, Howard county.

Baptisms, Infant 9 ; Adult 1 ; (of which were privately performed 3 ;) colored 1 ; Catechisings, openly in Church twice a month ; Confirmed, wh. 14 ; colored 1 ; Communicants, admitted 15 ; added by removal 6 ; lost by removal 6 ; lost by death and otherwise 2 ; present number, wh. 44 ; colored 1=45 ; Marriages 2 ; Burials 6.

Sunday School, Teachers 5 ; Scholars 73.

Colored School, Teachers 3 ; Scholars 18.

Communion Alms \$70.77 ; all other contributions \$438.74, Total receipts \$509.51.

Appropriated, within the Parish \$461.82 ; within the Diocese \$14.77 ; outside of Diocese \$17.52 ; Foreign Missions \$15.40 ; Total appropriations \$509.51.

Beside the above, I would respectfully report that since the first of last August, I have been serving at Avalon, in St. Paul's Parish, until the beginning of Lent once in two weeks, but since then once a week, at first on Wednesday afternoon, but now on Thursday ; and that there I have baptized 19 children, all publicly.

Hooversville, A. A. Co.

THEO. C. GAMBRILL, *Rector.*

North Kent Parish, Kent county.

Baptisms, Infant 8 ; Communicants 26 ; Marriages, 4 ; Funerals 6 ; Offerings \$186.88.

Millington.

J. N. WATTSON, *Rector.*

Shrewsbury Parish, Kent county.

Baptisms, Infant 5 ; (of which were privately performed 4 ;) Communicants present number 36 ; Marriages 3 ; Burials 2.

Sunday School Teachers 5 ; Scholars 20.

Communion Alms, \$12.00 ; all other contributions, \$55.17 ; Total receipts, \$67.17.

Appropriated, within the Parish, \$42.17 ; outside of Diocese, \$15.00 ; Foreign Missions, \$10.00 ; Total appropriations, \$67.17.

Parochial Reports.

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I took charge of Shrewsbury Parish last November, under a missionary appointment from the Bishop. Since then I have received and accepted a call from the vestry to the rectorship. The congregations have increased; a Sunday School has been started, and a deeper interest manifested in the welfare of the Parish, and, in some cases, in spiritual things.

At Galena, a point about five miles distant from Shrewsbury, regular services have been held every other Sunday afternoon, since last December. The attendance has been good, and could the people be induced to build a Church, there would, be, I think, a large and permanent congregation.

Locust Grove.

J. T. HUTCHESON, *Rector.*

Labyrinth Parish, Montgomery county.

Baptism, Infant 15; (of which were col'd 2;) Communicants, admitted 1; lost by death and otherwise, 1; present number, 29; Marriages 3; Burials 2. Communion Alms, \$12.00.

Sligo.

JOHN WILEY, *Rector.*

Prince George's Parish, Rockville, Md.

Baptisms, Infant, white 1; colored 2=3; Communicants, white 50; col. 1=51; Marriages 4; Burials 6.

Confirmed in Georgetown, 1.

Sunday School just reorganized; the number of teachers or scholars not yet correctly ascertained.

The ladies of the Parish, with commendable zeal, have raised funds and repainted and otherwise repaired the Church. The amount expended not precisely known—some hundreds of dollars, however. Divine service will hereafter be regularly performed in the Parish Church, and there is reason to hope, by the Divine blessing attending the united efforts of Pastor and people, that this Parish will speedily recover from its weakness and inefficiency which, from various causes, it has suffered for some years past.

WM. H. TRAPNELL, *Rector.*

St. Peter's Parish, Poolesville, Md.

Baptisms, Infant white 3; col. 1=4; Communicants, added 1; present number 43; Marriages 2.

The connection of the present Rector with the Parish, will terminate at the end of July next.

W. H. TRAPNELL, *Rector.*

Holy Trinity Parish, Prince George's county.

Baptisms, Infant 27; (of which were privately performed 18;) col. 14; Confirmed, wh. 10; Communicants, admitted 9; added by removal 1; lost by removal 4; present number, wh. 125; Marriages 6; Burials 6.

Diocesan Convention of Maryland.

Communion Alms \$40.74; all other contributions \$90.46; Total receipts \$131.20.

Appropriated, within the Parish \$115.40; within the Diocese \$10.80; outside of Diocese \$5.00; Total appropriations \$131.20.

A very beautiful memorial-window of stained glass has been recently placed over the altar: the execution of which is most creditable to Mr. Gernhardt of Baltimore.

The Canon of 1850 is not and has not been satisfactorily complied with, relating to the payment of Rector's salary.

HARVEY STANLEY, *Rector.*

Collington, May 25, 1868.

Queen Anne's Parish, Prince George's county.

Baptisms, Infant, white 10; colored 24; Communicants 1; added by removal 1; lost by death and otherwise 1; present number, white 32; colored 2=34; Marriages, white 6; colored 1=7; Burials, white 8; colored 5.

Communion alms \$20.00; all other contributions \$204.50; Total receipts, \$224.50.

Appropriated, within the Parish \$174.50; outside of Diocese \$30.50; Total appropriations \$204.50.

J. W. CHESLEY, *Rector.*

Oak Grove P. O.

St. John's Parish, Prince George's county.

Baptisms, Infant 26; (of which were privately performed, wh. 10; col. 1=16) Catechisings, openly in Church frequently; Communicants, admitted 5; added by removal 2; lost by removal 6; death and otherwise, 10; present number white 80; colored 1=81.

Marriages 4; Burials 12.

Sunday School Teachers, 4; Scholars 30.

Communion Alms, \$30.44; all other contributions, \$58.50; Total receipts \$88.94.

Appropriated, within the Parish, \$49.00; within the Diocese, \$26.00; outside of the Diocese, \$13.94; Total appropriations, \$88.94.

During the past two years the Parish has lost nearly one-third of its communicants, by death and removal. The congregations have not been materially reduced, and we hope soon to see the list of communicants full again, as the pleasing tokens of a religious interest among the people. Many are awaiting to be confirmed. The number of public services has been increased, and meetings appointed at the churches in other places, for the special instruction of parents and children, in the catechism and Scriptures.

Washington.

JOHN MARTIN, *R.*

St. Paul's Parish, Prince George's county.

Baptisms, white 10; colored 13; (performed privately 1;) Communi

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by death and removal 10; admitted 2; present number, white 91; colored 13. Marriages 5; Burials 16; colored 5. Sunday Schools 1; Teachers 4; Scholars 20. Communion Alms, \$60.00, appropriated within the Parish. Collection for Missions not yet made.

Aguasco.

ALEX. M. MARBURY, *Rector.*

St. Thomas' Parish, Prince George's county.

Baptisms, 15; (of which were privately performed 8;) colored 3; Communicants, admitted 4; added by removal 2; lost by removal 3; death 6; present number, white 70; colored 5=75.

Marriages 8; Burials 15.

Communion Alms, \$46.80; all other contributions, \$131.25; Total receipts, \$178.05.

Appropriated, within the Parish, \$150.05; within the Diocese, \$10.00; outside of the Diocese, \$18.00; Total appropriations, \$178.05.

Among the contributions is included the sum of \$31.25: collected by a communicant for the Parish Library.

No salary has been stipulated by the Vestry.

Croom.

S. R. GORDON, *Rector.*

Zion Parish, Prince George's county.

Baptisms, Infant 6; Adult 1; lost by removal 1; present number, white 40, colored 1=41.

Marriages 3; Burials 3.

Sunday School Teachers 3; Scholars 21.

Communion Alms \$11.78; all other contributions \$51.36; Total receipts \$63.14.

Appropriated, within the Parish \$56.65; Foreign Missions \$6.49; Total appropriations \$63.14.

Efforts have been making by the congregation, for more than a year past, to raise funds to rebuild their Church, which was destroyed by fire on Good Friday, 1867. Their contributions in this behalf accounts for the smallness of the amount contributed to other objects.

Beltsville.

J. EARNEST, *Rector.*

St. Matthew's Church, Prince George's county.

My rectorship of this Church has, for some time past, been purely nominal. The general neglect of public worship on the part of the nominal communicants there, very few in number (save some two or three faithful ones) the neglect, almost *in toto* to pay the sexton or the rector—the expense of the latter in keeping a horse and vehicle, and servant to attend to the same, without any reform in anticipation in these particulars, compelled me early in the present year to confine my regular services (save in visiting the sick, and burying the

dead) to St. Luke's Church, Bladensburg, for a report of which, the returns to this Convention will be found under the proper head.

My reports heretofore have blended those of both Churches, having been under the impression that both were embraced under the head of St. Matthew's Parish. Subsequent, and correct information, however, has satisfied me that they are simply churches *in* the Parish, the metes and bounds of which are not yet canonically defined.

JNO. COLLINS McCABE, *late Rector.*

Trinity Church, Prince George's county.

Baptisms, Infant 15; (of which were privately performed 10;) colored 5; Catechisings, openly in Church every Sunday; lost by removal 1; death and otherwise 3; present number, white 78; colored 1.

Marriages 10; Burials 6.

Sunday School Teachers 3; Scholars 25.

Communion Alms \$27.58; all other contributions \$107.50; Total receipts \$135.08.

Appropriated, within the Parish \$62.58; within the Diocese \$35.00; outside of Diocese \$37.50; Total appropriations \$135.08.

Upper Marlboro'.

HENRY J. KERSHAW, *Rector.*

St. Philip's Parish, Prince George's and Anne Arundel counties.

Baptisms, Infant 7; Adult 9; (of which were privately performed, 5;) col. 1; Catechisings, openly in Church, occasionally; Communicants, admitted 3; added by removal 2; lost by removal 1; present number 58.

Marriages 4; Burials 4.

Sunday School Teachers 5; Scholars 104.

Communion Alms about \$25; all other contributions (not including Sunday offerings,) \$80; Total receipts, \$105.00.

Appropriated, within the Parish, \$80; Total appropriations, (minus Sunday offerings,) \$80.

The 80 dollars given in above was collected for and employed in painting the exterior wood work of St. Philip's Church.

Laurel, Md.

J. ALEX. YOUNG, M. D., *Rector.*

St. John's Parish, Prince George's and Charles counties.

Baptisms, Infant 31; Adult 1; (of which were privately performed, white 2; colored 22; Catechisings, openly in Church commenced; Communicants, added by removal, 5; lost by death, 3; present number, white 85; colored 6.

Marriages 9; Burials 11.

Communion Alms, \$24.68; all other contributions, \$1,210.12; Total receipts, \$1,234.80.

The ladies of the congregation in Charles county have, with much zeal and praiseworthy effort, raised the sum of five hundred dollars, and placed the same

at the disposal of the Vestry, for the purpose of repairing and otherwise improving St. John's Chapel. By recent action of the Building Committee, with the approval of the Vestry and by his own request, Pearson Chapman, Esq., a gentleman of much liberality and devoted attachment to the Church, has received and assumed the entire control of this "work and labor of love," much to the gratification of the Rector.

Accokeek P. O.

JOHN TOWLES, *Rector.*

St. Luke's Church, Bladensburg, Prince George's county.

Baptisms, Infant 3; (in Church;) Adult 1=4; Communicants 48; (of whom 8 have been added by Confirmation, and 4 from other cures;) Marriages 3; Burials 3.

Sunday School Teachers 6; average attendance of Scholars, about 30.

Communion Alms \$42.35; all other contributions —; for poor lady in Virginia \$55.70; (of which \$35 was handed me by Rev. Dr. Pinkney, of Ascension Church, Washington, D. C. ;) Christmas tree for S. S. Children \$1.65; to pay a debt due by the Vestry for papering parsonage in 1865, \$25; for Bishop's traveling expenses from Baltimore to confirm \$2.74; Sundries \$6.05=\$133.49. In distributing these collections I added to them, *out of my own pocket*, \$18.11, for which I have not been reimbursed; making the whole amount paid out \$151.60. Of the Weekly Collections I have no account from the collector, but I am satisfied they have been properly and judiciously paid out by him for sexton hire, and other current expenses of the Church. The appropriations in the Parish (irrespective of the last named) have been \$93.11; in the Diocese \$2.74; outside of the Diocese \$55.70, leaving, as stated, a balance due me of \$18.11.

This report is up to the 30th ultimo, at which time I resigned the rectorship, and accepted a call to St. Ann's Church, Middletown, Delaware, not feeling able longer to bear the expense of contributing the larger portion of the expenses of the rector.

In leaving St. Luke's Church, I cannot forbear making a grateful acknowledgement of the uniform courtesy and respect of my parishioners, and of my high regard and esteem for the whole flock in Bladensburg.

JNO COLLINS McCABE, *Late Rector.*

St. Paul's Parish, Queen Anne's county.

Baptisms, Infant, white 21; colored 5=26; Adult 1; (of which were privately performed, white 9; colored 5;) Communicants, admitted 3; added by removal, 7; lost by removal 3; death and otherwise, 4; present number 78.

Marriages, white 2; colored 6=8; Burials 6.

Communion Alms, \$92.29; all other contributions, \$163.76; Total receipts, \$256.05.

Appropriated, within the Parish, \$53.83; within the Diocese, \$37.00; outside of the Diocese, \$138.50; Foreign Missions, \$22.00; Total appropriations, \$251.33.

I scarcely know what report to make respecting my Sunday School. My congregation is almost exclusively from the country, and the number of children present depends entirely on the weather and the state of the roads. We have between 30 and 40 children on our rolls, and 6 teachers; but the condition of the roads has been such during the winter that we have seldom had half the number of pupils present; even this spring, the weather has been such that we have not been able to get the school together. I have therefore felt unable to make any true report of the condition of the school.

A. S. SMITH, *Rector*

Wye Parish, Queen Anne and Talbot counties.

Baptisms, Infants 3; Communicants 47; Marriages 2; Burials 2.

Communion Alms \$22.31; all other contributions \$26.83.

Appropriated, within the Parish \$16.83; within the Diocese \$22.31; out of the Diocese \$5.00; Foreign Missions \$5.00.

I took charge of this Parish in December, 1867. Two of the Baptisms reported were performed by the Rev. Aristides Smith, who officiated in the parish during the vacancy of the Rectorship. The 2 marriages were by the Erastus F. Dashiell, the late Rector. The contributions reported, are the amounts collected since I entered upon my duties. Those for the period intervening between the last Convention and December, 1867, will, no doubt, be reported by Rev. A. S. Smith. I hope soon to organize a Sunday School during the Summer months to gather the children for public catechising in Church.

LUCIEN C. LANCE, *Rector*

All Faith Parish, St. Mary's county.

Baptisms, Infant, white 14; colored 13=27; (of which were privately formed 10;) colored 5; Confirmed, white 20; colored 8; Communicants, 32; admitted 32; lost by removal 8; death 1; present number, white 99; colored =132.

Marriages 11; Burials 10.

Sunday School Teachers 5; Scholars 25 to 30.

Communion Alms, \$38.74; all other contributions \$41.34; Total received \$80.08.

Appropriated, within the Parish \$39.50; within the Diocese \$20.00; out of Diocese \$10.50; Foreign and Domestic Missions \$10.00; Total appropriations \$80.08.

The energetic ladies of the Parish are about to procure a beautiful organ for the Church.

Charlotte Hall.

JAMES W. HOSKINS, *Rector*

King and Queen Parish, St. Mary's county.

Baptisms, Infant 8, Communicants, about 70; Marriages 3; Burials 1

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Communion alms \$6.74; all other contributions \$325.39; Total receipts \$332.13, all of which was appropriated within the Parish.

The above report covers a period of seven months.

Millstown.

THOS. J. WYATT, *Rector.*

St. Andrew's Parish, St. Mary's county.

Baptisms, Infant 23; (of which were privately performed 11;) colored 10; Communicants, added by removal 4; lost by removal 5; death and otherwise 5; present number, white 77; colored 11.

Marriages 3; Burials 17.

Sunday School Teachers 3; open during Summer months; Scholars 12.

Communion Alms \$21.20; all other contributions \$154.66, Total Receipts \$175.86.

Appropriated, within the Parish \$107.33; within the Diocese \$30.77; outside of Diocese \$37.76; Total appropriations \$175.86.

The rector has lately concluded to accept the temporary charge of William and Mary Parish in connection with his present charge, and this he has done with the full approval of his vestry. His Sunday duties in St. Andrew's Parish have been naught diminished, except so far as the alternate Sunday morning services are concerned, the chapel and Leonardtown services in the afternoons remaining unchanged.

Leonardtown.

REG HEBER MURPHY, *Rector.*

St. Mary's Parish, St. Mary's county.

Baptisms, Infant 20; Adult 1; colored 10; Communicants, added 5; lost by death and otherwise 4; present number, white 54; colored 8.

Marriages, white 2; colored 6--8; Burials 8.

Sunday School Teachers 4; Scholars, colored 40.

Communion Alms \$48.48; all other contributions \$97.83; Total receipts \$146.31.

Appropriated, within the Parish \$102.83; within the Diocese \$10.00; South Diocese \$25.00 Domestic Missions \$10.00; Total appropriations \$147.83.

A Sunday School for the colored people was organized and attended during the fall and up to the severe weather of winter, by the number of colored people stated in the above report; early in the spring however, the Freedmen's Bureau established a school in our immediate vicinity, which, by its novelty, has drawn away for the present most of our people. I am not without hope, however, that we shall be able to get the most of these under our religious control again.

St. Frigo's.

JAMES STEPHENSON, *Rector.*

William and Mary Parish, St. Mary's county.

The undersigned having only lately entered upon duty in this Parish, and that temporarily, in connection with duties already arduous, is unable to give proper statistics in regard to it.

Diocesan Convention of Maryland.

The number of *Communicants* remain about as last year, perhaps 35.

Baptisms, Infant 1.

Marriages 1; Burials 7; performed by the present Rector before he took charge.

Offerings, on two occasions \$5.76.

The Rector was induced to add the work of this Parish to his already onerous duties, partly because he was saddened to see them as sheep without a shepherd, and partly because his stipend was insufficient to meet the necessities of his family. How long the present plan shall hold, it is impossible now to say. It is to be hoped not long.

Leonardtown.

REG HEBER MURPHY, *Rector.*

Coventry Parish, Somerset county.

Baptisms, Infant 11; Communicants 69.

Marriages 2.

Offerings \$75.

JOHN CROSDALE, *Rector.*

Somerset Parish, Somerset county.

Baptisms, Infant 14; (of which were privately performed 10; colored 2=12;) Communicants, admitted 4; added by removal 5; lost by removal 22; lost by death and otherwise 5; present number 165; Marriages 18; Burials 9.

Sunday School Teachers 15; Scholars 75.

Communion alms \$150.00; all other contributions \$668.45; Total receipts. \$818.45.

Appropriated, within the Parish \$684.00; within the Diocese \$25.00; outside of Diocese \$109.45; Total appropriations \$818.45.

JOHN O. BARTON, *Rector.*

Pocomoke Parish, Somerset and Worcester counties.

Baptisms, Infant 15; (of which were privately performed, colored 1;) Communicants, present number 63.

Marriages 4; Burials 8.

Sunday School Teachers 7; Scholars 40.

Parochial School Teachers 1; Scholars 36.

Total receipts, \$115.

Newton, Worcester County.

JOHN CROSDALE, *Rector.*

St. Michael's Parish, Talbot county.

Baptisms, Infants wh. 10; col'd 5=15; Adult 1; (of which were privately performed 7;) Catechisings, monthly; Communicants, added by removal 4;

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lost by removal 1; present number, wh. 78; col'd 1=79; Marriages, wh. 4; col'd 1=5; Burials 4.

Sunday School Teachers 10; Scholars 60.

Communion Alms \$369.00; all other contributions \$250.00; Total receipts \$619.00.

Appropriated, within the Parish \$411.77; to Hillsborough Mission \$53.35; Domestic Mission \$23.88; to the South \$130.00; Total appropriations \$619.00.

We are making an effort to enlarge and thoroughly repair the Parish Church at St. Michael's, and hope by patience and perseverance, to succeed.

ERASTUS F. DASHIELL, *Rector.*

Holy Trinity Church, Talbot county.

The rectorship of this Church has not been regularly filled since the resignation of Rev. Mr. Spencer. Under the requirements of the Canon, the Warden makes the following report. The services therein enumerated, were performed principally by the Rev. Mr. Mitchell, Rector of White Marsh, who is at present officiating bi-weekly in the building which was fitted up by the congregation during the rectorship of the Rev. Mr. Spencer.

Baptisms, Infant 3; Catechisings, openly in Church 5; Communicants, lost by removal 3; present number 12; Marriages 1; Burials 2.

Sunday School Teachers 6; Scholars 30.

Total Contributions \$99.34.

Appropriated, within the Church \$94.34; within the Diocese \$5.00; Total appropriations \$99.34.

Oxford.

TENCH TILGHMAN, *Warden.*

Whitemarsh Parish, Talbot county.

Baptisms, Infant 7; Adult 1; (of which were privately performed 1;) Catechisings, openly in Church, monthly; Communicants, lost by removal 2; death and otherwise 1; present number, white 49.

Marriages 3; Burials 4.

Sunday School Teachers 14; Scholars 96.

Communion Alms \$31.45; all other contributions \$87.70; Total receipts \$119.15.

Appropriated, within the Parish \$100.11; outside of Diocese \$11.68; Total appropriations \$111.79.

The present rector having assumed the charge of the Parish in November last, this report embraces a period of six months. Ministrations of other clergymen during the vacancy of the Parish, are included in it, as far as information concerning them could be obtained.

La Trappe.

JAMES H. MITCHELL, *Rector.*

St. John's Parish, Washington county.

Baptisms, Infant 7; (of which were privately performed 2;) Catechisings, openly in Church once a month; Confirmed, white 12; colored 1; Communi-

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cants, admitted 27; added by removal 9; lost by removal 1; death and otherwise 2; present number, white 98; colored 3; Total 101.

Marriages 9; Burials 5.

Sunday School Teachers 10; Scholars 80.

Communion Alms \$271.57; all other contributions \$352.31; Total receipts \$623.88.

Appropriated, within the Parish \$375.11; within the Diocese \$60.00; outside of Diocese \$156.52; Foreign Missions \$32.25; Total appropriations \$623.88.

A class for Confirmation now awaits a visitation from the Bishop.

Hagerstown.

CLAUDIUS R. HAINS, *Rector.*

St. Mark's Church, Washington county.

Baptisms, Infants 9; Adult 1, (of which were privately performed 8;) Total 10; Communicants, last reported 16; added anew 2; by removal 1=4; lost by removal 1; present number 17; Burials 3.

Sunday School Teachers 3; Scholars 26.

Communion Alms \$78.30; all other contributions \$61.75; Total receipts \$140.05.

Appropriated as follows:—Pastoral Aid Fund \$7.06; Bible and Prayer Book Committee \$6.83; Infirm Clergy \$6.00; Freedmen's Committee \$3.25; Domestic Missions \$8.13; Foreign Missions \$12.13; Sufferers by Yellow Fever \$17.00; within the Diocese \$10.00; Balance, within the congregation; Total appropriations \$140.05.

In addition to the Baptisms above named, I baptized 5 children in St. Thomas' Church, Hancock.

Besides the regular morning service at St. Mark's every Sunday, I have held, for the last four months, afternoon service, every other Sunday in a school-house, near Dr. Dorsey's paper-mill. The attendance has been large, and much interest appears to be felt in the services.

The Vestry of St. Mark's satisfactorily comply with the Canon on support of ministers.

HENRY EDWARDS, *Rector.*

All Hallows Parish, Worcester county.

Baptisms, Infants 8; (of which were privately performed, 6; colored 2;) Communicants, admitted 1; added by removal 3; lost by death and otherwise 2; present number, white 52; colored 1=53; Burials 5.

Sunday School Teachers 9; Scholars 60.

Communion Alms \$18.49½; all other contributions \$139.05; Total receipts \$157.54½.

Appropriated, within the Parish \$127.75½; within the Diocese \$17.04; outside of Diocese \$5.50; Foreign Missions \$7.25; Total Appropriations \$157.54½.

Snow Hill.

WILLIAM FULTON, *Rector.*

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Worcester Parish, Worcester county.

Baptisms, Infant 6; (of which were privately performed 5;) Catechisings, openly in Church 2; Communicants, lost by removal 4; lost by death and otherwise 1; present number 54; Marriages, col'd 1; Burials 6.

Sunday School Teachers 7; Scholars 41.

Communion Alms \$42.21; all other contributions \$68.44; Total receipts \$110.65.

Appropriated, within the Parish \$48.70; within the Diocese \$37.95; outside of Diocese \$14.00; Foreign Missions \$10.00; Total appropriations \$110.65.

Berlin.

SAM'L K. STEWART, *Rector.*

Spring Hill Parish, Wicomico county.

Baptisms, Infant 35; Adult 4; (of which were privately performed 16;) Catechisings, openly in Church as often as practicable; Communicants, admitted 4; added by removal 2; lost by removal, 2; death 2; present number white 157; colored 1=158.

Marriages 11; Burials 13.

Sunday School Teachers 14; Scholars 100.

Communion Alms \$131.16; all other contributions, \$870.00; Total receipts, \$1,001.16.

Appropriated, within the Parish, \$733.79; within the Diocese \$87.37; outside of the Diocese, \$180.00; Total appropriations, \$1,001.16.

Salisbury.

MEYER LEWIN, D. D., *Rector.*

Ascension Parish, Washington, D. C.

Baptisms, Infant 23; Adult 2=25, Communicants about 230.

Marriages 17; Burials 12.

Sunday School Teachers 18; Scholars 100.

Contributions for objects without and within the Parish, 1,137.16; Ladies' contribution, \$608.00; collection for Mr. Porter and paid over to him, \$482.00; also by ladies, not yet expended, \$1,250.00; also due, \$50.00; raised for our candidate in Washington, \$300.00; in all, \$3,817.16.

Washington, D. C.

WILLIAM PINKNEY, *Rector.*

CLERICAL REPORTS.

I have the honor to report that I am still connected with the University of Maryland, as President of the Faculty of Arts and Sciences. I am about to be the Rector of St. Stephen's Church.

In October last, with the consent of the Rector of the Parish, and with authority, I commenced holding services every Sunday afternoon as part of the "Parish of St. Margaret, of Westminster," in Anne Arundel County. I have officiated regularly, except when prevented by bad roads or weather, alternately at Marley Church and Holly Run meeting-house, the latter place to large and increasing congregations.

My ministerial services since last Convention, have been as follows:

I have preached 87 times; read prayers 83 times; administered Holy Communion 16 times; baptized 24 Infants, 1 Adult; officiated at 7 Funerals; officiated at 3 Marriages.

Except 2 infants baptized in "St. Margaret's Parish," the other services, funerals and marriages, are recorded at St. Stephen's Church.

Baltimore.

E. A. DALRYMPLE

The undersigned respectfully reports that, during the last Convention, he has been assisting the Rector of St. Paul's Church, in the City of Baltimore, in performing such services as were required of him.

Baltimore.

J. EMMARTIN

Since my report of May 27, 1867, I have continued in charge of the Sunday School, Baltimore, and have performed various clerical services. I have assisted in reading the Church Services 62 times; preached 50 times; administered the Holy Communion 18 times, (13 public, 5 private,) and assisted in 25 times; total 25; officiated in 2 Funerals, and assisted in 1 Marriage. I have presented 1 candidate for Priests' Orders; have examined candidates for Orders by special appointment; and in conformity with the Bishop's mandate, as one of a standing committee for that purpose, have (together with Rev. Drs. Dalrymple and Leeds,) examined various candidates for the Priesthood. The services named above are elsewhere reported.

Baltimore.

BENJAMIN B. GRISWOLD

The undersigned respectfully reports that he has continued to do assistant to the Rector of Mt. Calvary Church, Baltimore, as reported in the last report. Official acts performed are included in report from said Church.

Baltimore.

JAMES BRISCOE,

Through the past year, in continued heavy afflictions and trials, I have been enabled, by the blessing of God, to labour in the ministrations of the Divine Word and Ordinances, without any interruption ; so that in conducting public worship, administering the Lord's Supper and preaching the Gospel, I have served the Church of my fathers, and, I trust, the cause of true religion, on an average, at least seven times a month.

Attended Funeral, 1.

ROBERT PIGGOT,

Senior Missionary in the City of Baltimore, and Associate Rector of St. Thomas' Church, Homestead, Baltimore Co.

Since I last reported, I have officiated in various Churches, frequently reading the service, preaching the truth as it is in Jesus, administering the Communion, and occasionally baptism ; visiting the sick and afflicted, and now and then, attending a funeral. These repeated services have been accompanied with earnest prayer to the Great Head of the Church, for His especial blessing on them, and I humbly trust, not in vain.

Baltimore.

JOHN P. BAUSMAN.

The undersigned respectfully reports to his Bishop, that he has continued his Church School for boys in the city of Baltimore. Until November, he remained officially connected with St. John's Church, Huntington, at which time, he resigned his position there, and accepted that of an Assistant Priest in St. Luke's Church in this city. During the months of June and September, he took temporary charge of St. Andrew's Church, Baltimore, in the absence of its Rector. His official acts are given in the regular reports of the congregations where they were performed. He has baptised, *in private*, in extreme illness, one white adult, not elsewhere reported.

FREDERICK GIBSON, *Asst. Priest,*

St. Luke's Church, Baltimore.

Baltimore.

On October 1st, 1867, I suffered displacement from the Rectorship of Cranmer Chapel, which position I had occupied since December 14th, 1847. During that period, I was absent from Cranmer Chapel seven Sundays, in consequence of sickness, but when incumbent on me to preach, on no other Sunday whatever.

I have baptised 39 children and 1 adult, all white ; of these, 25 privately ; I have solemnized 3 marriages, and attended 4 funerals ; between May 29th and October 1st, 1867, I admitted 9 Communicants.

THOMAS BARROW, *Late Asst. of Emmanuel Church.*

Baltimore.

I beg leave to submit the following report of my work for the past year :
My engagement at St. Luke's Church, Baltimore, terminated on Sunday, June 30th, 1867. Since that time I have been engaged as Assistant to the Rev. Dr. Rich, Rector of St. Michael's Church, Baltimore county, and as a tutor in the Hannah More Academy.

I have read and assisted in the daily service of the Church 541 times, preached 35 times, assisted at the celebration of the Holy Communion 30 times, celebrated the same 5 times, (once privately,) baptized publicly in St. Luke's Church, Baltimore, 1 white infant; privately in St. Michael's congregation, Baltimore county, 1 white adult; I have officiated at 6 funerals from St. Luke's Church, Baltimore, and 1 in the Parish of the Western Run, Baltimore county. These acts are included in the reports of the respective Parishes in which they were performed. On Easter Day I organized a Sunday School in the Public School house, on the "Deer Park Road," about four miles from Reisterstown. The attendance so far has been very good, and the people manifest considerable interest. I have three teachers to aid me in the work; the majority of my pupils are adults, and I have a class numbering about twenty persons, which I teach myself. The people in the neighborhood are poor; they raised a small sum to purchase a few books of instruction. We are still in need of Testaments and Prayer Books, and a donation from the Bible and Prayer Book Committee would be very acceptable. In conclusion, I wish to express my gratitude to my friends in St. Luke's Church, Baltimore, for their kindness in presenting me, upon my ordination to the Priesthood, with a very handsome private Communion Service of silver.

Reisterstown, Md.

J. WORRAL LARMOUR, *Priest.*

Soon after the date of his last report, the undersigned took temporary pastoral charge of Harriott Chapel, Catocin Furnace, Frederick county. Until October 1, he officiated, without intermission, in the public services on Sunday, and visited the sick and whole pastorally. Since the last named date, he has assisted the Rector of St. John's Church, Huntington, in the public services and in such other ways as he required.

P. O. Baltimore.

RICHARD C. HALL, *Prestbyter.*

Since my last report, I have baptized 4 infants; officiated at 3 funerals; administered the Holy Communion 9 times, to an average of 33 persons each time; 5 persons under my charge have been confirmed; the alms amount to \$235.06; number of Communicants 93.

It may be proper to add that many persons not included in the number of Communicants above given, who are in full membership with other Christian bodies, habitually receive the Sacrament, at its ministration in the Academy Chapel.

During the past year the United States have erected a large and beautiful chapel at this Naval Station, which will seat 550 or 600 persons.

G. WILLIAMSON SMITH, *Chaplain U. S. N.*

U. S. Naval Academy, June 1, 1868.

The undersigned respectfully reports that since his ecclesiastical transfer to the Diocese, early last Fall, he has regularly performed his duties as Assistant Minister in St. John's Parish, Washington, D. C. In addition to assistance rendered on Sundays and in the daily service, he has given occasional aid to his

brethren of the clergy. He has preached twice for the colored congregation of St. Mary's Chapel, and given instructions each week, to a colored candidate for Holy Orders. He baptized in St. John's Church one child, a boarder in St. John's Hall.

In September last, St. John's Hall—a French and English Boarding and Day Seminary for Young Ladies—was placed under his charge. He is assisted in the scholastic work by four instructors. The success of the Hall has been most marked. Forty pupils have been brought under the careful nurture of the Church, and at the visitation of the Bishop, in April last, a class of nine received the “laying on of hands,” eight presenting themselves in St. John's Church and one in the Church of Epiphany, by consent of the Rector. The discipline of the Hall, it is believed, is equal to that of any of our best schools, and the high standard of scholarship compares very favorably with older institutions. It is our aim to place within the reach of churchmen in Washington and the Diocese generally, a thorough Church school, in which home and school life are fitly blended. Ours is a Christian household, where faith early rooted may grow with the growth of knowledge, and where our daughters may be educated to a true appreciation and sympathy with woman's providential sphere of responsibility.

We look to our brethren of the clergy and to churchmen, for an earnest co-operation in our endeavor to serve the Church in the neglected field of Christian education.

A. J. FAUST.

St. John's Hall, 196 I st., bet. 20th and 21st sts., Washington. D. C.

I have the honor to report to you that, on the 1st of January, 1867, it became my duty, in consequence of a failure of health, to resign the Parish of St. John's, Georgetown, D. C., with which I had been so long, and by the Divine blessing, so happily connected. During the succeeding spring and summer, I remained at my house in Georgetown, performing clerical duty occasionally, but not yet adequate to extreme and continuous exertion. During these months of comparative rest, I preached a few times in Washington for my friend, the Rev. Mr. Lowrie, who was then collecting the elements of a very interesting congregation, in the Mission Chapel of Trinity Church.

On Palm Sunday, Good Friday and Easter day, I preached, read prayers, and on the latter day, administered the Holy Communion at Trinity Church. Once I officiated for the Rev. Mr. Jackson, during his absence, at the request of my late honoured and lamented friend, Mr. Ferguson, then, I believe, a warden of the incipient Church, but since called home to his rest.

In August, a very earnest appeal was addressed to me by the Vestry of St. Peter's Church, Philadelphia, urging me to take charge of that venerable Church, until the election of a permanent Rector.

Finding my health already materially improved by several months of rest, I yielded at once to what seemed to be the voice of the Master, and entered on my duties at St. Peter's, on the first Sunday in September, 1867. While acting as Rector of that ancient church, I administered the holy rite of baptism 27 times, solemnized 6 marriages and 7 funerals, and in the month of April, presented 34 candidates for confirmation to the Right Rev. Bishop Odenheimer, the Right Rev. Bishop of Pennsylvania having been unfortunately incapacitated

for duty at that time by a railroad accident, from which effects he has since happily recovered.

My engagement was for eight months, extending to the first of May. During that period I preached 70 times, including sermons delivered at Christ Church Hospital, where the Rectors of St. Peter's and Christ Church have long been accustomed to officiate alternately.

During the same period I lectured 50 times, including lectures on all the Holy Days, which were regularly observed, not only by prayers and lectures, but also by the administration of the holy communion. I also read prayers daily during this entire period, with the exception of those days on which the Assistant Ministers officiated. I find that in the course of these daily services I read prayers nearly 300 times: the original appointment of the Church (of two services for each day) being observed at St. Peter's. During the eight months of my temporary rectorship, I administered the holy communion about 55 times; this venerable Church retaining the primitive custom of weekly communion.

The collections made for stated occasional Church objects, in regard to which special sermons were uniformly preached, amount to the total of \$4,000, for the eight months of my ministry.

On the first Sunday of May, the Rector elect, the Rev. Thomas F. Davies, of Portsmouth, N. H., entered on his duties at St. Peter's. On the same Sunday, at the request of the Rector, wardens and Vestry of the Church of the Ascension, in Philadelphia, I consented to take charge of that Church, during the absence of the Rector in Europe. I have officiated there to this date, by preaching and saying prayers eight times; holy communion once; baptisms 3 funerals 1.

N. P. TILLINGHAST.

16 Spruce Street, Phila., May 25, 1868.

Since the meeting of the last Convention, I have resigned my post at the Hannah More Academy, Baltimore county, and have taken charge of the Parish School at Davidsonville, acting as assistant to the Rector of All Hallows Parish, Anne Arundel county. I commenced my duties here on the 7th of October last. My resignation of the former position took effect October 1st. I have said, and assisted in saying, the Services of the Church 209 times, read sermons 6 times, preached 21 times, assisted in the Holy Communion 14 times, and officiated at one funeral. From the 1st of November to the last of March I officiated occasionally in St. James' Church, West River, by request of the Vestry, there being no Rector there at the time.

Davidsonville, May 25th, 1868.

SAMUEL D. HALL

The Head Master of St. Clement's Hall would respectfully report, that he desires to acknowledge with profound gratitude the blessing of Providence which has attended his efforts to establish a Church School of a high order. Eighteen acres of land have been purchased, in a region remarkable for her beautiful and delightful scenery, and the main building, a commodious and beautiful Hall has been completed, affording accommodations for fifty pupils with their teachers, in the family with the Head Master.

The second annual session opened with more than forty boarders, from ten different States, besides a number of day scholars. Of the six forms which comprise the regular course, five are already organized and in full operation. The standard of scholarship already attained would do credit to a school of much longer duration.

Shortly after the last Convention, two boys were baptized and sixteen were confirmed by the Bishop of Louisiana, acting for the Bishop of the Diocese.

During the summer vacation the Head Master officiated in one of the city churches, during the absence of the Rector. His other clerical services during the past Conventional year consist in occasional assistance rendered to the Rectors of adjacent Parishes.

Ellicott City.

J. AVERY SHEPHERD,
Head Master of St. Clement's Hall.

My report of Missionary work among the Freedmen of St. John's Parish, Prince George's county, will require but few words, and they not words of much encouragement. Having no place for public worship, my efforts have been directed chiefly to the procurement of pecuniary means necessary to the erection of such building or buildings as are absolutely required for the full success of my mission.

An officer of the army, stationed in Washington, D. C., not a member of our Communion, furnished me with three hundred circulars; to which a citizen added without solicitation, two dollars, which enabled me to send out one hundred circulars. I received several answers to my application for aid, containing assurances of approval, encouragement, and sympathy; but only one, from a liberal-minded, Christian banker, of Washington, accompanied by a donation of ten dollars.

MATTHIAS HARRIS, *Chaplain U. S. A. (Retired.)*

Near Fort Foote, Prince George's Co.

Since my last report, I have to acknowledge, with a grateful heart, the Divine mercy in an improved state of health. Still, continued infirmity of voice prevents my officiating except in cases of apparent necessity. In such cases, I have baptised 2 Infants, and reported the same to their respective Parish ministers. Also usually and gladly, have I assisted some brother minister on days of administering the Holy Communion.

Washington, D. C.

ASIBEL STEELE.

I have to report that while my general health has greatly improved during the past Conventional year, it is not so far restored as to justify me in taking full Parochial charge. I have preached, read the Services, &c., as opportunity offered and the condition of my health permitted.

Washington, D. C.

JOHN TRIMBLE, JR.

During the Convention year I have baptized 6 white children; buried 2 white

children; married 4 colored couple, and assisted in Divine Service whenever I had an opportunity.

Church Hill.

THOMAS GREEN, *Presbyter.*

Report of the Rev. John A. Thompson of services rendered by him in Christ Church Parish, Queen Anne County, since his resignation at Easter, 1865.

Baptisms, wh. 2, col. 2=4; Marriages, wh. 3, col. 11=14. Of these, 11 = the Parsonage, one of the 3 (white) at the Parish Church, the other two at the family residences. Funerals, 4; of these, one buried in the Church yard, the others in the family burying ground; at one of the last mentioned, I preached.

In June, of last year, the Rev. Mr. Smith, of Centreville, visited the Parish and preached at Morning and Evening Prayer on one day, I assisting in the services on both occasions. Last Fall I preached to the Methodist (E.) congregation in their Church, by the request of their pastor, Rev. Mr. Brown, who was absent, using our Morning Prayer before, and the usual Collects after sermon, with the benediction. In March of this year, Rev. Mr. Smith again visited us, when Services were held on Saturday morning, and Sunday A. M. and P. M. Sunday services well attended. I took part in the exercises on each occasion; the Rev. Mr. S. preached all the sermons.

JOHN A. THOMPSON.

Broad Creek P. O., Kent Island.

During the past year I have officiated in Emmanuel Church, occasionally, during the life of the late Rector; regularly since his death.

All official acts performed are included in the Parochial Report forwarded. Cumberland, May 25, 1868.

JOHN W. NOTT.

Since my last report, I have continued in the discharge of my duties as Secretary of the Joint Committee on the Italian Reform Movement: and have actually been in Italy during this period, with the exception of a short absence to England, at the time of the Lambeth Conference.

During the months of the last summer, I shared with the Rev. Pierce Connelly, the services of the English Church at Florence, of which he was in charge there during the absence of the Chaplain; and during another month I took charge myself of the same. I had charge also of the English Church at Leghorn for a month, and I have again this Spring, had charge for two weeks of the English Church at Florence, during the absence in each instance, of the respective Chaplains.

I have, on two occasions, assisted the Rev. Mr. Connelly in the services of his own Chapel in this city; and my remaining clerical acts have, almost without exception, been performed in English Churches and Chapels here, in Leghorn, Naples and Turin, and in England.

I have thus, since last Convention, read service 46 times; preached 40 times; celebrated or assisted in the Holy Communion 10 times, of which once was in private; and, in Naples, I buried an American traveller, dying suddenly in that city.

Florence, Italy.

WM. CHAUNCY LANGDON.

HOUSE REPORTS.

REPORT OF THE COMMITTEE ON THE PROVINCIAL SYSTEM.

[Proceedings Page 7.]

"The Committee on the Provincial System," so called in the Journal of the Convention of 1867, were appointed under the following Resolution :

"Whereas, In the original organization of Dioceses in this Church, wise regard was held to the natural and political divisions of the country, so that Dioceses in general were made coterminous with States, and the integrity of the latter was represented in our Councils or Conventions,

And Whereas, The unity of the Church, its harmony of action, and its dignity in the eyes of the public were much promoted by this rule :

And Whereas, The contemplated division of our present Diocese into a number of small Sees may tend to impair the unity and harmony, detracting at the same time from the dignity of the Episcopate, and may prove detrimental to many objects of common interest, or at all events, may deprive the Church of that prestige which arises from her appealing to those honorable sentiments which cluster around the name of each State ; therefore, with a view to guard against possible losses of this kind,

"Resolved, That a Committee of six, three Clergymen and three Laymen, be appointed to consider and mature some plan, consistent with the Constitution and Canons of the General Convention, and with well known precedents of the Church Catholic in all ages, by which common counsel and action, and unity in all matters of common interest, may be secured among the Sees into which the present Diocese of Maryland may hereafter be divided, and to report such plan to the next Diocesan Convention."

On this your Committee would remark, that *the principle* which underlies both the Resolution and the Preamble is that of the *Provincial System*, so called : a system which obtained in its most perfect form in the old Roman Empire, and which still exists, though more or less shorn of its symmetrical proportions, in all parts of Catholic Christendom. We recognize the principle as good in itself : we regard it, moreover, as that which has hitherto regulated the growth of the Church in this country, and which in the immensely greater growth yet to be expected, should be kept firmly in view, as a safeguard against the tendency to excessive centralization on the one hand, and a loose aggregation on the other.

The old Roman world consisted, as is well known, of about one hundred and twenty *Provinces*, which, like our American States, had each its own boundaries, government, laws, customs and the like, while all were bound together in a solid framework of unity by the paramount control of the Empire. For all purposes of local government and good order, each such Province or State was sufficient

unto itself: each was large enough, and not too large, to sustain an ample machinery of legislative, judicial and executive functions. Now, when Christianity came in upon this state of things, and little by little took possession, it had nothing to destroy, nothing to construct, so far as the metes and bounds of orderly jurisdiction were concerned. It simply flowed into the channels which were already prepared for it: it spread its nets in the pools and currents where the fishes were accustomed to swim. Not even in names was any change made or needed. A Province of the State became a Church Province; a Civil Parish an Ecclesiastical Parish; a Diocese or Exarchate of the Empire, a Catholic Diocese or Exarchate.

Of the system thus developed, the *Province* was the smaller *integer*: consisting of at least three Episcopal cures, it was large enough for self-government and for the due perpetuation of the Ministry; yet not so large as to be unwieldy in action. By the close of the first century, it had attained its ideal form in the Province of *Asia Proconsularis*, where in a territory not larger than the medium size of our States, the Son of Man moved in the midst of seven Candlesticks or Churches, and was present in the Councils of the seven Angels, or Bishops. Some forty years earlier, we see the same principle working in a less complete stage of development. St. Paul takes up his abode in Ephesus, the metropolis, "for the space of two years" or more, while his company of fellow-laborers, or "Apostles of the Churches," are diligently at work in the other cities of the Province; so that in less than three years, "all they which dwelt in Asia (*Proconsularis*) heard the word of the Lord Jesus, both Jews and Greeks." By a like residence of the same Apostle for three years in Corinth, with his "company" or Council distributed among the cities round about, the Province of Achaia became an integral portion of the Church, competent, within its own bounds, to multiply Bishops and Episcopal cures, and independent in all matters not touching the common Faith or Order.

The system being thus a growth, not a creation, it was accompanied with no little freedom and diversity in rites, customs, usages, and such like secondary matters. The Bishop of each Metropolis was, as a general rule, the presiding Bishop of the Province; and the name *President*, or any one of its numerous synonyms, was freely accorded to him, without infringing at all upon the essential parity of the Episcopate. In two of the Provinces of North Africa, however, the senior Bishop presided, as has been the case in our American system. So also, with regard to the powers of presiding Bishops, there was every shade of variation, from the almost autocracy of Alexandria, to the moderate and strictly guarded primacy of the North African Church. In fact, though various privileges and prerogatives were added to the office, here or there, as occasion served, yet none belonged to it of necessity, save those which are inherent in the very idea of a presiding officer.

Now, in our American Church, the main features of this Provincial System were instinctively recognized and adopted, as soon as the time had come to have an ecclesiastical organization of our own. By securing at the first step, three Bishops, at least, namely: the number necessary for the perpetuation of the Episcopate, by organizing these with their respective cures into a council or Convention, with a presiding Bishop, by making freely such changes in matters of worship or discipline, as involved no departure from "the substance of the Faith," the American Church constituted herself an ecclesiastical province,

an integral portion of the one Church Catholic, capable of self-perpetuation, self-government, and, so far as local interests are concerned, of entire independence.

As believers multiplied, the number of congregations in many sections, exceeded the just limits of an Episcopal cure, and it was found that the first created were by far too large. New England, therefore, which, in Connecticut, at first, hardly afforded material for one Episcopal jurisdiction, after a while, compelled to break up into six. In like manner, New York divided into two. After a long interval, Pennsylvania followed the example of New York; and New York in both its sections, is preparing to take again by a new and bolder division. With these last movements, it has been generally admitted, that the same process must go on at an accelerated rate, and with the good hand of the Lord upon us, the existence of hundreds of new Dioceses within the space now occupied by less than two scores, is only a question of time and growth.

It has occurred to comparatively few, that the immense *Province*, or rather

Empire which includes these enormous Dioceses, has grown from a strip of States along the seaboard to the breadth of a vast Continent, population as well as territory, has increased ten-fold. Even at the thirteen Atlantic States were too large for one Province; the Church in them was too sparse, however, to warrant any other arrangement. But if a Province was too large at that time, what must be thought of it in its present proportions? What will it be, if it goes on growing at the same rate year after year to come?

It is to your Committee that the time has come, or is near at hand, when it must be looked at as a whole; when some readjustment of the relations of Dioceses to each other and to the General Convention, must be taken into consideration. Were there no other reason, it would be enough, the impending division of our more populous States into several Episcopal jurisdictions, each of which, under the present Constitution, shall have an equal vote in the General Convention, must seriously disturb that balance of power which we are accustomed, and with a view to which the Constitution was originally framed. Some States have already two votes in our great Church and may soon come to have five, or ten, or a much larger number. States, more sparsely peopled, may for a long time remain as they are. It is a danger, therefore, either that the wholesome balance hitherto maintained may be seriously impaired, or else, that the General Convention, in its effort to preserve that balance, may find itself compelled to obstruct the further growth of Dioceses, even where the growth of the Church in particular sections require it.

Objections of this kind may be obviated by a plan so simple, so natural, so in accordance with the primitive rule, so thoroughly in the spirit of our Constitution, that when it was first proposed but a few years since to the Convention of our Southern States, at a critical period of their history, it was almost by acclamation. By a slight change, which was less a change than a return to first principles, it was agreed that their General Convention should be made a Council of *States or Provinces*, rather than of Dioceses. Each Province, in that case, might have as many Dioceses as it needed, and hold its own Councils of those Dioceses, without the least danger or

alarm. Each Diocese, in like manner, might have, as now, its own Conventions or Convocations.

To facilitate a healthy development of this kind in the Church, as now again united, little more would be needed than an ordinance of the General Convention to the effect, that votes should be taken, not as now by Dioceses, but as was originally intended, and as the law actually stood till 1838, *by States*; for it was a true and churchly instinct, with something of a prophetic forecast, that led the framers of our Constitution to prefer the word *States* where we now use "dioceses;" and if the Constitution in its second Article, for example, had been allowed to stand as it stood in 1838, to wit: that "The Church in each *State* shall be entitled to a representation," and "the majority of suffrages *by States* shall be conclusive," all risk involved in the multiplication of small Dioceses would have been avoided, and the Provincial System would have come out before this as a fact, ere the name of it, perhaps, had been so much as *thought of*. The change was made, probably, to meet the special case of New York; but, as usual in special legislation, the probable occurrence of innumerable like cases more difficult to provide for, was not duly considered. At all events, could the original word be restored, or, instead of it, the word *Province*, which might on some accounts be better, it would not only promote healthy growth, but would prove a safeguard against a danger which threatens the stability of our system.

It may be added, in illustration of the principle that large bodies like our General Convention should vote by States or other large masses, rather than by Dioceses, that the Council of Trent was a signal example of the opposite policy; and the one-sided character of the judgment of that important Synod may be fairly attributed to the way in which the votes were finally taken. For it was contended at first, in conformity with all sound precedents, that the Assembly should vote by nations; that France, Spain and Germany, should at least be on an equality with Italy. Had this been done, the Council would have borne some resemblance to the early General Councils, wherein, as is well known, five patriarchates voted, each having an equal vote. But the point was not pressed. The plan of voting by Dioceses prevailed. And so it happened that the three great powers, representing at least three-fourths of Latin Christendom, were all swamped in a flood of Italian votes, which Rome with her numberless small Dioceses was able to pour in at pleasure. Similar abuses are liable to occur at all times: and in the stupendous growth which our own great Council may attain at no distant future, all tendencies of the kind should be carefully guarded against.

A well considered adaptation of our present system in the way we have proposed, or at least on some such principle, would have a strictly conservative effect. It would secure to us the many advantages not to be lightly surrendered which depend upon retaining the old landmarks and the old names. Though Maryland, for example, should multiply into as many Dioceses as it now contains Parishes, yet the Church in Maryland would still be a unit and a substantial body. Furthermore, we should still be able for all those purposes in which State legislation is required, to approach the Government as a body pervading the entire State, not as a mere local or sectional concern. A sufficient basis would be retained for those larger interests of the Church, Schools, Seminaries, Hospitals, Charities, which flourish only by united effort, over a broad sur-

Last, not least, we might have what has hitherto been beyond our reach : a system of appeals from hasty or one-sided decisions. Our present condition in which a clergyman may be deprived of every right by a sectional and perhaps partizan court, without a chance of redress, is an anomaly, to say the least, in Christian countries ; but every attempt to establish some court of appeals has been defeated by the fear of piling upon the General Convention, or upon any court of its appointment, a mass of local questions which could be more satisfactorily determined by courts nearer home and less unwieldy in their action. The machinery, in fact, would be vastly too large for its purpose. But an appeal from a Diocese to a small Province, reserving for the General Convention such cases only as touch the common faith, or the book of Common Prayer, or the common Constitution, would be comparatively easy and liable to less objection.

Without dwelling on particulars of this kind, and without committing themselves individually to anything more than the general principle, your committee are unanimously of opinion, that the multiplication of Dioceses by the process of division, will require a like multiplication of Provinces by a similar process ; that, in carrying out this principle, there should be entire concert of action throughout the Church, and that the integrity of our present system and the supreme authority of the General Convention should be maintained.

We submit, therefore, the following Resolutions, as embodying the only plan we are able to suggest at present :

Resolved, That, as soon as may be after the organization of two or more Dioceses within the limits of the present Diocese of Maryland, and after the consecration of Bishops for the same, there shall be a Council of said Dioceses through their proper representatives, to consider and adopt measures for a permanent Synodical or Conventional Union, said Council to consist of the Bishops of the several Dioceses into which the present Diocese shall have been divided, with ten Clerical and ten Lay Deputies from the several Conventions of the same, and to be called at such time and place as the Senior Bishop on Conference with his Brethren shall determine.

Resolved, That this Convention petition the next General Convention for such modifications of the Constitution and Canons, if any such are needed, as shall enable the Dioceses formed or to be formed within the limits of any present Diocese, to organize among themselves a Synodical or Conciliar Union.

Resolved, That this Convention also petition the next General Convention to take the necessary steps for authorizing the erection of Provincial Courts of Appeal, wherever it may be desired by any Church Province.

Resolved, That a Committee of four Clergymen and four Laymen be appointed to prepare the above named petitions.

All which is respectfully submitted.

M. MAHAN,
W. PINKNEY,
MEYER LEWIN,
HUGH DAVEY EVANS,
E. G. PERINE,
SAMUEL C. CHEW.

REPORT OF THE SPECIAL COMMITTEE ON PAROCHIAL SCHOOLS.

[*Proceedings Page 17.*]

There was ordered by the last Convention the appointment of Special Committee, to prepare a report in relation to the establishment and support of Parochial Schools. Of this Committee, our late brother, the Rev. Henry M. Mass D. D., was Chairman. His lamented decease has prevented the Church from the realization of his great experience in the feature of Parish work, apparent in the Parish School. In this department of our Church labor, the knowledge of experience is essential, and this knowledge was possessed by him in a large degree. In his fall, the Church has lost one of her truest and most faithful sons, and society a capable, conscientious, and effective counsellor.

A letter from the Rev. James A. McKenney, D. D., Chairman of the last Convention, in the absence of the Bishop, who was prevented by ill health from presiding, suggested to the undersigned the propriety of his preparing the report of the Committee. The work is cheerfully performed as suggested, but with profound regret that the less experience of the undersigned in the management of the Parish School, must be substituted for the greater, as possessed by our late beloved friend and brother.

The most difficult part in the labor of preparing a report like the present, is the choice of such words as may be necessary to enforce, as it should be done, the consideration of the subject, in its imperative importance, and impel such action as may unite both the clergy and laity of the Church in earnest and hearty co-operation in the provision of such agencies of education as are needed in most of the Parishes of the Diocese.

One of the first and highest and holiest duties of the Church as a mother, is the nurture of her children. The duty is prominently apparent in the often repeated order of the Old Scriptures, that the children should be instructed in everything that related to their history and to the law of God, which was given for their obedience. The instructions ordered in the historical relations of the Jewish Church were evidently designed to impress upon the young mind and heart the condition that God had established between Himself and the people He had chosen as His own, and upon whose hearts — upon whose very nature it was His design His law should be written.

And what more can the Christian heart ask for the impressment upon it of all that is contained in the Old Records ordering the education of the children, than is apparent in that gentle and loving order of Christ, "Suffer the little children to come unto Me, and forbid them not; for of such is the Kingdom of God." It must be remembered that this affectionate order of the Divine Master was delivered in reply to the appeal of the mothers of the children that He should touch them. The order has therefore, all the force that a mother's deathless love can give to the duty it involves. The mothers would give their children to Christ, and Christ would receive them not only as the children of the mothers, but as the subjects of His Kingdom.

They are the children as the subjects of Christ's Kingdom, that the Church, as a mother, has in charge. Can a mother forget her child? Aye, she may

forget. The Church has forgotten her children. The word forget, in the passages of Scripture in which it is contained, has the force of desertion and neglect.

The Church has neglected, deserted the children of her bosom, in omitting to provide the means of their instruction, and in sending them among strangers for the education they ought to receive at home. The Church has provided pastors for the various flocks that compose her communion. But she has trusted to the Lord the training of her children. The pastors have preached to the fathers and mothers. They have conversed and prayed with them, while but little attention has been given to the children. Left for the training of the world, they have been reared for the world's service, of cold intelligence, and error, and crime. The world can work for itself in the allurements it places before the young mind. But it is in neither its power or its policy, to train a child for the Kingdom of God.

The worst feature Christianity wears before the world appears in the division of the sects and denominations. These sects and denominations all assume to work the Kingdom of God. But they work the world, and for the world much more successfully than they do religion and for Christ and His Church. In consequence of these divisions multitudes are lost. The few are saved. It is a remarkable fact, but it must be clear to every intelligent mind, that in proportion as the sects and denominations have multiplied, the Christian life has faded, and the world's life has assumed its place and its power. In the divisions of the varying and conflicting denominational interests, the children have been neglected. Each of the sects assumes to fight the battle against sin. In the pursuit of this battle, each sect is arrayed against every other sect. The sects are fighting against each other quite as much, perhaps more than they are fighting against sin. On account of this manifold battle but little time is afforded for attention to the young. Instead of being reared for the service of God and mankind, in the Church, they are educated outside; in the world and for the world. Grown people go to Church, and to the prayer meetings, and the anxious meeting, and to the opera, and the theatre. It is likely they find more amusement than religion in any and all of these, and where are the children in this mingling of the interests of religion and the world? They are left in a wilderness of inconsistency and confusion. They are close observers. They wonder how it is that religion and the world can thus walk together and work in the exchange of their amusements. When they can spare time enough from their own pursuits and pastimes to take knowledge of such inconsistency, they cannot resist the impression that very much of the religious profession is a farce. In the way of religion, they may catch as much as they can from the preaching of the pastor; when he preaches to grown up people, and from their mothers, when they tell them they must mind what the preacher said and teach them how to say the Lord's prayer. The short of the story is, the children must catch their religion from the random instructions older people receive, and in view of the older people's inconsistencies, while they are left to run wild in the wilderness.

And what shall the children believe of the varying and conflicting doctrines and duties they hear? How shall they work the confusion so as to believe in any thing? The result is apparent. The children are left without sufficient instruction to enable them to judge of their own condition, and to identify them with the obligations of their religion. They attend the school, public or private, as the case may be, but there is little to be learned there of God and the relig-

ious life. Were the teacher to trench upon the denominational area, he would be called to an account. Where, then, are the children to learn anything of their relations to God, the Church, their own souls, and the world? They listen to what the minister says when he preaches and talks to grown up people and they can go to the Sunday School.

Is it not a lamentable truth that many parents who profess to be the followers of Jesus Christ, omit among their children all the forms of systematic instruction, in relation to the true spirit of religion, in the hope that they may be arrested in their course and converted at maturity, and that in this way their souls may be saved! Such parents say they pray for their children and they believe their prayers may be answered. So they may be, but such parents are often sadly deceived. The prayers of Daniel were heard and answered in the den of lions but will that justify parents in throwing their children there. Many is the case of a religious father and mother, that works his way through infidelity to his conversion or to his grave; as many, perhaps, to the grave as the consequence. The very child may know, and does know, that this is not the way the work of preparation for the pursuit of a regenerated life should be performed. When churchmen admit the reproof that this condition administers, and yet allow it to fault it condemns to be perpetuated? Shall the disorders of the sects be allowed to damage the working of the spirit of God in the Church in this relation, when the Church itself appears to be one of the sects, and working with them in the wrong they are doing to each other and to each others children?

It is this condition of the sects and of the Church, operating with them, as with one of them, that renders the existence of the public schools a necessity. If the State do not educate the children, they must remain uneducated. If education the State affords cannot include religion, as taught by the sects. If religion, as the morality of the Bible, may be introduced, but those having the schools in charge, are not willing to risk, even that department of religious instruction. The Bible is used in the public schools. It is read by the teacher from the desk and by the children in the classes. The Lord's prayer is repeated or chanted in the opening of the schools. Scripture lessons are contained in the reading books. Sacred songs and chants are sung. Thus far, the public schools are exempted from the charge of being "Godless schools," as with the private schools, they have been termed. Neither the work of the Church, nor that of any of the sects, can be performed in public schools.

The necessity of the existence of public schools in view of the condition that prevails, is absolute. The children of the people must be educated by the State or not at all. The admission is universal, except by the Roman Catholic Church, that the education the State affords is better than no education. The result is the elevation of humanity in its education by the schools, even when the religious feature is obscure. The education of the State, properly modified by parental and home training, may not perform well the preparation for the regenerated life, but it may render service to humanity, even in the partial development of its needs in that pursuit. If this is the best that can be done, we must accept and use it until we can do better. This, however, can afford no excuse to the Church in the omission of proper provision for the education of children.

The Church of Rome is frequently presented as a model for the imitation of others, in the performance of this great work. There may be features, in

relation, in which the Church of Rome may be a proper model. But there are other features in which she is any thing else. She is a model worthy of all imitation in her combinative and constructive interests, and in her energy and activity. She is no proper model, however, in the manner in which she instructs the children. She interposes herself in forms, and doctrines, and persons between Christ and the children. She educates more for the performance of her own work than that of Christ. She compels the parents of her communion to send their children to her schools by her spiritual despotism, while she coaxes the children of Protestant parents to send them in the use of promises and rewards. Rarely is it, however, that the child leaves the school in the possession of anything like either an education or a conscience. Her despotism can never cultivate the conscience. This can be done only by the spirit of God acting immediately and individually upon the heart. The Church assumes to keep the conscience of the member. The part of humanity that is most valuable, or that is worth anything at all in religion, is taken from it, and the member is greatly deceived in the pledge of the Church to take care of her conscience. The Church, the priest, and the virgin, the form of service and the sacraments, are all interposed between Christ and the conscience. In the delivery of the warning monitor to the Church and the priest, the child learns a system of religion which is easy for the man. He learns that by his confession and payment of the fee, he obtains his absolution. Absolved, he is pardoned, as he is told, all his past sins, and is prepared for the reception of the Holy Communion, or the half of it that is allowed him. After his Communion, he may pursue his way of life in whatever manner he pleases, which, of course, is the manner that is most agreeable. He has no trouble from his conscience, neither in its quickening nor its searing. The Church has that and the communicant is told by the priest that he is safe, and the communicant believes that he is far more honest and sincere than any thing short of the Holy Spirit can make him. The Church is hardly willing yet, notwithstanding her neglect of the children of her charges, to deliver them over to the machinery of such a system as is here described; nor does the description include more than a tithe of the evil of the system as it really exists.

It is not necessary to lengthen this report with any reference to the work of the parish, in the usual labours of the priest. The Sunday School is open in almost every congregation, and the Catechism is at least *supposed* to be used in them all. The gathering of the children for catechetical instruction is a duty that the parish priest neglects at his peril, and many other opportunities of pleasant intercourse between himself and the children, are afforded in his walks about the little Zion in which he labors.

What the parish needs, which is proper to be represented in this report, is the school that will afford the best means of instruction to all the children belonging to it, in all that is necessary to prepare them for the pursuit of the regenerated life. They are introduced into this life by their baptism, in which they were made the children of God, the subjects and heirs of His Kingdom. The pursuit of this life, in the world, is of all importance. Its duties involves all the features of humanity, in all their developments, physical, intellectual, and spiritual. The working of these features in their perfection, exhibits the perfect man. An approach to this perfection, as near as may be, is the design of the Church in the education of the children. It is in the pursuit of this perfection

that the baptised or regenerated life is entered. It is conducted properly in continued progress of holiness, indicated in the baptismal pledges. The progressive life of holiness thus pursued, secures a continued and life-long preparation for the stated and regular reception at proper intervals of the Holy Communion. The difference between the Church and Rome, in this essential particular, is witnessed in the fact that the Church would preserve the conscience in its quickened and active condition, and the man free from offence against God, and Rome deadens the conscience by the agencies interposed between God and it, thereby preventing the activity of God's power in man under the influence of the Holy Spirit.

The properly ordered school develops the three departments of nature to be educated, the physical, the intellectual, and the spiritual. In the sensuous nature of children, the physical department of nature in the propensities is first in development. The intellectual is next, and the spiritual third and last. Each of these departments must be exhibited in its proper time and order. In the early and most part of the progress, the physical and intellectual powers must be conducted together in their education. The spiritual department is the last to be awakened, because the spiritual faculties are not alive by nature, and therefore, require the awakening process. This awakening belongs especially to the Ministry of the Church, and requires that there should be some knowledge of experience in the other faculties before any systematic effort to educate them is introduced. There are appropriate periods in the child's life for the development of its powers. Teachers should themselves be well informed in relation to the especial faculties, the divisions of the mind they are educating, and the proper periods in which they should be cultivated.

Physical Education. The educational world has so long neglected the scientific training of the physical nature, that now, when it is awakened to its importance, it seems as though past neglect must be atoned for by an extreme of labor in a rapid advance upon pre-existing usages. Quite as detrimental as the neglect, if not more so, is the overwrought purpose of the practical gymnast, in the performance of what he believes essential to the very existence of his pupils. In the education of the physical nature, such exercises should be admitted as are most simple, most conducive to health and strength of body, and most readily performed. But few instruments are required. Children possess in their own persons, generally, all that is really necessary in physical exercise; and there are systems of plain Calisthenics which include all the motions that need be made for the growth and expansion of the system. Practice, regularly, upon these motions, is of great use in producing and encouraging the healthy action of the physical organs. Extremes in this department of education, as in every other pursuit, are detrimental to the object intended to be accomplished. Dangerous climbing, distortions of the physical organs, by lifting heavy weights, or violent action of any kind, should be avoided. In some cases of disease, activity in the use of certain gymnastic instruments may be employed with success.

Mental Training. In the development of the mental powers there are many errors of the schools that have been entertained and practiced long enough to become usages of such supposed importance as to be indispensable to success in the work of education. The greatest and most damaging of these errors is the substitute interposed for the true method of study. The substitute is the

memorizing of words. The true method is the memorizing of the substance of the lesson. The requisition is, that the words of the lesson shall be repeated verbatim, in recitation. To meet the requisition, the pupil repeats the words until they are mechanically, physically impressed upon the memory. In this impressment upon the memory, the words are the merest abstractions. The result is, the pupil has learned the lesson merely as a routine and sensuous operation, very remotely affecting the mental powers. Therefore the almost immediate and nearly total loss, in forgetfulness, of what was impressed upon the sensuous nature. Words so memorized may be repeated, but the repetition is all that can be done with them in such relation. If the pupil learns any portion of the substance of the lesson, it is because some accidental and inferential influences have been wrought upon the brain by the continuous repetition of the words. The memory so impressed is rendered by the best physiologists as physical. It may well be termed the abstract memory. It is merely a registering receptivity. Dr. Gall, who studied the subject thoroughly in its physiological combinations, and with dissections, says : "the memory of words resides in the brain." It is this abstract memory as a part of the sensuous nature which ratiocinates with the faculty of language, that is loaded with the words memorized by the present process of what is very improperly called *study*, but which is not study. In study there must be reflection, and there is no reflection in the mechanical manner in which words are memorized as abstractions, or are impressed upon nothing more than the sensuous nature.

As study requires reflection and meditation, the pupil must be taught how to study. This is one of the most important duties of the teacher. It is strange that it should be so almost universally neglected. Were the pupil taught how to study by reflection, and to quicken and deepen that reflection, and were the effort persevered in until the habit were fixed, his education would be more than half accomplished. The reason why the children are so averse to the memorizing of their lessons is, because the conduits to their intellects alone are impressed, and there is no distinctiveness in the process, nor more than a very small proportion of intelligence acquired. The seat of mental life is not approached. There is no connection between the brain, which is the seat of mental life, and the outer world and its associations, except the conduits which lead through the senses. These conduits are physical in their nature. By over-tasking them, which is done in labors requiring too constant application, and as well by efforts to impress the brain physically in the memorizing of mere words, which cannot become intelligence until they are understood, they become hardened, and by the hardening, uneasiness and pain are produced. The process in this application is that of stultification, and not of enlightenment. To close the conduits to the true mental memory by any mechanical operation, is to prevent intelligence, and that is a mere routine sensuousness instead of mental memory, which is produced by mechanical agency. In the presentation of this mere routine sensuousness producing a weak routine and false memory, there must be the reduction of the powers of mental life, and not by any means their expansion and growth. Hence the necessity of the physiological knowledge which holds in view the living agencies of intelligence, and the avenues to the outer world by which they are approached. The monotony of continuous repetition, which is occasioned by the memorizing of mere words, is known to be tedious and oppressive. The memorizing, therefore, of the words of a long

lesson, in the larger number of cases, in this way, is a punishment which it cruelty to inflict, doubly so in the damage it works for the agencies of mental and for that life itself. When the mind feels itself, which it does with every new acquisition of knowledge, the feeling produced is that of pleasure. Now there any enjoyment of physical nature that equals it. To produce this pleasure and cause the child to reflect mentally, requires proper effort on the part of teachers. Unless the teacher be conscious of the facts and conditions that relate to mental organization, expansion and growth, he can receive but very little satisfaction on account of his having succeeded in communicating knowledge to his pupil, and producing the proper growth of his intellect. When successful the teacher will be well repaid for his trouble. His share will be fully equal to that of the pupil in the enjoyment both must possess.

The proper method of study is the reading and remembering of the matter of the lesson. The facts revealed in the matter of the lesson reflect immediately through the conduits that open into the mental powers, and by them the knowledge sought is conveyed to those powers. To understand the subject of any composition the words used in its preparation must be understood. Reading and remembering is reading intellection and meditation. The reasoning or reflective powers are brought into action by the exercise, and every intelligent platitude of the mind expands and strengthens them. When this is known, it will be readily appreciated how it is that the cramming of the false or abstract memory with words which are not understood, cripples the intellect. A memory thus crammed and loaded closes up the avenues which lead to the mind and stultifies the mental powers. The mind cannot carry the load without damage. It becomes feeble and faints beneath the weight that oppresses it. There is no opportunity afforded for the expansion of the mental powers, which are never hurt by the proper and healthy activity induced by the receipt of intelligence. It is when the intellectual powers are overtaxed and oppressed that damage is produced, and this never occurs while the powers are active or capable of activity.

The pupil that is properly instructed will be taught and encouraged to read mentally and reflect over his lesson. It is necessary to instruct him how to reflect while he is reading his lesson. To perform this service, it will be necessary, in some instances, for the teacher to operate with the pupil as though he were practicing the labor himself. Once started, the pupil is on the road to certain progress. In the natural buoyant qualities of his mind, he finds the impulsion that presses him forward. Working onward, as thus encouraged, his success is sure. The process in his mental powers originating in inoculation of the teacher's, is that of development and growth. The more the mental powers grow, the more capability they possess of growth, and the more rapidly they will grow. This point reached, one-half at least of the teacher's labor, is accomplished. He cannot, if he would, prevent his pupil from advancing. He will seek the knowledge he is in pursuit of, without the application of the spur that is so essential in the present style of labor. The necessity of action is created in the mind of the learner, therefore he seeks knowledge himself, and under pressure of the necessity. This method of study is intellectual, and it is pleasant because it is intellectual. The highest pleasure of certain periods of school life is produced by the consciousness of intellectual growth and the acquisition of fresh knowledge, which is a natural consequence upon intellectual growth. While no corporal punishment, however severe, can be more repulsive than the

retasking of the pupil under the present plan of memorizing words, there can be no pleasure of the play-ground equal to that produced by the consciousness of a new acquisition of knowledge. The order for the false study is cruelty. That or the true, is improvement and enjoyment.

Another error of the schools which is sufficiently prominent for notice in this report, is the inconsiderate habit of teachers in treating all their pupils in the same manner. The children of the schools are well known to be different in their habits, and manners, and dispositions. They are as different in their physical organizations. In these peculiarities, perhaps, no two children are alike. It cannot be doubted that the mental capacities of various individuals are so constituted, as to conform, in a general way, and in many cases, specifically to their physical organization. The brain is admitted to be the seat of the mental powers, and there is a certain amount of knowledge in connection with this fact that all teachers ought to be sufficiently familiar with to work, in their management of the children committed to their care. The fact is not simply phrenological, but *physiological*. The physiology of the brain and its connections, is quite as interesting as it is necessary to the vocation of the teacher. The science of phrenology, as it is called, has wrought essential damage in associating the mental faculties with portions of the brain, with which they were in no connection, and in encouraging the notions of fatalism by which several phases of infidelity have been produced. Besides, the science as developed by the best minds that have considered it, has left entirely undeveloped the spiritual faculties possessed by humanity. Upon these faculties the Holy Spirit is always ready to act, and to pursue within, and place, and keep the subject within the direction of the kingdom of God.

So different are children, in both their physical and mental developments, that hardly any two of them can be treated exactly in the same manner. The teacher that studies the capacities and dispositions of the pupils under his care, will save himself more than half his labor in the discipline of his school, his pupils will make more rapid progress, and he will secure their affections in a much greater degree than can possibly be done, if he attempts to treat with them indiscriminately and without consideration, in relation to their peculiarities. Nor is the study of the dispositions of the pupils of the school or class, a difficult or troublesome task for the teacher to impose upon himself. All that is necessary is a moderate degree of observation. The pupil tells the story of his character and capabilities to the watchful teacher, in his actions, and habits, and appearance. If additional study and labor were required, the teacher would find his reward for the outlay, in the knowledge and pleasure experienced in the result.

These are prominent errors of the schools. They prevail in every locality, and have caused more activity in examination, and legislation, and experiment, than other minor imperfections, of which there are many.

Spiritual Instruction. Mistakes have frequently been made in the effort to communicate spiritual instruction to children, at periods when they have been too young, and their capacities too immature to receive it. Several years elapse of the child's physical development before his mental powers are sufficiently advanced for the receipt of instruction. In the same way, several years of physical and mental development, in association, are required to place the pupil in a condition to receive communications of spiritual knowledge. The Church has imitated the arrangement of nature in her appointment of the period of confir-

mation at such time as the candidate shall be sufficiently instructed in the Catechism to prepare him for the spiritual, intellectual, as well as reception of the benefits of the rites. The intellectual precedes the spiritual in this preparation. The term "sufficiently instructed," as used in the exhortation to the guardian of the baptized child, to bring him to the Bishop for confirmation, indicates the education of the subject for the duties of the baptized or regenerated life. The education of the child for his entrance upon this spiritual estate, may be successfully pursued only in watchfulness and care, and with earnest prayers for a profitable issue. This work should be performed during the entire period of the child's school life. It is no less than the very important work of providing for the introduction of the pupil into the condition that enables him to receive and apply such spiritual knowledge as may be presented, and which is intended to secure his spiritual growth. In the accomplishment of this object, it is necessary that the agencies of evil that surround the child should be resisted and overcome. In order to counteract the influence of these agencies of evil, it is not necessary that his sensuous nature should be crippled or damaged in any way. The sensuous nature of childhood must be subdued, and controlled, and educated, but not crushed or weakened. It is in this process of his education, in the working of all his powers, that the pupil must be prepared for that harmony of the physical, mental, and spiritual faculties which a true knowledge of the system of instruction will produce, and through which the proper development of humanity is reached.

Parents and their spiritual advisors frequently prevent the success of their own purposes in the religious culture they desire to afford their children, by forcing them to engage in studies and pursuits which are distasteful and repulsive. To force a child into engagements which are not pleasant, which are disagreeable, must produce dislike and disgust. Whenever such conditions are interposed, there must be trouble to both the parties interested in the labor. It is trouble to the child and trouble to its instructors. The Lord's Prayer, the Creed, and the Commandments, and any thing else of similar character, which the child may entertain in sympathy with its mother and teacher, may be communicated profitably at a very early period. Instruction in the Catechism, in the love which is to be entertained for God, and the neighbor, and the illustrations of the Commandments, and many other important relations to the duties of life may be used in the same way. The indications given out by the little subject of the parent's and teacher's care, are generally proper guides for their management. The predominance for evil or good suggest the application of the check or the encouragement. The nature of the child, under the training of godly counsellors and instructors, will be likely to become pliant to sympathetic communications, by which it may be prepared for the willing reception of religious truth. It was never designed that the fallen nature of humanity should be oppressed by burdens which it is not able to bear. Such oppression may be produced by sin, but it can never come from God. The plan instituted by the Divine Creator for the recovery of his apostate children, is that which works a reasonable service. In the pursuit of this reasonable service, the way of the child and the youth may be prepared for his entrance upon and faithful pursuit of the spiritual life. He may thereby be rendered a useful member of the Church, and assist in saving the souls of others while he is securing the salvation of his own.

For the proper working of the Church, it is required that there should be at least one parish school in every parish. When the parish is large, and one school is not sufficient, there should be another, or others. The school should be self-supporting. This may be done by rendering it the best school in the vicinity. In it should be taught all the branches of a first quality education.

The school should meet the wants of all the Parishioners. The necessity thereby prevented of sending the children from home, to distant institutions, is a receipt of their education.

In the parish school, the Rector should be a daily visitor, and, if possible, Morning and Evening Service should be conducted by him. His familiarity with the pupils may inspire them with feelings of affection towards himself and school. His counsel and directions may thus be rendered effective upon the characters and conduct of the pupils, and increase his influence in their families. The plan that may be pursued in the establishment of parish schools, is very well ordered in the Canon of 1853, entitled, "Of the maintenance and extension of religious worship and Instruction." One of the objects contemplated by the Canon, is the establishment of such means of education as will enable the child to perform her own work, as well in education, as in the other departments of her labor. Education should be regarded as a department of religion. The part of religion which assists mainly in the investigation of all matters connected with man's nature, and condition, and duty. It affords no assistance but the requisition of faith, as the gift of the Holy Ghost, but it is of great value in affording the means by which the doctrines of our faith may be apprehended, and applied, and their benefits distributed among mankind. Education is one of the most valuable of God's gifts to man, and it should be employed that the best possible service may be secured from it.

In the organization of the congregation into its different agencies for the work of the Canon, the Parish School must have its place. In the organization, the Rector may select his co-laborers from his laymen and from the women of his congregation. In the appropriation of the different departments of labor, there should be directors and directresses for the school. In the operations of these persons as advisers, and visitors, the chief counsellor and actor must be the Rector. He must be respected by all as the head of the Parish and the head of the school, and as much of the communication of official intelligence, and of the exercise of authority, as possible, should be made through him. His authority over the school should be acknowledged by all, and respected by all, and yet should be so kindly and affectionately exercised, as not to be felt, scarcely observed. The most effective authority is that which is exercised in love, and which enforces rule positively and firmly, but mildly and gently, and in the exercise of but few words. Lady visitors and counsellors may be of much service to a parish school, in the sphere in which it is proper for them to operate, neither they, nor the gentlemen in association with them, should perform service in such manner as may seem to be an interference with the headship or authority of the Rector. Whatever differences of sentiment may exist, and never opposing action in the way of legislation, should never be known in the school, or allowed to interfere with its operations.

The teachers of the school should be selected with the most profound consideration and care. In order to secure the best working activity in this department, the highest salaries that can be allowed should be given. Cheap teaching

talent, like cheap preaching talent, were better exercised in some other vocation or at least in some other field. Between the Rector, directors, and teachers there should exist the most confidential and fraternal relations. The co-operation of all is necessary to render the school effective, and the co-operation should be that of respect, confidence and love. Co-labor in counsel and assistance is necessary in every department of the school's interests, and these should be interposed without the appearance of any differences, but as though the various interests were a unit. The teachers should be supported in their authority over the school. With this authority, neither rector, nor any one else should interfere. The authority that is exercised over the teacher should be interposed outside of the school room, and without the knowledge of the pupils. The pastor's duties in the school relate to his religious oversight, and to whatever department he may assume in the teaching service. The teacher is the head of the school, and there should be no interference with his authority visible. Even the Rector as a teacher, under the principal, must be subordinate to his directions. All matters of arrangement, in these relations, should be well matured and understood, and no clashing interests or views, whatever, should be apparent to the school.

The School premises should be as pleasant and attractive as they can be made. They should be rendered as much like the home of the happiest household as possible. It is no matter of wonder that children dislike and dread the cold features and frowning exhibition, of nearly all the school houses in the land. The school house, as it is, may be known by the desolation that surrounds it. The premises appear as though an army had been on its march, and, in the destruction wrought, had spared the school house on account of its worthlessness, or frightful appearance. Let the school house be a pleasant building. Let it be properly furnished, and ornamented with pictures, and kept as clean as the sitting room at home. Provide for the children toilet rooms, with wash-bowls, and towels, and a looking-glass, and keep these rooms in as good order as the school-room. Let there be a place for every thing, and let the rule be that every thing shall be kept in its place. Whatever is removed for use must be returned to its place, and whoever removed it for use must be responsible for its return. Plant trees and flower bushes outside of the school-house, and keep the premises well enclosed, with gates that will not be ever on the swing, but close of themselves. It is usually the case that gates, if there be such, are left open. This is the first view of slovenliness that attracts the passer-by, unless it happen, as it frequently does, that there are no gates, because there is no enclosure, or because half or more of the boards of the fencing are absent. Teach the children to respect the trees and flower bushes, and to add their contributions to the growing things by which the school-yard is ornamented. In the places where the pupils are allowed to exercise themselves, in their sports, the grass may not be permitted to grow. The play and the grass cannot live together, and better the absence of the grass than the play. If there be grass on the play ground, there must be a cross old tyrant inside, and under his rule, there may be as little health as pleasure. But let the grass be respected, and encouraged to grow on every spot that is not used for the run and the romp. There is more education in this distinction, and in all the little orderly and nice arrangements inside and outside of the school-house, than the old tyrant-teacher will believe. It is sometimes half the battle for discipline with the boy that no one

as been able to manage. Children are like grown people in respecting anything that is respectable : and they can equal them in their practice upon what not so. If the child could respect every person and thing he sees, he could not fail to respect himself. But when there is so little outside of himself to reduce the feeling of respect, he loses respect for himself and for every person and thing that appear to possess no claim upon his higher sensibilities.

If it be the design of the Church to proceed with the execution of a resolve that there shall be schools in the Parishes of the Diocese, the order for the time, under the Canon, may accomplish the object. In every Parish in which the importance of the Church's work is felt, the work will be cheerfully performed. In others, it may be neglected. Alike in the labor and the neglect, will be witnessed the concern of the Parish for the young of its care, and for its own and the Church's prosperity, or the lack of it. If the concern be not witnessed, but the lack of it, the record may be made of the downward tendency of the Parish and of its desolation, unless a change be produced by the infusion of a better spirit, and the consequent incitement to better purposes. The work is not only important, but a necessity. If the Church do not provide for the education of her children, Rome will work for herself the issue in a like perversion. She will add to her communion those whom she educates : they will be taken for the purpose from the Parishes that are sleeping in their unconcern, while the wolves are carrying away and devouring the lambs of the flocks.

It is surely time there were some activity in the Church in relation to the education of the children of the Parishes. There is scarcely a Parish of the Diocese, in which there is not a Romish school. There is perhaps not a Romish school in any Parish but has in it a number of Protestant children. The people will not believe that their children were better educated in the possession of their consciences, than educated in a system that destroys the power of the conscience, and interposes between God and the soul, the machinery of an external and material service in which the name even of morality does not appear. If the Spirit of God can work in such a system, it must be more by exceptional and extraordinary means than by the ordinary and Scriptural means of His own appointment.

The work, in this great enterprize, is in the will. It is the work of God in the enlightenment of His people, and in the quickening of their consciences by the Holy Spirit, for his faithful service. When wrought, as it should be, in the proper spirit, the Holy Spirit of God will be present to own and bless, and to give success to the enterprize.

Respectfully submitted,

J. N. MCJILTON, *for the Committee.*

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

[*Proceedings Page 13.*]

To the Convention of the Protestant Episcopal Church in Maryland :

The Trustees of the Episcopal Fund respectfully submit the Report of the Treasurer of the Episcopal Fund, for the fiscal year ending May 27th, 1868, and

have no suggestions at this time to make in view of the division contemplated to be made in the Diocese.

J. MASON CAMPBELL,
WM. J. ALBERT,
F. W. BRUNE,
BERNARD CARTER,
LAURENCE THOMSEN

May 28th, 1868.

To the Trustees of the Episcopal Fund:

GENTLEMEN:—The Treasurer presents the following report of the condition of the Episcopal Fund on May 27th, 1868:

There has been no alteration in the amount of the Permanent Fund, and the investment of the same since my last report.

For particulars see statement published in Journal of 1864, page 62.

The condition of the Temporary Fund is as follows:

Balance of Temporary Fund reported May 29, 1867.....\$2,426.04

Receipts during the year from sources, viz:

Collections under circular of April, 1867.....\$1,196.00

Payments made under previous circulars..... 250.00

One year's interest on \$7,000, United States 6 per cent. Loan,
and premium on gold. 587.47

One year's interest on \$13,000 City of Baltimore, 6 per cent

Loans..... 780.00

Dividends on Bank Stock..... 244.00

One year's ground rents..... 706.00

Three years' arrearages of \$16 ground rent on Jasper st., paid
to May, 1868..... 48.00

3,811.47

\$6,237.51

Disbursements as follows:

Payment to Bishop Whittingham\$3,250.00

State and City Taxes for 1867..... 200.74

Insurance on Episcopal residence..... 17.75

Repairs of Episcopal Residence..... 36.65

Circulars, envelopes, and postage..... 6.75

3,511.89

Balance in cash.....\$2,725.62

Subject to \$500 salary of the Bishop, undrawn by him.

Baltimore, May 27, 1868.

WM. J. ALBERT, *Treasurer.*

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

due to him at Convention on account of the Episcopal Fund :

following under Circular of April, 1867—

Parish, Washington, D. C.....\$ 20 00

Mary Parish, St. Mary's county..... 5 00

following under Circular of April, 1868—

Parish, Allegheny county..... 35 00

Church, Mt. Savage, Allegheny county..... 10 00

Parish, Anne Arundel county..... 10 00

Parish, " " 10 00

Church, " " 5 00

Church, " " 5 00

St. Mary's Parish, " " 5 00

Parish, Baltimore 100 00

Church, " 100 00

Church, " 100 00

Church, " 50 00

Church, " 50 00

Church, " 30 00

Church, " 20 00

Church, " 10 00

St. Andrew's Church, " 10 00

St. Peter's Church, " 5 00

Church, " 5 00

Church, " 5 00

Church, " 5 00

Church, " 5 00

Church, " 5 00

Parish, Baltimore county..... 10 00

Parish, " " 10 00

St. Paul's Church, " " 10 00

Church, Huntingdon, Baltimore county... 10 00

St. Andrew's Church, Baltimore county..... 5 00

St. Redeemer, " " 5 00

Church, Long Green, Baltimore county..... 5 00

Church, Towson, " " 5 00

Parish, Calvert county..... 5 00

St. Andrew's Parish, " " 5 00

Parish, Carroll county..... 5 00

St. Paul's Parish, Cecil county, 5 00

Church, Elkton, " " 5 00

St. Paul's Parish, Charles county..... 10 00

Church, " " 10 00

Parish, Washington, D. C..... 100 00

Parish, " " 20 00

Parish, " " 10 00

Parish, " " 10 00

Parish, " " 5 00

Christ Church, Georgetown, D. C.....	\$	15
St. John's Church, " "		10
Great Choptank Parish, Dorchester county.....		10
All Saint's Parish, Frederick county.....		20
St. Mark's Parish, " "		5
Zion Parish, " "		5
St. John's Parish, Baltimore and Harford counties.....		10
Havre de Grace Parish, Harford county.....		5
St. George's Parish, " "		5
Christ Church, " "		5
St. Mary's Church, " "		5
St. John's Church, Howard county.....		10
St. Peter's Church, " "		5
Grace Church, " "		5
Trinity Church, " "		5
Chester Parish, Kent county.....		10
Shrewsbury Parish, Kent county.....		5
Grace Church, Montgomery county.....		5
Holy Trinity Parish, Prince George's county.....		10
St. Thomas' Parish " " "		5
St. John's Parish, Prince George and Charles counties.....		5
St. Philip's Parish, Prince George and Anne Arundel counties.....		5
Christ Church Parish, Queen Anne county.....		50
St. Paul's Parish, " "		5
All Faith Parish, St. Mary's county.....		10
St. Andrew's Parish, " "		10
William and Mary Parish, " "		5
St. Mary's Parish, " "		5
Pocomoke Parish, Somerset county.....		5
Coventry Parish, Somerset and Worcester counties.....		5
St. Michael's Parish, Talbot county.....		10
" " of a lady, Talbot county.....		10
Whitemarsh Parish, " "		5
St. John's Church, Washington county.....		20
St. Mark's Church, " "		5
Spring Hill Parish, Wicomico county.....		10
Worcester Parish, Worcester county.....		5
Balance reported to Board of Trustees, May 27, 1868.....		2725 62

Total cash on hand, June 15, 1868..... \$3900 62

Subject to \$500 undrawn by the Bishop.

WILLIAM J. ALBERT, *Treasurer.*

Baltimore, June 15, 1868.

PAID AID FUND OF DIOCESE OF MARYLAND IN ACCOUNT WITH
WILLIAM WOODWARD, TREASURER.

CR.

By balance on hand.....	\$253.49
By Cash from Spring Hill Parish, per Rev. Mr. Lewin.....	2.50
" " St. Luke's Parish, Queen Ann county, per Rev. Mr. Fisse.....	5.00
" " St. Paul's, Centreville, per Rev. Mr. Smith....	17.00
" " Worcester Parish, Worcester county.....	5.50
" " Grace Church, per Rev. Dr. Leeds.....	80.73
" " All Saints Parish, Calvert county, per Rev. Mr. Chipchase.....	4.00
" " All Saints Church, Frederick, per Rev. Os- born Ingle.....	46.23
" " St. John's Church, Washington, per Rev. Mr. Lewis	25.00
	<u>\$439.45</u>

DR.

1867. To cash paid for printing 500 circulars.....	\$2.75
" " " " envelopes and stamps.....	2.70
3. 1868. " " " postage stamps and envelopes....	3.15
	<u>\$ 8.60</u>

Balance due the Pastoral Aid Fund \$430.85

E.

WILLIAM WOODWARD, *Treasurer.*

more, May 27, 1868.

STATEMENT OF TREASURER OF BALTO. CITY MISSIONARY COMMITTEE.

RECEIPTS.

as reported to last Convention.....	\$ 11 65
received from St. Paul's Church.....	764 00
" Grace " 	1020 75
" Emmanuel " 	338 85
" St. Luke's " 	287 36
" St. Peter's " 	237 00
" Memorial " 	100 00
" Mt. Calvary " 	65 54
" Christ " 	54 55
" Trinity " 	50 00
" St. Barnabas' " 	25 00
" Bishop Whittingham's personal contribution.....	200 00
" Rev. Dr. Dalrymple's " " 	50 00
	<u>\$3204 70</u>

Diocesan Convention of Maryland.

PAYMENTS.

Balance Missionaries' salaries for 1867.....	\$1680 00
" Janitor's salary " " 	75 00
	<hr/> \$1755 00
On account salaries in 1868, to Missionaries.....	\$1350 00
" " " to Janitor.....	82 00
	<hr/> \$1432 00
Printing	4 00
Stationery, postage, &c.....	5 35
	<hr/> \$3,.....

Balance on hand.....\$

This statement, as usual, is for the Conventional year, and does not
pond with the fiscal year of the Committee.

May 27th, 1868.

R. M. PROUD, *Treas*

House Reports.

III

1867.		1868.		1869.	
May 28.	To balance due Treasurer, as per last statement paid	\$ 15 06	May 31.	By amount received from Committee.....	\$1003 00
" 30.	To cash pd. Rev. Theo. P. Barber, of Standing Com.	25 00	" "	By cash from St. Luke's Church, Baltimore.....	35 00
" 31.	" " C. K. Nelson,	20 00	June 15.	" " Trinity "	15 00
" "	" " Meyer Lewin,	71 50	" 25.	" " Western Run Parish, Baltimore co..	5 00
June 1.	" " A. Kinnaird, Sexton, per resolution....	20 00	July 18.	" " St. Peter's Parish, Talbot county....	15 00
" 8.	" " Sun Iron Building Printing Office.	20 75	" 27.	" " Havre de Grace Parish, Harford co.	10 00
" 10.	" " A. Green, Sexton, St. Paul's Church...	10 00	" "	" " for Constitut'n and Canons per R. M. Proud,	20 62
" 25.	" " Rev. J. A. McKenney of Stand'g Com.	51 28	Oct. 7.	" " from Mt. Calvary Church, Baltimore	20 00
July 24.	" " Wm. K. Boyle, pt'g Journal, &c., 2 bills	429 37	1868.		
" 27.	" " R. M. Proud for monies advanced.....	20 31	Jan. 2.	" " St. John's Parish, Washington, D. C.	35 00
Sep. 9.	" " H. W. Moore, for distributing Journal.	50 00	" 7.	" " St. Paul's " Prince George co.	15 00
" 16.	" " " " for expenses dist'g "	25 03	" 15.	" " Memorial Church, Baltimore	20 00
Oct. 28.	" " Rev. John Crosdale of Standing ' om..	12 00			
Dec. 20.	" " " C. K. Nelson,	30 00			
" 23.	" " Wm. Pinkney,	30 00			
" 28.	" " " John Crosdale,	12 00			
1868.					
Mar. 4.	" " " " " " " " " " " "	14 00			
" 25.	" " J. A. McKenney, per Robinson....	47 50			
Ap'l 1.	" " C. K. Nelson of Standing Com...	20 00			
" 29.	" " " John Crosdale,	14 00			
May 26.	To balance per contra, cash on hand.....	255 82			
			1868. May 26.	By cash on hand.....	\$255 82
				H. M. BASH, Treasurer of Convention, &c.	

REPORT OF THE COMMITTEE APPOINTED AT THE LAST CONVENTION
UPON AN EQUITABLE PLAN FOR A DIVISION OF THE EPISCOPAL
FUND.

The Committee appointed by the last Convention, to consider and report the most equitable way of dividing the present Episcopal Fund, among three Dioceses into which the present Diocese may be divided—or if no division shall take place on the Western Shore, between the two Dioceses—mentioned by that Convention, beg leave to report as follows :

The amount of the Permanent Fund, invested for the Episcopate, as reported in the Journal of 1864, p. 62, is.....\$43,034.11

Consisting of the following items :

Lot and Improvement on Madison Street.....	\$8,854.43
Ground Rents — Lombard Street,....	\$7,500.00
Lexington Street,.....	4,000.00
Long Alley,.....	266.66
	—————\$11,766.66
Baltimore City Stock, 6 p. ct., \$10,000—1890, cost, \$9,806.18	
“ 3,900—1886,.....	2,917.50
	—————\$12,763.66
170 Shares of Franklin Bank Stock,.....	2,125.00
7 “ Union “ “	525.00
\$7,000 United States Loan, cost.....	7,000.00
	—————\$43,034.11

The sums thus invested appear from actual credits to have been contributed from the different sections of the State as follows :

From Alleghany, Baltimore, Frederick, Harford, Howard and Washington Counties and the City of Baltimore, which we will call Section No. 1.....	\$21,943.00
From the remainder of the Western Shore, and including the City of Washington, Section No. 2..	11,847.00
The Eastern Shore, Section No. 3.....	5,454.00
Leaving about \$3,800 of the fund to be accounted for, but partly derived from investments of the Temporary Fund. Distributing this <i>pro rata</i> among the Sections, in proportion to their actual contributions,	
Section No. 1 would appear to have contributed.....	\$21,943 ÷ \$2,125 = \$24.00
Section No. 2.....	11,847 ÷ 1,148 = 12.90
Section No. 3.....	5,454 ÷ 528 = 5.90
	—————\$39,244 ÷ \$3,800 = \$43.04

If now we distribute the fund at the cost of the investments by the rule of contribution, the interest of the three Sections in it would be represented by the following quantities : No. 1, (24,) No. 2, (13,) and No. 3, (6,) the whole number being (43,) and No. 1 would be entitled to — (including the House at \$8,855,)

No. 2 to.....	\$24,000
No. 3 to	13,000
	6,000
	—————\$43,000

The above investments are, however, now worth a much larger sum, which may be stated thus: The Madison St. dwelling, which cost the fund but \$8,855, is worth, in the estimate of the Committee, say \$18,000, showing a

gain of.....	\$9,145
170 Shares Franklin Bank, show at \$14 per share, gain of.....	255
Gain on the U. S. Loan 9 p. ct.....	630
	<hr/>
	\$10,030
Less depreciation on 7 Shares Union Bank.....	105
	<hr/>
	\$9,925

But it must also be borne in mind, that the Episcopal Residence was bought and built under the following circumstances: The Trustees contributed towards it from the Episcopal Fund, but the sum of \$8,855, in cash, as already mentioned, while the lot and the sum of \$1,456, in cash, were given by individuals of the City of Baltimore, for the specific purpose of enabling the Bishop and his successors, residing in Baltimore, to have a suitable residence, without making a larger charge, on the then fund, than \$500 per annum, which is about the interest on \$8,855 at 6 per cent.; and it may well be questioned, whether the Convention can divert their liberality to any other object. Taking, however, the fund, including the dwelling, at its present full value, it would stand thus:

Value as invested	\$43,035
Estimated gain.....	9,925
	<hr/>
	\$52,960

To be distributed as follows:

To No. 1, \$29,600; No. 2, \$16,000; No. 3, \$7,360 = \$52,960

And the investment would be divided as follows:

To No. 1 Lot and Improvements, Madison Street.....	\$18,000
Ground Rents—Lombard Street.....	\$7,500
Lexington Street.....	4,000
	<hr/>
	\$11,500
	<hr/>
	\$20,500
To No. 2 Ground Rent, Long Alley.	\$267
\$13,000 City Stock.....	12,764
170 Shares Franklin Bank.	2,380
7 Shares Union Bank.	420
	<hr/>
	\$15,831
To No. 3, \$7,000 U. S. Loan, 109.....	7,630
	<hr/>
	\$52,961

If the fund should be divided in proportion to the number of communicants in the different sections, the calculation, according to the number reported to the last Convention, would be as follows:

No. 1, \$5,692; No. 2, \$4,197; No. 3, \$1,231 = \$11,120.

Giving the proportion of 57.42 and 12 for the present three sections, or to No. 1 about 5-9th's of the fund, to No. 2 rather more than 3-9th's, and to No. 3 less than 1-9th, and consequently less than \$6,000.

The Committee are unanimous in thinking that it would not be equitable to divide the fund into *three equal parts*, for, looking to the expense of living at Easton, as compared with Washington or Baltimore, this would practically give a double portion to the Eastern Shore, and in such a division, the value of the special contributions to the Episcopal Residence, viz: \$9,145 in ground and cash, must be withdrawn from the value of the fund to be divided, thus:

Fund invested.....	\$43.035
Add gain.....	\$9.925
Less contributions above.....	9,145
Difference	780
	<hr/> \$43,815

One-third of this to each is \$14,600, of which Section No. 1 would be entitled to claim the Episcopal Residence at a cost of \$8,855, with additional investments of the value of about \$5,700, while Sections Nos. 2 and 3 would divide equally the remaining investments.

The Committee have thus endeavored to present the subject in its various aspects, for the consideration and determination of the Convention, but as the resolution appointing them seems to require that they should report resolutions upon the subject, they have agreed to report the following as the most equitable, under all the circumstances of the case.

1st. Resolved, That the Treasurer be authorized, as soon as the separation of the Eastern Shore as a Diocese, be completed, to transfer for the benefit of the Episcopate in that Diocese, the \$7,000 U. S. Loan, valued at \$7,630.

2d. Resolved, That if a further division of the Western Shore be made as proposed at the last Convention, the Diocese comprising the city of Baltimore and adjoining counties, shall be allowed to retain the Episcopal Dwelling, and the two ground-rents, valued at \$11,500, and that the Treasurer be authorized to transfer to the third Diocese, the remaining investment valued as above at \$15,831.

F. W. BRUNE,
WM. J. ALBERT,
WM. S. WATERS.

REPORT OF THE TREASURER ON PAROCHIAL CONTRIBUTIONS.

The Treasurer acknowledges the receipt of Parochial Contributions, as follows:

Allegany county—Emmanuel Parish	\$15 00
Anne Arundel— All Hallows Parish.....	15 00
St. James' Parish.....	15 00
Christ Church.....	10 00
Severn Parish.....	10 00
Westminster Parish.....	10 00
Baltimore City— St. Stephen's Church.....	10 00
Christ Church.....	20 00
Grace Church.....	70 00
St. Luke's Church.....	35 00
Emmanuel Church.....	35 00

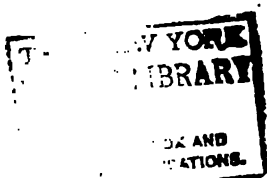
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Baltimore City—	Free Church of St. Barnabas.....	10 00
	Memorial Church.....	20 00
	Mt. Calvary Church.....	20 00
	St. Andrew's Church.....	15 00
	St. Mark's Church.....	10 00
	St. Peter's Church.....	35 00
Baltimore co'ty—	Trinity Church.....	10 00
	Parish of the Western Run.....	5 00
	St. James' Church.....	15 00
	Church of the Redeemer.....	10 00
	Trinity Church, Towsontown.....	10 00
	St. Timothy's Church.....	15 00
	St. Thomas' Parish.....	5 00
	Sherwood Parish.....	5 00
	St. John's Church.....	10 00
Baltimore & Harford—	St. Michael's Church.....	5 00
	Trinity Church, Long Green.....	10 00
Calvert county—	St. John's Parish.....	10 00
Cecil county—	Christ Church.....	10 00
	St. Paul's Parish.....	5 00
Charles county—	North Sassafras Parish.....	10 00
	Trinity Church.....	10 00
Dist. Columbia—	Durham Parish.....	10 00
	Port Tobacco Parish.....	10 00
	Trinity Parish.....	10 00
Frederick county—	Ascension Parish.....	40 00
	Georgetown Parish.....	20 00
	Christ Church, Georgetown.....	20 00
	St. John's, Washington.....	35 00
	Rock Creek Parish.....	15 00
	St. Alban's Parish.....	5 00
Harris county—	Trinity Parish.....	70 00
	Washington Parish.....	20 00
	East New Market Parish.....	5 00
Howard county—	Great Choptank Parish.....	15 00
	All Saints Parish.....	20 00
Montgomery county—	St. Mark's Parish.....	10 00
	St. Paul's Parish.....	5 00
	Havre de Grace Parish.....	10 00
Prince George's county—	St. George's Parish.....	10 00
	Christ Church.....	10 00
	St. Mary's Church.....	10 00
St. Mary's county—	Grace Church.....	10 00
	Mt. Calvary Church.....	5 00
	St. John's Church.....	15 00
Talbot county—	Chester Parish.....	15 00
	North Kent Parish.....	5 00
	L. U. Parish.....	5 00
	Shrewsbury Parish.....	5 00

Montgomery co.—St. Bartholomew's Parish.....	5 00
Labyrinth Parish.....	5 00
St. John's Church.....	10 00
Prince George's—Queen Anne Parish.....	15 00
St. John's Parish.....	6 00
St. Thomas' Parish.....	25 00
St. Mark's—Zion Parish.....	10 00
St. Paul's Parish.....	15 00
Pr. G's & A. A.—St. Philip's Parish.....	5 00
Pr. G's & Charles—St. John's Parish.....	5 00
Q. A. & Talbot—Wye Parish.....	10 00
St. Mary's co — All Faith Parish.....	10 00
St. Andrew's Parish.....	10 00
St. Mary's Parish.....	5 00
William and Mary Parish.....	5 00
Somerset county—Coventry Parish.....	5 00
Somerset Parish.....	15 00
Spring Hill Parish.....	20 00
Som. & Wor.—Pocomoke Parish.....	5 00
Talbot county—St. Michael's Parish.....	15 00
Whitemarsh Parish.....	5 00
Holy Trinity Church.....	5 00
Washington co — St. John's Parish.....	10 00
St. Mark's Church.....	5 00
Worcester co.—All Hallows Parish.....	10 00
Worcester Parish.....	10 00
Total.....	<u>\$1156 00</u>

H. M. BASH, *Treasurer.*





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TRINITY SUNDAY: *For the Bible and Prayer Book Committee.*

iocese of Maryland.

JOURNAL

OF THE

EIGHTY-SIXTH ANNUAL CONVENTION.

MDCCLXIX.

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JOURNAL OF THE CONVENTION,

1869.



JOURNAL

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EIGHTY-SIXTH ANNUAL

CONVENTION

OF THE

Protestant Episcopal Church

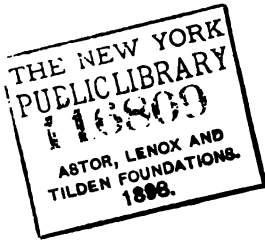
IN THE

DIOCESE OF MARYLAND.

HELD IN GRACE CHURCH, BALTIMORE, May 26th, 27th and 28th.

BALTIMORE:
PUBLISHED BY THE CONVENTION.

1869.



The Eighty-Seventh Annual Convention

WILL BE HELD IN

EMMANUEL CHURCH, BALTIMORE,

On Wednesday, 25th May, 1870.

BOOK PRESS OF
Innes & Company, Balte.

LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND, 26TH MAY, 1869.

* * * Those whose names are in *Italics*, were declared not entitled to seats in Convention, and those marked * did not attend its session.

The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D., Bishop.

The Rev. ROBERT PROUT, Rector of Durham Parish, Charles Co.

- " " MATTHIAS HARRIS, Chaplain U. S. A., (retired) and Missionary to Freedmen in St. John's Parish, Prince George Co.
- " " JOHN WILEY, Rector of Labyrinth Parish, Montgomery Co.
- " " HUGH T. HARRISON, residing in Baltimore.
- " " WILLIAM PINKNEY, D. D., Rector of Ascension Parish, Washington, D. C.
- " " * JOSEPH TRAPNELL, Sr., Residing in Petersville.
- " " THOMAS BARROW, Assistant Minister of Emmanuel Church, Baltimore.
- " " ALEXANDER M. MARBURY, M. D., Rector of St. Paul's Parish, Prince George Co.
- " " ROBERT PIGGOTT, D. D., Associate Rector of St. Thomas's Church, Homestead, Baltimore Co.
- " " THOMAS JAMES WYATT, Rector of King and Queen Parish, St. Mary's Co.
- " " JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia.
- " " * *George F. Worthington*, residing in Baltimore.
- " " WILLIAM A. HARRIS, Rector of St. Andrew's Parish, Washington, D. C.
- " " * JOHN W. FRENCH, D. D., Chaplain and Professor of Moral Philosophy in the United States Military Academy, West Point,
- " " WILLIAM F. BRAND, Rector of St. Mary's Church, Harford Co.
- " " JOHN H. CHEW, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.
- " " GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.
- " " JOHN M. TODD, Rector of William and Mary Parish, Charles Co.
- " " SAMUEL R. GORDON, Rector of St. Thomas's Parish, Prince George Co.
- " " EDWARD J. STEARNS, Chaplain of Maryland Hospital.
- " " HARVEY STANLEY, Rector of Trinity Parish, Prince George Co.
- " " * *Smith Pyne, D. D.*, residing in New York.
- " " JOHN A. ADAMS, residing near Sharpsburg, Washington Co.
- " " CLEVELAND K. NELSON, D. D., Vice-President of St. John's College, and Missionary for Freedmen in Annapolis.
- " " SAVINGTON W. CRAMPTON, Rector of Spesutiae Parish, Harford Co.
- " " JAMES CHIPCHASE, Rector of All Saints Parish, Calvert Co.

- THE REV. LIBERTUS VAN BOKKELEN, D. D., Rector of St. Timothy's Church, Baltimore Co.
- " " ETHAN ALLEN, D. D., Rector of St. Thomas' Church, Homestead, and Rector of the Church of the Messiah, Baltimore.
- " " **Alexander D. Jones.*
- " " ALFRED HOLMEAD, Rector of Grace Church Parish, Washington, D. C.
- " " *Lorenzo S. Russell*, residing in Washington, D. C.
- " " JAMES STEPHENSON, Rector of St. Mary's Parish, St. Mary's Co.
- " " JOHN MARTIN, Rector of St. John's Parish, Prince George Co.
- " " **John W. Nott*, residing and officiating in Cumberland.
- " " ARTHUR J. RICH, M. D., Rector of St. Michael's Church, and Chaplain of the Hannah More Academy, Baltimore Co.
- " " JULIUS M. DASHIELL, Professor of Ancient Languages in St. John's Cnapolis.
- " " GEORGE C. STOKES, Rector of the Church of the Redeemer, Baltimore.
- " " WILLIAM F. LOCKWOOD, Rector of St. Thomas's Parish, Baltimore Co.
- " " **Harrison H. Webb*, Rector of St. James's Church, Baltimore.
- " " *CHARLES W. RANKIN, Rector of St. Luke's Church, Baltimore.
- " " HENRY EDWARDS, Rector of St. Mark's Church, Lappon's X Roads, Was
- " " JAMES W. HOSKINS, Rector of All Faith Church, St. Mary's Co.
- " " FREDERICK GIBSON, Assistant Minister of St. Luke's Church, Baltimore.
- " " EDWARD A. COLBURN, Rector of Deer Creek Parish, Harford County.
- " " ENOCH REED, Rector of Trinity Parish, Charles Co.
- " " GEORGE K. WARNER, Missionary, in South Baltimore.
- " " WILLIAM G. JACKSON, D. D., Rector of Grace Church, Howard Co.
- " " EDWIN A. DALRYMPLE, D. D., Rector of St. Stephen's Church, Baltimore ident of the School of Letters in the University of Maryland.
- " " JOHN A. SPOONER, Rector of St. Mary's Church, Hampden, Baltimore Co.
- " " *ASHBRI STEELE, residing in Washington, D. C.
- " " JAMES A. YOUNG, M. D., Rector of St. Philip's Parish, Prince George Arundel Counties.
- " " ALEXANDER J. BERGER, Rector of Western Run Parish, Baltimore Com
- " " WILLIAM T. JOHNSTON, Rector of St. John's Church, Huntingdon, Balt
- " " **Charles C. Grafton*, officiating in England.
- " " JAMES D. MCCABE, D. D., Rector of Zion Parish, Frederick Co.
- " " AUGUSTUS P. STRYKER, Rector of St. Barnabas's Church, Baltimore.
- " " ALFRED A. CURTIS, Rector of Mt. Calvary Church, Baltimore.
- " " JOHN W. CHESLEY, Rector of Queen Anne Parish, Prince George Co.
- " " WALTER A. MITCHELL, Rector of St. John's Church, Howard Co.
- " " *George F. Morison*, Principal of Rugby Hall, Baltimore.
- " " JOHN F. HOFF, Rector of Trinity Church, Towsontown, and of Sherw Baltimore Co.
- " " HENRY J. KERSHAW, Rector of Trinity Church, Upper Marlborough.
- " " *Charles M. Parkman*, residing in Bergen, N. J.
- " " JOSEPH EARNEST, Rector of Zion Parish, Prince George Co.
- " " JOHN ROSE, Missionary in the South-Western Missionary District, Baltin
- " " REGINALD H. MURPHY, Rector of St. Andrew's Parish, St. Mary's Co.

List of the Clergy.

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The Rev. RICHARD C. HALL, Baltimore.

- " " EDMUND CHRISTIAN, Rector of Christ Church Parish, Calvert Co.
- " " *GEORGE W. SMITH, Chaplain of the United States Naval School, Annapolis.
- " " *WILLIAM H. TRAPNELL, Rector of Prince George Parish, Montgomery Co.
- " " CHARLES M. CALLAWAY, Rector of Ascension Church, Baltimore.
- " " CHARLES H. SHEILD, Rector of Washington Parish, Washington, D. C.
- " " NICHOLAS C. PRIDHAM, Assistant Minister of St. Peter's Church, Baltimore.
- " " CLAUDIUS R. HAINS, Rector of St. John's Parish, Washington Co.
- " " **Jacob B. Morss*, residing in Baltimore.
- " " HENRY B. MARTIN, M. D., Rector of Havre de Grace Parish, Harford Co.
- " " JOSEPH TRAPNELL, JR., Rector of St. Mark's Parish, Frederick Co.
- " " J. PINKNEY HAMMOND, Rector of St. Anne's Parish, Anne Arundel Co.
- " " JOSEPH E. BROWN, Deacon, officiating in the Western Colored Mission, Baltimore.
- " " **William C. Langdon*, Secretary of the Joint Committee for Inquiry concerning Reformation in Italy, now in Florence.
- " " THEODORE C. GAMBRALL, Rector of Trinity Parish, Howard Co.
- " " JAMES W. REESE, Deacon, officiating in Ascension Parish, Carroll Co.
- " " ADOLPHUS T. PINDELL, Rector of St. John's Parish, Balto. and Harford Counties.
- " " RANDOLPH W. LOWRIE, Rector of Incarnation Parish, Washington, D. C.
- " " OSBORN INGLE, Rector of All Saints Parish, Frederick Co.
- " " MILO MAHAN, D. D., LL. D., Rector of St. Paul's Parish, Baltimore.
- " " WILLIAM B. BODINE, Rector of Memorial Church, Baltimore.
- " " JULIAN E. INGLE, Chaplain of the Church Home and Infirmary.
- " " JULIUS E. GRAMMER, D. D., Rector of St. Peter's Church, Baltimore.
- " " HORATIO H. HEWITT, Rector of St. Mark's Church, Baltimore.
- " " JOHN W. LARMOUR, Rector of Trinity Parish, Balto. and Carroll Counties.
- " " SAMUEL CORNELIUS, Rector of St. Paul's Parish, Calvert Co.
- " " JOHN V. LEWIS, Rector of St. John's Parish, Washington, D. C.
- " " WILLIAM PHILIPS, Missionary in the North-Eastern Missionary District, Baltimore.
- " " BENJAMIN B. GRISWOLD, Principal of Trinity School, Baltimore, and Missionary at the Chapel of the Holy Cross, Frederick Road.
- " " THOMAS DUNCAN, Rector of St. John's Church, Mechanicsville, Montgomery Co.
- " " HUGH R. SCOTT, Missionary in the South-Eastern Missionary District, Baltimore.
- " " RICHARD R. MASON, Rector of St. James' Parish, Baltimore Co.
- " " EDWARD G. PERRYMAN, Rector of St. Andrew's Church, Baltimore.
- " " J. AVERY SHEPHERD, D. D., Rector of St. Clement's Hall, Ellicott City.
- " " WALTER W. WILLIAMS, Rector of Christ Church, Georgetown, D. C.
- " " GEORGE HOWELL, Rector of Mt. Zion Church, Baltimore.
- " " AUGUSTUS JACKSON, Rector of St. Paul's Church, Washington, D. C.
- " " **John Trimble, Jr., D. D.*, residing in Washington, D. C.
- " " JAMES BRISCOE, Assistant Minister of Mount Calvary Church, Baltimore.
- " " J. EASTBURN BROWN, Rector of Grace Church, Georgetown, D. C.
- " " GEORGE LEEDS, D. D., Rector of Grace Church, Baltimore.
- " " JOHN TOWLES, Rector of St. John's Parish, Prince George and Charles Counties.
- " " THOMAS G. ADDISON, D. D., Rector of Trinity Parish, Washington, D. C.
- " " *P. WILSON STRYKER, Rector of St. George's Church, Mount Savage, and St. John's Church, Frostburg, Allegany Co.

The Rev. GEORGE H. WARD.

- " " BENJAMIN H. LATROBE, Jr., Rector of Cranmer Chapel, Baltimore.
- " " CAMERON F. McRAE, Rector of All Hallows Parish, Anne Arundel Co.
- " " ALFRED M. RANDOLPH, Rector of Emmanuel Church, Baltimore.
- " " WILLIAM A. COALE, Assistant in St. Luke's Church, Baltimore.
- " " *Ambrose T. Faust*, Deacon, Washington, D. C.
- " " *GILBERT F. WILLIAMS, Deacon, Rector elect of St. Thomas' Church, Han-
- " " WILLIAM HODGES, D. D., Rector of Christ Church, Owensville, Anne Arur
- " " WILLIAM H. PHILIPS, Rector of St. Peter's Church, Ellicott City.
- " " JAMES E. POINDEXTER, Deacon, Assistant Minister of Emmanuel Church, Ba
- " " SAMUEL McD. RICHARDSON, Deacon, Assistant in Memorial Church, Baltim
- " " EDMUND C. MURDAUGH, Rector of St. James's Parish, Anne Arundel Co.
- " " *Thomas H. Quinan*, residing in Baltimore.
- " " WILLIAM F. LEWIS, Deacon, Assistant in St. Paul's Parish, Baltimore.
- " " REEVE HOBRIE, Deacon, Assistant in Epiphany Parish, Washington, D. C.
- " " WILLIAM WITHINGTON, residing in Washington, D. C.
- " " CHAUNCEY COLTON, D. D., Rector of Emmanuel Parish, Allegany Co.
- " " *William E. Snowden*, Rector of Christ Church, Harford Co.
- " " *John M. E. McKee*, Deacon, Assistant in St. John's Parish, Washington, D.
- " " *Thomas U. Dudley*, Rector of Christ Church, Baltimore.
- " " *Henry T. Lee*, officiating in St. Paul's Parish, Baltimore.
- " " *John Hewitt*, Deacon, Assistant Minister of St. Mark's Church, Baltimore.
- " " *A. Floridus Steele*, Assistant Minister in Washington Parish, Washington, D.
- " " *Thomas A. Starkey*, D. D., Rector of Epiphany Parish, Washington, D. C.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARY-
LAND, WITH THE CLERGY OF THE SAME;

AND

OF LAY DELEGATES TO THE EIGHTY-SIXTH ANNUAL CONVENTION.

Lay delegates marked * did not attend.

ALLEGANY.

Lay Delegates.

Emmanuel Parish ; Emmanuel Church, Cumberland, Providence Chapel, Flintstone,	
Rev. Chauncey Colton, D. D., Rector.	James W. Jones.
St. George's Church, Mount Savage,	
Rev. P. Wilson Stryker, Rector.	*A. C. Greene.
St. John's Church, Frostburg,	
Rev. P. Wilson Stryker, Rector.	James Kane.
St. Paul's Church, Eckhart Mines.	
St. Peter's Church, Lonaconing.	

ANNE ARUNDEL.

All Hallows' Parish ; All Hallows' Church, —— Chapel, Davidsonville.	
Cameron F. McRae, Rector.	Thos. S. Iglehart.
St. Anne's Parish ; St. Anne's Church, Annapolis.	
Rev. J. Pinkney Hammond, Rector.	J. Shaaff Stockett.
St. James' Parish ; St. James' Church, Herring Creek. St. Mark's Chapel, Friendship.	
Rev. Edmund C. Murdaugh, D. D., Rector.	Thos J. Franklin, M. D.
Christ Church, Owensville.	
Rev. Wm. Hodges, Rector.	James Cheston, M. D.
St. Stephen's Parish ; St. Stephen's Church. St. Paul's Chapel, Crownsville.	
Rev. Samuel Cornelius, Rector.	T. W. Hammond, M. D.
St. Margaret's Parish ; St. Margaret's Church. Marley Chapel, St. Margaret's P. O.	
Rev. ———	
Patuxent Chapel, Patuxent Forge.	
Rev. Theodore C. Gambrall, Rector.	A. G. Woodward.

BALTIMORE CITY.

St. Paul's Parish ; St. Paul's Church,	
Rev. M. Mahan, D. D., Rector.	C. R. Carroll.
Christ Church,	B. M. Hodges.
Rev. T. U. Dudley, Jr., Rector.	Wm. S. Waters.
Church of the Ascension,	
Rev. Charles M. Callaway, Rector.	P. M. Snowden.

Diocesan Convention of Maryland.

Cranmer Chapel.	<i>Lay Delegates.</i>
Rev. B. H. Latrobe, Jr., Rector.	Samuel Gaunt.
Emmanuel Church.	
Rev. A. M. Randolph, Rector.	Hon. W. Pinkney W.
" Jas. Poindexter, Assistant.	Henry M. Bash.
Grace Church.	
Rev. George Leeds, D. D. Rector.	John Stuart.
Memorial Church.	
Rev. W. B. Bodine, Rector.	John S. Reese.
Mt. Calvary Church.	
Rev. Alfred A. Curtis, Rector.	Bernard Carter.
" James Briscoe, Assistant.	S. C. Chew, M. D.
Mount Zion Church.	
Rev. George Howell, Rector.	W. J. Waterman.
St. Andrew's Church.	
Rev. E. G. Perryman, Rector.	W. A. Steuart
Free Church of St. Barnabas.	
Rev. A. P. Stryker, Rector.	G. W. Tinges.
St. Peter's Church.	
Rev. J. E. Grammer, D. D. Rector.	Wm. Woodward.
" N. C. Pridham, Assistant.	James Myer.
St. Luke's Church.	
Rev. Charles W. Rankin, Rector.	W. G. Harrison.
St. Mark's Church.	
Rev. Horatio H. Hewitt, Rector.	Charles Stephen, M.
St. Stephen's Church.	
Rev. E. A. Dalrymple, D. D., Rector.	E. O'D. Poor.
Trinity Church.	
Rev. George A. Leakin, Rector.	Benjamin Charles

BALTIMORE COUNTY.

Parish of the Western Run ; St. John's Church in the Valley.	
Rev. A. J. Berger, Rector.	Amos Jolliff.
St. James' Parish ; St. James' Church, M. L. Manor.	
Rev. R. R. Mason, Rector.	Levi A. Slade.
St. Thomas' Parish ; St. Thomas' Church.	
Rev. W. F. Lockwood, Rector.	
Sherwood Parish ; Sherwood Church, Cockeysville.	
Rev. J. F. Hoff, Rector.	John Merryman.
Church of the Holy Communion.	
Rev. —————	
The Church of the Redeemer, Govanstown.	
Rev. George C. Stokes, Rector.	E. G. Perine.
St. John's Church, Huntingdon.	
Rev. W. T. Johnston, Rector.	F. W. Brune.
St. Mary's Church, Hampden.	
Rev. —————	
St. Michael's Church, Hannah More Academy.	
Rev. A. J. Rich, M. D., Rector.	G. S. Norris, Jr.

List of Parishes, &c.

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St. Thomas' Church, Homestead.	<i>Lay Delegates.</i>
Rev. Ethan Allen, D. D., Rector.	Geo. Lycett.
St. Timothy's Church, Catonsville.	
Rev. L. Van Bokkelen, Rector.	William Price.
Trinity Church, Long Green.	
Rev. A. T. Pindell, Rector.	J. R. Trimble.
Trinity Church, Towsontown.	
Rev. J. F. Hoff, Rector.	W. S. Keech.
Chapel of the Holy Cross.	
Rev. Benjamin B. Griswold, Missionary.	

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish ; St. John's Church, Upper Falls.	
Rev. Adolphus T. Pindell, Rector.	S. W. Falls.

CALVERT COUNTY.

All Saints Parish ; All Saints Church, Sunderlandville.	
Rev. J. Chipchase, Rector.	Thomas G. Grahame.
Christ Church Parish ; Christ Church, Port Republic.	
Rev. Edmund Christian, Rector.	J. A. Magruder.
St. Paul's Parish ; St. Paul's Church, Prince Frederick.	
Rev. George K. Warner, Rector.	C. S. Parran.

CARROLL COUNTY.

Parish of the Holy Trinity, Sykesville.	
Rev. J. Worrall Larmour, Rector.	Charles W. Hood.
Parish of the Ascension, Westminster.	
St. Mark's Chapel, Uniontown.	
Rev. James W. Reese.	G. S. Fouke, M. D.

CHARLES COUNTY.

Durham Parish ; Durham Church, Nanjemoy.	
St. James' Chapel.	
Rev. Robert Prout, Rector.	
Port Tobacco Parish ; Christ Church, Port Tobacco.	
St. Paul's Chapel, Zakia Swamp.	
St. James' Chapel, Newtown.	
Rev. L. Wilmer, Rector.	Frederick Stone.
Trinity Parish ; Trinity Church, Charlotte Hall.	
Rev. E. Reed, Rector.	Rufus Robey.
William and Mary Parish ; Christ Church, Newberg.	
Rev. John M. Todd, Rector.	John T. Stoddert.

DISTRICT OF COLUMBIA.

Ascension Parish ; Ascension Church, Washington.	
Rev. Wm. Pinkney, D. D., Rector.	Henry S. Davis.
Epiphany Parish, Washington.	
Rev. Thomas A. Starkey, D. D., Rector.	David Higgins.
" Reeve Hobbie, Assistant Minister.	

Georgetown Parish ; St. John's Church, Georgetown. *Lay Delegates.*
 Rev. ———

Christ Church, Georgetown.

Rev. Walter W. Williams, Rector. Evan Lyons.

Grace Church Parish ; Grace Church, Washington.

Rev. Alfred Holmead, Rector. John W. Nichols.

Rock Creek Parish ; St. Paul's Church, Washington.

Rev. James H. Buck, Rector.

St. Alban's Parish ; St. Alban's Church.

Rev. John H. Chew, Rector. James B. Nourse.

St. John's Parish ; St. John's Church, Washington.

Rev. John V. Lewis, Rector. Wm. H. Philip.

" John M. E. McKee, Deacon.

Trinity Parish ; Trinity Church, Washington.

Trinity Chapel.

Rev. Thomas G. Addison, Rector. J. H. Bradley, Sr.

Washington Parish ; Christ Church, Washington.

Rev. C. H. Sheild, Rector. H. Naylor.

Grace Church Parish ; Grace Church, Georgetown,

Rev. J. Eastburn Brown, Rector. George W. Flather.

Parish of the Incarnation, Washington.

Rev. R. W. Lowrie, Rector. Harvey Colburn.

" Charles V. Kelly, Assistant.

St. Andrew's Parish, Washington.

Rev. W. A. Harris, Rector.

St. Paul's Parish ; St. Paul's Church, Washington.

Rev. Augustus Jackson, Rector. John P. Franklin.

FREDERICK COUNTY.

All Saints Parish ; All Saints Church, Frederick city.

Rev. Osborne Ingle, Rector. Geo. W. Delaplain.

Catoctin Parish ; Hariott Chapel, Catoctin Furnace.

St. Mark's Parish ; St. Mark's Church, Petersville.

St. Luke's Chapel, Pleasant Valley.

Rev. Joseph Trapnell, Jr., Rector. H. T. Deaver.

St. Paul's Parish ; St. Paul's Church, Point of Rocks.

Rev. ———

Zion Parish ; Zion Church.

Rev. James D. McCabe, D. D., Rector. A. H. Brown.

Grace Church Parish, New Market.

Rev. James D. McCabe, D. D., Rector. H. W. Dorsey, M. —

HARFORD COUNTY.

Deer Creek Parish ; St. James' Chapel, Dublin.

Rev. Edward A. Colburn, Rector. O. M. Warfield.

Havre de Grace Parish ; St. John's Church, Havre
 de Grace.

Rev. H. B. Martin, M. D., Rector. John L. Williams.

St. George's Parish ; Spesutia Church, Perrymans-
 ville.

List of Parishes, &c.

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Lay Delegates.

Rev. S. W. Crampton , Rector.	John Jay.
St. Mary's Church , Emmorton.	
Rev. Wm. F. Brand , Rector.	H. C. Wilson.
Christ Church , Bel-Air.	
Rev. Wm. E. Snowden , Rector.	James Herron.
Emmanuel Church , Bel-Air.	
Rev. Wm. E. Snowden , Rector.	James M. Streett.
Churchville Parish .	
Rev. Edward A. Colburn , Rector.	David Harlan, M. D.

HOWARD COUNTY.

Grace Church , St. Denis.	
Rev. W. G. Jackson , D. D., Rector.	R. B. Latimey.
St. John's Church , Ellicott City.	
Rev. W. A. Mitchell , Rector.	Jas. Mackubbin.
St. Peter's Church , Ellicott City.	
Rev. W. H. Phillips , Rector.	W. H. Worthington, M. D.
Chapel of the Beloved Disciple , Ellicott City.	

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish ; Christ Church, Savage.	
Trinity Church , Hooversville.	
Rev. Theo. C. Gambrall , Rector.	S. K. Dashiell.

MONTGOMERY COUNTY.

Prince George's Parish ; Christ Church, Rockville.	
Rev. W. H. Trapnell , Rector.	John H. Higgins.
St. Bartholomew's Parish , Brookville.	
Rev. Thomas Duncan , Rector.	
St. John's Church , Mechanicsville.	
Rev. Thomas Duncan , Rector.	Allen B. Davis.
St. Peter's Parish ; St. Peter's Church, Poolesville.	
Rev. James D. McCabe , D. D., Rector.	Frederick S. Poole.
Labyrinth Parish , Sligo.	
Rev. John Wiley , Rector.	Hon. Montgomery Blair.

PRINCE GEORGE'S COUNTY.

Parish of the Holy Trinity ; Holy Trinity Church, Collington.	
Rev. Harvey Stanley , Rector.	C. H. Stanley.
Queen Anne Parish ; St. Barnabas' Church, Oak Grove.	
Rev. J. W. Chesley , Rector.	
St. John's Parish ; St. John's Church, Washington.	
Rev. John Martin , Rector.	Barnabas Bryan.
St. Paul's Parish ; St. Paul's Church, Aquasco.	
Rev. A. M. Marbury , Rector.	M. J. Stone, M. D.
St. Thomas' Parish ; St. Thomas Church, Croom.	
Rev. Samuel R. Gordon , Rector.	Thomas Cradock.

Zion Parish ; Beltsville.

Lay Delegates.

Rev. J. Earnest, Rector.

E. G. Emack.

St. Matthew's Church.

St. Luke's Church, Beltsville.

Rev. ———

Trinity Church, Upper Marlboro',

Rev. Henry J. Kershaw, Rector.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish ; St. Philip's Church, Laurel.

Rev. J. Alex. Young, M. D., Rector.

John Snowden.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish ; Christ Church, Accokeek.

St. John's Chapel.

Rev. John Towles, Rector.

Fendall Marbury.

SAINT MARY'S COUNTY.

All Faith Parish ; All Faith Church, Charlotte Hall.

Rev. James W. Hoskins, Rector.

H. C. Adams.

King and Queen Parish ; Christ Church, Milestown.

All Saints Chapel.

Rev. Thomas J. Wyatt, Rector.

St. Andrew's Parish ; St. Andrew's Church, Leonardtown.

St. James' Chapel.

Rev. Reg. Heber Murphy, Rector.

W. H. Briscoe, M. D.

St. Mary's Parish ; Trinity Church, St. Inigo's.

St. Mary's Chapel.

Rev. James Stephenson, Rector.

J. M. Brome, M. D.

William and Mary Parish ; St. George's Church.

Rev. Reg. Heber Murphy, Rector.

J. D. Loker.

WASHINGTON COUNTY.

St. John's Parish ; St. John's Church, Hagerstown.

Rev. Claudius R. Hains, Rector.

Judge W. Motter.

St. Andrew's Church, Clear Spring.

Rev. Henry Edwards, Missionary in charge.

St. Mark's Church, Lappon's X Roads.

Rev. Henry Edwards, Rector.

W. S. Kennedy.

St. Paul's Church, Sharpsburg.

Rev. Henry Edwards, Missionary in charge.

St. Thomas' Church, Hancock.

Rev. Gilbert F. Williams, Rector.

C. W. Henderson.

St. James' Chapel, College of St. James.

Rev. ———

St. Luke's Chapel, Pleasant Valley.

Rev. Henry Edwards, Missionary in charge.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS.

The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D. LL. D.,
President.

PHILIP M. SNOWDEN,
Secretary, Baltimore.

WILLIAM F. LEWIS,
Assistant Secretary.

HENRY M. BASH,
Treasurer, Baltimore.

Standing Committee:

the Rev. Wm. Pinkney, D. D., the Rev. Milo Mahan, D. D., the Rev.
Cleland K. Nelson, D. D., the Rev. John F. Hoff, the Rev. George
Leeds, D. D., the Rev. Julius E. Grammer, the Rev. John H. Chew.

Ecclesiastical Court:

the Rev. Hugh T. Harrison, the Rev. Alexander M. Marbury, M. D., the
Rev. Ethan Allen, D. D., (*Pres.*) the Rev. Edwin A. Dalrymple, D. D.,
the Rev. Thomas J. Wyatt, the Rev. George Leeds, D. D., and the Rev.
George C. Stokes.

Missionary Committee: in charge also of Disabled and Superannuated Clergy Fund:

the Rev. A. P. Stryker, the Rev. George Leeds, D. D., the Rev. A. M.
Randolph, and
Messrs. J. Mason Campbell, Henry M. Bash, E. Wyatt Blanchard, R.
M. Proud, Dr. S. C. Chew, and Reverdy Johnson, Jr.

Bible and Prayer Book Committee:

the Rev. Geo. A. Leakin, the Rev. H. T. Harrison, the Rev. Charles W.
Rankin, and
Messrs. F. Donaldson, M. D., Alex. Fulton, L. Thomsen, Wm. S. Thomp-
son, and Wm. Woodward.

Book and Tract Committee:

the Rev. J. E. Grammer, the Rev. Wm. F. Brand, the Rev. E. G. Perry-
man, and
Messrs. F. W. Brune, Wm. G. Harrison, Samuel G. Wyman, J. Shaaff
Stockett, Geo. W. Tinges, and Dr. J. A. Higgins.

Education Committee:

the Rev. C. K. Nelson, D. D., the Rev. E. A. Dalrymple, D. D., the Rev.
B. B. Griswold, and
Messrs. Geo. W. Dobbin, J. G. Proud, Jr., G. S. Norris, Jas. Hooper, Jr.,
Brice J. Worthington, and E. Glenn Perine.

*Diocesan Convention of Maryland.**Trustees of the General Theological Seminary :*

the Rev. John Wiley, the Rev. Jas. A. McKenney, D. D., the Rev. Thos. I. Wyatt, the Rev. S. R. Gordon, the Rev. C. K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. Orlando Hutton, the Rev. Erastus F. Dashiell, the Rev. James Stephenson, the Rev. R. C. Hall, the Rev. C. M. Parkman, the Rev. W. F. Brand, the Rev. Geo. Leeds, D. D., the Rev. Milo Mahan, D. D., the Rev. A. J. Rich, M. D., the Rev. John H. Chew, and
Messrs. J. Mason Campbell, Pearson Chapman, David Higgins, F. W. Brune, and Geo. W. Dobbin.

Trustees of the Episcopal Fund :

the Right Rev. Wm. R. Whittingham, D. D., I.L. D., *President, Ex-officio*, and
Messrs. Wm. J. Albert, (*Treas.*) J. Mason Campbell, F. W. Brune, Alexander Randall, Bernard Carter and Lawrence Thomsen.

Trustees of Church Charities :

the Right Rev. Wm. R. Whittingham, D. D., I.L. D., *President, Ex-officio*, and
Messrs. Wm. J. Albert, J. Mason Campbell, Wm. G. Harrison, David M. Perine, Reverdy Johnson, Jr., and F. W. Brune.

Pastoral Aid Fund :

Wm. Woodward, *Treasurer*, and Messrs. Michael Warner and Henry A. Thompson, *Assessors*.

Committee on the Records of the Diocese :

the Rev. Ethan Allen, D. D., and the Rev. E. A. Dalrymple, D. D.

Committee on the State of the Church :

the Rev. Libertus Van Bokkelen, D. D., the Rev. James Chipchase, the Rev. E. A. Colburn, and
Messrs. Charles R. Carroll and G. S. Norris.

Committee on the Diocesan College of St. James :

the Rev. Libertus H. Van Bokkelen, D. D., the Rev. Frederick Gibson, the Rev. E. J. Stearns, and
Messrs. Wm. A. Steuart and Philip M. Snowden.

On the Resolution with reference to Canon on Church Extension :

the Rev. A. P. Stryker, the Rev. Hugh R. Scott, and
Messrs. F. W. Brune and Bernard Carter.

Committee on the Resolution with reference to the Diocese of Easton :

the Rev. George Leeds, D. D., the Rev. Thomas G. Addison, the Rev. John V. Lewis, and
Messrs. Bernard Carter and Wm. H. Phillips.

RULES OF ORDER.

1. The business of every day shall be introduced with prayer.
2. This Convention shall sit for the despatch of business, beginning with Divine service at 9 o'clock, A. M., and at 5 o'clock, P. M., on each day of the session.
3. At the opening of the session, the Convention shall be called to order by the Bishop ; or, if there be no Bishop, or he be absent, by the President of the Standing Committee or by some member of that body, appointed by those of its members who may be present.
4. The names of the Clergymen who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention ; or, in his absence, by some person appointed by the Bishop or other person who called the Convention to order. The Lay Delegates shall then lay their certificates upon the table and subscribe the Declaration required by the Constitution. If a quorum of both orders appear, the Bishop, if present, shall announce the fact and declare that the Convention is organized and ready for business.
5. In case of the absence of the Bishop or of a vacancy in the Episcopate, the person who called the Convention to order, shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution ; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.
6. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committee mentioned in the next rule.
7. The following Committees shall be appointed by the Chair : one on Elections, to consist of three laymen, to whom the testimonials of the Lay Delegates shall be referred ; one on Accounts, to consist of three laymen ; one on Parochial Contributions, to consist of three laymen ; one on the Admission of New Parishes and Churches into union with this Convention, to consist of three clergymen and two laymen ; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen ; and one of Canons and other business, to consist of three clergymen and two laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made ; unless otherwise ordered by the Convention.
8. Every member shall take his seat when the President takes the chair, and remain uncovered until he shall have left the Convention.
9. Every member who shall speak in any debate, shall stand up in his place and respectfully address himself to the President.
10. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.
11. No member shall speak more than twice in any debate without leave. If any member shall rise to speak more than twice on the same question without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

12. Any member who is speaking shall take his seat when called to order by the President or any other member.

13. No member shall speak to another so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged shall be received.

16. Privileged motions, in their order of precedence, shall be to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

19. A question being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons as they may think it should adopt; which only shall be subject to the action of the Convention. Every Act which divides a Parish or in any way affects Parish Boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

21. The Convention will proceed at 11 o'clock, A. M., on the second day of the session, to the election of a Standing Committee for the ensuing year; and, as soon afterwards as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the clergy and laity shall be received and counted separately; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required agreeably to the fourth article of the Constitution.

23. In all ballotings by the Convention after the second ballot, the three names which have received the highest number of votes for each member or person, if there be more than one balloted for at the same time, shall be retained; and after the third ballot the two names which have received the highest number of votes shall be retained; and the balloting shall be confined to them.

24. The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

THE EIGHTY-SIXTH ANNUAL CONVENTION *of the Protestant Episcopal Church in Maryland*, assembled at Grace Church, Baltimore, Wednesday, the 26th day of May, 1869, at 9 o'clock A. M. Morning prayer was said by the Rev. E. C. Murdaugh, assisted by Rev. E. A. Colburn. Sermon by the Rev. John V. Lewis, of Washington, D. C., upon the conclusion of which, the Holy Communion was celebrated by the Bishop of the Diocese, assisted by the Rev. Drs. Leeds, Allen, Rich, and Jackson.

After divine service being concluded, the Bishop called the Convention to order.

The Secretary of the last Convention proceeded to call the roll of members entitled to seats at that Convention, when the following responded to their names, viz :

Messrs. Allen,	Rev. Messrs. Edwards,
" Addison,	" " Earnest,
" Barrow,	" " Gambrall,
" Buck,	" " Gibson,
" Bodine,	" " Grammer,
" Berger,	" " Harrison,
" Brand,	" " Harris, Wm. A.
" Chew,	" " Holmead,
" Crampton,	" " Hoff,
" Chipchase,	" " Hall,
" Colburn,	" " Hains,
" Curtis,	" " Hammond,
" Christian,	" " Hewitt,
" Callaway,	" " Hoskins,
" Cornelius,	" " Howell,
" Dalrymple,	" " Ingle, Osborn
" Duncan,	" " Ingle, Julian E.

Rev. Messrs. Jackson, Wm. G.	Rev. Messrs. Pindell,
" " Jackson, A.	" " Phillips, Wm.
" " Johnston,	" " Perryman,
" " Leakin,	" " Phillips, Wm.
" " Lockwood,	" " Poindexter,
" " Lowrie,	" " Rich,
" " Larmour,	" " Rose,
" " Lewis,	" " Randolph,
" " Leeds,	" " Stanley,
" " Latrobe,	" " Stokes,
" " Marbury,	" " Spooner,
" " Martin, J.	" " Stryker, A. P.
" " McCabe, J. D.	" " Sheild,
" " Mitchell, W. A.	" " Scott,
" " Morison,	" " Stearns,
" " Murphy,	" " Trapnell, Jr.
" " Morss,	" " Towles,
" " Martin, H. B.	" " Van Bokkelen,
" " Mahan,	" " Warner,
" " McRae,	" " Wiley,
" " Murdaugh,	" " Williams, W. V.
" " Nelson,	" " Williams, G. F.
" " Piggot,	" " Wyatt,
" " Parkman,	" " Young.
" " Pridham,	

The names of Lay delegates who had presented certificate of election being called, the following gentlemen responded as present

Messrs. Briscoe,	Messrs. Emack,
" Blair,	" Falls,
" Bryan,	" Fouke,
" Brune,	" Franklin,
" Bash,	" Gaunt,
" Charles,	" Grahame,
" Carroll,	" Hodges,
" Colburn,	" Iglehart,
" Davis, H. S.	" Jones,
" Deaver,	" Jay,
" Davis, A. B.	" Kane,
" Dashiell,	" Kennedy,

Messrs. Keech,	Messrs. Parran,
" Lyon,	" Snowden, P. M.
" Lycett,	" Snowden, John
" Motter,	" Slade,
" Myer,	" Stephens,
" Merryman,	" Tinges,
" Magruder,	" Waters,
" Marbury,	" Waterman,
" Norris,	" Wilson,
" Price,	" Woodward, Wm.
" Phillips,	

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A quorum of both orders being ascertained to be present, the President announced the first business in order to be the election of a Secretary.

The Rev. Dr. Jackson nominated Mr. Philip M. Snowden, and ballot being dispensed with, Mr. Snowden was unanimously elected Secretary.

The President appointed the Rev. W. F. Lewis, the former Stant, to that position again.

The President announced the following Committees, viz :

On Rights of Clergymen to Seats—Rev. Dr. Marbury, Rev. Mr. Kirk, and Rev. Mr. Gordon.

Committee on Elections—Messrs. A. B. Davis, J. Shaaff Stockett, W. A. Stewart.

Committee on Accounts—Messrs. Wm. G. Harrison, Dr. James Weston, and Stephen W. Falls.

Committee on Parochial Contributions—Messrs. Wm. S. Waters, D. W. Tinges, Dr. H. Colburn.

Committee on Admission of New Parishes and Churches—Rev. Dr. H. Chew, Rev. Geo. A. Leakin, Rev. Dr. Pinkney, and Messrs. Thos. S. Iglehart, and Bernard Carter.

Committee on Canons and other Business—Rev. Drs. Mahan and Wilson, and Rev. Mr. Stanley, and Messrs. F. W. Brune, and A. Woodward.

Committee on the State of the Church—Rev. Dr. Van Bokkelen, Rev. Mr. Chipchase, Rev. Mr. Colburn, and Messrs. Chas. R. Roll, and G. S. Norris.

The Bishop then stated that if no objection was offered, he would on account of his own present disability, request the President of the Standing Committee to occupy his place through the current of business ; whereupon the Rev. Dr. Nelson took the chair.

Rev. Mr. Brand moved that the Address of the Bishop, which had been placed in the hands of one of the clergy, be read, which motion was carried.

The Rev. Mr. Stryker then proceeded to read the Bishop's Address to the Convention.

The Rev. J. P. Hammond offered the following resolution, which was adopted :

Resolved, That the portion of the Bishop's Address which refers to the *ex post facto* operation of the Canon on the Consecration of Churches, be referred to the Committee on Canons.

Mr. Carter offered the following resolution, which was adopted :

Resolved, That the motion made by the Bishop in his Address, for an amendment of the Constitution in reference to the mode of constituting the Standing Committee of the Diocese, be made the special order of Thursday, May 27th, immediately after morning prayer.

The motion of the Bishop is as follows :

"Amend Article IX of the Constitution, so as to read, after the words '*Standing Committee*', 'consisting of eight members, four from the clergy of the order of priests, and four from the laity, who shall all be chosen by a joint ballot of the clergy and laity ; and in all such elections by joint ballot, no member of the said Committee shall be elected, unless he shall receive a majority of the votes of all the attending members.'"

Rev. Mr. Christian asked and obtained leave to offer the following resolution :

Resolved, That the notice required by Article V of the Constitution, before the election of an Assistant Bishop, be now given, and recorded in the Journal.

Mr. Carter offered the following resolution, which was adopted :

Resolved, That the Resolution offered by the Rev. Mr. Christian in reference to the election of an Assistant Bishop, and all that part of the Address of the Bishop relating to the same subject, be referred to a special committee of four clergymen and three laymen, to be appointed by the Chair, and that said Committee report to this Convention as soon as practicable.

Rev. Dr. Leeds offered the following resolution, which was unanimously adopted :

Resolved, That this Convention has heard with much pleasure, that the Right Rev. Bishop of Easton is in the city ; and that he be invited to a seat in Convention by the side of the Chair.

J. P. Hammond, Chairman of the Committee on the College of St. James, made the following report :

The Committee appointed by the last Convention, to take steps to raise the necessary funds for reopening the College of St. James, at its present site, respectfully report, that they have considered the subject, and deem it inexpedient at this time, to take any further steps in the matter. They therefore ask to be discharged.

(Signed,)

J. PINKNEY HAMMOND, *Chairman*,
C. M. CALLAWAY,
SAM'L G. WYMAN,
WM. G. HARRISON.

On motion, the report was accepted, and the Committee discharged.

On motion of the Rev. John V. Lewis, the application of The Episcopal Chapel, Washington, D. C., for leave to organize, was referred to the Committee on New Parishes and Congregations.

On motion of the Rev. Mr. Stokes, the application of St. John's Church at Mount Washington, Baltimore county, for admission to Union with this Convention, was referred to the same Committee.

Rev. Dr. Leeds offered the following resolution, which was unanimously adopted :

Resolved, That the clergy of the Diocese of Easton, and of other Dioceses, who may be present at the sitting of this Convention, be invited to seats.

On motion of the Rev. Mr. Stryker, the Convention adjourned.

AFTERNOON SESSION.

WEDNESDAY, *May 26*, 1869.

Convention re-assembled at 5 o'clock.

Opening Prayer was said by the Rev. William E. Snowden and Rev. Augustus Jackson. The Bishop in the chancel.

The minutes of the morning session were read by the Secretary and approved.

Rev. J. P. Hammond Chairman of the Committee on a further division of the Diocese, submitted the following report :

The undersigned, a Committee appointed by the last Convention "to ascertain by circular and queries from each of the Clergy and Vestries, residing within the limits of the proposed new Diocese, the feeling and wishes of their several Congregations upon the subject, (of division of the Diocese of Maryland) and also the willingness and ability of the members of the Church within such limits to support a separate Diocese," respectfully report,

That they have held four meetings.

That during the month of June, 1868, they prepared a circular and queries covering every point that had been mooted in the Convention touching the said division, and mailed a copy of the same to every Clergyman, every Vestry, and every Congregation in the largest District, proposed to be set off as a separate Diocese.

That they have received replies from eighteen out of sixty of the Clergy addressed, from fourteen of the Vestries, and from eight of the Congregations.

That on the main question, "Do you desire any division of the Western Shore of Maryland?" Nine of the Clergy reply "Yes," eight "No," and one "Yes, conditionally."

Three of the Vestries reply "Yes," eleven reply "No."

Two of the Congregations reply "Yes," four reply "No," and two reply "Yes, conditionally."

The Committee requests to be discharged.

(Signed)

J. PINKNEY HAMMOND, *Chairman*,
JOHN VAUGHAN LEWIS, *Secretary*,
THOMAS G. ADDISON,
WILLIAM H. PHILIP,
A. B. DAVIS.

On motion of the Rev. Mr. Hammond, the Report of the Committee was accepted, and the Committee discharged.

The Chairman stated that he had just been informed that a Committee from the Diocese of Easton was in attendance to confer with this Convention.

Rev. Dr. Jackson offered the following resolution, which was adopted :

Resolved, That a Committee of three Clergymen and two Laymen be appointed to confer with the Committee from the Diocese of Easton.

Mr. P. M. Snowden offered the following resolution, which was adopted :

Resolved, That the communication received by the Secretary of this Convention from the Diocese of Easton, be referred to said Committee.

Rev. John V. Lewis offered the following resolution :

Resolved, That a committee of three, who are in favor of the division of the Diocese of Maryland, be appointed to reconsider the whole question of division, and to report to the next Convention.

Rev. Dr. Grammer moved that the consideration of the resolution be postponed for the present. Carried.

The Chairman appointed the following committees :

Committee on Assistant Bishop—**Rev. Dr. Mahan**, **Rev. John H. Sew**, **Rev. Mr. Brand**, **Rev. Mr. Christian**, and **Messrs. Bernard Carter**, **Wm. G. Harrison**, and **Thomas S. Iglehart**.

Committee to confer with the Committee from the Diocese of Easton—**Rev. Dr. Jackson**, **Rev. Mr. Stearns**, **Rev. Mr. Hammond**, and **Messrs. W. Pinkney Whyte**, and **James Jones**.

Mr. Wm. Woodward offered the following preamble and resolution :

Whereas, It has come to the knowledge of this Convention, that the travel-expenses of the **Rt. Rev. Bishop Henshaw**, of **Rhode Island**, while performing Episcopal Services in this Diocese, in **July, 1852**, when death overtook him, have not been paid ; it is, therefore,

Resolved, That the sum of three hundred dollars be paid by the Treasurer to the widow of **Bishop Henshaw**.

Rev. Dr. Grammer seconded the resolution, and it was unanimously adopted.

Rev. Mr. Cornelius offered the following resolutions, which were adopted :

Resolved, That this Convention urge upon the vestries of all the Parishes in this Diocese, the propriety of procuring and maintaining policies of insurance upon the lives of their respective pastors, to inure to the benefit of the families of said pastors, subject to such regulations as the several vestries may adopt.

Resolved, That the Secretary be instructed to transmit a copy of this resolution, to the Register of each parish and independent congregation in this Diocese.

Rev. Mr. Cornelius offered the following resolution, which was adopted :

Resolved, That the parochial clergy are hereby respectfully requested to bring the notice of their respective congregations, the Law of the Church, relating

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to the removal of communicants from one Parish to another, as contained in Section 1, Canon 12, Title 11, of the General Digest; and to urge the importance of an observance of said law.

Dr. Grammer, from the Book and Tract Committee, submitted the following report, which was accepted:

REPORT OF THE BOOK AND TRACT COMMITTEE.

The Committee would report that at the call of the Chairman, one meeting has been held, at which Mr. Geo. W. Tinges was elected Treasurer of the Committee's receipts.

The amount reported by him as received from Grace Church is \$32.00. This is the extent of his receipts so far, and the Committee respectfully present the claims of their work to the Convention.

(Signed,)

J. E. GRAMMER,

In behalf of the Chairman

Rev. Mr. A. P. Stryker offered the following resolution, which was adopted:

Resolved, That the Canon for the maintenance and extension of religious worship be referred to the Committee on Canons, and that they consider its repeal, and report to the Convention.

Rev. Dr. Mahan presented the Report of the Treasurer of the Baltimore City Mission Committee, which was accepted and ordered to be printed in the Journal.

Mr. Woodward, as Treasurer of the Pastoral Aid Fund, presented a report, which was referred to the Committee on Accounts.

Mr. H. M. Bash, Treasurer of the Convention Fund, presented the annual report, which on motion, was referred to the Committee on Accounts. He also submitted the following statement:

The Treasurer of the Convention, in presenting his annual account, begs leave to submit the following statement:

It will be remembered that an additional assessment was made, at the last Convention, upon the several Parishes and Congregations in the Diocese, including the Eastern Shore, to meet the extraordinary expenses of that year. In conformity with the resolution, the Treasurer sent bills to each Parish and Congregation assessed. The amount received has been barely sufficient to meet the demands made upon the Treasurer, whilst the arrearages, if paid, would leave a considerable balance in his hands.

The state of the account, at present, is as follows:

Cash on hand.....	\$324 42
Arrearages of Eastern Shore.....	90 00
Arrearages of Western Shore.....	505 00
Arrearages of Baltimore City.....	260 00
Total.....	\$1,179 42

Against this amount there are several outstanding claims not yet presented for payment, amounting probably to less than two hundred dollars. It should be borne in mind that the annual contributions heretofore from the Western Shore Parishes—say about \$210—have ceased; and as a consequence diminish our annual receipts to that extent. If, then, the ordinary expenses of this Diocese continue the same as heretofore—and it is probable they will—diminution in our annual receipts will of necessity gradually absorb the surplus in the treasury. In the meantime, however, when the arrearages shall have been paid, there will be a larger amount in the treasury than the ordinary necessities of the ensuing year will require.

Respectfully submitted,

(Signed)

H. M. BASH,

Treas. &c.

Baltimore, May 26th, 1869.

On motion of Rev. Dr. Jackson, the Convention adjourned.

SECOND DAY.

THURSDAY MORNING, *May 27, 1869.*

The Convention met pursuant to adjournment, at 10 o'clock, A. M.

Morning Prayer was said by the Rev. Henry Edwards and the Rev. Dr. Nelson. The Bishop in the chancel.

On motion, the call of the Roll was dispensed with.

The minutes of yesterday afternoon's session was read by the Secretary and approved.

The hour having arrived for the order of the day, being the Bishop's Resolution on the Amendment to the Constitution, after some discussion, its consideration was postponed for the present.

The Rev. John V. Lewis announced to the Convention, that the Rev. Ashbel Steele, Presbyter for upwards of twenty years resident in this Diocese, and a member of this Convention, died in the eighty-third year of his age, at the residence of his son, the Rev. F. A. Steele, Assistant Minister of Christ Church, Washington City, D. C., yesterday, 26th May, A. D. 1869, at 10 o'clock, A. M.

The Rev. Dr. Marbury, from the Committee on the Rights of Clergy to Seats, reported the following list of clergy as entitled to seats :

The Rev. Messrs. John A. Adams, Ethan Allen, D. D., Thomas G. Addison, Thomas Barrow, James A. Buck, Wm. F. Brand, Alexander J. Berger, Joseph E. Brown, Wm. B. Bodine, James Briscoe, J. Eastburn Brown, John H. Chew, Savington W. Crampton, James Chipchase, Chancey Colton, D. D., Edward A. Colburn, Alfred A. Curtis, John W. Chesley, Edmund Christian, Charles M. Callaway, Samuel Cornelius, Wm. A. Coale, Julius M. Dashiell, Edwin A. Dalrymple, D. D., Thomas Duncan, Henry Edwards, Joseph Earnest, John W. French, D. D., Samuel R. Gordon, Frederick Gibson, Theodore C. Gambrall, Julius E. Grammer, D. D., Benjamin B. Griswold, Matthias Harris, Hugh T. Harrison, Wm. A. Harris, Alfred Holmead, James W. Hoskins, Jno. F. Hoff, Richard C. Hall, Claudius R. Haines, J. Pinkney Hammond, Horatio H. Hewitt, George Howell, Wm. Hodges, D. D., Osborne Ingle, Julian E. Ingle, William G. Jackson, D. D., William T. Johnston, Augustus Jackson, Henry J. Kershaw, George A. Leakin, Wm. F. Lockwood, Randolph W. Lowrie, Jno. W. Larmour, Jno. V. Lewis, W. F. Lewis, George Leeds, D. D., Benjamin H. Latrobe, Jr., Alexander M. Marbury, M. D., John Martin, James D. McCabe, D. D., Walter A. Mitchell, Reginald H. Murphy, Henry B. Martin, M. D., Milo Mahan, D. D., LL.D., Richard R. Mason, Cameron F. McRae, Edmund C. Murdaugh, Cleland K. Nelson, D. D., Robert Prout, William Pinkney, D. D., Robert Piggot, D. D., Nicholas C. Pridham, Adolphus T. Pindell, Wm. Philips, Edward G. Perryman, Wm. H. Phillips, James E. Poindexter, Arthur J. Rich, M. D., Charles W. Rankin, James W. Reese, Enoch Reed, John Rose, Alfred M. Randolph, Samuel McD. Richardson, Edward J. Stearns, Harvey Stanley, James Stephenson, Geo. C. Stokes, Jno. A. Spooner, Augustus P. Straker, Geo. W. Smith, Chas. H. Sheild, Hugh R. Scott, J. Ave Shepherd, D. D., P. Wilson Stryker, Joseph Trapnell, Sr., Jno. Todd, Wm. H. Trapnell, Joseph Trapnell, Jr., John Towles, Libertus Van Bokkelen, D. D., Thomas James Wyatt, Geo. K. Warner, Walter W. Williams, John Wiley, Gilbert F. Williams, Wm. Wington, James A. Young, M. D.

Mr. Allen B. Davis, from the Committee on Elections, made the following report, which was adopted :

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Committee on Elections report that they have examined the credentials of the Lay Delegates, and find them correct.
(signed,)

A. B. DAVIS, *Chairman.*

After the hour having arrived for the election of the Standing Committee the Convention proceeded to the election.

Chairman named as Tellers on the part of the Clergy, the Rev. Mr. Dalrymple and Rev. Mr. McRae, and on the part of the Laity, Mr. F. W. Brune and Mr. Parran.

Tellers appointed to receive and count the votes of the Convention for Standing Committee, reported the following as :

Rev. Dr. Pinkney, the Rev. Mr. Hoff, the Rev. Dr. Leeds, the Rev. Dr. Mahan, the Rev. Dr. Nelson, the Rev. Dr. Gramling and the Rev. Mr. Chew.

Rev. Mr. Chipchase offered the following resolution, which was adopted :

Resolved, That a committee of three be appointed by the Chair, to see what of Trustees of the General Theological Seminary this Diocese is entitled to and what vacancies may now exist in their number, and to make nominations for the same to this Convention.

Chair appointed the following Committee under the resolution: the Rev. Messrs. Chipchase, Stearns, and Curtis.

Report was received from the congregation of Grace Church, New Market, Frederick County, for admission to union with the Convention. Referred to Committee on New Parishes and Congregations.

Report of Carter, from the Committee on New Parishes and Congregations, presented the following preamble and resolution, which, after discussion, were adopted:

Resolved, At the 85th Convention of the Protestant Episcopal Church in the Diocese of Maryland, leave was granted for the organization of an independent congregation in St. Paul's Parish, Baltimore County, under the name of "St. John's Church, Mount Washington"; *and whereas*, the said congregation has been organized in conformity with the canons and laws of the Church; *be it*

Resolved, By the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that "St. John's Church, Mount Washington," be, and it is admitted into union with this Convention.

Mr. Carter, from the same Committee, reported the following preamble and resolution, which, on his motion, were adopted :

Whereas, At the 85th Convention of the Protestant Episcopal Church in the Diocese of Maryland, leave was granted for the organization of an independent congregation in St. John's Parish, Harford County, under the name of "Emmanuel Church, St. John's Parish, Harford County;" and whereas the said Congregation has been duly organized in conformity with the canons and laws of the Church, therefore be it

Resolved, By the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that "Emmanuel Church, St. John's Parish, Harford County," be and it is hereby admitted into union with this Convention.

The question now recurred on the order of the day, being the Bishop's proposed amendment to the Constitution with reference to the Standing Committee ; and after considerable discussion, Mr. Carter moved to amend the Amendment as follows, viz :

In line one strike out "*eight*" and insert in lieu thereof "*seven*," and in same line strike out "*four*" and insert in lieu thereof "*five*," and in line two strike out "*four laymen*" and insert in lieu thereof, "*two laymen*."

Pending the discussion on the Amendment,

On motion of Mr. Trimble, the Convention adjourned until 5 o'clock this evening.

AFTERNOON SESSION.

THURSDAY, *May 27, 1869.*

The Convention assembled at 5 o'clock. Evening Prayer was said by the Rev. James W. Hoskins and the Rev. Walter A. Mitchell. The Bishop in the chancel.

The Secretary proceeded to call the roll of the clergy, when the following answered to their names :

Rev. Messrs. Allen, Addison, Buck, Brand, Berger, Jos. E. Brown, Bodine, J. Eastburn Brown, Chew, Crampton, Chipchase, Colburn, Colton, Curtis, Christian, Callaway, Cornelius, Coale, Dashiell, Dalrymple, Duncan, Gibson, Gambrall, Grammer, Griswold, Harrison, W. A. Harris, Hoskins, Hoff, Hall, Hains, Ham-

Id, Howell, Hodges, O. Ingle, J. E. Ingle, W. G. Jackson, nston, Augustus Jackson, Leakin. Lockwood, Lowrie, Larmour, n V. Lewis, Wm. F. Lewis, Leeds, Latrobe, Marbury, Martin, McCabe, Mitchell, Murphy, Henry B. Martin, han, Mason, McRae, Murdaugh, Nelson, Prout, Pinkney, got, Pridham, Pindell, Wm. Phillips, Wm. H. Phillips, Poin- ter, Rich, Rose, Randolph, Richardson, Stearns, Stanley, phenson, Stokes, Spooner, Stryker, Sheild, Scott, Shepherd, pnell, Jr., Trimble, Towles, Van Bokkelen, Wyatt, Warner, ey, Withington, Young,—88.

he several Parishes and Congregations being called in order, following gentlemen responded as Lay Delegates, viz. :

essrs. Allston, Blair, Bryan, Brune, Bash, Bradley, Brome, dock, Cheston, Charles, Carter, Colburn, Chew, Davis, Dea- Duvall, Allen B. Davis, Dennis, Emack, Falls, Fouke, Dr. s. J. Franklin, Flather, Grahame, Gilmor, Hammond, Harrison, d, Hodges, Herron, Higgins, Iglehart, James W. Jones, Jolliff, A. Jones, Kennedy, Keech, Loker, Lyons, Lycett, Latimer, sdale, Motter, Merryman, Mackubin, Magruder, Marbury, hols, Naylor, G. S. Norris, Poor, Price, Phillip, Parran, Perine, ey, Reese, Stockett, P. M. Snowden, John Snowden, Slade, hen, Stone, Stoddard, Stanley, Street, Tinges, Trimble, Whyte, ers, Waterman, Wilson, Wm. Woodward, A. G. Woodward, nall,—75.

he Minutes of the morning session were read and adopted.

Mr. Carter asked leave to withdraw his amendment to the op's proposed change in the Constitution, and offer in lieu eof the following, which was granted, viz. :

Strike out in line one, Article IX, the word "*four*," and insert eu thereof "*five*;" and strike out in line two, the word "*four*," insert "*three*" in lieu thereof. Strike out "*attending mem-*" in last line, and insert in lieu thereof "*the votes cast*."

he vote by orders being now taken on the motion of the Bishop, mended, it was carried by the following vote :

OF THE CLERGY, *in the Affirmative*.—The Rev. Messrs. Allen, lison, Brown, Crampton, Chipchase, Colburn, Christian, Calla- , Colton, Dashiell, Dalrymple, Duncan, Gambrall, Grammer,

Harrison, Wm. A. Harris, Hoff, Hains, Howell, Hodges, Ingle, O., Wm. G. Jackson, Leakin, Lockwood, Leeds, Latrobe, Murphy, Mason, McRae, Prout, Pridham, Pindell, Randolph, Richardson, Stephenson, Stokes, A. P. Stryker, Sheild, Scott, Shepherd, Trapnell, Jr., Towles, Van Bokkelen, Williams, Withington,—45.

In the Negative—The Rev. Messrs. Buck, Brand, Berger, Briscoe, Chew, Curtis, Coale, Edwards, Gibson, Hall, Julian E. Ingle, Johnston, Augustus Jackson, Lowrie, Larmour, W. F. Lewis, John V. Lewis, Martin, Mitchell, H. B. Martin, Mahan, Nelson, Pinkney, Piggott, Perryman, Wm. H. Phillips, Rich, Rose, Stearns, Stanley, Wyatt, Warner,—32.

OF THE LAITY *in the Affirmative*.—Messrs. Briscoe, Blair, Bryant, Brune, Bash, Bradley, Brome, Cradock, Carter, Colburn, Deave, A. B. Davis, Dennis, Falls, Dr. Thomas J. Franklin, Gilmore, Hood, Hodges, Jones, Jolliff, Loker, Lyons, Lycett, Latimer, Motter, Marbury, Naylor, Poor, Philips, Price, Reese, Stocke, P. M. Snowden, John Snowden, Slade, Street, Tinges, Trimble, Whyte, Waters, Waterman, Wm. Woodward, Yarnall,—43.

In the Negative.—Messrs. Chew, Franklin, John P. Harrison, Iglehart, Jones, Kennedy, Merryman, Magruder, Jno. W. Nichols, Norris, Parran, Stanley,—12.

Rev. Dr. Grammer offered the following amendment, which was adopted:

That Article X of the Constitution be amended by inserting the word "clerical" before the word "members," wherever it occurs in that article.

The Rev. Mr. Stearns offered the following amendment, which was adopted:

Strike out the word "State" wherever it occurs in the Constitution, and insert the word "Diocese" in place of it.

The Rev. Mr. Stearns offered the following amendment, which, on motion, was laid on the table.

Strike out the word "two-thirds" wherever it occurs in Article V of the Constitution, and insert the words "a majority" in place of it; also strike out the word "requisite" in the fifth line of the said Article, and insert the word "sufficient" in place of it.

Rev. Mr. Leakin, Chairman of the Bible and Prayer Book Committee, made the following report, which was accepted :

Chairman of the Bible and Prayer Book Committee respectfully reports the following receipts :

McKenney.....	\$ 2.00	Rev. Mr. Curtis.....	\$ 3.00
St. Paul's, Chester-		All Faith, St. Mary's.....	2.00
.....	8.00	St. Andrew's Parish, St. Mary's.	3.25
St. John's Parish.....	5.00	St. Mark's, Lapon X Roads....	2.08
St. John's Church, Wash'n Co..	2.64	Emmanuel Church, Cumberland.	50.00
St. George's Congregation.....	3.99	St. Thomas', Prince George Co.	5.00
St. George's Brand.....	5.00	St. Michael's, Balto. Co.....	3.00
St. George's, Baltimore.....	25.00	Mt. Calvary, Balto. City.....	15.00
.....	40.00	St. John's, Hagerstown.....	11.44
.....	80.00	Rev. Mr. Prout ..	5.00
St. George's, ".....	25.00	Advent Mission, Baltimore.....	5.00
St. George's, Howard Co.....	8.00	Rock Creek Parish ".....	12.00
St. George's Run Parish.....	3.00	Grace Church, Elkridge Landing.	9.00
St. George's, Stephenson.....	1.00		
St. George's, Baltimore Co.....	10.00		
			\$344.40

Similar supply has been maintained all the year at the Church Reading Room. The books distributed number 1275. Packages are now ready for distribution to applicants.

(Signed,) .

GEO. A. LEAKIN, *Chairman.*

Rev. Dr. Van Bokkelen, from the Committee on the State Church, made the following report, which was accepted :

The Committee on the State of the Church have examined with as much practicability the Parochial and other reports submitted to their consideration, because of the insufficiency of the Statistics, and in some cases the irregular form of the reports, to present any statement of the real condition of the Church. After further investigation and conference, a report was prepared in accordance with the Canon of 1855, and published with the sanction of this body, suggesting such measures as the Committee may deem requisite in the State of the Church.

The Committee desire, as a matter of great importance, to direct the attention of the Convention to the Diocesan College of St. James, and suggest, that a Committee be appointed, to confer with the Trustees of that Institution with a view to the early resumption of Collegiate work.

(Signed,)

L. VAN BOKKELEN,
JAMES CHIPCHASE,
E. A. COLBURN,
C. R. CARROLL,
G. S. NORRIS.

Rev. Dr. Van Bokkelen offered the following resolution, which was adopted :

Resolved, That a Committee of three clergymen and two laymen be appointed to consider the subject of the Diocesan College of St. James, and said Committee, with the concurrence of the Bishop of the Diocese, be authorized to advise the Trustees of the College, to offer free of rent the occupancy of

the college building, and use of library and apparatus to a competent clergyman, who will undertake to reorganize the Grammar School Department, on Church principles.

The Rev. Mr. Stearns, from the Committee appointed with reference to the Trustees of the General Theological Seminary to which this Diocese is entitled, made the following report, which was adopted :

Whereas, The late undivided Diocese of Maryland was entitled to twenty-one trustees of the General Theological Seminary, which members upon nomination of the said undivided Diocese, were confirmed by the last General Convention ;

And whereas, The names so confirmed were taken indiscriminately from the clergy and laity of the said undivided Diocese :

And whereas, The Diocese of Easton has not yet met in Convention, or declared how many trustees it considers itself entitled to : Therefore

Resolved, That the list of Trustees nominated by the late undivided Diocese of Maryland, and confirmed by the last General Convention, stand unchanged until the next meeting of this Convention.

(Signed.)

JAMES CHIPCHASE,
E. J. STEARNS,
A. A. CURTIS.

Mr. Carter, from the Committee appointed to consider that part of the Bishop's Address which refers to the present condition of the Diocese in reference to its Episcopate, together with the resolution of the Rev. Mr. Christian in reference to the election of an Assistant Bishop, made the following report :

The Committee to whom was referred so much of the address of the Bishop as relates to the present condition of the Diocese in reference to its Episcopate, and to whom also was referred the resolution of the Rev. Mr. Christian, in reference to the election of an Assistant Bishop, beg leave respectfully to report :

That in the judgment of the Committee, it is unadvisable at this time, to make any provision looking to the election of an Assistant Bishop for this Diocese.

That it is eminently proper, in the judgment of the Committee, that proper provisions should be made by the Convention for supplying the necessary pecuniary assistance, to enable the Bishop to secure such aid from his Episcopal brethren, as he shall find necessary to secure during his own inability to fill all the calls that may be made on him for the exercise of his Episcopal functions.

They therefore recommend the adoption of the following resolutions :

Resolved, That the Convention hereby appropriate the sum of Five Hundred Dollars for the use of the Bishop and subject to his order, to enable him to defray the expenses of such aid as he may think proper to obtain in the exercise of his Episcopal functions in the Diocese of Maryland, until the next annual meeting of this Convention.

Resolved, That this Convention tenders to its beloved Father and Chief Pastor its deepest sympathy and regret, at the occasion of his present appeal, with their earnest prayer to the Great Head of the Church that with the Divine blessing upon the measure of relief thus given, his health may be restored, and that the admirable results of his early ministry, may be equalled, if not surpassed, by the ripper fruits of the future.

All of which is respectfully reported,

(Signed,)

M. MAHAN,
W. F. BRAND,
JOHN H. CHEW,
EDMUND CHRISTIAN,
BERNARD CARTER.
WM. F. HARRISON,
THOS. S. IGLEHART.

The Rev. Dr. Van Bokkelen offered the following resolution as a substitute for the report and resolutions of the Committee :

Resolved, That the notice required by Art. V of the Constitution of the Diocese, to be given by the Convention whenever it shall be proposed to elect an Assistant Bishop, be and hereby is given, in order that an election for an Assistant Bishop may take place at the next Annual Convention, May, 1870.

The vote by orders being taken on the substitute, it was lost by following vote :

OF THE CLERGY, in the Affirmative—the Rev. Messrs. Addison, Crampton, Colburn, Callaway, Colton, Dalrymple, Duncan, Merrill, Grammer, Hoff, Hains, Howell, Hodges, Osborn Ingle, Pridham, Pindell, Randolph, Richardson, Stephenson, Sykes, Sheild, Scott, Shepherd, Trapnell, Jr., Towles, Van Bokkelen, Williams, Withington,—37.

In the Negative—Rev. Messrs. Buck, Brand, Brown, Briscoe, Jew, Chipchase, Curtis, Coale, Edwards, Gibson, Griswold, Hall, William E. Ingle, Wm. G. Jackson, Johnston, A. Jackson, Lowrie, Armour, W. F. Lewis, Jno. V. Lewis, Mitchell, Murphy, H. B. Martin, Mahan, Nelson, Pinkney, Wm. Philips, Perryman, Wm. H. Phillips, Rich, Rose, Stearns, Stanley, Spooner, Wyatt, Wiley, Warner,—37.

OF THE LAITY, in the Affirmative—Messrs. Blair, Bryan, Brune, Sh, Bradley, Brome, Deaver, A. B. Davis, Dennis, Dr. Thos. J. Franklin, Hood, Hodges, Jolliff, Kennedy, Lyons, Latimer, Motz, Magruder, Marbury, Jno. W. Nichols, Naylor, Poor, Price, Phillip, Parran, Reese, P. M. Snowden, Jno. Snowden, Trimble, White, Waters, Woodward, Yarnall,—33.

In the Negative—Messrs. Briscoe, Carter, Colburn, Chew, Harrison, Iglehart, Jones, Norris, Stockett, Stanley, Tinges,—11.

The question recurring on the original resolutions presented by the Committee, and upon being taken up *seriatim*, they were unanimously adopted.

Rev. Dr. Van Bokkelen offered the following resolution, previously offered as a substitute, now as an original resolution :

Resolved, That the notice required by Article V of the Constitution of the Diocese, to be given by the Convention, whenever it shall be proposed to elect an Assistant Bishop, be and hereby is given, in order that an election for an Assistant Bishop may take place at the next Annual Convention, May, 1870.

The vote by orders being taken on the resolution, it was adopted by the following vote :

OF THE CLERGY, *in the Affirmative*—The Rev. Messrs. Adams, Addison, Buck, Berger, Briscoe, Chipchase, Colburn, Curtis, Calaway, Dalrymple, Duncan, Edwards, Gambrall, Grammer, Hoff, Hains, Howell, Hodges, O. Ingle, A. Jackson, Leakin, Lockwood, Lowrie, Jno. V. Lewis, Wm. F. Lewis, Leeds, Latrobe, Jr., Martin, Mitchell, Murphy, H. B. Martin, Mahan, Mason, McRae, Pridham, Pindell, W. H. Phillips, Rose, Randolph, Richardson, Stephenson, A. P. Stryker, Sheild, Scott, Shepherd, Towles, Van Bokkelen, Williams,—48.

In the Negative—Rev. Messrs. Brand, J. E. Brown, Coale, Gibson, Hall, J. E. Ingle, Johnston, Larmour, Nelson, Pinkney, Perryman, Rich, Stearns, Stanley, Warner,—15.

OF THE LAITY, *in the Affirmative*—Messrs. Blair, Bryan, Brune, Bash, Bradley, Colburn, Chew, Deaver, A. B. Davis, Dennis, Dr. T. J. Franklin, Hood, Hodges, Jolliff, Kennedy, Motter, Marbury, J. W. Nichols, Naylor, Poor, Price, Phillip, Parran, Reese, P. M. Snowden, John Snowden, Stanley, White, Waters, Wm. Woodward, Yarnall,—31.

In the Negative—Messrs. Carter, Harrison, Iglehart, Jones, Norris,—5.

The Rev. Dr. Mahan presented the Report of the Treasurer of the Missions Committee, as also the Report of the Treasurer of the Superannuated Clergy Fund, which, on motion, were ordered to be printed with the Journal.

On motion of the Rev. Mr. Randolph, it was

Resolved, That this Convention hold its next annual meeting in Emmanuel Church, Baltimore.

On the motion of Rev. Wm. F. Lewis, the Convention adjourned.

THIRD DAY.

FRIDAY MORNING, *May 27, 1869.*

The Convention met at 9 o'clock.

Morning Prayer was said by the Rev. Messrs. Julius M. Dashiell and Chipchase. The Bishop in the chancel.

On motion, the call of the roll was dispensed with.

The minutes of yesterday afternoon's session were read by the Secretary and approved.

The Rev. A. P. Stryker offered the following resolution, which, on motion, was adopted :

Resolved, That a Committee of three be appointed to nominate the several Diocesan Committees.

The Chair named the following as the Committee :

The Rev. A. P. Stryker, the Rev. Mr. Berger, and Wm. Wood-

The Rev. Dr. Jackson, Chairman of the Committee to confer with the Committee from the Diocese of Easton, made the following report :

The Committee appointed by this Convention, to meet the Committee from the Diocese of Easton, and confer with them on "matters of common interest," discharged that duty, and after a full, free, and brotherly interchange of views, showing a cordial agreement among the members of the two Committees as to the desirableness of common action, on such matters of common interest, and that it should be brought about at the earliest practicable moment, unanimously recommend the passage of the following resolution :

Resolved, That a Committee of three clergymen and two laymen be appointed by this Convention to meet a similar Committee appointed or to be appointed by the Convention of the Diocese of Easton, to mature a proper plan for the

organization of a Federate Convention of the two Dioceses, and for the promotion of Church Extension in this State, and to report to the next Convention of the Diocese of Maryland, and that the Bishop of Maryland be *ex officio* Chairman of the said Committee.

Beside the foregoing, there was referred to your Committee the following communication, received by the Secretary of this Convention from the Diocese of Easton :

CAMBRIDGE, MD., *December 2d, 1868.*

At the Primary Convention of the Diocese of Easton, held in Christ Church, Easton, on the second day of the Session, November 20th, the following resolution was offered :

Rev. Dr. M. Lewin moved that a Committee of three clergymen and two laymen be appointed by the Chair, to express the sense of the Convention of the Diocese of Easton on the separation now formally completed between the Diocese of Easton and the Bishop, and the Diocese of Maryland. Carried.

The Chair named Rev. Dr. M. Lewin, Rev. A. S. Smith, Rev. E. F. Dashiell, and Messrs. S. S. McMaster and George W. T. Perkins.

Subsequently, during the Session of the said Primary Convention of the Diocese of Easton, on motion, the Committee on Separation from the Bishop and Diocese of Maryland, were granted permission to prepare resolutions and furnish a copy of the same to the Secretary, to be published with the Journal of the Convention.

The Committee, through the Chairman, Rev. Meyer Lewin, D. D., present the following resolutions :

"The Committee to whom was assigned the duty of expressing the feelings of the Clergy and Laity of the Diocese of Easton, at the separation from the Rt. Rev. the Bishop, and the Clergy and Laity of the Diocese of Maryland, beg leave to record upon the pages of the Journal of the Primary Convention of the newly-organized Diocese, that, though in the Providence of God, and by the concurrent action of the Bishop and Convention of Maryland, ratified by the Church in General Convention, they have now organized themselves as a distinct and independent Diocese, they will ever gratefully acknowledge that they owe, under God, to the fostering care of the Mother Diocese, and to the faithful self-sacrificing labours of him who has been their Chief Pastor for the period of twenty-eight years, their ability now to stand alone and to carry on the Church's work, as an independent member of the family of Dioceses.

Nor can we ever forget the readiness and unanimity with which, without waiting to be asked, the Convention of the Diocese of Maryland acceded to the disinterested recommendation of its Bishop, to give to the new Diocese its proportionate share in the Episcopal Fund ; a noble action which we now thankfully record, with the sincere prayer that God would reward both Bishop and Diocese, with the richest supplies of all temporal and spiritual blessings.

And now, in taking our leave of our Right Rev. Father in God, our much beloved and ever revered Bishop, and of our beloved brethren the Clergy and Laity of the Diocese of Maryland, with whom it has been our privilege to be united in common work for Christ and His Church, we would indulge the hope, and express the earnest wish, that the pain of separation may be alleviated in some way, by which, as far as is consistent with our independent organization,

may still be united in common counsel and action, for the good of the arch in our respective Dioceses, in all matters of common interest.

Resolved, That a copy of the above Minutes, duly attested by the President and Secretary of this Convention, be transmitted to the Right Rev. William Hlinson Whittingham, D. D., LL. D., Bishop of the Diocese of Maryland, citing his blessing, and to the Secretary of the Convention of the Diocese of Maryland, to be laid before the next Convention, asking the prayers of the Clergy and Laity of the Diocese of Maryland, for the Clergy and Laity of the Diocese of Easton.

True Copy,

JAMES L. BRYAN, M. D., *Secretary*.

MEYER LEWIN, *Chairman*,
JOHN CROSDALE, *President*,

In response to the foregoing, your Committee recommend the adoption of the following resolutions :

Resolved, That this Convention has heard with great interest and satisfaction the communication from the Diocese of Easton, just read, and that they cordially reciprocate the kind feelings and wishes of their brethren of that Diocese, therein expressed, and bid them a hearty God-speed in the new career upon which they have now entered, praying that what has been done may turn out to the furtherance of the Gospel and Kingdom of our Lord and Saviour Jesus Christ.

Resolved, That the thanks of this Convention are hereby given to the Right Reverend the Bishop of Easton, for the generous aid afforded by him to our beloved Diocesan in the visitation of several congregations of this Diocese.

Resolved, That a copy of this Report, duly attested by the President and Secretary of this Convention, be transmitted to the Right Reverend the Bishop of Easton, and also to the Chairman of the Committee from that Diocese, now in attendance on this Convention, to be laid before that Convention at its next meeting.

(Signed,)

WM. G. JACKSON, D. D.
E. J. STEARNS,
J. PINKNEY HAMMOND,
J. P. WHITE,
J. WM. JONES.

The question recurred on the first resolution recommended by the Committee, and upon a vote by orders being taken, (after some considerable discussion) was adopted, as follows :

OF THE CLERGY, in the Affirmative—The Rev. Messrs. Adams, Allen, Buck, Brand, Brown, Briscoe, Chew, Chipcase, Colburn, Curtis, Coale, Dashiell, Harrison, Wm. A. Harris, Hall, J. E. Ingle, Wm. G. Jackson, Johnston, A. Jackson, Leakin, Lowrie, Larour, Jno. V. Lewis, Wm. F. Lewis, Leeds, Martin, Mitchell, Murphy, Martin, Mahan, Nelson, Pinkney, Wm. H. Phillips, Rich, Rose, Randolph, Stearns, Stanley, Stephenson, A. P. Stryker, Scott, Shepherd, Wyatt, Warner, Withington,—45.

In the Negative—The Rev. Messrs. Addison, Berger, Crampton, Bolton, Christian, Callaway, Duncan, Gambrall, Grammer, Hoff, Ains, Howell, Osborn Ingle, Latrobe, Mason, Pridham, Sheild, Howles,—18.

OF THE LAITY, *in the Affirmative*—Messrs. Briscoe, Bryan, Brune, Carroll, Colburn, Chew, Emack, J. P. Franklin, Harrison, Hodges, J. W. Jones, W. A. Jones, Loker, Latimer, Mackubin, J. W. Nichols, Poor, Price, Phillip, Parran, Stockett, Tinges, Yarnall,—23.

In the Negative—Messrs. Blair, Bash, Bradley, Cradock, Cheston, Carter, Davis, Dennis, Falls, Dr. T. J. Franklin, Jolliff, Kennedy, Lyons, Marbury, Naylor, J. A. Nichols, Perine, Reese, P. M. Snowden, Street, Waterman, Wm. Woodward,—22.

The Rev. Dr. Addison offered the following resolution, which was adopted :

Resolved, That the Committee be authorized and required to report in print, on the first day of the next Annual Convention, and that they have it printed before the first day of May, and send it to the Rectors and Vestries of the Diocese.

Mr. Wm. G. Harrison, Chairman of the Committee on Accounts, made the following report :

The Committee of Accounts beg leave to report, that the several accounts of the Treasurer of the Convention, and of the Treasurer of the Disabled and Superannuated Clergy Fund, and of the Diocesan Missions, have been compared with the several vouchers and found correct.

(Signed,)

W. G. HARRISON, *Chairman*

The question now recurred on the remaining resolutions presented by the Committee of Conference, with respect to the communication received by the Secretary of this Convention, from the Diocese of Easton, which, on motion, were severally adopted.

On motion of the Rev. Dr. Grammer, the Convention adjourned until 5 o'clock, P. M.

AFTERNOON SESSION.

FRIDAY, May 27, 1869.

The Convention assembled at 5 o'clock. Evening Prayer was said by the Rev. Messrs. Williams and Brand. The Bishop in the chair.

The minutes of the morning session were read and approved

Mr. Berger, from the Committee appointed to nominate the four Diocesan Committees, reported the following, which, on motion were elected :

Missions Committee—In charge also of Disabled and Superannuated Clergy Fund :

The Rev. Geo. Leeds, D. D., the Rev. A. M. Randolph, the Rev. A. P. Stryker, and

Messrs. J. Mason Campbell, H. M. Bash, E. Wyatt Blanchard, J. M. Proud, Dr. S. C. Chew, and Reverdy Johnson, Jr.

Bible and Prayer Book Committee—The Rev. Geo. A. Leakin, the Rev. H. J. Harrison, the Rev. Charles W. Rankin, and Messrs. F. Donaldson, M. D., Alex. Fulton, L. Thomsen, Wm. Thompson, and Wm. Woodward.

Book and Tract Committee—The Rev. E. G. Perryman, the Rev. E. Grammer, the Rev. W. F. Brand, and

Messrs. F. W. Brune, Wm. G. Harrison, Samuel G. Wyman, J. Haaf Stockett, Geo. W. Tinges, and Dr. J. A. Higgins.

Education Committee—The Rev. C. K. Nelson, D. D., the Rev. A. Dalrymple, D. D., the Rev. B. B. Griswold, and

Messrs. Geo. W. Dobbin, J. G. Proud, Jr., G. S. Norris, Jas. Cooper, Jr., Brice J. Worthington, and E. Glenn Perine.

Rev. Dr. Jackson offered the following preamble and resolution :

Whereas, Before the separation of the Diocese of Easton, missionaries were at work within the limits of that Diocese who received aid from the Missionary Committee of the undivided Diocese, therefore

Resolved, That the Committee of Missions be requested to continue with the consent of the Bishop of Easton, their stipend, as a token of our interest in the work carried on in that Diocese.

Adopted.

The Bishop nominated the following Presbyters of the Diocese to serve as an Ecclesiastical Court for the two years next ensuing :

The Rev. Messrs. Hugh T. Harrison, Alexander M. Marbury, J. D., Ethan Allen, D. D., Thomas J. Wyatt, Edwin A. Dalrymple, D. D., George Leeds, D. D., and George C. Stokes.

On motion, the gentlemen named were elected.

Mr. F. W. Brune, from the Committee on Canons, made the following report :

The Committee on Canons, to whom was committed the Rev. Mr. Stryker's motion to repeal that part of the Canon "Of the Maintenance and Extension of Religious Worship and Instruction," which relates to City Missions, respectfully report, that the proposed repeal involves difficulties which require longer and more careful study than can be given to the subject during the present session of the Convention ; that, in the meantime, the Canon, as it stands, interposes no obstacle to special Missions undertaken by Congregations or parishes ; moreover, that it would be desirable to revise the Canon throughout, and, if possible, to substitute something more simple and manageable. We therefore recommend the following resolution :

(Signed,)

M. MAHAN, *Chairman.*

Resolved, That a special Committee of two clergymen and two laymen be appointed to frame a new Canon on the subject, instead of the Canon of 1853, and to report to the next Convention.

On motion, the report was accepted, and the resolution adopted.

Mr. Brune, from the same Committee, submitted the following report :

The Committee on Canons, to whom was referred that part of the Bishop's Address, calling the attention of the Convention to the operation of the Canon of the Convention of 1868, in relation to the consecration of Churches, which has prevented the consecration of Grace Church in Labyrinth Parish, District of Columbia, and Montgomery County, and Christ Church, Owensville, Anne Arundel County, beg leave to report the following Canon :

Resolved, That Grace Church in Labyrinth Parish, District of Columbia, and Montgomery County, and Christ Church, Owensville, Anne Arundel County, be excepted from the operation of the Canon of the Convention of 1868, in regard to the consecration of Churches.

On motion, the report was accepted, and the resolution adopted.

Mr. Brune, from the same Committee, submitted the following report and resolution, which was adopted :

The Committee on Canons beg leave further to report on this subject, that looking to the suggestions of the Bishop, and the fact that the General Convention has likewise legislated on the Consecration of the Churches, that they deem it expedient to report this further resolution :

Resolved, That a Committee consisting of two clergymen and two laymen be appointed to report to the next Convention, whether they will recommend a repeal or modification of the Canon of 1868 on this subject.

Mr. Brune, on the part of the Trustees of the Episcopal Fund, submitted the following report and resolution :

The Trustees of the Episcopal Fund report to the Convention that, in consequence of the separation of the Diocese of Easton, the fund has lost in contributions to the fund the sum of \$163, and in interest on \$7000 U. S. Loan trans-

ed to the New Diocese the sum of \$580, making together the sum of 3 to be made up annually from the Parishes and Congregations, to maintain fund in its present condition.

he Trustees suggest that they be empowered to make up this amount by a proportionate increase of assessments upon the Parishes and Congregations in cities of Baltimore, Washington, Annapolis, Frederick, and Cumberland, the chief centres of wealth, and therefore best able to bear the increased rge arising from the division of the Diocese.

he Trustees also report a vacancy in the Board in the case of the Hon. R. Carmichael, who no longer resides within the Diocese; and they take the rty of suggesting the name of Alex. Randall, Esq., of Annapolis, as a suitable person to fill the vacancy.

he Board of Trustees further present herewith the report of their treasurer, n. J. Albert, Esq., which they request may be printed with the Journal.

(Signed,)

J. MASON CAMPBELL,
W. J. ALBERT,
F. W. BRUNE,
BERNARD CARTER,
LAWRENCE THOMSEN.

Resolved, That the Trustees of the Episcopal Fund be authorized to make up additional sum of \$743 annually needed to maintain the Episcopal Fund in present condition, by a proportionate increase of assessments upon the ishes and Congregations in the cities of Baltimore, Washington, Annapolis, derick, and Cumberland.

The report was accepted and resolution adopted.

Mr. Colburn, on behalf of the Committee on Parochial Contributions, submitted the following Report, which was accepted:

The Committee on Parochial Contributions beg leave respectfully to report, t they have received, from sixty-six Parishes and Congregations, the sum of ven hundred and forty-seven dollars, and have paid the same to the Treasurer of the Convention; and that thirty-six Parishes and Congregations have ed to contribute, exclusive of those now comprised in the Diocese of Easton. The Committee would recommend, that the Treasurer notify all those in ar-rs of the several amounts due and request payment.

(Signed,)

G. W. TINGES,
H. COLBURN.

On behalf of the Committee.

On motion of Mr. Carter, the Chairman was requested to appoint the Committee called for in the resolution of the Committee Conference.

The Rev. Jno. V. Lewis asked, and obtained leave, to withdraw e resolution previously offered by him, with regard to the further vision of the Diocese.

Rev. Mr. Lewis offered the following resolution, which was lopted:

Resolved, That Article V of the Constitution be amended as follows: **Strike** out all after the words "it shall be proposed to elect an Assistant Bishop **of** this Diocese," and insert "at least three months' notice thereof shall be given by vote of the Convocation at an annual, or called Convention, and the election shall take place at the succeeding annual, or called Convention."

Mr. Carter, from the Committee on New Parishes and Congregations, made from said Committee a report, recommending the passage of the following Acts and Resolutions, which, on his motion, were severally passed:

AN ACT FOR THE ESTABLISHMENT OF TRINITY PARISH, HOWARD AND ANNE ARUNDEL COUNTIES:

Whereas, At the Eighty-Fifth Convention of the Diocese of Maryland, an application was made for leave to lay out a new Parish out of Queen Caroline Parish, in Howard and Anne Arundel Counties, under the name of Trinity Parish, and on which the Committee on New Parishes and Congregations reported favorably, and liberty was granted to apply to this Convention, that the same might be established by a proper Act; therefore

Be it enacted, By the Diocesan Convention of the Diocese of Maryland, that a new Parish be, and is hereby laid out in Howard and Anne Arundel Counties, under the name of Trinity Parish, Howard and Anne Arundel Counties, with the following metes and bounds:

Beginning at the Cross Roads, $2\frac{1}{2}$ miles north by west of Waterloo, (twelve miles from Baltimore on the Baltimore and Washington Turnpike;) then by the road running east to the road to Ilchester Mills; then by a straight line from this point, crossing the turnpike at the middle point between Trinity and Grace Churches, Howard County, to the boundary line of Queen Caroline Parish; then by the line to the Little Patuxent River; then by a straight line to where the Annapolis County road crosses the turnpike (Magnolia); then by a straight line to where Dorsey's Branch crosses the road to Christ Church, at the foot of Frost's Hill; then by a straight line to the beginning.

AN ACT FOR THE ESTABLISHMENT OF MEMORIAL PARISH IN THE CITY OF WASHINGTON, IN THE DISTRICT OF COLUMBIA.

Be it enacted, By the Convention of the Protestant Episcopal Church in Maryland, that the territory contained within the metes and bounds described as follows, viz:

Beginning at the intersection of 6th street east, and the Northern boundary of the City, and running thence by a line through the middle of 6th street east, southward to the middle of North Carolina Avenue, and thence by a line, through the middle of North Carolina Avenue, southwesterly to the middle of South Capitol street, and thence by a line through the middle of South Capitol and North Capitol streets, northward to the Northern boundary of the City, and thence by the North boundary line of the City, easterly to the first named starting point, be, and the same is hereby constituted a separate Parish, by the name and style of "Memorial Parish," in the City of Washington, District of Columbia, entitled to all the privileges secured to other Parishes by the Act of the

General Assembly of Maryland, and the Constitution and Canons of the Church in this Diocese.

ACT FOR THE ESTABLISHMENT OF ANACOSTIA PARISH, WASHINGTON COUNTY, DISTRICT OF COLUMBIA :

Be it enacted, By the Convention of the Protestant Episcopal Church in Maryland, that the territory contained within the metes and bounds, described follows, viz :

Beginning at Benning's Bridge, thence eastward up the County road to Fort Meigs ; thence southward along the Ridge Road to Good Hope, and thence to the intersection of said Ridge Road with the Piscataway Road ; thence westward to the river bank, and following the river (eastern branch) to Benning's Bridge, be, and the same is hereby constituted a separate Parish, by the name and style of Anacostia Parish, Washington County, in the District of Columbia, entitled to all the privileges secured to other Parishes by the Acts of the General Assembly of Maryland, and the Constitution and Canons of the Church in this Diocese.

ACT FOR THE ESTABLISHMENT OF ST. PETER'S PARISH, ANNE ARUNDEL COUNTY :

Be it enacted, By the Convention of the Protestant Episcopal Church in Maryland, that the territory contained within the metes and bounds described as follows, viz :

Beginning at the Girdle Pines, and running with the lines of Westminster Parish to the head of Severn Run, thence with said run to the County road, crossing said run, to D. B. Mekes' House ; thence, by a straight line to Beal's Bridge on the Big Patuxent ; thence, with the Big Patuxent to the line of Saint Philip's Parish ; thence with the line of St. Philip's Parish to the Washington Branch Railroad ; thence with the line of said Railroad to the line of Trinity Parish ; thence with the line of Trinity Parish to the mouth of Masses Run, (or the Little Patuxent River) ; thence, again by a line of Trinity Parish to the place of beginning, be, and the same is hereby constituted a separate Parish, by the name and style of St. Peter's Parish, Anne Arundel County, entitled to all the privileges secured to other Parishes by the Acts of the General Assembly of Maryland, and the Constitution and Canons of the Church in this Diocese.

ACT FOR CHANGING THE BOUNDARY LINES OF "ST. JOHN'S PARISH, PRINCE GEORGE'S AND CHARLES COUNTIES" :

Be it enacted, By the Convention of the Protestant Episcopal Church in Maryland, that there shall be incorporated within the limits of "Saint John's Parish, Prince George's and Charles Counties," all that part of Port Tobacco and Durham Parishes, Charles County, which will be embraced by extending the line of the said St. John's Parish across Mattonoman swamp by the road from Piscataway to Beantown, until it reaches a point one mile distant from said Mattonoman swamp, and thence by a line parallel to said swamp and one mile distant therefrom to the Potomac river ; and that all such parts of said Durham Parish and said Port Tobacco Parish, as are hereby added to the said St. John's Parish, shall henceforth cease to be a part of said Durham and Port Tobacco Parishes respectively.

Diocesan Convention of Maryland.

Mr. Bernard Carter, from the same Committee, to whom was referred the application of Churchville Parish to be admitted into union with the Convention, submitted the following resolution, which, on his motion, was adopted:

Resolved, That Churchville Parish, Harford County, be and the same is hereby admitted into union with this Convention.

Mr. Bernard Carter, from the same Committee, to whom was referred the petition of certain persons who have formed themselves into a new congregation, in Zion Parish, Frederick County, to be called Grace Church, New Market, Frederick County, for admission into union with this Convention, respectfully report:

That this petition cannot be granted at this time, as the said petitioners have never obtained leave of this Convention to organize a new congregation. The Committee, therefore, in lieu of the relief prayed for, respectfully recommend the adoption of the following resolution.

All of which is respectfully reported,

Signed:

BERNARD CARTER,
For Committee -

Resolved, By the Convention of the Protestant Episcopal Church in Maryland, that E. N. Mobberly, J. N. Dorsey, Eugene Thompson, H. N. Dorsey and others, have permission to organize an independent congregation in Zion Parish, Frederick County, under the name of Grace Church, New Market, Frederick County.

The report of the Committee was accepted, and the resolution adopted.

Dr. Harvey Colburn offered the following resolutions, which were adopted:

Resolved, That the sum of one hundred and twenty-five dollars be appropriated to the Janitor of the Reading Room for his services in distributing the Journal of the Convention.

Resolved, That the sum of twenty dollars be paid to the Sexton of Grace Church, for services during Convention.

Resolved, That the thanks of the Convention be tendered to the Rector and Vestry of Grace Church, for the use of the Church during the sitting of the Convention.

Mr. Carter, offered the following resolution, which was adopted:

Resolved, That William J. Albert, whose term as Trustee of the Episcopal Fund has expired, be, and he is hereby re-elected as such Trustee; and that Alexander Randall, Esq., of Annapolis, be, and he is hereby elected Trustee of said fund in place of Richard B. Carmichael, who is no longer a resident within the Diocese.

The Chairman appointed the following committees :

On the Resolution with reference to the Canon on Church Extension
Rev. Messrs. A. P. Stryker and Scott, and Messrs. F. W. Brune and Bernard Carter.

On the Resolution with reference to the Diocese of Easton—Rev. Messrs. Leeds and Addison and Rev. John V. Lewis, and Messrs. Bernard Carter and Philips.

Rev. Mr. Callaway offered the following resolution, which was unanimously adopted :

Resolved, That the thanks of this Convention be given to the Rev. Dr. Nelson, President of the Standing Committee, for the ability, dignity, courtesy, and hospitality with which he has occupied the Chair in relief of the President of the Convention.

Mr. Carter offered the following resolution, which was unanimously adopted :

Resolved, That the sum of one hundred dollars be appropriated, to enable the Secretary to employ clerical aid, to enable him to prepare the proceedings of the Convention in proper form, to be printed in the Journal.

The Rev. Dr. Jackson offered the following resolution, which was adopted :

Resolved, That the Rev. Dr. Leeds be excused, at his own request, (having been appointed on the Standing Committee) from serving as a member of the Ecclesiastical Court.

After the reading of the Minutes by the Secretary, and the usual devotions, on motion of the Rev. Dr. Grammer, the Convention adjourned *sine die*.

WILLIAM ROLLINSON WHITTINGHAM, *President*.

Next :

PHILIP M. SNOWDEN, *Secretary*.

ADDRESS OF THE BISHOP.

BELOVED BRETHREN OF THE CLERGY AND LAITY:

It is once more necessary, in my own inability, that I should be indebted to the kind assistance of another in presenting to you this Address.

For obvious reasons, therefore, I shall study both to confine myself to subjects absolutely needing your attention, and to be brief in the expression of what I have to say concerning them.

Otherwise, I might feel at liberty, on this first assemblage of your body after the happy consummation of the division of the Diocese by the constitution of the new Diocese of Easton, to suggest for consideration more than one particular in which I think that our diocesan laws, regulations and arrangements are susceptible of material improvement, for which the present might be an opportune occasion.

As it is, I shall only, after the prescribed account of the state of the Diocese, and a necessary communication concerning my own relations to it, bring to your notice one important change in the Constitution for which the recent division appears to offer an unusually available opportunity.

There is a sad interest in the first item of our diocesan account. Once again our clergy-list loses the name which by seniority of continuous residence had attained place at its head, by the death of a venerable brother, than whom only two of our number had been longer in the sacred ministry, and none so long in the uninterrupted charge of a single cure. The Rev. Lemuel Wilmer, very nearly forty-seven years Rector of Port Tobacco Parish, was taken from us in March, in the midst of the faithful labour which he had continued to the last with the same burning and unremitting zeal that had distinguished his whole career.

And of our laity, too, the senior member of this body, who had been returned to it for almost an ordinary life-time with few and short interruptions, and had again and again represented us in

the General Convention,—Hugh Davey Evans, of St. Paul's Parish in this city,—fell asleep in Jesus, after only a few hours' serious illness, in last July. This Convention needs no testimony from me to the inestimable value of his Christian character and influence. His name, known and honored in our mother Church almost as in our own, will go down to posterity in association with those of Nelson and Watson, Wilberforce and Alexander Knox, as an illustrious example of those teaching laymen who from time to time shine forth in adornment of the doctrine of Christ, by vindication in their own persons of the rights and obligations of the universal priesthood in His Mystical Body, the visible Church on earth.

No less than three others of our senior clergy, too, have been taken to their rest since our last assemblage, though after a less continuous length of service within the Diocese, and one of them, the Rev. Richard H. B. Mitchell, in canonical residence in the lately severed portion. The Rev. Mr. Bausman, just deceased in this city, was the last survivor of all ordained by the first Bishop of Maryland; and after a varied ministry in several widely distant portions of the Church, had passed the last few years among us without settled charge, but labouring to the last as he had opportunity, and as growing infirmities of age permitted. The Rev. Mr. Machenheimer, too, who deceased just after the last Convention, had for some time—though not long—withdrawn from settled ministration, for which increasing ailments had disabled him. He had been more than forty years in the ministry, by far the larger proportion of which had been spent in his native State. Mr. Bausman had been fifty-three years in the holy ministry, and Mr. Mitchell forty-nine.

All these brethren had been spared to the Church for protracted usefulness, and had passed the allotted term of life, having more than fulfilled their threescore years and ten.

But another, to whose case I had a word of allusion in my address to the last Convention, was taken from us in the midst of his strength, out of a work full of glorious promise. The Rev. Mark L. Olds had been with us, as Rector of Washington Parish, District of Columbia, hardly more than long enough to create the highest hopes of his future usefulness, when, in the inscrutable ways of the wise and loving Providence of our Heavenly Father, he was called to exchange action for suffering, and serve his Master by proof how the grace of God can support His servants through the

inexpressible anguishes of a lingering death by torturing disease. We bless God for his memory, and humbly accept the dispensation that has deprived us of his co-operation in our common work.

The Rev. Henry A. Wise, too, whose ministry in Christ Church in this city opened with such gratifying promise, but too soon gave indications of a failing constitution ; and after the most touching exhibition of zeal and faithfulness in maintaining the struggle against the encroachments of disease before he would succumb, was compelled, early in the current year, to seek in relinquishment of duty a benefit which it was too late to find ; and died of pulmonary disease in February last.

In addition to the *five* of its clergy thus lost by death, and the *twenty-six* taken from our Roll to constitute that of the new Diocese of Easton, the Diocese has within the year lost *ten* by removal to labour elsewhere.

The Rev. Dr. John N. McJilton, and the Rev. James G. Jacocks, have taken Letters Dimissory to the Diocese of New York: the Rev. Nicholas P. Tillinghast and the Rev. Octavius Perinchief, to Pennsylvania: the Rev. Dr. Charles H. Hall, to Long Island: the Rev. Thomas F. Billopp, since the division of the Diocese, to the new Diocese of Easton: the Rev. Thomas D. Pitts, to Wisconsin: the Rev. Dr. James H. Morrison, and the Rev. Henry Wall, to Virginia: and the Rev. William McCallen, after a few months' residence in this Diocese, to that of Louisiana.

Thus *forty-one* names, in all, have been taken from our clergy-list.

To supply the loss, there have been added, by ordination, *three*: by reception from other dioceses, *eleven*; in all, *fourteen*.

Of these, the Rev. Lucien C. Lance, and the Rev. Robert Wilson, both received from the Diocese of South Carolina before the division of Maryland, settled in what is now the Diocese of Easton; and the Rev. William McCallen, received from Mississippi, has since returned, as just mentioned, to another Southern diocese.

From the Diocese of Massachusetts, I have received the Rev. William Withington, resident in Washington; from Virginia, the Rev. Dr. Chauncy Colton, settled in Emmanuel Parish, Allegany County: and the Rev. Thomas U. Dudley, called first to be Assistant Minister, and afterward, on the death of the Rev. Mr. Wise, to the Rectorship of Christ Church, Baltimore: from North Carolina, the Rev. William E. Snowden, called to the Rectorship of

St. Church, Harford County: from Louisiana, the Rev. Henry
æe, officiating for some time in St. John's Church, Hunting-
and now in St. Paul's Parish, in this city: from Mississippi,
Rev. John Hewitt, Deacon, called to be assistant in St. Mark's
ch, Baltimore: from Albany, the Rev. A. Floridus Steele,
; missionary duty on Capitol Hill, as an assistant minister in
ington Parish, Washington: and from Ohio, the Rev. Dr.
as A. Starkey, elected to the Rectorship of the Parish of
piphany in Washington, vacated by the removal of the Rev.
Hall to Brooklyn.

The number of the Clergy of the Diocese, is thus reduced to
undred and thirty-five; eight Deacons, one hundred and twenty-
resbyters, and the Bishop.

Other changes than those already reported, have been as fol-
:

The Rev. Orlando Hutton resigned the Rectorship of Mount
ary Church, Howard Co., on accepting a call to St. Peter's
ih, Talbot Co., just before the division of the Diocese. The
William A. Harris has relinquished his position as Assistant
ster of Washington Parish, and accepted the Rectorship of
Andrew's Parish, Washington, D. C.

The Rev. Edward J. Stearns, having resigned the Rectorship of
hester Parish, Dorchester Co., has succeeded to the Chap-
y of the Maryland Hospital, on the removal of the Rev. Dr.
lton to New York.

The Rev. George K. Warner has resigned the Rectorship of
aul's Parish, Calvert County, and on Advent Sunday entered
a Missionary work in South Baltimore under my appointment.

The Rev. Charles M. Parkman has resigned the Mission in St.
ew's Parish, Washington, D. C., and is residing for the pres-
n the Diocese of New Jersey.

The Rev. Charles H. Sheild has resigned the Rectorship of
h Sassafras Parish, Cecil County, and accepted that of Wash-
n Parish, Washington, D. C., vacated by the death of Mr.

The Rev. J. Emmart Brown is officiating in a coloured mission
oward Street, Baltimore.

The Rev. Julian E. Ingle has ceased to be connected with St.
's Parish, and has been appointed Chaplain of the Church
ie and Infirmary, Baltimore.

The Rev. John W. Larmour has ceased to be Assistant Minister

of St. Michael's Church, Baltimore County, on acceptance of the Rectorship of the Parish of the Holy Trinity, Baltimore and Carroll Counties.

The Rev. Samuel Cornelius has resigned the Rectorship of Severn Parish, Anne Arundel County, having been elected to that of St. Paul's Parish, Calvert County.

The Rev. Benjamin R. Griswold has taken charge of the Mission in the Chapel of the Holy Cross, Frederick Road, in connection with St. Luke's Church, Baltimore.

The Rev. Thomas Duncan has resigned the Rectorship of St. Margaret's Westminster Parish, Anne Arundel Co., and accepted that of St. John's Church, Mechanicsville, Montgomery County.

The Rev. Samuel D. Hall had been chosen Rector of Dorchester Parish, Dorchester County, before the division of the Diocese.

The Rev. George H. Ward has resigned his position in connection with St. Luke's Church, Baltimore.

The Rev. Gilbert F. Williams, deacon, has been throughout the year officiating as Rector elect in St. Thomas's Church, Hancock.

The Rev. Dr. Hodges has accepted the Rectorship of Christ Church, Owensville, Anne Arundel County, vacated by the removal of the Rev. Henry Wall.

The Rev. Thomas Quinan, whom, after due action under the provisions of the canons in the case, I had the great pleasure of restoring to the exercise of the functions of the holy ministry in this Church during the session of the last Convention, has continued to reside and officiate in Baltimore.

The Rev. William F. Lewis, since his admission to the Diaconate, has officiated as Assistant in St. Paul's Parish, Baltimore.

The Rev. Reeve Hobbie, ordained at the same time, has been since officiating as Assistant in the Parish of the Epiphany, Washington, D. C.

The Rev. John M. E. McKee, since his ordination as Deacon, has been officiating in St. John's Parish, Washington, with special charge of the coloured congregation at St. Mary's Chapel.

There have been four ordinations in the year, two at the regular seasons, and two special.

At the Trinity ordination of last year, holden in St. Paul's Church, Baltimore, beside the admission of Reeve Hobbie, A. B., and William Fisher Lewis, to the holy order of Deacons, the Rev. Thomas Dorsey Pitts, A. M., and the Rev. Benjamin Henry Latrobe, Deacons, were advanced to the Priesthood.

The Advent ordination was holden in St. John's Church, Washington ; John Matthew Ezekiel McKee, of that Parish, being the y candidate for the Diaconate.

At a special ordination in St. Paul's Church, Baltimore, on esday, November 17th, 1868, the Rev. Samuel Davidson Hall, acon ; and at another in the same Church on Thursday in Easter ek, April 1st, the Rev. James Briscoe, Deacon, and the Rev. lliam Alexander Coale, Deacon ; were admitted to the Holy der of Priests.

The candidates for Holy Orders admitted have been *nine*: Wil- m Richmond, of St. John's Parish, Washington ; Francis B. mham, and Robert Taylor Jones, of St. Luke's Church, Balti- ore ; John Hugh Ely, of Memorial Church, Baltimore ; Charles le, of St. Andrew's Church, Baltimore ; William F. Morrison, Christ Church, Harford County ; Charles G. Kilgour, of King orge Parish, Montgomery County ; Edward R. Rich, of St. chael's Church, Baltimore County ; and William B. Everett, D., of Deer Creek Parish, Harford County.

John A. Graves, candidate for Holy Orders, has been transfer- l to the Bishop of Pennsylvania ; and Theodore S. Pattison, and chard Hayward, to the Bishop of Easton, in whose diocese they ided.

Commissions as Lay Readers have been given to John B. Tabb, eodore S. Pattison, and Francis B. Dunham, candidates for ly Orders ; and upon proper request and testimonials, to George Howard, of St. Paul's Parish, Baltimore ; John Widdle, of toctin Parish, Frederick Co., and John Lowry, of Epiphany rish, Washington.

I have received during the year notifications of Depositions m the Holy Ministry, by the Bishop of Western New York, of bbert Dobyns, Presbyter ; by the Bishop of Ohio, of J. W. Cra- aft, Presbyter ; by the Bishop of Arkansas, of David Kerr, esbyter ; by the Bishop of Virginia, of William G. Stewart, eacon ; by the Bishop of Alabama, of John H. Meili, Presby- r ; by the Bishop of Pennsylvania, of G. Bedell Keen, Deacon ; / the Bishop of Tennessee, of J. W. Rogers, Presbyter ; by the ishop of Nebraska, of Samuel Hermann, Presbyter ; by the ishop of New Jersey, of Marshall B. Smith, Presbyter ; and by ie Bishop of Illinois, of Henry W. Woods, Presbyter.

My own ministrations during the year have been again greatly nped by bodily infirmity, so that although at no time prostra-

ted by severe illness, I have been able to preach very seldom, and to travel, off the great routes, hardly at all. The kindnesses of no less than ten of my brethren in office have contributed in some degree to eke out my deficiencies of service, so that perhaps, on the whole, an average amount of Episcopal duty has been performed ; but I have found it impracticable to distribute that duty with due attention to the best interests of the Diocese, whether as to time or place ; and while in our great cities and in one or two fortunate neighborhoods, there has been no lack of needed attention, I am very sensible that not a few parishes and congregations are suffering through long neglect.

The parishes and congregations visited have been : In Anne Arundel County, All Hallows and St. Anne's Parishes ; in Allegany County, Emmanuel Parish, and St. George's Church, Mount Savage ; in Baltimore City, St. Paul's Parish, Ascension, Emmanuel, Grace, Memorial, Mount Calvary, St. Andrew's, St. Barnabas', St. John Baptist's, St. Luke's, St. Matthew's, St. Peter's, and Trinity Churches, Cranmer Chapel, the Chapel of the Holy Cross, and the Church Home and Infirmary ; in Baltimore County, St. James's Parish, St. Timothy's Church, and the Chapel at Avalon ; in the District of Columbia, Ascension, Incarnation, Labyrinth, Rock Creek, St. Alban's, St. John's, St. Paul's, Trinity and Washington Parishes, and Grace Church Parish, Georgetown ; in Frederick County, All Saints', Catoctin, and St. Mark's Parishes ; in Harford County, Havre-de-Grace Parish ; in Prince George County, St. John's Parish, and St. John's Church, Beltsville ; in St. Mary's County, All Faith, King and Queen, St. Andrew's, and St. Mary's Parishes ; in Washington County, St. John's Parish, and St. Mark's Church, Lappen's Cross Roads ; St. Paul's Church, Sharpsburgh ; and St. Thomas's Church, Hancock ; and in Worcester County (before the division of the Diocese), Pocomoke and Coventry Parishes. In three of these parishes, visitations have been made to more than one church. In five parishes and three congregations there have been two confirmations, and in St. Paul's Parish, in this city, four, one of which was a combined administration to candidates from three congregations.

The confirmations administered in these visitations have been *sixty-four*, in number comprising *one thousand three hundred and forty-seven* persons. *Eight hundred and seventy-two* of these have received the ordinance at my own hands, on *thirty-six* occasions. The Bishop of North Carolina has confirmed for me on *one* occa-

, *fifteen* persons ; the Bishop of Louisiana, at *five* confirmations, *twenty-one* persons ; the Bishop of Virginia, at *five* confirmations, *persons* ; the Bishop of Alabama, at *three* confirmations, *twenty-three* persons ; the Bishop of Georgia, at *three* confirmations, *twenty-five* persons ; the Bishop of Nebraska, on *one* occasion, *five* persons ; the Bishop of Ohio, on *one* occasion, *fifteen* persons ; the Bishop of Rhode Island, at *five* confirmations, *one hundred and twenty* persons ; the Bishop of New Jersey, at *one* confirmation, *twenty-three* persons ; and the Bishop of Easton, at *four* confirmations, *one hundred and forty-three* persons ; in all, *twenty-three* confirmations, of *four hundred and seventy-five* persons.

All these Right Reverend brethren, thus affording the clergy and people of so many congregations the advantage of their Episcopal offices when in the Diocese on their own engagements, have eased the obligation by adding the great benefit of their pastoral admonitions and instructions, together with their free and genial communications with the laity among whom they visited.

The Bishop of Georgia also shared with his former parishioners All Hallows Parish, Anne Arundel County, the gratification of consecrating to the honour and worship of Almighty God, a new chapel of that Parish in Davidsonville, begun under his rectorship, carried out to completion in spite of many serious strances, and finally cleared of debt and fitted for its solemn dedication to its holy purposes by reconveyal of the site under deed preserving the clause required by the action of the last Convention of the Diocese, immediately before the visit of Bishop McKim.

Two other churches, (Grace Church in Labyrinth Parish, Montgomery County, and Christ Church, Owensville, Anne Arundel County,) having been freed of all incumbrance, would have been consecrated this year, but for an oversight in the action of the last Convention, by which provision against operation of the canon in such cases had been omitted. I recommend the matter to the attention of this Convention, as it seems to be but right that churches in good faith made ready for consecration under previously existing provisions, should not be inhibited by the *ex post facto* adoption of more stringent regulations, however wise and needful cautions for the future.

Painful reflections are, I am sure, suggested by the mention of this subject to many minds, bearing in recollection the fact that this Convention last met in a place then looked upon as holy,

but now given up again to the traffic of the world ; and that even then there was much feeling among its members in relation to a shortly previous loss of another consecrated edifice in that portion of the city.

Undoubtedly, there is much cause for gratulation, not only to the corporations themselves, but to the Church in the entire city, and to all the Diocese, in the erection of such noble edifices, so admirably situate for the accretion of great and powerful congregations, as the new Churches of the Ascension, now happily finished, and of St. Peter, well advanced in process of construction ; but while fully sensible of the gain so made, I am unable to regard it as clear gain, while cognisant of the abandonment, for the accomplishment of the new erections, of the old edifices and their sites. Those sites were in the midst of large populations, which, although changing character, are not diminishing, and which are now left comparatively destitute of the means of grace according to the provisions of the Church. I cannot regard the corporation in charge of a house of worship so situate, as other than a trustee for the joint interests of Almighty God and the people resident within easy reach of His consecrated dwelling-place. The piety of a past generation provided that place, and solemnly devoted it. Legal necessities give ownership in the eye of human law to those who have succeeded the first founders of the building in the representation of the worshippers ; but surely, not for their own behoof ! Their trust is, to provide for keeping the fire of grace alight on that hearthstone ; and the poorer, the more worldly, the wickeder, the neighborhood becomes, the more urgent is its need of just that which God's goodness, by the foresight of his instruments in a by-gone generation, had provided against this very contingency. I cannot with complacency see my brethren taking that which is not theirs — because once solemnly given up to God — and removing it from the point where its need is daily becoming more distressingly obvious, in order to procure in substitution for a congregation too poor, too fluctuating, too helpless to pay its way, a new one made up of wealthy residents in a fashionable neighborhood, able to provide adequately for the command of talents of the highest order in the ministry. I know no clause in their foundation-deeds, Divine or human, entitling them thus to withdraw the shelter of God's house, with its ever-springing fountains of comfort, from the sick, poor, and impotent, and its warnings and instructions from the thoughtless and the ignor-

ant, among whom, in the fatherly counsels of our all-wise and most merciful God and Saviour, it had found its place.

Happily, a canon passed with almost entire unanimity at the late General Convention, will interpose an effective obstacle to the growing prevalence of such removals in our large cities. Few Bishops and Standing Committees will be found capable of encouraging a practice so plainly oppugnant to our Lord's distinctive claim in behalf of His blessed Gospel — that it "is preached to the poor."

Such desertions of poor neighborhoods by wealthy Christians would be less distressing, were proper missionary operations for the supply of the voids so made carried on with energy and unanimity; and ample means provided for replacing the levelled houses of worship by others deemed more suitable for the work, by facility of access or other recommendation. But with us, at least, such has not been found to be the case; and while the population of this city is increasing in a ratio absolutely fearful to contemplate from this point of view, not only has the number of our mission-stations not increased for ten years past, but we are actually experiencing more difficulty in obtaining the slender provision needful for their maintenance from our city churches, crowded as they now are and in every way increased in strength, than we had in the far feebler days when those operations took their present shape.

Nor are our great congregations colonizing and building new churches as the growth of this city in all directions, and the more than proportionate increase of persons disposed to participate in the religious services of the Church, require to be done in the faithful discharge of stewardship for God. At this time, earnest ministerial work will gather a congregation anywhere in this city, and ten such enterprizes might at once be hopefully undertaken; but where shall they be carried on? and who will feed and clothe the labourers? We want neither opportunity nor ample means: may God have compassion on us, and in His pity create in us the heart, and stir up the will!

To return to my own poor tale of imperfect work: attendance in my place at the General Convention and in the Board of Missions, and at some supplementary meetings on Church business, occupied nearly all the month of October. The consummation of our own work in the division of this Diocese was the matter most intimately affecting us. Under the action of the General Conven-

Now, according to the canon ruling the case, I issued the call for the Primary Convention of the Clergy and Laity in the counties of the Eastern Shore on the 20th of October. It took place accordingly, at Eastern, on the 19th of November, and although unable to be present in person, I notified my selection of the old diocese as a matter in which my state of health left me no room for deliberation, and my acquiescence in the selection of its new name as the Diocese of Eastern. The happy result of the election of a new Bishop then gone into, we all know: I surely, of all men, have reason to bless God that a matter in every way of such deep personal and official interest to me should, in His kind Providence have been so guided as to fill the present with glad comfort, and leave all the future full-fraught with the brightest promise! Our separated brethren have done their part, thus far, well and nobly. No fear but that, in the same gracious counsel and guidance of our Head in heaven, the answering blessing will be returned to them in rich abundance!

It is for you, brethren, to consider and determine whether any action ought to be taken by this Convention under the canon of the last General Convention permissive of the association for certain purposes of dioceses existing two or more within the boundaries of the same State.

One result of this entrance on a new state of existence as a diocese I referred to in the beginning of my address — the opportunity it affords us for reconsideration of a feature of our Diocesan Constitution and organization, in which we have hitherto been indisposed to engage mainly on account of our frank acceptance of the counsel of Heavenly Wisdom, "meddle not with them who are given to change." Change has come upon us in the process of growth, and it is no disobedience of the Scriptural precept to occupy ourselves in deliberation about the direction of its movement, and the limit to be assigned it.

I said at the outset that I should moot but one point of such deliberation in this Address.

That point is, the constitution of the Standing Committee of the Diocese.

We have, I believe, but one companion among the nearly forty dioceses of the Church in excluding the laity from representation in the Standing Committee of this body. When I came to my present position, I thought the Maryland peculiarity a desirable distinction. The thought and experience of almost thirty years,

is satisfied me that I was mistaken. I now regard the absence of the lay element from our Standing Committee as wrong in principle, and unfortunate in result.

Wrong in principle, because a main function of the Standing Committee is its guardianship of the admission to the Holy Ministry — a function to which the signs of the times are pointing as becoming daily more and more important — and in the discharge of that function the Church in primitive ages, and our mother Church in England since the Reformation, have rightly attached much consequence to the testimony and assent of the laity. In England, the requisition of the "*Si quis*" provides for the lay testimony and assent, before the Bishop can ordain. Practically, however, its use has fallen into much neglect ; but the provision of our Church is such.

We can find in the provisions of our Church no equivalent of a fully sure operation in behalf of the laity, unless the diocesan Synod have its representation in the Standing Committee. It is possible, for example, in this Diocese, for a minister of another Diocese of Christians to find his way into the diaconate without a layman of the Diocese having a word to say on the subject. I think this ought not so to be ; and, besides, even in ordinary cases, the different kind of knowledge of the world which may be expected in a leading layman as compared with any clergyman, is likely to be of especial value in the judicial estimate of character which a Standing Committee has to form in deciding whether to recommend a candidate for Holy Orders for admission. For the rest of the clergy themselves, it appears to me to be undesirable and wrong that they should be compelled to maintain toward the lay community in which they minister the attitude of a close corporation, holding in their own hand alone the means of access to their own position.

That exclusion of the laity which for these reasons seems to me wrong in principle, I have also been led to think unfortunate in result, by observation of the multiplicity of occasions in which a Standing Committee is liable to find itself embarrassed in the fulfilment of its duties for want of exact legal knowledge, of legal habits of thought, and especially of familiarity with established facts of evidence. In past years I have but too much occasion to know full well that my brethren of the Standing Committee of this Diocese, with their Bishop, might have been saved many a needless perplexity and many a weary hour of labour, by the

participation in their action of but one such member of the legal profession as would without doubt have found his way into their body, had it been open to representatives of the laity.

For these reasons, on which very much more might be said, were it fitting to do it here, I deem it to be my duty, on this first assemblage of the representation of the Diocese in its new dimensions, to present for consideration a proposal to change the Ninth Article of the Constitution, so as to read, after the words "Standing Committee," "consisting of eight members, four from the Clergy of the order of Priests, and four from the laity, who shall all be chosen by a joint ballot of the clergy and laity; and in all such elections by joint ballot, no member of the said Committee shall be elected unless he shall receive a majority of the votes of all the attending members." Under the Sixth and Twelfth Articles of the Constitution, this proposal is now before you, as a motion made by the Bishop, being in his judgment conducive to the good of the Church, and by him in the foregoing paragraph introduced in writing for your consideration and approval, if you so think fit.

The Trustees of Church Charities, re-appointed at the last Convention in consequence of a previous failure to organize, were at last duly organized on the 2d of July, 1868, and on the same day I placed in the hands of Reverdy Johnson, Jr., Esq., the Treasurer chosen by the Board, the capital of the Wyman Fund, for safe keeping, and disbursement of the interest under the conditions of the donor's will.

As usual the Pastoral Aid Fund, although meagrely supplied by the few and scanty contributions of the Parishes, has been of great service in eking out the miserably insufficient means of maintenance of some of the settled clergy. Three parishes must have become vacant but for its direct operation, within the past year; and at least two others have thus indirectly been aided in retaining their ministers.

The Committee of Diocesan Missions was enabled somewhat to enlarge its operations, in the beginning of the Conventional year, particularly by the employment of an itinerant missionary in Washington County. The faithful service rendered in discharge of that peculiar duty, has, I know, told effectually in strengthening several of the very feeble churches in that county.

I fear that no material success has yet been attained in the procedures for the resuscitation of our Diocesan College; at least, no evidence has come before me to that effect.

The Convocation of Washington has continued its remarkably energetic and successful labours. Twice I have had the gratification of presiding at its meetings ; once when a fitting tribute to the memory of its departed Secretary fell from the eloquent lips of one whose loss it was about to sustain by his removal to a more inviting field of labour — the Rev. Dr. Hall ; and again at a subsequent regular monthly meeting. On both occasions great congregations were in attendance.

In Baltimore, also, I have had the pleasure of officially assisting at the presentation of the needs of the Greek Mission by the venerated Dr. Hill, and of the missionary work in Oregon, by its newly consecrated head, Bishop Morris, in Grace Church ; and at the annual meeting of the Brotherhood in Emmanuel Church.

I have officiated in the Institution of two Rectors. At that of the Rev. Dr. Colton into the Rectorship of Emmanuel Parish, Alleghany County, I was to my great happiness, able to preach myself ; besides having both preached and confirmed twice on the preceding day ; but on the second occasion, last Sunday, in instituting the Rev. Augustus Jackson into the Rectorship of St. Paul's Parish, Washington, my disability deprived me of the privilege of taking any but the most indispensable parts of the solemnity.

Indeed, in all the year I have been able to preach only *thirteen* times ; and the *forty-one* other addresses which I have made on various occasions, mostly at confirmations, have for the most part been very brief, and often audible by only a very small proportion of those present.

I have officiated in the administration of the Holy Communion *twenty-three* times ; in saying Morning or Evening Prayer, *fifteen* times ; in *one* marriage, and at *two* funerals.

The rendering of this slender account may serve to introduce and justify a communication which it costs me much to make.

After nine-and-twenty years of endeavour, always weak and imperfect, and often, to my full consciousness, miserably futile, but still honest and earnest endeavour — to serve the Diocese in my office, the experiment of the last three years has proved to me that I must either be content to lie as an incubus upon my people, pressing down their energies and thwarting instead of forwarding their work, or must set before them my hopelessness of fulfilling the measure of official duty which their needs require.

I have my own views of what it were best for me to do, in this state of our relations ; but I defer to those of others when I adopt

the course of informing you that I have no longer room for doubt that my case comes within the purview of Section V of Canon 13 of the Digest; and that if the Convention should think proper to take action under that Canon for the relief of the Diocese, it will, in so doing, have my frank and cheerfully accorded concurrence and consent.

Humbly committing you in this, as in all your counsels and devizings, to the aid and guidance of the Blessed Spirit of wisdom, love and peace, and praying for you rich measures of blessing, for our dear Saviour's sake, from our Heavenly Father,

I am, dear brethren,

Your loving brother

And servant in the Lord,

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

Baltimore, *May 26th*, 1869.

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.

Emmanuel Parish.

ns, Infant 12 ; (of which were privately performed, 4 ;) Catechisings, Church, monthly ; Confirmed, Dec. 13th and 14th, 46 ; Communicants 43 ; added by removal 13 ; lost by removal and otherwise 3 ; present 07 ; Marriages 2 ; Burials 4.

7 School Teachers and Officers 32 ; Scholars 180=212.

union Alms, for eight months, \$206.14 ; all other contributions (except Rector) \$1325.00 ; Total receipts \$1531.14.

riated, within the Parish \$1206.14 ; within the Diocese \$175.00 ; and Domestic Missions \$150.00 ; Total appropriations \$1531.14.

ove Report embraces a period of eight months—that of the present ip. The Baptisms, Confirmations, Communicants added and received, on Alms, Missionary, Diocesan, and other collections and offerings, y the record of that period.

he present incumbent gratefully acknowledges the warmth and kindness which his ministrations have been received, and the divine favor and which have seemed to rest upon them, he does not call on himself to at he entered into a line of things made ready to his hand by the fidelity of his lamented predecessor. Paul may plant, and an humbler water ; GOD only giveth the spiritual increase.

working of Emmanuel Church, much is due to the wise co-operation of y, the zeal and self-denial of the Christian ladies of the Parish, and of a large and efficient corps of Sunday School teachers and officers. or takes pleasure also in acknowledging his obligations for the valuetance of the Rev. Mr. Nott.

uel Parish, as is known, embraces the County of Alleghany, the most ection of the Diocese. The central and main work of the Rector, is ion with Emmanuel Church, Cumberland. The outlying districts now ed, embracing Flintstone, Lonaconing, and Oaklands, it is hoped may applied by Missionary services. At the two former, there are churches state of repair ; in the latter, efforts are being made towards the erec-Church Edifice, with good promise of success during the present year. oper to add, that of the funds appropriated to Parish uses, a considerable was generously and judiciously expended in furnishing the Rectory esent incumbent and his family, and in the purchase of a Sunday School

land.

CHAUNCEY COLTON, D. D., *Rector.*

*Diocesan Convention of Maryland.**St. George's Church.*

Baptisms, Infant 16; Adult 3; Catechisings, openly in Church, monthly; Confirmed 18; present number, white 58; colored 1=59; Marriages 2; Burials 3.

Sunday School Teachers 15; Scholars 180.

Communion Alms \$60.00; all other Contributions \$1056.11; Total receipts \$1116.11.

Appropriated, within the Parish \$1093 61, within the Diocese \$22.50; Total appropriations \$1116.11.

Mt. Savage P. O.

P. WILSON STRYKER, *Rector.*

St. John's Church, Frostburg.

Baptisms, Adult 2; Catechisings, openly in Church, monthly; Confirmed 2; Communicants, admitted 3; lost by removal and death 6; present number 18; Marriages 1; Burials 1.

Sunday School Teachers 7; Scholars 45.

Communion Alms \$18.65; all other Contributions \$274.65; Total receipts \$293.30.

Appropriated, within the Parish \$287.80; within the Diocese \$5.50; Total appropriations \$293.30.

Mt. Savage.

P. WILSON STRYKER, *Rector.*

 ANNE ARUNDEL COUNTY.
All Hallows Parish.

Baptisms, Infant 11; Adult 1; Confirmed 14; Communicants admitted 14; lost by removal 3; lost by death and otherwise 6; present number 102; Marriages 3; Burials 7.

Communion Alms \$74.50; all other Contributions \$1525.00; Total receipts \$1599.50.

Appropriated, within the Parish \$1574.50; outside of Diocese \$25.00; Foreign Missions \$25.00; Total appropriations \$1599.50.

This Parish has recently been called to deplore the death of its oldest communicant, Mr. John Iglehart, who, after a life of singular usefulness, passed to his rest on the 30th of April.

A visit from Bishop Beckwith, is gratefully acknowledged, who by consent of the Bishop of the Diocese, administered the Rite of Confirmation, and consecrated the Chapel of All Hallows.

Davidsonville.

CAMERON F. MCRAE, *Rector.*

St. Anne's Parish.

Baptisms, Infant 20; (of which were privately performed 11); Catechisings openly in Church every Sunday; Confirmed 23; Communicants admitted 13;

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Added by removal 25; lost by removal 25; lost by death and otherwise 7; present number, white 248; colored 2; Marriages 4; Burials 12.

Sunday School Teachers 16; Scholars 120.

Communion Alms \$595.26; all other Contributions \$651.16; Total receipts \$1,246.42.

Appropriated, within the Parish \$289.06; within the Diocese \$20.00; outside of Diocese \$342.10; Total appropriations \$1,246.42.

Annapolis.

J. PINKNEY HAMMOND, *Rector.*

Christ Church.

The Rector of this Church is limited necessarily to a report of a very general character, having had charge of it not yet three months. He found its spiritual condition comparatively good. An excellent Lay Reader had officiated regularly during the vacancy of the rectorship; and the Sunday School, though not large, had been continued in operation. In addition to which, the children are now publicly catechised monthly.

The number of the Communicants is 84; the number of families about forty. Contributions to various objects within and without the Parish, about \$423.03.

The Vestry have purchased a very eligible site, on which arrangements are made to erect a commodious Rectory.

West River.

WM. HODGES, *Rector.*

Severn Parish.

Baptisms, Infant 7, (of which were privately performed, 6; of which 2 were colored;) Communicants, added by removal 1; lost by removal 4; by death and otherwise 2; present number, white 61; colored 2; Burials 1.

Communion Alms \$2438; all other Contributions \$39.33; Total receipts \$63.71.

Appropriated, within the Parish \$38.06; within the Diocese \$14.65; outside of Diocese \$6.50; Foreign Missions \$4.50; Total appropriations \$63.71.

Crownsville.

SAMUEL CORNELIUS, *Rector.*

St. James Parish.

Baptisms, Infant 13; Adult 1; (of which were privately performed 4; of which 3 were colored;) Catechisings, openly in Church, three times in each month; Confirmed 18; Communicants admitted 18; added by removal 8; lost by removal 1; lost by death 1; present number 82; Marriages 4; Burials 4.

Communion Alms \$110.00; all other Contributions \$1,775.68; Total receipts \$1,885.68.

Appropriated, within the Parish, \$1,695.68; within the Diocese \$45.00; outside of Diocese \$145.00; Total appropriations \$1,885.68.

In lieu of an organized Sunday School, the children are assembled in the Parish Church, on three Sundays in each month, one hour before divine service, and duly catechised.

Diocesan Convention of Maryland.

The result of the services held at the Parish Chapel, is such as to warrant the hope, that at no very distant day, the *second* independent congregation within this Parish will be formed, and at work for the Master's kingdom.

While the important Christian duty of liberal and systematic alms-giving is not yet properly felt among his people, the Rector reports, with gratitude to God, and thankfulness to them, that in rendering their Minister his dues, they *abound*. The salary pledged, one year ago, has been paid, even in a small excess, while contributions of various kinds, all promotive of comfort, have added at least 75 per cent. to his income.

Tracy's Landing.

EDMUND C. MURDAUGH, D. D., *Rector.*

Ellicott's Chapel.

I would respectfully report that I began this service in September last. The Church having been frequently and for a long period closed, the condition of its affairs is not such as would be desirable. All things considered, however, there is as much heartiness as could be expected. The tone seems to be somewhat improved, and the prospect of success better.

The number of Communicants is about ten; the Sunday offerings from fifteen to twenty dollars.

THEODORE C. GAMBRALL, *Rector.*

Hooversville.

BALTIMORE CITY.

St. Paul's Parish.

Baptisms, Infant 40; Adult 12; (of which were privately performed 10; of which 1 was colored;) Catechisings, openly in Church, about 24; Confirmed 44; Communicants, admitted 32; Marriages 17; Burials 20.

Sunday School Teachers 24; Scholars 130; Parochial School Teachers 7; Scholars 67.

Communion Alms \$11,362.23; all other Contributions \$3,000.00; Total receipts \$14,362.23.

Appropriated, within the Parish \$10,241.23; within the Diocese \$3,683.00; outside of Diocese \$438.00; Total appropriations \$14,362.23.

The appropriations this year have been chiefly to parochial and city objects, namely, about \$3000 to Church Home and Infirmary, about \$1800 to St. Paul's Asylum for Girls, with nearly \$3000 more, the fruit of former endowments; \$3400 for the support of seventeen boys in St. Paul's Boys' School, about \$500 for regular pensioners, some \$2300 for extraordinary expenses going to increase the free accommodation of the Church, and \$800 for City Missions and Missionary work. A considerable amount collected by Societies within the Parish for Southern Education and other objects has not been included in the above Report. The Free School for Boys, in which it is proposed to maintain boys and give them a *liberal education*, has been successfully started by the reception of 17 boys, to be supported by St. Paul's at the rate of \$200 each per annum. Poor boys will be received from other Churches, or from individual patrons,

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te. It is intended, by God's help, to give such an education as will
ls of the School to study for the Ministry, if that should prove to be
on, or for any other calling.

tor gratefully acknowledges the valuable aid of his assistant W. F.
con, and the constant and zealous help of the Rev. R. C. Hall.

z.

M. MAHAN, *Rector.*

Christ Church.

s, Infant 5; Adult 3; Catechisings, openly in Church monthly;
ants, admitted 4; added by removal 15; lost by removal, death and
48; present number 185; Marriages 12; Burials 5.

School Teachers 28; Scholars 285; Mission School Teachers 12;
25.

tion Alms \$345.02; all other contributions \$4,307.42; Total receipts

iated, within the Parish \$3,881.44; within the Diocese \$80.00; out-
ocese \$637.00; Missions \$54.00; Total appropriations \$4,652.44.

r. Henry A. Wise, late Rector of this Church, was taken ill during
of Lent, 1868, and entered into his rest on Ash Wednesday of the
r. Thus for a whole year the Church was deprived of the service of
and with great difficulty, through the kindness of the resident clergy
, the public worship was maintained.

sent incumbent took charge of the Parish, January 15, 1869.

ement is made to explain the falling off in the number of the Com-
since the last report, and as a testimony to the faithfulness and zeal
try, who with such success, laboured to keep the congregation to-
l to prevent that the Church should ever be closed.

z.

T. U. DUDLEY, JR., *Rector.*

Church of the Ascension.

s, Infant 10; Adult 2; Communicants 175; Confirmations 18;
8; Burials 7.

School Teachers 35; Scholars 175.

tion Alms \$152.52; all other Contributions \$620.00.

2th of January, 1869, we entered our new and beautiful Church at
square. It has cost \$60,000, and is capable of seating eight hun-
ns. The prospect before us is most encouraging.

z.

C. M. CALLAWAY, *Rector.*

Cranmer Chapel.

s, Infant 14; Adult 3 (of which 3 were privately performed;) Cate-
penly in Church monthly; Confirmed 53; Communicants, admitted
by removal 5; lost by removal 4; lost by death and otherwise 3;
mber 115; Marriages 4; Burials 10.

l

Diocesan Convention of Maryland.

Sunday School Teachers 25 ; Scholars 200 ; Sewing School Teachers 12 ; Scholars 80.

Communion Alms \$51.72 ; all other contributions \$935.82 ; Total receipts \$987.54.

Appropriated, within the Parish \$968.04 ; within the Diocese \$13.50 ; outside of Diocese \$6.00 ; Total appropriation \$987.54.

Since rendering our last Annual Report, God has greatly blessed His work at Cranmer Chapel.

Our list of Communicants has lengthened from 67 to 115, and we have reason to believe that these figures indicate a spiritual as well as a numerical increase.

Our urgent need of church accommodation promises soon to be met, for a fine site on Broadway within reach of all of our people, has been leased, and the new building will, with God's blessing, be begun within a few weeks. Our good mother, Emmanuel Church, is being stirred into active beneficence by the zeal of her Rector and people, on our behalf, and several thousand dollars from the Church, with nearly a thousand from her Sunday Schools, attest the reality of their interest in our cause.

To our kind friends we offer grateful acknowledgments. To our God be all the glory.

Baltimore.

B. H. LATROBE, JR., *Rector.*

Emmanuel Church.

Baptisms, Infant 38 ; Adult 7 ; (of which were privately performed 5 ;) Catechisings openly in Church monthly ; Confirmed, white 41 ; colored 1 ; Communicants, admitted 37 ; added by removal 20 ; lost by removal 17 ; lost by death and otherwise 5 ; present number, white 543 ; colored 7 ; Marriages 24 ; Burials 30.

Sunday School Teachers 76 ; Scholars, white 550 ; colored 350 ; Mission School Teachers 12 ; Scholars 100.

Communion Alms \$1365.00 ; all other Contributions \$10,314.64 ; Total receipts \$11,679.64.

Appropriated, within the Parish and Diocese \$9,296.34 ; outside of Diocese, \$2,083.30 ; Foreign Missions \$300 ; Total appropriations \$11,679.64.

After a careful examination of the list of Communicants, aided by the Register of the Church, I find that the number at the time I entered upon the charge of the Parish, Oct. 1867, was under five hundred.

The report of last year was made under the impression of the general correctness of the communion list as found in the Parish Register, dropping from it only the names of such persons as the Rector, with his then imperfect knowledge of the Congregation, could do with certainty.

The number reported is about the actual communion of Emmanuel Church—

Baltimore.

A. M. RANDOLPH, *Rector.*

Grace Church.

Baptisms, Infant 26 ; Adult 4 (of which were privately performed, colored 1 ;) Catechisings, openly in Church, semi-monthly ; Confirmed 28 ; Communicants, admitted 36 ; added by removal 60 ; lost by removal 20 ; lost by death and otherwise 6 ; present number 430 ; Marriages 17 ; Burials 17.

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Sunday School Teachers 22 ; Children instructed and catechised 150.

Communion Alms \$1,600 ; all other Contributions and gifts \$18,650 ; Total receipts \$20,250.

Appropriated, within the Parish \$1,800 ; within the Diocese \$8,862 ; outside of Diocese \$5,821 ; Domestic Missions \$2,800.22 ; Foreign Missions \$966.78 ; Total appropriations \$20,250.00.

Baltimore.

GEO. LEEDS, D. D., *Rector.*

Mt. Calvary.

Baptisms, Infant white 34 ; colored 1=35 ; Adult, white 4 ; colored 5=9 (of which were privately performed 7 ;) Catechisings, openly in Church every Sunday afternoon ; Confirmed 29 ; Communicants, admitted 43 ; added by removal 17 ; lost by removal 23 ; lost by death and otherwise 13 ; present number, white 344 ; colored 6=350 ; Marriages 12 ; Burials 23.

Sunday School Teachers 23 ; Scholars white 235 ; colored 11=246 ; Parochial School Teachers 2 ; Scholars 20.

Communion Alms \$2,038.58 ; All other contributions \$4,069.84 ; Total receipts \$6,108.42.

Appropriated within the Parish, \$4,361.42 ; within the Diocese \$987.00 ; outside of Diocese \$60.00 ; Total appropriation \$5,408.42.

Daily celebration of the Holy Eucharist, and daily morning and evening prayer. During the year elapsed, the Congregation has continued to grow quietly and slowly. Our revenue has not decreased much, if any at all. We owe no man anything," and have money in our hand to meet expenses accruing at the end of the present quarter.

In taking our stand then, for free and open Churches, we have not only had the satisfaction of contending for the best of principles, but have also been thus spared the necessity of facing discouragements and making sacrifices in behalf of such principles.

Baltimore.

A. A. CURTIS, *Rector.*

JAMES BRISCOE, *Assistant Priest.*

Mt. Zion Church.

Baptisms, Infant 9 (of which were privately performed 4 ;) Catechisings, openly in Church, nearly every Sunday afternoon ; Confirmed, 2 at Church of St. John the Baptist ; class now ready for Confirmation 20 ; Communicants, present number 45 ; Marriages 3 ; Burials 8.

Sunday School Teachers 22 ; Scholars 185.

Communion Alms \$237.83 ; Sunday School contributions \$158.00 ; all other contributions \$1,100.00 ; Total receipts \$1,495.83.

Total appropriations within the Parish \$1,495.83.

We find that "God helps those who help themselves," and thus by the Holy Spirit through the virtue of our blessed Lord, we are beholding a happy increase and development of fruit in all the departments of our field of labor. We have nothing but thanks unto God, for we are blessed beyond our expectations. We look with courage to the future, believing that the great Head of the Church hath declared even as affecting us, "And of Zion it shall be said,

Diocesan Convention of Maryland.

This and that man was born in her, and the Highest Himself shall establish her."

Salisbury.

GEO. HOWELL, *Rector.*

St. Andrew's Church.

Baptisms, Infant 31; Adult 20 (of which were privately performed 5); Catechisings openly in Church weekly: Confirmed, white 41; Communicants, present number 131; Marriages 7; Burials 16.

Sunday School Teachers 24; Scholars 170.

Communion Aids \$100.50; all other contributions \$4,328.82; Total receipts \$4,429.32.

Appropriated, within the Parish \$4,000.00; outside of Diocese \$495.38; Foreign Missions \$100.00; Total appropriations \$4,495.38.

Salisbury.

E. G. PERRYMAN, *Rector.*

Frog Church of St. Barnabas.

Baptisms, Infant 31; Adult 5 (of which were privately performed 17; of which 4 were colored); Catechisings, openly in Church every Sunday; Confirmed 36; Communicants, admitted 36; added by removal 44; lost by removal 20; lost by death and otherwise 3; present number, white 327; colored 1=328; Marriages 10; Burials 28.

Sunday School Teachers 29; Scholars 248; Parochial School Teachers 3; Scholars 87.

Communion Aids \$453.62; all other Contributions \$6,118.75; Total receipts \$6,572.37.

Appropriated, within the Parish \$5355.02; within the Diocese \$817.35; outside of Diocese \$250.23; Foreign Missions \$143.75; Total appropriations \$6,572.37.

Salisbury.

A. P. STRYKER, *Rector.*

St. Luke's Church.

Baptisms, Infant 87; Adult 20=116; (of which were privately performed 20; colored 20); Catechisings, openly in Church every Sunday afternoon; Confirmed white 113; colored 4=117; Communicants, admitted 69; added by removal 50=128; lost by removal 58; lost by death and otherwise 8=126; present number, white 553; colored 18=571; Marriages 22; Burials 32.

Sunday School Teachers 43; Scholars (colored 125) 535; Parochial School Teachers 9; Scholars 190.

Communion Aids \$940.80; all other Contributions \$10,181.97; Total receipts \$11,122.86.

Appropriated, within the Parish \$8,427.01; within the Diocese \$2,463.75; outside of Diocese \$157.45; Foreign Missions \$74.61; Total appropriations \$11,122.86.

In addition to the services already reported, there are now double celebrations of the Holy Communion on the chief festivals of the Church.

. Frederick Gibson, as Assistant Priest, has continued to render le assistance in the services and music of the Church.

Wm. Alexander Coale, having "used the office of a Deacon well," ased to himself the good degree" of Priestly orders, to which he ed on Thursday in Easter-week (April 1, 1869.) He continues his with St. Luke's Church as Assistant Priest. The colored congrega-umbering an average attendance of 125 members, with 12 teachers) : especial care, and has increased both in numbers and interest.

. George H. Ward continued in charge of the Chapel of the Holy Easter, when he resigned the position—he has been succeeded by njamin B. Griswold, who now has charge of the Mission. On the e, 1868, (St. Barnabas' Day,) there were 31 persons confirmed at the ey are embraced in the above Parochial Report.

gement of the Church, which was spoken of in the last report, as for by the steady increase of the congregation, has been commenced. n is to consist of a north transept with porch, and robing-rooms for and Choristers. The ground was broken for the work, with the in-God's blessing, on Ascension Day, (May 6, 1869.) It is expected ole will be completed by the month of October next.

rhod of the Good Shepherd still continues its faithful service for the ce. I have only to reiterate the testimony of former reports, as to y and value of their labours.

: proportion of expenditures "within the Parish" arises to a con-gree, from the efforts making to enlarge the Church edifice. on touching the support of clergymen has been complied with.

CHAS. W. RANKIN, *Rector.*

St. Mark's Church.

Infant 23; Adult 4=27 (of which were privately performed 3; were colored;) Catechisings, openly in Church weekly. No Con-the Bishop having failed to make any appointment. Communi-nt number 130; Marriages 7; Burials 19.

chool Teachers 10; Scholars about 100.

on Alms \$90.89; all other Contributions \$319.34; Total Receipts

ated within the Parish \$373.23; within the Diocese \$37.00; Total ns \$410.23.

HORATIO H. HEWITT, *Rector.*

St. Peter's Church.

. Infant 46; Adult 7; (of which were privately performed 8; col-3; Catechisings, openly in the Church monthly; Confirmed, white 3=58; Communicants, admitted 57; added by removal 30; lost 83; by death 4; present number, white 453; colored 18=471; 2; Burials 37.

chool Teachers 57; Scholars 460; Parochial School Teachers 1;

Scholars 37; Parochial Sewing School Scholars 40; Teachers 9; Total number of Scholars 537; Teachers 67.

Communion Alms \$373.67; all other contributions \$9,018.58; Total Receipts \$9,392.25.

Appropriated, within the Parish \$6,053.01; within the Diocese \$950.05; outside of the Diocese \$1,857.58; Foreign Missions \$531.61; Total appropriations \$9,392.25.

Since the last Convention the rite of Confirmation was administered on May 31st, in the old St. Peter's Church edifice to a goodly number. On the 28th of June the Sacrament of the Lord's Supper was administered, and two commemorative discourses appropriate to the *last public services* in the time-worn and ancient Church, preached by the Rector. On the 16th of September ult., the ground was broken for the new church-buildings, with impressive services, and in the presence of a large congregation. On the 29th of April last the corner-stone of the new Church and Chapel was laid with due solemnities. The edifices are in process of completion, and it is hoped that in another year they will be ready for their sacred uses. The congregation have been worshipping in the large hall of the New Assembly Rooms. The attendance has been full and often crowded. Services during Lent and upon Ascension and Christmas days were held at the Central Presbyterian Church. The weekly lectures are held at the Presbyterian Church, corner of Madison avenue and Biddle streets.

The above report shows that more have been confirmed, and that the contributions for sacred causes have been *larger* this than the last year. The Orphan Asylum and the Free School of St. Peter's continue to fulfil the important trusts committed to them. By the generous bequest of the late Mr. Charles Harvey of this city, the former corporation was endowed with an additional gift of \$1,000. The Sunday Schools are large and flourishing. On the 14th of May, the venerable and beloved Superintendent, Mr. William Woodward, was greeted by his former pupils and many Sunday School friends in a generous commemoration by them of *his fiftieth year* in this work at St. Peter's. The Dorcas Society has taught every Saturday during the year, forty children; and through its charitable efforts 593 destitute persons have been relieved. The Sewing Society has contributed nearly seven hundred dollars for benevolent objects. The Holy Communion has been administered by the Rector and his Assistant on twenty occasions in private. While in the goodness of GOD there have been few deaths among the congregation, yet the burial service has been frequently used at the graves of those who have had no fixed connection with the Church, and a thousand pastoral visits have been made. There are seven young men of the Church preparing for the ministry. This report includes the public and private offices of the Assistant.

Baltimore.

JULIUS E. GRAMMER, *Rector.*
N. C. PRIDHAM, *Assistant Minister.*

St. Stephen's Church.

Baptisms, Infant 17; (of which were privately performed 5;) Catechising, openly in Church once a month; Confirmed 3; Communicants, admitted 8; lost by removal 9; present number 47; Marriages 3; Burials 3.

Communion Alms \$89.11; all other Contributions \$615.01; Total receipts \$704.12.

Appropriated within the Diocese \$704.12.

Rev. Dr. Piggot has rendered very valuable services, by assisting the Rector almost every Sunday during the past year.

Baltimore.

E. A. DALRYMPLE, *Rector.*

Trinity Church.

Baptisms, Infant 59; Adult 2 (privately performed 17; colored 7;) Catechisings every Sunday; Confirmed 33; Communicants, admitted 37; added by removal 10; lost by removal and erasure 19; Died 5; present number 249; Marriages 28; Burials 30

Sunday School Teachers 27; Scholars 175; Parochial Teacher 1; Scholars 30.

Exclusive of the ordinary Church support, \$560 have been contributed to various Missionary and other benevolent objects, and \$258 have been given to the poor; Total \$818. The Treasurer of the Vestry has punctually paid my salary.

Baltimore.

GEO. A. LEAKIN, *Rector.*

North-Eastern District, City Mission, Church of the Holy Innocents.

Baptisms, Infant 21; Adult 3 (of which were privately performed 7;) Catechisings, openly in Church every Sunday afternoon; a class of 27 awaiting Confirmation; Communicants, added by removal 6; lost by removal 2; lost by death and otherwise 1; present number 65; Marriages 9; Burials 18.

Sunday School Teachers 13; Scholars, on the roll, 121.

Communion Alms \$51.60; all other Contributions \$326.00; Total receipts \$377.60.

The whole amount was appropriated within the Parish.

The whole number of families connected with this Church is 34; the number of individuals, including communicants, non-communicants, baptized and confirmed, is something over 200; the average attendance on Sunday mornings may be put down at 100; the number of children on the Sunday School roll is 121, but owing to the lack of a sufficient number of regular and faithful teachers, not more than half that number are in attendance.

The Baltimore City Missionary Committee, deeming this Church strong enough to support itself, resolved at its last meeting to withdraw from it all further missionary aid, after the first of June next.

As I feel convinced, that until a more attractive and commodious Church Edifice be erected in the place of the small chapel, in which the congregation now worships and has been worshipping for the past 12 or 13 years, it will *never* be self-sustaining; and as all my efforts to secure this desirable object, (a new Church edifice,) has not met with sufficient favor, I deem it my duty to withdraw from the Church of the Holy Innocents, and accept another position, whereunder the blessing of God, I trust I may be more useful.

Baltimore.

WILLIAM PHILIPS, *Missionary and Rector.*

South-Western District, City Mission, Church of St. John the Baptist.

Baptisms, Infant 52; Adult 18 (of which were privately performed 12;) Catechisings openly in Church every Sunday afternoon; Confirmed 46, Communi-

cants, admitted 40; added by removal 5; lost by removal 15; lost by death and otherwise 7; present number 130; Marriages 4; Burials 22.

Sunday School Teachers 18; Scholars 200.

Communion Alms \$41.64; all other Contributions \$350.00; Total receipts \$391.64.

Appropriated within the Parish \$354.64; within the Diocese \$12.00; out side of Diocese \$25.00; Total appropriations \$391.64.

Baltimore.

J. ROSE, *Missionary.*

South-Eastern District, City Mission, St. Matthew's Church.

Baptisms, Infant 25; Adult 4 (of which were privately performed 12;) Catechisings openly in Church every Sunday; Confirmed 35; Communicants, admitted 53; added by removal 16, lost by removal 9; lost by death and otherwise 29; present number 110; Marriages 3; Burials 14.

Sunday School Teachers 25; Scholars 200; Parochial School Teachers 2; Scholars 110.

Communion Alms \$50; all other Contributions \$500; Total receipts \$550.00. Total appropriations \$550.00.

We have secured, and will soon have paid for, a very valuable lot at the corner of Pratt and Chester streets, near Patterson Park, for the erection of a Free Church for St. Matthew's congregation, to be called the Church of the Epiphany.

We trust that the money needed to build this Church may soon be obtained, and feel sure that in a short time after its erection it will be filled with a self-sustaining congregation.

Baltimore.

HUGH ROY SCOTT, *Rector and Missionary.*

Church Home and Infirmary.

Baptisms, Infant 2; Confirmed, white 14; colored 2=16; Communicants, white 46; colored 4=50; Burials 6.

In July last I was appointed Chaplain of the Church Home and Infirmary, and my work was commenced on the 1st of October. Since that time I have had under my pastoral care 110 persons, of whom 75 have been Communicants. The present number of persons in the House is 65.

During the period of seven months covered by my report, the usual Chapel services have been, daily Morning and Evening Prayer; and on Sundays, a sermon and celebration of the Holy Communion.

For much valuable assistance in the performance of these services, I am indebted to the kindness of the Rev. A. H. Currie, residing in the House.

The Institution still languishes for lack of that generous support which so noble a charity ought to command. Although its patients come from every quarter of Maryland, and, indeed, all parts of the country, almost the whole burden of its maintenance rests upon four or five of the churches in this city.

In the name of the Good Physician we crave for these sick and suffering members of CHRIST'S dear Body, the prayers and alms of GOD'S people; and we earnestly exhort them to remember the words of the LORD JESUS, how He said: "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

Baltimore.

JULIAN E. INGLE, *Chaplain.*

Advent Mission.

In the evening of the 1st Sunday in Advent, (November 29th), this work of love, in a portion of the city too much and too long neglected by the Church, was commenced in a private house, on Lincoln street, now called Bat-avenue.

It soon became apparent that a larger and more suitable room was needed to the success with which the great Head of the Church had blessed the undertaking.

Accordingly such a one was procured, and was occupied for Divine service the first time, on the morning of the Feast of the Nativity. The steadily growing congregations, and the rapidly increased Sunday School, make the building of a Church or Chapel an absolute and imperative necessity, unless we are to be sorely let and hindered, if not permanently disabled, in our work.

The Sewing Society, inaugurated about the beginning of Lent, by the Female Teachers of the Sunday School, is doing remarkably well, and has realized fully from the sale of articles, \$55.71. It is not out of place to state here that this Society has pledged fifty (50) dollars to the Rector's salary for the next year. This salary which, when the work was commenced, amounted to \$450 00, including a personal pledge of \$200, has now reached, by further contributions and donations, the sum of \$972. Of this amount the Teachers and people of the Mission, in sums ranging from \$3.00 to \$50 00 a year, have contributed \$260.00.

In connection with this subject, it gives the Rector the greatest pleasure, to be able to report that his salary, at the rate of \$1,000 a year, has been paid by the Church, promptly.

The result of this much needed undertaking for the six months of its existence, as far as mere statistics can show, is as follows:

Baptisms, Infant 14; Adult 7=21 (of which were privately performed 2); Confirmings every Sunday in the Sunday School; Communicants at the commencement of the work 8; added by letters of transfer 5; by again communing after a long neglect for years 3; present number, which will be increased to 25 on Sunday, (God willing,) by the addition of the 9 persons confirmed last evening 16; Confirmed 9; Sunday School: this was commenced on the morning of the 1st Sunday in Advent, by the Rector; there being present besides him only 1 Female Teacher and 2 Scholars. It now numbers, by the Divine blessing, 10 Teachers and 80 Scholars; families, (in part or in whole), 32; children 13.

Communion Alms, (9 occasions) \$18.20; Friday evening offertory for Font, (9 occasions) \$21.20; Sunday offertory (35 occasions) \$75.13; Easter offering for the purchase of Font, \$37.62; Sunday School children for same, \$17.50; number of Mission for same, \$5.00; Nashotah, \$6.00; Bible and Prayer Book Society, \$5.00; Pastoral Aid Fund, \$1.69; total \$187.34.

This amount, with that subscribed to the Rector's salary, makes the sum received and pledged by this Mission, in the six months of its infancy, \$447.34.

Funds raised outside of the Mission: Amount of salary subscribed and paid, \$712; amount for carrying on work, outside of Rector's support, \$27.75; amount towards the purchase of Font, \$27.05; Total \$899.80.

The Rector has gone thus into details, to show that this work in South Balti-

more has not been in vain, but has met on the part of those for whose benefit, in the good Providence of GOD it was started, not only a ready and hearty response, but one far beyond the expectations not only of its interested friends and well-wishers, but even of its pious originators.

Surely, the LORD hath done great things for us whereof we rejoice; and thus rejoicing, we will go forth in the strength of the LORD, to carry on, in His Name, the work we have begun, and which He has been pleased thus to bless.

Baltimore.

GEO. K. WARNER, *Rector.*

BALTIMORE COUNTY.

Western Run Parish.

Baptisms, Infant 2; Adult 1; Communicants, added by removal 3; present number 15; Marriages 2; Burials 2; Sunday School Teachers 2; Scholars 20.

The sum of \$6,000 has been subscribed towards the rebuilding of the Parish Church, and the work will be commenced forthwith. The design has been furnished by Messrs. Schorb and Leister, of Westminster, and is an admirable specimen of the pointed style of Gothic architecture.

Montrose Chapel, situated within the bounds of my Parish, has been placed under my charge by its proprietors. Service is held here every Sunday afternoon, and the attendance thus far has been encouraging.

Reisterstown.

A. J. BERGER, *Rector.*

St. James's Parish.

Baptisms, Infant 6; Adult 2; Catechisings, openly in Church 21; Confirmed, white 6; colored 1; Communicants, lost by removal 2; present number, white 61; colored 1; Marriages 6; Burials 5.

Sunday School Teacher, 1.

Communion Alms \$70.91; all other Contributions \$214.55; Total receipts \$285.46.

Appropriated, within the Parish \$218.77; within the Diocese \$17.83; outside of Diocese \$23.10; Foreign Missions \$25.76; Total appropriations \$285.46.

In addition to the regular Sunday morning services, the Rector continues to hold service on Sunday afternoon at the three mission posts: giving two services per month to the congregation at "Phoenix," one to "Monkton," and one to "Hereford."

A weekly service at the Church on Wednesday evenings is held about half the year, and at the Rectory on Wednesday afternoon during the summer months.

Monkton.

R. R. MASON, *Rector.*

St. Thomas's Parish.

Baptisms, Infant 3 (of which were privately performed 1; colored 3); Communicants, admitted 3; added by removal 2; lost by death and otherwise 4; present number 24; Marriages 3; Burials 2.

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Communion Alms \$44.92; all other Contributions \$100.00; Total receipts \$144.92.

Appropriated, within the Parish \$100.00; outside of Diocese \$44.92; Foreign Missions \$11.55; Total appropriations \$156.47.

Twings' Mills.

WM. F. LOCKWOOD, *Rector.*

Sherwood Church.

Baptisms, Infant 19; Adult 1; colored 8; Communicants 28; Marriages 6; Burials 3.

Sunday School Teachers 4; Scholars 40.

Communion Alms \$60; for Missions \$20.

The Church edifice has recently been much improved in its comfort and appearance, by an expenditure of several hundred dollars.

Cockeysville.

J. F. HOFF, *Rector.*

Church of the Redeemer.

Baptisms, Infant 5 (of which were privately performed 5); Communicants, admitted 2; added by removal 8; lost by removal 5; lost by death and otherwise 1; present number, white 59; colored 1; Marriages 1; Burials 3.

Sunday School Teachers 13; Scholars 77.

Communion Alms \$94.40; all other Contributions \$1,180.74; Total receipts \$1,275.14.

Appropriated, within the Parish \$1,125.14; within the Diocese \$150.00; Total appropriations \$1,275.14.

The Rector has continued his services at Mt. Washington, where by permission, a independent congregation has been organized, and now awaits admission into union with this Convention.

A Sunday School of a Superintendent, twelve Teachers, and seventy-seven scholars, has, as heretofore, with much efficiency and faithfulness, been conducted by the Superintendent and Teachers—to whom the Rector would express great indebtedness.

It is with much pleasure and thankfulness that he is able to report, that a new Church is progressing to completion, and will be ready for occupation before the summer is ended.

The subscription for the Church building and other contributions, have amounted to \$4,520.00.

Devanstown.

GEO. C. STOKES, *Rector.*

St. John's Church.

Baptisms, Infant 10; (of which were privately performed 2); Catechisings, only in Church weekly; Communicants, admitted 12; added by removal 17; lost by removal 6; death 3; present number 90; Marriages 2; Burials 6.

Sunday School Teachers 8; Scholars 70; Parochial School Teachers 3; Scholars 60.

Offertory \$400.

Diocesan Convention of Maryland.

Appropriated, within the Diocese \$14.45 ; outside of Diocese \$30.

The seats are all free. The Holy Communion celebrated weekly—Catechising weekly. A Parsonage of stone is now in course of erection, to be finished in September, at a cost of seventy-five hundred dollars, of which six thousand have been already subscribed. A class is preparing for Confirmation.

Huntingdon.

WM. T. JOHNSTON, *Rector.*

St. Michael's Church.

Baptisms, Infant 15 ; (of which were privately performed 2 ; colored 3 ;) Catechisings, openly in Church on Sunday afternoons ; there is a class preparing for Confirmation ; Communicants, present number, white 57, colored 1=58 ; Burials 4.

Sunday Schools 3 ; Teachers 12 ; Scholars 74.

Communion Alms \$793.80 ; all other Contributions \$546.97 ; Total receipts \$1,340.77.

Appropriated, within the Parish, for the Parsonage Fund in money and pledges \$749.42 ; towards a bell \$177.50 ; Convention dues \$15.00 ; Reisterstown Mission \$6.56 ; towards Rector's support \$356.25=\$1,304.73 ; within the Diocese \$15.80 ; outside of Diocese \$20.24 ; Total appropriations \$1,340.77.

The seats are all free. The support of the Rector comes entirely from the offertory. There is daily morning and evening prayer. The children are catechised on Sunday afternoon, instead of a sermon. The Holy Communion is celebrated on the festivals for which there is a proper preface ; on the first Sunday in every month, on St. Michael's day, on the Commencement Day of the Hannah More Academy, and on every Sunday during Advent and Lent.

A bell of fine tone, weighing 395 lbs., from the foundry of Messrs. Joshua Regester & Son, Baltimore, has been purchased by the congregation.

REISTERSTOWN MISSION.—A service with sermon is held every Sunday night in the Odd Fellows' Hall. The attendance is encouraging, and there is usually present a large proportion of men. A small Sunday School is also held in a private house.

SOLDIERS' DELIGHT MISSION.—A Sunday School meets in a public school house on the Deer Park Road every second Sunday. The average attendance is about twenty. There is a Bible Class of young men and young women instructed by the Rector, and all in attendance are regularly trained in the use of the service.

THE HANNAH MORE ACADEMY.—The present term has been a satisfactory and successful one. The number of boarders is larger than last year ; the duties have been performed regularly and almost without interruption ; the health of the household has been excellent ; the conduct of the pupils has been very satisfactory ; the instruction has been careful and thorough ; and nearly every one of the boarders who is not a communicant has, during the term, been preparing for confirmation.

Donations from those interested in Church Schools, of books for the library, or philosophical apparatus, or specimens for the cabinets, or illuminated texts, will be highly appreciated.

The Rev. J. W. Larmour labored most earnestly both in the School and in the Church work until last Easter, when he accepted the Rectorship of the

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Parish of the Holy Trinity, Carroll County. Since that time he has continued to fulfil his duties in the Academy.

Reisterstown.

ARTHUR J. RICH, *Rector.*

St. Timothy's Church.

Baptisms, Infant 31; Adult 5=36; Confirmed 15; Communicants, admitted 9; added by removal 2; lost by removal 16; lost by death 1; present number 85; Marriages 4; Burials 3.

Sunday School Teachers 10; Scholars 83.

Communion Alms \$150.31; other offerings \$215.28; Receipts \$365.59.

Appropriated, within the Parish \$130.00; within the Diocese \$113.20; outside of Diocese \$107.39; Foreign Missions \$15.00; Total appropriations \$365.59.

In addition to the regular offerings, during the year, \$684.65 have been collected and expended upon the Sunday School Chapel now being erected; also \$150.00 by one member, towards building a school-house for colored persons, making the total expenditure of offerings within the Parish \$994.65.

Catonsville.

L. VAN BOKKELEN, *Rector.*

St. Thomas's Church, Homestead.

Baptisms, Infant (in Church) 1; Communicants, last Convention 7; added by removal 3; added by return 1; lost by removal 1; present number 10; Families 5.

Sunday School Scholars enrolled 149; average attendance 90.

Communion Alms \$11.00; Sunday collections \$34.76=\$45.76. Sunday School Contributions \$170.79; all others \$12.15=\$182.94; Total receipts \$228.70.

Appropriated, to the Sunday School \$170.79; to the Rector \$57.91 (as all he received for his services;) Total appropriations \$228.70.

From July to December the Rector was absent at the West, 14 Sundays, and from weather-sickness by 6 others. He preached in St. Thomas 28 times; having only morning service, read the service in part 27 times, and administered the communion 8. The Rev. Mr. Morrison very kindly officiated at St. Thomas while he was absent, and he has been very much assisted by his Lay-reader, Mr. Geo. Lycett.

Outside of St. Thomas he has read the service 14 times; preached 13; assisted at the Communion 3; Baptized 3 sick children; Married 1 couple, and attended 1 funeral—in 12 different churches, 4 being in the City.

In his last year's report, the words "the services in whole or in part" after "preached" should be stricken out. They were not in his manuscript.

Baltimore.

ETHAN ALLEN, *Rector.*

Trinity Church, Towson town.

Baptisms, Infant 12 (of which one was colored;) Communicants, added by removal 5; present number 36; Marriages 3; Burials 2.

Sunday School Teachers 8; Scholars 50.

Diocesan Convention of Maryland.

Total receipts \$380.00.

Appropriations, outside of Diocese \$205.00; Foreign Missions \$105.00;

Total appropriations \$310.00.

The attendance has considerably increased. The church edifice is about to be completed by the addition of a spire and porch, for which the requisite sum has been subscribed.

Cockeysville.

J. F. HOFF, *Rector.*

Trinity Church, Long Green.

Baptisms, Infant 1 (private); Communicants, present number 9.

Sunday School Teachers 5; Scholars 25.

Communion Alms \$27.46; all other Contributions \$288.82; Total Receipts \$316.28.

Appropriated within the Parish \$314.08; outside of the Diocese \$2.20; Total appropriations \$316.28.

The undersigned officiates at Trinity Church every other Sunday afternoon. Though the congregation is small, and the active members very few, yet among them are some zealous spirits, who well deserve the name of Christians. At great inconvenience to themselves, they devote the early morning hours of every Sunday to work in the Sunday School, which they organized and successfully carry on. Through their exertions, a fine cabinet organ has taken the place of the old instrument. The music now is as good as can be found in any of our country churches.

The church edifice has been beautified, improved and adorned, so that it is now a sweet place in which to worship God.

Upper Falls.

A. T. PINDELL, *Rector.*

Chapel of the Holy Cross.

My present labours at this station began on the first Sunday after Easter, since which time I have received from the Bishop the appointment of Missionary. I find the work in a very backward condition; but by means of a course of diligent visiting, aided by a band of Sunday School Teachers thoroughly devoted to the work, there are indications of a renewed interest in the Mission. Baptisms and other parochial services are thus far included in the Report of the Rector of St. Luke's Church, Baltimore.

Baltimore.

BENJAMIN B. GRISWOLD, *Missionary.*

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.

Baptisms, Infant 20; Adult 1 (of which were privately performed 19; colored 1); Catechising openly in Church, generally every Sunday; Communicants, admitted 3; added by removal 4; lost by removal 5; lost by death and otherwise 2; present number 43; Marriages 3; Burials 16.

Sunday School Teachers 3; Scholars 27.

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Communion Alms \$62.93; all other Contributions \$509.75; Total receipts \$572.68.

Appropriations within the Parish \$537.67; within the Diocese \$6.06; outside of Diocese \$28.95; Total appropriations \$572.68.

The undersigned respectfully reports that he still continues his missionary work at the "Forge Church," on the Philadelphia turnpike, and that the attendance is good and regular. A friend in Boston presented us with large Prayer books, for use there.

He also continues to officiate at Trinity Church, Long Green.

Upper Falls.

A. T. PINDELL, *Rector.*

CALVERT COUNTY.

All Saints' Parish.

Baptisms, Infant 7; (of which were privately performed 4;) Confirmed none, but several "desirous to be confirmed"; Communicants, added by removal 4; lost by removal 2; death and otherwise 2; present number 74; Marriages, white 1; colored 2=3; Burials 4.

Communion Alms \$39.90; (of which the sum of \$22.60 was for special objects;) all other Contributions (of which \$49.64 were through the offertory) \$194.64; Total receipts \$234.54.

Appropriated, within the Parish \$188.58; within the Diocese \$37.46; outside of Diocese \$8.50; Total appropriations \$234.54.

The repairs which I stated in my last report were about to be put upon this fine old church, (built in the years of the Revolution, under the superintendence of Bishop Claggett as both Rector of the Parish and "Commissioner" appointed by the State to oversee the work,) have been made much to my satisfaction. The church-yard also has been further improved; and those improvements, through the loving zeal of those who have an affection for even the approaches to the courts of the Lord's house, are still going on, and I think, as I trust, will not cease until all that is needed shall be accomplished. "The Annapolis Convocation" met here last August, and very large congregations manifested much interest in the services, which, according to custom, lasted for two days. The Parish now sadly needs an Episcopal visitation. It is to be hoped that we shall have one soon. My services are continued at Lower Marlboro' and Huntingtown.

Sunderlandville P. O.

J. CHIPCHASE, *Rector.*

Christ Church.

Baptisms, Infant 17; (of which 5 were colored;) Communicants, admitted 1; added by removal 4; lost by removal 4; death 3; present number 100; Marriages 3; Burials 11.

Sunday School Teachers 4; Scholars between 30 and 40.

Communion Alms \$75.00, which was appropriated within the Parish.

There is nothing of special interest to report relative to this Parish. The spiritual condition is far from being satisfactory to the Rector. He, however

ardently prays that the state of apathy which now exists may speedily pass away.

The number of presents to the Rector and his family have been unusually large during the past year. He trusts that the liberality of his parishioners may be abundantly rewarded in spiritual blessings.

Port Republic.

EDMUND CHRISTIAN, *Rector.*

St. Paul's Parish.

Baptisms, Infant 7 (of which were privately performed, white 2 ; colored 2=4 ;) Catechisings openly in Church, first and third Sundays in the month ; Communicants, present number, white 52 ; colored 3=55 ; Marriages 1 ; Burials 4
Communion Alms \$10.62 ; all other Contributions \$82.57 ; Total receipts \$93.19.

Appropriated, within the Parish \$74.25 ; within the Diocese \$18.94 ; Total appropriations \$93.16.

This report embraces the period between the meeting of the last Convention, and the 1st of November, at which time I took final leave of the Parish, although my resignation took effect on the 1st of September.

During this interim, my ministerial services were given gratuitously.

The Parish, I am most happy to say, has succeeded at last, in procuring the services of one, who, no doubt, will do good work for CHRIST and the Church.

Prince Frederick.

GEO. K. WARNER, *Late Rector.*

CARROLL COUNTY.

Holy Trinity Parish.

Baptisms, Infant 4 (of which were privately performed 2 ;) Communicants, present number about 16 ; Burials 2.

Communion Alms \$4.66 ; all other Contributions \$7.21 ; Total Receipts \$11.87.

Appropriations within the Parish \$9.87 ; within the Diocese \$2 00 ; Total appropriations, \$11.87.

I was called to the Rectorship of this Parish on the 6th of March last, and entered upon my duties on Easter day, the 28th of the same month. It had been without a Rector for about 16 months, and has suffered all the evils attendant upon such a state of affairs. The few Church people manifest considerable interest, and I trust, with GOD's help, to be able to build up a congregation.

The congregations at the Parish Church are very good, while those at the Chapel are very small. Not having had access to any official records, the above report is merely a record of my own work since I assumed the Rectorship. I take this method of expressing my gratitude to the people of the Parish, who have received me kindly, and appear anxious to do all in their power to aid me in the work which I have undertaken.

Sykesville.

J. WORRALL LARMOUR, *Rector.*

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Ascension Parish.

Baptisms, Infant 3 (of which 1 was colored;) Communicants, admitted 2; died by removal 6; lost by removal 1; lost by death and otherwise 2; present number, white 57; colored 1; Marriages 5; Burials 3.

2 Sunday Schools; Teachers 8; Scholars 76.

Total Weekly Offertory \$212.16.

Appropriations within the Parish \$207.16; within the Diocese \$5; Total appropriations \$212.16.

Westminster.

JAS. W. REESE, *Rector elect.*

CHARLES COUNTY.

Durham Parish.

Baptisms, Infant white 14; Adult colored 2 (of which were privately performed 9; colored 10;) Communicants, admitted 2; died 4; present number, white 63; colored 1; Marriages, white 5; colored 4; Burials, white 6; colored 4.

Sunday School Teachers 4; Scholars 20.

Communion Alms \$10; all other contributions \$70; Total receipts \$80.

Appropriations within the Parish \$70; outside of Diocese \$10; Domestic Missions \$10.

Total appropriations, \$90.

We have had some repairs put on the Chapel, with new sash and glass, and a new stove, which has rendered it very comfortable.

Nanjemoy.

ROBERT PROUT, *Rector.*

Port Tobacco Parish.

Baptisms, Infant 31 (of which were privately performed 8; colored 18;) Catechisings, openly in Church, frequently; Communicants, present number, white 60; colored 10=170; Marriages, white 12; colored 6=18; Burials 10.

Sunday School Teachers 6; Scholars 90.

Communion Alms \$24.58; all other Contributions \$95.08; Total receipts \$119 66.

The above report is unfinished, in consequence of the death of our beloved pastor, Rev. Lemuel Wilmer, which occurred March 10th, 1869.

"For forty-seven years he has faithfully and laboriously cultivated this vineyard with almost the same burning zeal and energy in his last years that shone so rightly in his early ministry. GOD had blessed him with an iron constitution and an active nature, and his zeal carried him into labours more onerous than even his sturdy frame could endure, holding services and preaching thrice on the same day, and riding twenty-five or thirty miles. This was his routine of Sabbath labour through many years. And yet he has been spared to a good old age; and now in his seventy-fifth year, he has honorably and nobly fallen with his harness on. The very day on which he was seized with his last sickness he

read the service and preached twice, administered the Holy Communion, and rode twenty miles.

"To his persevering zeal and pious liberality, St. Paul's Chapel will be an enduring monument.

"After an arduous ministry of forty-seven years, it was one of the most pleasing and comforting thoughts of his last days, that he should leave as one of the fruits of his labours, this beautiful and commodious temple for his people to worship in. In the last visit of his Bishop, he not only had this temple to present to him for consecration, but he also gladdened his heart by the presentation of forty candidates for confirmation, as the fruits of his successful ministry of the Word.

"He was the bold, fearless, uncompromising Ambassador for CHRIST, giving to all their portion in season and out of season; holding back nothing that is profitable for doctrine, or for correction in practice. And yet he spoke with a brother's heart and in a brother's sympathy; and in his intercourse with the afflicted and penitent, he ever carried with him the tenderness and the affection of the sympathising Pastor."

ELIJAH WELLS, }
J. G. CHAPMAN, } *Wardens.*

Port Tobacco Parish.

Trinity Parish.

Baptisms, Infant 30; (of which were privately performed 20; colored 19;) Catechisings, openly in Church every Sunday; Communicants, present number, white 138; colored 20-158; Marriages, white 8; colored 3-11; Burials 10. Sunday School Scholars 90.

Communion Alms \$26.74, which was appropriated within the Parish.

No visitation of the Bishop.

Charlotte Hall.

E. REED, *Rector.*

William and Mary Parish.

Baptisms, Infant 14; (of which were privately performed 5; colored 8;) Communicants, present number, white 54; colored 5-59; Marriages 2; Burials 8.

Sunday School just organized: not yet full.

Communion Alms \$20.00; about \$2,500 subscribed for renovation of Parish Church.

Newberg.

JOHN M. TODD, *Rector.*

DISTRICT OF COLUMBIA.

Church of the Epiphany.

Baptisms, Infant 45; Adult 8-53; Communicants, (refer to last report) 500; Marriages 16; Burials 16.

Sunday School Teachers 30; Scholars about 200.

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Contributions : Domestic Missions \$1,127.60; Superannuated Clergy \$100; Diocesan Missions \$70; Church Home \$2,024.72; Ladies' Parish Missionary Society \$428.85; other purposes \$2,825.94.

Appropriated within the Parish about \$2,500.00; within the Diocese \$5,449.10; outside of the Diocese \$1,127.60. Total appropriations \$6,557.11.

The above Report is necessarily somewhat imperfect, in consequence of the present Rector having very recently taken charge of the Parish.

T. A. STARKEY, *Rector.*

Washington, D. C.

REEVE HOBBIE, *Asst. Min.*

Ascension Parish.

Baptisms, Infant 31; Adult 5=36; Confirmations 25; Communicants, removed 52; died 4; added 47; by removal into the Parish 8; present number, 45; Marriages 11; Burials 9.

Sunday School Teachers 22; Scholars 120.

Contributions for Church objects, viz: Communion Alms \$417.33, appropriated outside of the Diocese as follows: Rev W. Porter, of Charleston, S. C., \$407.09; additional fund Ladies' Association, paid over or ready to be sent in \$300.00; Rev. Dr. Cole, Nashotah, \$213; Rev. Mr. Hanson, of Alabama, \$100.00; a Mission in Raleigh, N. C., \$67.13; Rev. Mr. Ingle, of Virginia, \$52.00; education of a candidate for Holy Orders under Bishop Whipple \$308.06; Rev. Dr. McKenney \$111.16; other Contributions \$177.27. Contributions expended in the Parish and Diocese \$320.08, besides Communion Alms; raised for future work in the Parish and now in Bank \$2,500.00; Total \$4,973.12.

Services four times a week. Lecture and services twice a day through Lent, largely attended.

Washington, D. C.

WILLIAM PINKNEY, *Rector.*

Christ Church.

Baptisms, Infant 19 (of which were privately performed 5); Catechisings, openly in Church, monthly; Confirmed—no visitations; Communicants, added by removal 25; lost by removal 6; present number, white 227; colored 6; Marriages 4; Burials 12.

Sunday School Teachers 23; Scholars 125.

Communion Alms \$296.57; all other Contributions \$6,555.05; Total receipts \$6,851.62.

Appropriated within the Parish and Diocese \$5,358.94; outside of Parish and Diocese and for Foreign Missions \$14,92.68.

Total appropriations \$6,851.62.

Georgetown, D. C.

WALTER W. WILLIAMS, *Rector.*

Grace Church.

Baptisms, Infant 8 (of which were privately performed 3); Catechisings, openly in Church, monthly; Communicants, admitted 10; lost by removal 8; lost by death and otherwise 2; present number 72; Marriages 6; Burials 4.

Diocesan Convention of Maryland.

Sunday School Teachers 10; Scholars 130.

Communion Alms \$131.00, which was appropriated within the Parish.

Washington, D. C.

ALFRED HOLMEAD, *Rector*.

St. Paul's Church, Rock Creek Parish.

Baptisms, Infant 9; colored 2; Confirmed 14; Communicants, admitted 10; added by removal 6; lost by removal 3; lost by death 2; present number, white 67; colored 4=71; Marriages 6; Burials 7.

Communion Alms \$194.00; all other Contributions \$1,560.00; Total Contributions \$1,754.00.

Appropriated, within the Parish \$1,631.00; within the Diocese \$53.00; outside of the Diocese \$40.00; Foreign Missions \$30.00; Total appropriations \$1,754.00.

The Rector is happy to report, that under the judicious direction of Mr. E. G. Lind, Architect, Baltimore, the generous assistance of many persons in the neighborhood, and in Washington City, and the indefatigable exertions of many ladies of the Parish, we have, with God's blessing, brought our work on our venerable old church to a close, at the cost of about \$7,000, of which about \$5,000 have been paid, leaving a debt of some \$2,000. This we hope to cancel in part, if not wholly, by next Convention. The work done must be seen to be appreciated, and would here be fully described, but to do it justice would occupy too much space in the Journal. Suffice it to say, that we have now a building every way suited to our wants, imposing and beautiful, and surrounded by venerable trees and the reposing dead, is worthy of its location, in the environs of Washington City. We have striven to keep in mind, that "The best house belongeth unto the LORD," and to fulfil the prophecy, "I will make the place of my feet glorious." May GOD who has blessed us hitherto, continue to bless us with all spiritual blessings in heavenly places in CHRIST JESUS, Amen.

Washington, D. C.

J. A. BUCK, *Rector*.

St. Alban's Parish.

Baptisms, Infants white 20; colored 4=24: (of which were privately performed 7;) Adult 2; Confirmed, 10; Communicants, admitted 11; added by removal 1; lost by removal 12; lost by death 1; present number, white 35; colored 1=36; Marriages 2; Burials 8.

Sunday School Teachers 3; Scholars 25; Parochial School Teacher 1; Scholars 38.

Communion Alms and all other Contributions \$641.87.

Appropriated, within the Parish \$610.87; within the Diocese \$20; outside of Diocese \$11; Total appropriations \$641.87.

Georgetown, D. C.

JOHN H. CHEW, *Rector*.

St. John's Parish.

Baptisms, Infant 59; Adults 12=71; Confirmed 36; Catechisings, openly in Church weekly; Communicants, admitted 38; added by removal 25=63; lost

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Removal 41; death 10=51; present number 400; Marriages 16; Burials 29.
Sunday School Teachers 20; Scholars 200; Free Parochial School Teachers
Scholars 50; St. John's Hall, Teachers 4; Scholars 65.
Total Contributions, about \$5000.

Washington, D. C.

JOHN VAUGHAN LEWIS, *Rector*,
JOHN M. E. MCKEE, *Deacon*.

Trinity Parish.

Baptisms, Infant 21; Adult 7=28; Deaths 15; Marriages 29; Confirmations
Communicants 330.

Communion Alms \$913.87; for other purposes \$3,174.58=\$4,088.45.

Sunday School Teachers and children 289.

Since the last Convention a handsome and commodious Rectory adjoining
Church has been built.

Washington.

THOS. G. ADDISON, *Rector*.

Washington Parish.

Baptisms, Infant 22; Adult 3 (of which were privately performed 8; Cate-
chisms, openly in Church, on the first Sunday of every month; Confirmed 23;
Communicants, present number, white about 140; colored 4; Marriages 8;
Burials 6.

Sunday School Teachers 30; Scholars about 200.

Communion Alms \$60.00; all other Contributions \$167.71; Total receipts
on all sources \$2,497.32.

Appropriated, within the Parish \$2,269.61; Mission Chapel, January, 1869,
1st June \$435.33; Total appropriations \$2,497.32.

Washington, D. C.

C. H. SHEILD, *Rector*.

Grace Church.

Confirmed 15; Communicants admitted 16; lost by death and otherwise 4;
Present number 81.

Sunday School Teachers 21; Scholars 150; Parochial School Teachers 2;
Scholars 87.

Communion Alms \$18.00.

Our Parish being far from self-supporting, the usual collections are omitted.
Georgetown, D. C.

J. EASTBURN BROWN, *Rector*.

Parish of the Incarnation.

Baptisms, Infant 29; Adult 9 (of which were privately performed 13;) col-
ored 1=38; Confirmed, white 35; colored 1=36; Communicants, white 159;
colored 1=160; Marriages 2; Burials 9.

There are two Sunday Schools connected with the Parish, one white, the
other colored. Teachers, white 20; colored 4=24; Pupils, white 125; col-
ored 50=175.

Diocesan Convention of Maryland.

Communion Alms \$297.26; all other Contributions \$3,714.38; Total receipts \$4,012.64.

Appropriated, within the Parish \$3,987.39; within the Diocese \$15.25; outside of the Diocese \$12.00: Total appropriations \$4,012.64.

Above includes about \$2,200.00 pew rents: present state of Church debt, \$5,000; a reduction of about \$1,000 upon its amount at last Report.

Canon of 1850, regarding payment of salaries of Rectors, promptly complied with by Vestry.

Washington.

R. W. LOWRIE, *Rector.*
CHAS. V. KELLY, *Assistant.*

St. Andrew's Parish.

On the first of October, 1868, a few days after the death of the Rev. M. L. Olds, I resigned the Assistant Rectorship of Christ Church, and have since been officiating as a Missionary of the Convocation in St. Andrew's Parish, of which Parish I have become the Rector, and enclose you the Certificate of the Parish Register to that effect. The vestry have contracted for the purchase of a lot, and will take steps to provide a suitable place of worship. At present my services are held in a school house, and are gratuitous so far as St. Andrew's Parish is concerned.

Since my last report, I have to report—

Baptisms, Infant 21; Adult 2=23; Marriages 3; Burials 19.

All of which is respectfully submitted.

Washington.

W. A. HARRIS, *Rector.*

St. Paul's Parish.

Baptisms, Infant 10; Adult 6 (of which were privately performed 1); Catechising, openly in Church monthly; Confirmed 33; Communicants, admitted 26; added by removal 21; lost by removal 10; lost by death and otherwise 3; present number 90; Marriages 4; Burials 10.

Sunday School Teachers 20; Scholars 150.

Total receipts (exclusive of rents) \$2,071.00.

Appropriations within the Parish (all the above excepted) \$50.00.

Besides the above, there has been contributed partly within and partly from persons outside the Parish in money, and for Chancel-furniture, Font, Communion service, stained windows, &c., \$2,000. The Church was finished last winter; value of Church and lot about \$20,000; Church debt \$7,000, partly covered by subscriptions.

A Daily Evening Service is established and is well attended. A choir of boys has been organized and trained by Mr. J. P. Franklin, and the music is Churchly, spirited and excellent. The Rector was instituted on Trinity Sunday last, by the Bishop of the Diocese. The fact that we have been completing our Church and paying off our debt, will account for the small amount of contributions expended outside the Diocese.

Washington, D. C.

AUGUSTUS JACKSON, *Rector.*

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FREDERICK COUNTY.

All Saints' Parish.

isms, Infant 23; Adult 2 (of which were privately performed 9; colored techisings, openly in Church, monthly; Confirmed, white 30; colored mmnicants admitted 34; added by removal 8; lost by removal 13; lost h and otherwise 14; present number, white 177; colored 8=185; Mar- 9; Burials 27.

lay School Teachers 23; Scholars 140; Colored Sunday School Teach- Scholars 35.

munion Alms \$123.22; all other Contributions \$3,346.20; Total receipts .42.

ropriated within the Parish \$2,515.01; within the Diocese \$165.03; of Diocese \$355.38; Foreign Missions \$434.00; Total appropriations 42.

re are two Mission Schools, with about 10 Teachers and 50 children.

erick City.

OSBORNE INGLE, *Rector.*

Harriot Chapel, Catöctin Parish.

undersigned, as Register of the Parish, respectfully submits the follow- ort: The Church is still without a Rector, and continues without any n the Missionary Fund. Ministerial and Episcopal services have been performed by Rev. R. C. Hall, of Baltimore, the Rev. J. Taylor Cham- Illinois, and the Rt. Rev. R. H. Clarkson, D. D., Bishop of Nebraska. the visits of these gentlemen to the vicinity, we should have been as favored with Church services as the *heathen*.

withstanding the absence of a Rector, from our inability to sustain him, : cessation of the Missionary Fund given as before the war, I am pleased rt the Confirmation of five by the Rt. Rev. Bishop Clarkson on the 1st y last, making our Communicants number now 16; baptisms for the ; Sunday School pupils 70; Teachers 5.

Church needs pecuniary aid sadly, and the active interest evinced, as also t given by the few resident members, merit the appropriation of means e Committee of Missions, which would sustain it.

Respectfully submitted,

W. S. MCPHERSON, *Register.*

St. Mark's and St. Paul's Parishes.

isms, Infant 11; Adult 1=12; Catechisings, openly in Church, occasion- Confirmed 13; Communicants, removed by death and otherwise 11; t number, about 150; Marriages 9; Burials 11.

lay School Teachers 6; Scholars about 40. St. Mark's being closed for and enlargement, there is no Sunday School this summer.

ropriated within the Diocese \$40.00; outside of the Diocese \$30.00; ns \$30.00; Total appropriations \$100.00.

rsville.

JOSEPH TRAPNELL, JR., *Rector.*

*Diocesan Convention of Maryland.**Zion Parish.*

Baptisms, Infant 4; Catechisings openly in Church on alternate Sundays, Confirmed, no visitation for several years; Communicants, admitted 7; added by removal 2; lost by removal 5; death and otherwise 2; present number 18; Marriages 2; Burials 2.

Sunday School Teachers 5; Scholars 25.

Communion Alms \$23.00; all other Contributions (for repairs of Rectory, &c., (from ladies' festival, \$189.00; Total Receipts \$212.00.

Appropriated within the Parish \$212.00; Foreign Missions (by a lady) \$10; Total appropriations \$222.00.

The condition of affairs in Zion Parish is hopeful. The congregations are good, the people attentive, devout. The disturbed condition of our county for the past six years has seriously affected our people. This Parish was a part of the highway along which passed two mighty armies, and the country subjected to the usual sufferings and losses incident to such causes. Deprivations and depressions, the fruit of civil troubles, the destruction of the organized labor system, have embarrassed our most active and liberal Church families, and have shed a blighting influence over the entire community. A class had been formed and prepared to receive the Apostolic Rite of Confirmation, but the feeble condition of our beloved diocesan prevented the consummation of their cherished hopes. A few, to whom it was convenient to do so, visited Frederick city at the time of the Episcopal visitation to All Saints', and at my request were kindly incorporated into the class of the Rev. the Rector of All Saints', and received the "laying on of hands." Under provisions of the Rubric a few have been received to the Holy Communion—others have removed and are scattered.

Several active families and communicants have removed from the town, and alas! there are none to supply their places. Those who remain "do what" they "can" actively and cheerfully in the Master's cause.

We sow in tears, we trust to reap with joy when the harvest time comes. I pray the Great Head of the Church to impart His grace and holy spirit, to strengthen His people unweariedly to wait for His salvation, in the "patience of faith and labor of love," assured that they shall at the last reap with joy when the harvest time comes.

Urbana.

JAMES D. McCABE, *Rector.*

Grace Church Parish.

Communicants 6; Marriages 2.

Communion Alms \$5.

An effort is being made to secure subscriptions for the securement of a lot and the erection of a church edifice. A Sunday School is in operation under the tuition of estimable and active ladies, with an attendance of from fifteen to twenty pupils.

I hold service on alternate Sunday afternoons in the saloon of the hall of the I. O. O. F., which has been kindly offered for our use by that benevolent order. I also hold services every week on Thursday evenings. The congregations are generally large, attentive and devout and, by God's blessing, we trust to see a

good work done in the town and vicinity for CHRIST, for His Church, and for human salvation. A Parish has been organized and vestry elected, and application will be made at the present session for admittance into communion with the Diocesan Convention.

New Market.

JAMES D. McCABE, *Rector.*

HARFORD COUNTY.

Deer Creek Parish.

Baptisms, Infant 7; Adult 1 (of which were privately performed 2;) Communicants, admitted 1; added by removal 5; lost by removal 1; lost by death and otherwise 1; present number 73; Marriages 1; Burials 9.

Total Contributions \$75.32.

Our Parish Church was destroyed by fire on the 18th of May—and all our services have been, as a consequence, disarranged. We are now holding service in a school house. Every effort is being made to rebuild the Church, and we hope to begin in a few weeks.

Our usual Contributions for Missions have all been delayed by this misfortune, which has befallen us.

Churchville.

EDWARD A. COLBURN, *Rector.*

Churchville Parish.

Baptisms, Infant 3; Catechisings, in Sunday School every Sunday; Communicants admitted 3; Burials 2.

Sunday School Teachers 2; Scholars 25.

Contributions \$75.00.

This is a Parish just organized, and the report of numbers is small, owing to the fact that we are unable to ascertain as yet the intentions of those attending upon the services. The attendance is large and very encouraging.

A Rectory is now being built, and a parochial school house, and we hope the next twelve months will greatly increase the prosperity of the Parish in every way.

EDWARD A. COLBURN, *Rector.*

Havre-de-Grace Parish.

Baptisms, Infant 20; Adult 13 (of which were privately performed 9;) Catechisings, openly in Church, occasionally; Confirmed 26; Communicants, admitted 19; added by removal 5; lost by removal 5; present number 91; Marriages 2; Burials 6.

Sunday School Teachers 15; Scholars 100.

Communion Alms \$96 71; all other Contributions \$627 34; Total receipts \$724.05.

Appropriated, within the Parish \$638.29; within the Diocese \$85.76; Total appropriations \$724.05.

Services : Evening Prayer every Wednesday and Friday, except during the months of July, August, and September. Daily Morning and Evening Prayer during Lent. Besides two sermons every Sunday, there is a lecture on Wednesday night during Advent and Lent ; daily in Holy week ; The Holy Communion is celebrated twice on Christmas, Easter, Whitsunday, and Trinity Sunday ; the first celebration is at 6 o'clock A. M. ; it is also celebrated the first Sunday in each month, and on the Feasts of the Circumcision, Epiphany, and Ascension, and on Thanksgiving day.

The congregations have very greatly improved, and the Church seems to be gaining ground steadily. The Rectory has been paid for ; and a most valuable and desirable lot of ground, 60 ft. by 200 ft., adjoining the Church lot, has been secured, upon which we hope soon to erect a building for Parish School, Library, &c. A substantial new fence has been put up in front of the Rectory, and a handsome pulpit of superior workmanship has been placed in the Church, through the exertions of the Rector's wife.

I have read the services of the Church in public during the past year 266 times ; celebrated the Holy Communion in public 23, and in private 3 times ; preached 96 times.

I am grateful for many tokens of the warm affection of my congregation.

Hucre-de-Grace.

HENRY B. MARTIN, *Rector.*

St. Mary's Church.

Baptisms, Infant 2 ; Adult 1 (of which were privately performed 2 ;) Communicants, added by removal 2 ; lost by removal 3 ; present number, 41 ; Marriages, white 3 ; colored 1=4 ; Burials, colored 2.

Communion Alms \$115.14 ; all other Contributions \$1,204.92 ; Total receipts \$1,320.06.

Appropriated, within the Parish \$1,145.06 ; within the Diocese \$80.00 ; outside of Diocese \$80.00 ; Foreign Missions \$15.00 ; Total appropriations \$1,320.06.

Emmorton.

WM. F. BRAND, *Rector.*

Christ Church.

Baptisms, Infant 1 (which was privately performed :) Communicants, lost by removal 2 ; present number, by report of 1868, about 92 ; Marriages 3 ; Burials 1.

Communion Alms \$17.65 ; all other Contributions \$33 54 ; Total receipts \$51.19.

Total appropriations within the Parish \$51.19.

In regard to the number of Communicants, I am unable to make any reliable statement, except to report loss by transfer 2, just before I entered upon my work here. Only personal enquiry, embracing a wide extent of country, can give what is needed,—a revised list. This enquiry has been begun but has not been completed as yet, owing to the shortness of the time since I took charge, (22d of last November) and the condition of the roads here during much of that time.

Bd-Air.

W. E. SNOWDEN, *Rector.*

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Emmanuel Church.

Baptisms, Infant 12; Adult 1 (of which were privately performed 3; colored 11); Catechisings, as often as practicable in the Sunday School.

Owing to the recent organization of this Church, I am unable to give an accurate report of the number of Communicants. Burials 3.

Sunday School Teachers 7; Scholars about 30.

Communion Alms and other offerings not reported to me.

I am happy to state that within the last two months a lot has been given for the erection of a Church, and that a subscription has been made anew for this purpose, and that the work is actually begun.

The Church is to be of stone, nave 54x26; Chancel 16x18 in the clear, gothic in style.

Bel-Air.

W. E. SNOWDEN, *Rector.*

St. George's Parish.

Baptisms, Infant, white 15; colored 1=16; Catechisings, openly in Sunday School; Communicants, admitted 6; lost by death and otherwise 1; present number 34; Marriages, white 3; colored 7=10; Burials, white 12; colored 1=13.

Communion Alms \$25.00; all other Contributions \$18.00; Total receipts \$43.00.

Total appropriated, within the Parish \$43.00.

It is but just to this Parish to say, that the appropriations within the Parish is not all that has been contributed to charity. It has not been thought necessary to put in this report other known contributions for the glory of Christ and His Church. We have a Church and burial-yard in good order, and kept so free from debt.

Perrymanville.

S. W. CRAMPTON, *Rector.*

HOWARD COUNTY.

Grace Church.

Baptisms, Infant 13 (of which were privately performed 4; colored 1); Catechisings, openly in Church first Sunday in the month; Communicants, added by removal 4; lost by removal 3; present number 56; Marriages 2; Burials 3.

Sunday School Teachers 8; Scholars 50.

Communion Alms \$54.31; all other Contributions \$774.30; Total receipts \$828.61.

Appropriated, within the Parish \$744.93; within the Diocese \$24.00; outside of Diocese \$40.53; Foreign Missions \$19.15; Total appropriations \$828.61.

St. Denis.

WM. G. JACKSON, *Rector.*

*Diocesan Convention of Maryland.**Christ Church, Queen Caroline Parish.*

This Parish became vacant on the 20th April last, by the removal of the Rector to the "Diocese of Easton"

Two years of uninterrupted labour, have not been without some favourable results; and though far less has been accomplished than was at first anticipated, still the prospect for the future is encouraging.

The Rectory has been enclosed, and other improvements made, with the view of rendering the premises more comfortable and convenient. Around the Church building also, a neat and substantial fence has been erected, solely through the liberality of a single individual; and the property, which for years, has been exposed to trespass of every kind, is now secure from daily depredation.

During the Summer season especially, and throughout the year, when the condition of the roads will permit, a large congregation has been in attendance; and much improvement is apparent in the regularity and punctuality of the parishioners in going up to the House of the Lord.

Some valuable accessions have been made to the list of Communicants, thus filling up vacancies occasioned by removals and death.

The following statistics are reported:

Baptisms, Adult 4; Infant 13=17; Marriages 1; Funerals 2; Communicants 40.

Contributions: Domestic Missions \$10.00; other purposes \$25.00.

THOS. T. BILLOPP, *Late Rector.*

St. John's Church.

Baptisms, Infant 15 (of which were privately performed 7; colored 2); Communicants, admitted 3; added by removal 12; lost by removal 7; present number 60; Marriages 2; Burials 4.

Sunday School Teachers 3; Scholars, about 25.

Communion Alms \$120.22; all other Contributions \$265 63; Total receipts \$385.85.

Appropriated, within the Parish \$272.85; within the Diocese \$60.00; outside of Diocese \$43.00; Foreign Missions \$10 00; Total appropriations \$385 85.

Ellicott City.

W. A. MITCHELL, *Rector.*

St. Peter's Church.

Baptisms, Infant 3; Adult 2; Confirmed, no visitation since last Report; Communicants, admitted 2; added by removal 6; lost by removal 21; lost by death and otherwise 7; present number 70; Marriages 1; Burials 10.

Sunday School Teachers 7; Scholars 60.

Since last Report I have adopted the envelope system, and the income of the Church is much improved, though the Parish suffered heavily from the freshet of last summer. The Church is now out of debt. A class is waiting for Confirmation.

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THE CHAPEL OF THE BELOVED DISCIPLE, Patapsco Female Institute, has 23 Communicants, and there is a class preparing for Confirmation.

Ellicott City.

WM. H. PHILLIPS, *Rector.*

HOWARD AND ANNE ARUNDEL COUNTIES.

Trinity Parish.

Baptisms, Infant 19; Adult 3 (of which were privately performed 6; colored 5;) Catechisings, openly in Church twice a month; Communicants, added by removal 4; lost by removal 2; lost by death and otherwise 2; present number, white 44; colored 1=45; Marriages 5; Burials 7.

Sunday School Teachers 4; Scholars 72; Colored Sunday School Teachers 2; Scholars 14.

Parochial School Teacher 1; Scholars 4.

Communion Alms \$89.70; all other Contributions \$871.69; Total receipts \$961.39.

Appropriated, within the Parish \$929.56; within the Diocese \$15.00; outside of Diocese \$11.83; Foreign Missions \$5.00; Total appropriations \$961.39.

The services in the Parish are Trinity Church every Sunday morning, on Thursday evening at a point two-and-a-half miles distant, and on each alternate Sunday afternoon, at a second point three miles off. With this last the service at Ellicott's chapel alternates.

Hooversville.

THEO. C. GAMBRALL, *Rector.*

MONTGOMERY COUNTY.

Labyrinth Parish.

Baptisms, Infant, white 20; colored 3=23; Confirmed 9; Communicants, admitted 5; present number 34; Marriages 3; Burials 3.

Sunday School Teachers 7; Scholars 27.

Communion Alms \$21.00; all other Contributions \$40.00.

Appropriated, within the Parish \$56.00; outside of Diocese \$5 00.

It is with unfeigned thanks to our Heavenly Father, that I can report that there are several signs of improvement among the parishioners. Their attendance upon the services of the Church has considerably increased, and their unity of interest in the welfare of the Parish is at all times manifest.

The Vestry, by the aid of the parishioners, and especially by the efforts and exertions of the ladies, have purchased a lot and completed a beautiful and convenient Parsonage and out-buildings, at a cost of nearly four thousand dollars.

With commendable zeal, two young ladies of the congregation have collected sufficient money, and have recently purchased a handsome chandelier and lamps to light the Church, which enables me to hold a Sunday evening service.

Diocesan Convention of Maryland.

Since the commencement of the Spring, our Sunday School has been reopened with a larger attendance, and with brighter prospects of success.

JOHN WILEY, *Rector.*

Prince George's Parish.

Baptisms, Infant 7 (of which were privately performed, colored 3=10;) Communicants, admitted 1; added by removal 4; lost by removal 3; lost by death 1; present number, white 50; colored 1=51; Marriage 1; Burials 2.

Communion Alms \$20.00.

Rockville.

WM. H. TRAPNELL, *Rector.*

St. Peter's Church.

Communicants, about 40; Confirmed, no visitation for several years; Marriage 1; Burials 2.

Sunday School Teachers 6; Scholars 30.

Communion Alms \$5.00; all other Contributions \$100.00; Total receipts \$105 00.

I hold services in St. Peter's, Poolsville, alternate Sunday mornings; afternoons I ride to Barnesville, (six miles) and hold services in a private parlor in the evening.

The congregations in both places are large, attentive and devout. I consider Poolsville and Barnesville as important centres of active influence.

There is an active effort being made to rebuild the old Parish Church of St. Peter's, some two miles from the town of Poolsville, and four from the village of Barnesville. During our late ever to be lamented civil strife, large bodies of U. S. troops were quartered in the vicinity of old St. Peter's Church and Cemetery, and the old Church building was torn to pieces and used for fuel by soldiers. The old tombs were, in many instances, removed to the camp, and used as mess-tables; and some of the most ancient tombs were carried off by members of the troops when the camp was broken up. Efforts are now being made to recover them.

To the indefatigable efforts and Christian activity of Frederick Poole, Esq., and several other gentlemen associated with him, the Church is, under God, greatly indebted for its preservation and support, through the troublous times; and his present untiring labors for the restoration of the old Parish Church, and protection of the ancient dead who sleep around that "House of Prayer," will, we trust, be crowned with abundant success and blessings from on High.

Urbana, Frederick Co.

JAMES D. McCABE, *Rector.*

St. John's Church.

Baptisms, Infant 9 (of which were privately performed colored 1;) Catechisms, openly in Church occasionally; Communicants, present number 55; Marriages 4; Burials 8.

Sunday School Teachers 10; Scholars 30.

Parochial Reports.

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Communion Alms, about \$50.00; all other Contributions, about \$100.00; Total receipts \$150.00.

Appropriated, within the Parish \$120.00; outside of Diocese \$20.00; Foreign Missions \$10.00; Total appropriations \$150.00.

A Mission has been commenced at a point near Brighton, about four miles from Mechanicsville, where St. John's Church is situated.

Steps are being taken to erect a plain Church. The interest manifested by the people around, leads to the hope that much good will result.

A class for Confirmation awaits a visit of the Bishop.

Brookeville.

THOMAS DUNCAN, *Rector.*

St. Bartholomew Church.

Baptisms, Infant, white 3; colored 1; Adult 1; Communicants, present number 20; Burials 3.

Sunday School Teachers 2; Scholars 10.

Communion Alms, about \$20.00; all other Contributions, about \$1,000.00, (appropriated to the repairs of the Church.)

A class for Confirmation awaits a visit of the Bishop.

Brookville.

THOS. DUNCAN, *Rector.*

PRINCE GEORGES' COUNTY.

Holy Trinity Parish.

Baptisms, Infant 25; Adult 1 (of which were privately performed 7; colored 14=21;) Communicants, admitted 3; lost by removal 3; present number 125; Marriages 6; Burials 2.

Communion Alms \$18.68; all other Contributions \$85.94; Total receipts \$104.62.

Appropriated, within the Parish \$96.57; within the Diocese \$8.05; Total appropriations \$104.62.

Canon of 1850, on Rector's salary, not complied with.

Collington.

HARVEY STANLEY, *Rector.*

Queen Anne Parish.

Baptisms, Infant 24; (of which were privately performed, colored 22;) Communicants, admitted 3; added by removal 1; lost by removal 2; lost by death 1; present number, white 33; colored 2=35; Marriages 8; Burials 6.

Sunday School Teachers 5; Scholars 25.

Communion Alms \$16.09; all other Contributions \$219.28; Total receipts \$235.37.

The above total was appropriated within the Parish.

Oak Grove.

J. W. CHESLEY, *Rector.*

*Diocesan Convention of Maryland.**St. John's Parish.*

Baptisms, Infant 36 (of which were privately performed 6 ; colored 3 ;) Catechisings, openly in Church, frequently during summer ; Confirmed 35 ; Communicants, admitted 27 ; added by removal 8 ; lost by removal 3 ; lost by death and otherwise 5 ; present number, white 105 ; colored 1=106 ; Marriages 6 ; Burials 17.

Sunday School Teachers 5 ; Scholars 45.

Communion Alms \$25.66 ; all other Contributions \$78.07 ; Total receipts \$103 73.

Appropriated, within the Parish \$64.23 ; within the Diocese \$34.50 ; outside of Diocese \$5.00 ; Foreign Missions \$5.00 ; Total appropriations \$108.73.

In no former year of my long ministry of twenty-five years in this Parish, has there been more encouraging evidence of religious prosperity. The attendance on public worship has been large ; the number of Communicants has increased considerably ; a marked improvement has been apparent in the contributions of the people, and in the zeal, activity and devotion of many of the communicants.

In October, the Central Convocation of Maryland held a meeting in the Parish, which continued for two days. The services were of a most interesting character, and have left a good and lasting impression. These services were followed by a visit from Bishop Wilmer of Louisiana, who confirmed twenty-seven persons. In a month later, our own Bishop was able to make a visit to one of the Churches, and confirmed a class of eight persons. Several Sunday School classes are taught in the Churches and elsewhere, and instructions to the young persons of the congregation are given by the Rector every Sunday evening. One hundred numbers of the *Young-Christian Soldier* and Missionary papers are distributed in the Parish.

Washington.

JOHN MARTIN, *Rector.*

St. Paul's Parish.

Baptisms, Infant 12 ; Adult 1 ; (of which were privately performed 1 ; colored 7 ;) Catechisings openly in Church 1st Sunday in every month ; Communicants, admitted 11 ; lost by removal 8 ; death and otherwise 4 ; present number, white 86 ; colored 13 ; Marriage 1 ; Burials 4.

Sunday School Teachers at St. Mary's Church 12 ; at St. Paul's 10 ; Scholars at St. Mary's Church 60 ; at St. Paul's 30.

Communion Alms \$33.35 ; all other contributions \$289 60 ; Total receipts \$322.95.

Appropriated, within the Parish \$262.60 ; Foreign Missions \$27.00 ; Total appropriations \$322.95.

ALEX. M. MARBURY, *Rector.*

St. Thomas' Parish.

Baptisms, Infant 30 (of which were privately performed 17 ; colored 12 ;) Communicants, present number, white 70 ; colored 5=75 ; Marriages 9 ; Burials 9.

Parochial Reports.

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Communion Alms \$63.48; all other Contributions \$130.53; Total receipts \$194.01.

Appropriated, within the Parish \$118.01; within the Diocese \$30.00; outside Diocese \$46.00; Total appropriations \$194.01.

Croom.

SAM'L R. GORDON, *Rector.*

Zion Parish, St. John's Church.

Baptisms, Infant 13; Adult 2; colored 2; Catechisings, openly in Church, occasionally; Confirmed 15; Communicants, admitted 14; lost by removal 2; lost by death and otherwise 1; present number, white, 51; colored 1; total 52; Marriages 2; Burials 6.

Sunday School Teachers 3; Scholars 20.

Communion Alms \$12.28; all other Contributions \$223.39; Total receipts \$235.67.

Appropriated, within the Parish \$224.51; within the Diocese \$5.80; Foreign Missions \$5.36; Total appropriations \$235.67.

The Rector feels thankful in being able to report that the Church, which was destroyed by fire on Good Friday, 1867, has been replaced by another and more commodious structure, that a large addition has recently been made to our communion, and that the congregation is fully doubled in the number of its attendance. The erection of the Church has involved an expense of about \$8,000 which has been generously shared by kind friends outside of the Parish. There still is a debt of \$1500 upon the Church, which the congregation is making an effort to pay off without delay, so that our holy and beautiful house may soon be consecrated to the worship of Almighty God.

Beltville.

J. EARNEST, *Rector.*

Trinity Church.

Baptisms, Infant 30; Adult 3 (of which were privately performed 25); Catechisings, openly in Church once and often twice a month; Communicants, added 2; lost by removal 2; present number, white 78; colored 1; Marriages 11; Burials 7.

Sunday School Teachers 4; Scholars 30.

Communion Alms \$23.00; all other Contributions \$336.00; Total receipts \$359.00.

Appropriated, within the Parish \$265.00; within the Diocese 50.00; outside Diocese \$34.00; Foreign Missions \$10.00; Total appropriations \$359.00.

Upper Marlboro'.

HENRY J. KERSHAW, *Rector.*

St. Philip's Parish.

Baptisms, Infant 10 (of which were privately performed 7; colored 1); Catechisings, openly in Church, occasionally; Communicants, admitted 7; added by removal 3; lost by death and otherwise 2; present number 62; Marriages 4; Burials 7.

Sunday School Teachers 6; Scholars 70; Sunday School Library, about 240 volumes.

Diocesan Convention of Maryland.

Communion Alms, about \$25.00; for repair of Church a fund is being raised.
Laurel. J. ALEX. YOUNG, *Rector.*

PRINCE GEORGE AND CHARLES COUNTIES.

St. John's Parish.

Baptisms, Infant 17; Adult 1 (of which were privately performed 4; colored 9;) Communicants, admitted 6; added by removal 3; lost by removal 7; lost by death 1; present number, white, 86; colored 6; Marriages 3; Burials 5. Communion Alms \$38.87; all other Contributions \$710.25; Total receipts \$749.12.

Appropriated within the Parish \$729.12; within the Diocese \$15.00; Foreign Missions \$5.00; Total appropriations \$749.12.

Accokeek.

JOHN TOWLES, *Rector.*

ST. MARY'S COUNTY.

All Faith Parish.

Baptisms, Infant, white 9; colored 5=14 (of which were privately performed 2; colored 9;) Catechisings in the Sunday School; Confirmed, white 12; colored 5=17; Communicants, admitted 22; added by removal 2; lost by removal 2; lost by death and otherwise 7; present number, white 112; colored 35=147; Marriages 7; Burials 10.

Sunday School. A small School, dependent on the weather.

Communion Alms \$40.46; all other Contributions \$400.00; Total receipts \$440.46.

Appropriated within the Parish \$333.72; within the Diocese \$42.00; outside of Diocese \$3.00; Foreign Missions \$12.74; Domestic Missions \$9.00=\$21.74; Total appropriations \$400.46.

All Faith Parish is now 175 years old, and exhibits as many signs of life and energy as at any time since its infancy. Our fine old Church edifice has just passed its hundredth year, and is in most excellent condition. It has been lately treated to a new dress, the Rector being one of the painters. The vestry intend soon to give it a new fence. Those skilful hands which presented the Church with a beautiful Bible a short time since, and which are ever ready to labor for the good cause, have placed a nice and substantial carpet on the aisles. And the ladies of the Parish generally, under the guidance of our accomplished organist, have procured a beautiful organ, of the Estey model, at a cost of \$375.00, minus ten *per cent.* The sole drawback to this is, that the choir are not as devoted to their duty as I would like to have them. The good people of the Parish have presented their Rector with a good horse, buggy, and harness, for which I am thankful. And last, though not least, two young men who were confirmed in this Church in 1867, are gladly and successfully pursuing a course of study preparatory to entering the ministry. *Laus Deo.*

Charlotte Hall.

JAS. W. HOSKINS, *Rector.*

Parochial Reports.

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King and Queen Parish.

Baptisms, Infant 29; Confirmed 40; Communicants 89; Marriages 5; Burials 30.

Communion Alms \$16.87; all other Contributions \$88.86; Total receipts 05-73.

Appropriated, within the Parish \$65.10; within the Diocese \$40.63; Total appropriations \$105. 73.

Milestown.

THOS. J. WYATT, *Rector.*

St. Andrew's Parish.

Baptisms, Infant 19; Adult 1 (of which were privately performed 15; colored ;) Confirmed, white 12; colored 12=24; Communicants, admitted 27; Added by removal 7; lost by death and otherwise 4; present number, white ; colored 24=118; Marriages 2; Burials 12.

Communion Alms \$18.45; all other contributions \$240.92; Total receipts 59-37.

Appropriated, within the Parish \$176.03; within the Diocese \$27.72; outside Diocese \$37.17; Total appropriations \$240.92.

Leonardtown.

REG. HEBER MURPHY, *Rector.*

St. Mary's Parish.

Baptisms, Infant 15; Adult white 7; colored 8; Catechisings, openly in church as often as practicable; Confirmed, white 19; colored 5; Communicants, admitted 10; added by removal 2; lost by removal 1; lost by death and otherwise 3; present number white 58; colored 13; Marriages 5; Burials 8.

Total receipts \$68.15,

Appropriated, within the Parish \$39 82; within the Diocese \$10.75; Domestic Missions \$4.00; Total appropriations \$54.57.

The undersigned, at the request of his own and the Vestry of William and Mary Parish, has taken temporary charge of William and Mary Parish. His connection in the Parish dating only back to the first of this month, he has report to make.

St. Inigo's.

JAMES STEPHENSON, *Rector.*

William and Mary Parish.

Baptisms, Infant 14; Communicants, about 30; Marriages 3; Burials 7.

Communion Alms \$15.77; other Contributions \$9 53; Total \$25.30.

The connection with this Parish of the undersigned as Rector, ceased the first of January, 1869; and the vestry of his regular charge not being disposed to sanction as fully as he considered needful, his charge thereof; he declined acceptance of a further call thereto. He has since learned that an arrangement has been made with the Rector of a neighboring Parish for his charge in connection with his old Rectorship.

Leonardtown.

REG. HEBER MURPHY, *late Rector.*

Diocesan Convention of Maryland.

WASHINGTON COUNTY.

St. John's Parish.

Baptisms, Infant 7 ; Adult 2 (of which were privately performed 3 ; colored 2 ;) Catechisings, openly in Church, almost every Sunday ; Confirmed, white 15 ; colored 1 ; Communicants, admitted 20 ; added by removal 14 ; lost by removal 12 ; present number, white 118 ; colored 5 = 123 ; Marriages 2 ; Burials 3.

Sunday School Teachers 13 ; Scholars 86.

Communion Alms \$180.02 ; all other Contributions \$606.68 ; Total receipts \$786.70.

Appropriated, within the Parish \$505.29 ; within the Diocese \$91.84 ; outside of Diocese \$159.57 ; Foreign Missions \$30.00 ; Total appropriations \$786.70.

The Sewing Society, which is a valuable auxiliary to the Parish, gave last year one hundred dollars for the incidental expenses of the Church, and has still two hundred dollars in hand, which it hopes to increase during the summer to an amount sufficient to purchase a carpet for the chancel, which is much needed.

Hagerstown.

CLAUDIUS R. HAINS, *Rector.*

St. Mark's Church.

Baptisms, Infant 1 ; Catechisings, openly in Church, occasionally ; Confirmed 2 ; Communicants, present number 17.

Sunday School Teachers 3 ; Scholars about 20.

Communion Alms \$23.74 ; all other Contributions \$54.34 ; Total receipts \$78.08.

Appropriated, within the Parish \$23.65 ; within the Diocese \$21.58 ; outside of Diocese \$24.90 ; Foreign Missions \$7.95 ; Total appropriations \$78.08.

I continued to devote my whole time to this Church and the School house at Pleasant Grove until September, when I entered upon the discharge of my duties as "Missionary at large" in the county. Since then I have been able to officiate at St. Mark's only twice a month on Sundays, besides on days of special obligation. This will account for the smallness of the offerings this year as compared with the last. I am compelled to report that the Canon "on Support of Ministers" is not fully complied with.

Hagerstown.

HENRY EDWARDS, *Rector.*

St. Andrew's Church, Clearspring.

Baptisms, Infant 2 ; Communicants, present number, 17 ; Burials 1.

Sunday School Teachers 6 ; Scholars 25.

Communion Alms \$2.28 ; all other Contributions \$9.47 ; Total \$11.75.

Appropriated, as follows : Pastoral Aid Fund \$2.88 ; Diocesan Missions \$1.75 ; and the balance within the Parish.

I began in September to hold services here once a month the Church having been without pastoral care for more than a year. The congregation has been gathered together again, and is showing some signs of life. It is expected that the Church edifice will be repaired during the summer, and put in better condition than it has been for some years.

Hagerstown.

HENRY EDWARDS, *Missionary in charge.*

Parochial Reports.

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St. Luke's Chapel, Pleasant Valley.

Baptisms, Infant 4 (all privately performed;) Communicants, present number 11.

Communion Alms \$6.15; other Contributions \$15 05; Total receipts \$21.20. Appropriations, Pastoral Aid Fund \$1 92; within the Congregation \$19.28; total appropriations \$21.20.

This Chapel, which belongs to St. Mark's Parish, Frederick County, was most destroyed during the war; but last summer, by the persevering exertions of earnest Christian women, it was repaired in a very plain manner. It was cupied for the first time in at least six years in September, and since then I ve officiated there regularly on the 2d Sunday in the month; and latterly, in dition on the Friday before the 4th Sunday, after evening service, I met a ss preparing for Confirmation. The Sunday services are well attended, the erest on them seeming to be on the increase. If two Sundays could be devo- l to this place instead of one, I am sure great good would be the result. I pe an arrangement can be made by which something of the kind may be accomplished.

Hagerstown.

HENRY EDWARDS, *Missionary in charge.*

St. Paul's Church, Sharpsburg.

Confirmed 5; Communicants, admitted 5; lost by death 1; present number 19.

Communion Alms \$7.82; all other Contributions \$27.31; Total receipts \$35.13.

Appropriated, within the Parish \$12.91; within the Diocese \$16.66; Foreign Missions \$5 56; Total appropriations 35.13.

Services are held for this Congregation in the German Reformed place of worship twice in each month, St. Paul's Church being little better than a ruin.

is hoped that the Congregation may be moved to undertake either the repair- g of the old Church or the building of a new one. The people of Sharpsburg d vicinity met with great losses during the war, most of the injury to the hurch being done by the soldiers; and they will require assistance in whatever ey decide to do for the Church. Until we have a building which we can call ar own, our progress must be slow. I feel that if our desolation could be en by our fellow Churchmen, they would extend to us a helping hand; and I ust that when an appeal is made it may be generously responded to.

Hagerstown.

HENRY EDWARDS, *Missionary in charge.*

St. Thomas's Church.

Baptisms, Infant 28; Adult 10 (of which were privately performed 5; colored 5;) Catechisings, openly in Church, average 3 Sundays in every month; Confirmed 41; Communicants, admitted 39; lost by removal 1; lost by death 1; resent number, white 88; colored 3; Marriage 1; Burials 6.

Sunday School Teachers 12; Scholars 128.

Total receipts, \$56.00, which were appropriated within the Parish.

At the suggestion of our dear Bishop, I took charge of this Parish, and began my labor on the 18th of July, 1868. The Communion here having been left for sometime without a Rector, I found, as a natural consequence, distraction and indifference. Under the blessing of God, it was not long before we had healed and mended the defects sufficiently, to enable us to move along with rapidity and prosperity in the cause of the Blessed One.

This Parish is quite poor, and has heretofore been associated with another, dividing the services and salary of the Rector between them. I have withdrawn from any other charge, and our people, through much effort, have added something more to their former portion of my salary, as I am devoting my whole time and services to them.

The colored people of the town are showing a decided preference for the Church, and while I regret to mention the fact that they have been removed from the Sunday Schools of the sects in the town, and received little attention from our own hands before I came; yet I rejoice to have the privilege to state, that I have succeeded in raising a class of 15 scholars from among them, and have always a large attendance of them during services in the church.

Our white Sunday School has largely increased, and I give it my constant personal attention. We have a class of twenty-one candidates preparing for the holy rite of Confirmation, to which number I have much reason to believe there will be added several more.

Our church edifice is quite too small for our present attendance, besides being very much in need of essential repairs. It was occupied during the late sad war as a hospital barracks, and in several artillery engagements the walls were greatly injured by the firing of the cannon, which were placed just at the back of the building. The damage to the church was assessed at twenty-one hundred and sixty dollars, on which the Government allowed and paid only \$600. We are about to start in an effort to raise a sufficient amount of money to enable us to make some enlargement in and repairs generally upon the building.

The people are kind, and give me every co-operation with heart and hand as far as they have it in their power.

I think I may safely say that soon this Parish will be so prosperous as to give to its Rector a comfortable support within its own limits.

Hancock.

GILBERT F. WILLIAMS, *Rector.*

CLERICAL REPORTS.

The undersigned would most respectfully report, that from bodily disease which has so far failed to yield to the usual remedies, he felt it his duty, several years since, to lay before his vestry his resignation of the Rectorship of St. Paul's congregation, Sharpsburg. On this the vestry suspended action under the kind hope that a season of rest, with proper remedies, might restore him again to his former health and usefulness. This course, however, has so far failed; and at his earnest request, they have lately accepted his resignation, and are at present under the missionary labors of Rev. Henry Edwards.

Since the Rector's last report to Convention two years since, he has baptized 6 children; attended 13 funerals; married 11 couples; 4 persons from his charge at the interference of Dr. Andrews, were confirmed by Bishop Johns in Shepherdstown, Va.; five candidates were also confirmed under appointment by Bishop Wilmer, of Alabama. From the state of the weather, the Rector was unhappily prevented from being present; but from all attending these services, he was pleased to hear the warmest expressions of regard for the zealous and kind-hearted Bishop.

Sharpsburg, Md.

JOHN ALEX. ADAMS.

On March 1st, my missionary duties were interrupted, in consequence of the salary which I had so long received from Emmanuel Church, having been discontinued on February 1st.

In addition to these duties, I have preached at Cranmer Chapel, Holy Innocents' Church, and St. Stephen's Church. I have also instructed a Bible Class every Sunday morning, and have addressed the Cranmer Chapel Sunday School monthly. My additional official duties are included in the Emmanuel Church report.

Baltimore.

THOMAS BARROW.

The undersigned respectfully reports, that during the past Conventional year has continued his duties as Assistant at Mt. Calvary Church, Baltimore. My official acts are all contained in the report from said Church.

Baltimore.

JAMES BRISCOE.

Baptisms, Infant 5; Adult 3; Catechisings, every Sunday afternoon; Communicants 14; Burials 4.

Sunday School Teachers 10; Scholars 130.

Communion Alms \$86.35; all other Contributions \$342.69; Total \$429.04.

*Philip's African Mission,
Baltimore.*

J. EMMART BROWN, *Missionary.*

I have the honor to report that I am still connected with the University of Maryland, as President of the Faculty of Arts and Sciences. I also continue to be the Rector of St. Stephen's Church.

With the exception of a short interval, I have continued the services in the upper part of the "Parish of St. Margaret of Westminster," as hitherto reported. At present, I officiate at Brooklyn, in Anne Arundel county, every fortnight, to large and interesting congregations.

Since the last Convention, my ministerial services have been as follows :

I have preached 95 times ; read prayers 91 times ; administered the Holy Communion 16 times ; baptized 17 Infants ; officiated at 3 Funerals ; solemnized 3 Marriages.

These Baptisms, Funerals and Marriages, are all recorded at St. Stephen's Church.

Baltimore.

E. A. DALRYMPLE.

The undersigned respectfully reports, that during the past Conventional year he has performed such official duties as were assigned him by the Rector of the Parish. He baptized four Infants, and married four couples. During the months of July and August last, he had charge of St. Paul's Church in the absence of the Rector, the Rev. A. Jackson.

St. John's Parish, Washington, D. C.

A. J. FAUST.

The undersigned respectfully reports, that during the past Conventional year, he has continued his duties as Assistant Priest in St. Luke's Church, Baltimore, and as Rector of a Church School for Boys.

Baltimore.

FREDERICK GIBSON.

The undersigned respectfully reports to his Diocesan, that since his last communication he has resided in the Parish of Cowley, St. John's, near Oxford, England, and has been engaged in clerical duty by permission of the Bishop of the Diocese.

During the cholera outbreak he was Chaplain of one of the Cholera Hospitals in London, and in the summer of '68 was working for some months at St. Peter's (St. George's-in-the-East mission) in old Gravel Lane, London Docks.

His principal work has been assisting at Missions, and in giving Retreats. The former last from a week to a fortnight, and there are several services a day. At a Retreat the conductor of it gives three addresses daily. A Mission consists of special services and sermons, delivered in Church to the people. A Retreat is given to a number of persons who, for the time, are living together.

Besides the last Diocesan Missions and courses of Lent Sermons in 1867, and 1868, at Churches in Oxford, Missions have been attended at Perth, Newcastle, London, Prestbury, and Retreats given at Aberdeen, Edinburgh, Wakefield, Horbury, Liverpool, Wantage, Brighton, 3 at Dundee, 3 at East Emstead, 2 at All Saints, and 2 at St. George's, London.

Oxford, England.

C. C. GRAFTON.

Since my report of May, 26, 1868, I have continued in the Rectorship of Trinity School, Baltimore, in partnership with a layman widely known as an educator; and have also had great satisfaction in being able to assist my reverend brethren, particularly the city missionaries, in their faithful labours. I took charge of the Sunday services in Grace Church, for eight weeks, beginning with the first Sunday after Easter. I have of late taken charge of the Chapel of the Holy Cross, near the Frederick road; and have received from the Bishop the appointment of Missionary for that station. This work still retains a connexion with St. Luke's Church, Baltimore.

I have read the services of the Church eighty-four times; preached and lectured 61 times, not including missionary and other addresses. I have performed one (white) Infant Baptism, one marriage, officiated in five funerals, and administered or assisted in the Holy Communion (public 19, private 2) twenty-one times. I have continued (as one of the Standing Committee appointed by the Bishop for that purpose) to examine, in connexion with the Revs. Drs. Dalrymple and Leeds, the various candidates for Priests' Orders in the Diocese of Maryland.

The clerical services before mentioned are also embodied in the reports of different rectors.

Baltimore.

BENJAMIN B. GRISWOLD.

Since November last the undersigned has been residing in Baltimore, and has been constantly occupied in ministerial duties, aiding the Rector of St. Paul's Parish, in the daily prayers, and frequent administration of the Holy Communion, in visiting the sick, and in the religious instruction of the young. His official acts are included in the report of St. Paul's Parish.

Baltimore.

R. C. HALL, *Presbyter.*

I remained in charge of the Parish School at Davidsonville, Anne Arundel county, until the last of June, 1868. From that time to the first of September, I continued to officiate occasionally as assistant to the Rector of All Hallows' Parish, Anne Arundel county. September first I removed, with the consent of my Diocesan, to Dorchester Parish, Dorchester county. Here I officiated as Deacon, performing the duties of Rector as far as lies in the power of a Deacon, up to Tuesday, November 17th, 1868, when I was ordained to the priesthood. On the 19th of the same month my connection with the Diocese of Maryland ceased.

Church Creek, Dorchester County.

SAMUEL D. HALL.

I herewith respectfully submit my report for the Convention year, ending with the approaching Diocesan Convention.

Since the date of my last annual report, I have continued to be engaged in substantially the same duties; although I passed, in October last, from the service and Secretaryship of the Joint Committee of the General Convention, to the service of the Italian Church, Reformation Commission; having continued to reside at Florence, save during the five months and a half of my visit to the United States, at the time of the General Convention.

For six weeks, during the early part of last summer, I took temporary charge of the English Church at Florence, in the absence of the Rector.

My clerical services, discharged for the most part, either in this English Church, or during my return to America, have been as follows :

I have read service in whole or in part, 42 times ; preached or delivered addresses, 40 times ; administered, or assisted in the administration of the Holy Communion in public 9 times ; and in private 3 times ; of which one occasion was at the Villa of the venerable Count Tasca, at Seriate, Lombardy.

I have baptized two infants in private, and officiated once at a funeral service

Respectfully submitted,

Florence, Italy.

WM. CHANEY LANGDON.

I beg leave to submit the following report of my work for the past Conventional year. Read and assisted in reading the Services of the Church 613 times ; assisted in the celebration of the Holy Communion 19 times ; celebrated the same 11 times, twice privately ; preached 71 times ; baptized, publicly in St. Michael's Church, Baltimore county, 6 infants ; privately, in the same congregation, 1 infant ; publicly in St. Luke's, Baltimore, 1 infant ; publicly in the Parish of the Holy Trinity, Carroll county, 2 infants ; privately in the same Parish 1 infant, total 11 ; officiated at 1 funeral in St. Luke's, Baltimore ; 2 in St. Michael's Baltimore county, and 2 in Holy Trinity Parish, Carroll county—total 5 ; married one couple in St. Luke's, Baltimore. These acts are included in the reports of the respective Parishes in which they were performed. I was called to the Rectorship of the Parish of the Holy Trinity, Carroll county, on the 6th of March last. I have accepted, and entered upon my duties on Easter Day. I have not moved into the Parish yet, but intend to do so on the 1st of July. The services are kept up regularly on Sundays. In severing my connection with St. Michael's Church, I wish to make this public acknowledgment of my gratitude to its estimable Rector, the Rev. Arthur J. Rich, M. D., my former pastor, who taught me to love the Church, prepared me for Holy Orders, and with whom I have spent the greater part of my ministry—with the assurance that I shall ever cherish a most grateful remembrance of his many acts of kindness to me during the time that we have been associated together.

J. WORRALL IARMOUR, *Priest.*

Immediately after my ordination in June last, I took charge more fully of the Mission at Avalon, where I had been lay reading. During the months of July and August, I officiated at the Church of St. Sacrament, Lake George, N. Y. On the first of October, I was appointed assistant of St. Paul's Church, Baltimore, still holding my charge at Avalon, where I have had service once every week since.

I have read and assisted in the daily services of the Church 472 times ; baptized publicly 9 ; and privately 7 Infants ; officiated at 10 Funerals and 2 Marriages. All of which are recorded in the report of St. Paul's Church.

Baltimore.

WM. F. LEWIS.

The undersigned, the assisting minister of St. John's Parish, Washington, D. C., respectfully reports, that during the five months that have intervened

since his admission to the Diaconate, he has been in charge of St. Mary's Chapel, located at south-west of St. John's Parish, which is a mission among the colored people of this city, under the fostering care of the Washington Convocation. Here he has conducted the regular services of the Church twice each Sunday, commemorating also the other important seasons. The congregation, besides defraying all the incidental expenses of the Chapel, contribute \$300 per annum toward his salary.

As the assistant minister of St. John's, he has assisted the Rector each Sunday, the two services at which he is present, there being at such hours as do not impinge on those of St. Mary's. He has also assisted the Rector at all the regular daily and other services in the Parish, and has baptized five infants, and conducted the burial service at four funerals.

He is also the Agent of "St. John's Home and Mission House," whose work among the poor of the first ward, irrespective of denomination or color, absorbed a considerable portion of his time daily during the past winter. But, from the hearty support he has received from the zealous and esteemed Rector of the Parish, and the practical sympathy and cordial co-operation he has realized from the liberal-souled parishioners of St. John's, he is constrained to say that his labors in this field of usefulness have been associated in his mind as cherished privileges, rather than incidents of self-denial.

Having set apart a portion of the monthly income of the "Home" towards the erection of a suitable temporary building for the uses of the "Home" and the "Parish School," on a lot situated on the corner of E and 21st streets, recently donated to the Home by a generous lady of St. John's Parish, he is happy to state that the requisite funds for that purpose are now in his hands; and the building will be ready for occupancy during this summer, entirely free from debt, thus saving the present house-rent, while at the same time conducing to render the "Home and Parish School" permanent institutions of St. John's Parish.

Within the five months alluded to, he has also officiated in the following Washington Churches: Once in the Church of the Ascension, once in the Church of the Incarnation, twice in the Epiphany, six times in St. Paul's, and thrice in St. John's, Georgetown, D. C.

Washington, D. C.

JOHN M. E. MCKEE.

The undersigned reports that he has assisted very regularly in services in the churches of Allegany county during the past year.

Cumberland.

JOHN W. NOTT.

Since the last Convention I have officiated every Sunday; celebrated the Holy Communion 117 times; buried 18; baptized 10 infants, and assisted in such other work as was proposed to me by my brethren.

In November last I resigned my appointment, received from the Ecclesiastical authority as Missionary in the District of Columbia, in the vacant Parish of St. Andrew. Until January last I continued to reside in Maryland, when I removed to New Jersey.

I this morning received the appointment of Assistant to the Rector of St. Luke's Church, New York city, which, with your permission, I propose to accept.

C. M. PARKMAN, *Presbyter.*

I would respectfully report the following services : Preached 1 ; Lectured 2 ; Baptized, Infant 1 : visited the sick 3 ; visits to others 7 ; assisted at Communion 7 ; read Service in whole or in part 16 ; distributed Bibles 15 ; Prayer Books 18 ; Catechisings 12 ; Families brought to Church 4 ; and 6 children to Sunday School.

Very few acts of my ministry were needed. The rest were rendered through the courtesy of those who admitted me within the chancel of their churches, to take part in what could be rendered by themselves. I regret that such kindness extended to unemployed ministers is but a cover for their office of saving souls.

THO. H. QUINAN, *Presbyter.*

Again amidst afflictions, sorrows and sad bereavement, a gracious Providence has led and sustained me through another Ecclesiastical year ; and I would, most respectfully report, that I have, as near as I can make out, preached 48 times ; delivered addresses to Sunday Schools 20 ; conducted service 7 ; assisted at service 83 ; administered Holy Communion 1 : assisted at the same 11 ; baptized 1 Infant ; Marriage 1 : for St. Andrew's : funeral 1.

Baltimore.

ROBERT PIGGOTT, *Senior Missionary.*

The Head-Master of St. Clement's Hall respectfully reports to his Bishop that he desires to acknowledge with sincere gratitude, the blessing of Providence in the prosperity which, during the year past, has attended the Institution under his charge. Pupils are in attendance from many different States, and for some months past the Hall has been filled nearly to its utmost capacity. The course of study has been greatly extended, rendering necessary the services of a full corps of classical teachers. The instruction is thorough, and a very gratifying standard of scholarship has been attained. A regular system of lectures has been successfully introduced. Facilities for attractive exercise have been much increased.

A large proportion of the students are baptized members of the Church, a number of whom also are communicants. Several students have been for no inconsiderable time desirous of confirmation, a class of whom are at this time awaiting with much interest the Bishop's arrival. During the past two years eight sons of clergymen have been to a very important extent, aided in their education at this School.

Ellicott City.

J. AVERY SHEPHERD,
Head Master of St. Clement's Hall.

Soon after the last meeting of the Convention, I resigned Dorchester Parish, and in September took the chaplaincy of the Maryland Hospital for the Insane, which I still hold. During the months of February, March, and April, I also held service and preached every Sunday, except one, at Fort McHenry, where I also twice administered the Holy Communion. I have daily service at the Hospital, with a sermon on Sunday, and find the congregation attentive and orderly, several of them joining very heartily in the responses, and the singing ; I think the services thus held have a decidedly beneficial effect upon them. I have administered the Holy Communion during the past year *eleven* times, and

have attended *four* Funerals. I have also, in addition to my regular duties here, preached in Baltimore and elsewhere, *sixteen* times, and have repeatedly assisted my brethren in the service, and in the administration of the Holy Communion.

Maryland Hospital, Baltimore.

E. J. STEARNS.

I have resided here actually the last nine months, and canonically nearly as long. Increasing years and waning strength preclude taking active part in ministerial work ; but after my measure, I have found occupation in supplying vacant stations and relieving brethren of an excess of labors. I have made this my home for domestic convenience.

Washington.

WILLIAM WITHINGTON, *Presbyter.*

HOUSE REPORTS.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

[*Proceedings Page 25.*]

To the Trustees of the Episcopal Fund:

GENTLEMEN:—The Treasurer presents the following report of the condition of the Episcopal Fund on May 26th, 1869 :

Amount of Permanent Fund reported to the Convention May 25th, 1864, and published in Journal 1864, page 62.....\$43,034.77

From which deduct \$7,000, United States Loan, 6 per cent. valued at \$7,630, directed to be transferred for the benefit of the Episcopate in the Diocese of Easton, under resolution adopted in Convention of May 29th, 1868..... 7,000.00

\$36,034.77

Invested in real estate, stocks and loans, viz :

Ground Rent of \$450 per annum, on Lombard Street.....	\$7,500.00
" \$240 " on Lexington Street.....	4,000.00
" \$ 16 " on Long Alley.....	266.66
House and Lot on Madison Street, occupied by the Bishop,.....	8,854.43
\$10,000 City of Baltimore, 6 per cent Loan, of 1890, cost.....	9,846.18
\$3,000 " " " " " of 1886, cost.....	2,917.50
170 Shares Franklin Bank Stock, at par.....	2,125.00
7 Shares Union Bank of Md. Stock, at par.....	525.00

\$36,034.77

The condition of the Temporary Fund is as follows :

Balance of Temporary Fund reported May 27th, 1868.....	\$2,725.62
Collections under Circular of April, 1868.....	1,185.00
Payments made under previous circulars.....	25.00
One year's interest on \$13,000, City of Baltimore, 6 per cent. Loans,	780.00
Dividends on Bank Stocks.....	244.00
Ground Rents.....	690.00
Six months interest on \$7,000, United States 6 per cent. Loan, to	
Nov. 1st, 1868, and premium on gold.....	281.40

\$5,931.02

Disbursements as follows :

Payment to Bishop Whittingham.....	\$3,500.00
Insurance on Episcopal Residence.....	17.75
Envelopes and postage on Circulars.....	3.25

\$3,521.00

Balance in cash.....\$2,410.02

Baltimore, May 26th, 1869.

WM. J. ALBERT, *Treasurer.*

House Reports.

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made at Convention on account of the Episcopal Fund :
 e following under Circular of April, 1868—

k Parish, Harford county.....	\$ 5 00
Queen Parish, St. Mary's county.....	10 00
e following under Circular of March, 1869—	
Parish, Allegany county	35 00
vs Parish, Anne Arundel county.....	10 00
Parish.....	10 00
's Parish.....	10 00
urch Parish.....	5 00
et's Church.....	5 00
Parish.....	20 00
Parish, from A. Randall, Esq.....	10 00
Parish, Baltimore.....	100 00
Church, "	100 00
rch, "	100 00
rch, "	50 00
Church "	50 00
Church, "	30 00
y Church, "	20 00
w's Church, "	20 00
n's Church, "	10 00
urch, "	10 00
as' Church, "	5 00
Chapel, "	5 00
Parish, Baltimore County.....	10 00
us' Parish, " "	10 00
y's Church, " "	10 00
l's Church, " "	5 00
the Redeemer, "	5 00
Parish, " "	5 00
Parish, Baltimore and Harford Counties.....	10 00
rch Parish, Calvert county.....	5 00
Parish, Carroll county.....	5 00
he Holy Trinity, Carroll county.....	5 00
Parish, Washington, D. C.....	100 00
rish, " "	100 00
Parish, " "	20 00
k Parish, " "	10 00
s Parish, " "	5 00
rch, Georgetown, "	15 00
Parish, Frederick county.....	20 00
Parish, " "	10 00
Parish, " "	5 00
's Parish, Harford county.....	5 00
k Parish, " "	5 00
rch, " "	5 00
Church, " "	5 00
Church, Howard county.....	10 00

Grace Church, Howard county.....	5 00
Trinity Parish, " "	5 00
Labyrinth Parish, Montgomery county.....	5 00
St. Thomas' Parish, Prince George's county.....	5 00
St. John's Parish, " "	5 00
Zion Parish, " "	5 00
St. Philip's Parish, Prince George's and Anne Arundel counties.....	5 00
St. John's Parish, Prince George's and Charles counties.....	5 00
All Faith Parish, St. Mary's county.....	10 00
St. Andrew's Parish, St. Mary's county.....	10 00
King and Queen Parish, St. Mary's county.....	10 00
William and Mary Parish, " "	5 00
St. Mary's Parish, " "	5 00
St. John's Parish, Washington county.....	20 00
St. Mark's Church, " "	5 00
St. Andrew's Church, " "	5 00
St. Paul's Church, " "	5 00
St. Thomas' Church, " "	5 00

Balance reported to Board of Trustees May 26, 1869..... \$2,410.02

Total cash on hand June 15, 1869..... \$3,535.02

WILLIAM J. ALBERT, *Treasurer.*

Baltimore, June 15, 1869.

PASTORAL AID FUND OF THE DIOCESE OF MARYLAND IN ACCOUNT
WITH WILLIAM WOODWARD, TREASURER.

[*Proceedings Page 8.*]

1868.	CR.	
May 27.	By cash on hand.....	\$430.85
" "	" from St. Thomas' Parish, Prince George's county, per Rev. S. R. Gordon.....	5 00
" "	" St. Mary's Parish, Harford county, per E. W. Blanchard, Esq.....	20 00
" 28.	" St. Mark's, Washington county, per Rev. Mr. Ed- wards.....	2 66
" "	" St. John's Parish, Baltimore and Harford coun- ties, per Dr. Morrison.....	5 25
" "	" St. Michael's, Baltimore county, per Dr. Rich... " 29. " St. Michael's Parish, Talbot county, per Rev. Mr. Dashiell (gold \$10, prem. \$3.96,).....	13 96
June 13.	" All Saints, Frederick city, per Rev. Osborn Ingle.	41 00
" "	" St. Peter's P. E. Church, Baltimore, per Mr. E. L. Focke, Treasurer.....	20 00
July 20.	" St. John's Parish, Baltimore and Harford coun- ties, per Rev. Mr. Pindell.....	6 00
" "	" Trinity Church, Long Green, per same.....	2 20

House Reports.

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August 7.	By cash from All Saints Parish, Calvert county, per Rev. Mr. Chipchase.....	\$ 6 00
May 29.	" " St. Mark's, Washington county, per Rev. Mr. Edwards (1867 omitted).....	4 40
Sept. 4.	" " St. John's Church, Beltsville, Prince George's county, per Rev. Mr. Earnest.....	5 80
1869.		
May 10.	" " Grace Church, Baltimore, per Rev. Dr. Leeds...	160 00
" "	" " St. Peter's Church, Baltimore, per Mr. E. L. Focke, Treasurer.....	43 69
" 18.	" " Advent Mission.....	2 09
" 24.	" " Emmanuel Church, Baltimore, per H. A. Thompson, Esq.....	83 40
" "	" " St. John's Church, Hagerstown, per Rev. C. R. Hains.....	13 10
" 25.	" " All Saints Parish, Calvert county, per Rev. Mr. Chipchase.....	3 75
		<u>\$874.97</u>

1868.

DR.

July 13.	To cash paid Rev. Mr. E. per order of Bishop.....	\$50 00
16.	" " " " " McC.....	50 00
Sept. 30.	" " " " " C.....	100 00
Oct. 22.	" " " " " E, (balance to July, 1869).....	50 00
1869.		
Jan. 28.	" " " " " McC.....	50 00
Feb. 30.	" " " " " C.....	50 00
April 26.	" " " for postage stamps.....	1 80
May 26.	Balance on hand this day.....	<u>\$523.17.</u>

Total..... \$874.97

E. E.

WILLIAM WOODWARD, *Treasurer.*

Baltimore, May 26, 1869.

1868.

TABLED AND SUPERANNUATED CLERGY FUND, IN ACCOUNT WITH
E. WYATT BLANCHARD, TREASURER.

1868.

CR.

May 30.	By balance account to date brought down.....	\$990 17
" "	" Interest 7 months, at 7 per cent. on \$500.....	20 41
" "	" Rock Creek Parish, Mr. Buck.....	27 00
June 6.	" St. Andrew's, St. Mary's county.....	5 12
" "	" St. Luke's, Baltimore.....	47 69
		<u>\$1090 39</u>
	Carried forward.....	

Diocesan Convention of Maryland.

	Amount forwarded.....	\$1,090 3
July 17	By St. John's, Huntingdon.....	\$ 18 6
" 23.	" Cash from H. A. Thompson, Esq.....	105 c
" 28.	" Proceeds \$6,500, 5-20's U. S. Bonds.....	7183 6
Sept. 17.	" St. John's, Prince George's county, Mr. Martin.....	5 c
" 18.	" St. Mary's, Harford county, Mr. Brand.....	8 c
Oct. 1.	" 6 months' interest on \$8000 P. & W. R. R. bonds.....	240 00
Dec. 12.	" St. Mark's, Lappan X Roads, Washington county.....	1 00
1869.		
Marh 31.	" Mt. Calvary, Baltimore.....	36 00
April 1.	" 6 months' interest on \$8000 P & W R. R. bonds.....	240 00
May 15.	" All Saints, Calvert county, Mr. Chipchase.....	5 00
		<u>\$8,933 58</u>

DR.

	To cash, Rev. Mr. A.....	\$75 00
	" " T.....	100 00
	" " P.....	100 00
	" " W.....	100 00
1868.		
July 28.	" Bought \$8,000 Registered Bonds of P. & W. R. R. Co., at 95 and interest, \$7,600, from April 1st.....	157 33
		<u>\$7,757 33</u>

1869.		
May 15.	" Balance carried down.....	\$81 25

\$8933 58

CR.

May 15.	By balance brought down.....	\$801 25
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DIOCESAN MISSIONS IN ACCOUNT WITH E. WYATT BLANCHARD,
TREASURER.

1868.		CR.
May 30.	By balance to date brought down.....	\$1272 91
" "	" Rock Creek Parish, Mr. Buck.....	6 00
June 3.	" Convention collection.....	41 00
" "	" " May 31st.....	56 55
" 6.	" St. Peter's, Baltimore.....	5 00
" 9.	" St. Paul's, Baltimore.....	60 29
July 15.	" St. John's, Huntingdon.....	13 28
Sept. 8.	" St. John's, Havre de Grace.....	11 00
" 18.	" St. Mary's, Harford county.....	18 00
Dec. 4.	" All Saints, Frederick.....	50 00
" 12.	" St. Mark's, Lappan's X Roads.....	3 53
" 22.	" ".....	6 79
" "	" St. John's, Washington county.....	2 07
	Carried forward.....	<u>\$1,546 42</u>

House Reports.

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	Amount forwarded.....	\$1546 42
1868.	By St. Barnabas, Prince George's county.....	\$ 3 58
	" Emmanuel, Cumberland.....	50 00
1869.		
January.	Sunday School Emmanuel Parish, Allegany county.....	25 00
Feb. 18.	Hon. A. Randall, donation.....	50 00
March 31.	Mt. Calvary, Baltimore.....	26 50
	St. John's, Havre de Grace.....	15 00
April 7.	St. Andrew's, Baltimore.....	24 91
	St. Luke's, Baltimore.....	109 98
May 6.	All Faith, St. Mary's county, \$10; Christ Church, Chap- tice, \$5 31.....	15 31
	Trinity, St. Mary's, \$10 75; Trinity, Baltimore, \$10.....	20 75
		<u>\$1887 45</u>

DR.

	To cash paid Rev. Mr. Hall.....	\$262 50
	" " " Edwards.....	450 00
	" " " Trapnell.....	100 00
	" " " Beaven.....	200 00
	" " " Moore.....	100 00

1869.		
May 15.	" Balance to date carried down.	<u>774 95</u>
		<u>\$1887 45</u>

CR.

May 15.	By balance brought down.....	\$774 95
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BIBLE AND PRAYER BOOK COMMITTEE.

1868.		
June 9.	By collection at St. Paul's, Baltimore	\$60 29
	No collection and no disbursements for account of " Book and Tract Com- mittee " or " Education Committee "	

STATEMENT OF THE TREASURER OF THE BALTO. CITY MISSIONARY COMMITTEE.

RECEIPTS.

Balance reported to last Convention.....	\$ 8 35
Received from St. Paul's Church.....	349 88
" " Grace "	746 64
" " St. Luke's "	315 06
" " Mt. Calvary "	210 00
" " St. Peter's "	179 83
" " Memorial "	98 78
" " Trinity "	81 40
" " St. Barnabas' "	75 10
" " Emmanuel "	53 80
" " Missionary Meeting at St. Paul's Church.....	147 90
" " " " at Grace "	100 00
Carried forward.....	<u>\$2 366.74</u>

116869

Diocesan Convention of Maryland.

Amount forwarded.....	\$2,366 74
Received from Missionary Meeting at Emmanuel Church.....	167 76
“ “ Bishop Whittingham's personal contribution.....	300 00
Balance due Treasurer, carried forward.....	8 70
	<u>\$2843 20</u>

PAYMENTS.

Balance Missionaries' salaries for 1868.....	\$1650 00
“ Janitor's salary “ “	118 00
	<u>\$1768 00</u>
On account salaries in 1869, to Missionaries.....	\$ 930 00
“ “ “ to Janitor.....	100 00
	<u>\$1030 00</u>
Interest on money, borrowed to pay salaries.....	\$ 18 92
Printing and postage.....	26 28
	<u>\$2843 20</u>
Balance due Treasurer brought forward	\$ 8 70
May 25 th , 1869.	R. M. PROUD, Treasurer.

House Reports.

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June 1.	"	" C. H. Blizzard, Sexton, St. Peter's Ch.	20 00	"	Amount received after adjournment from	20 00
" 3.	"	" Rev. A. P. Stryker, Expenses Division of Diocese.....	5 50	"	Trinity Church, Baltimore, regular and additional	20 00
" 10.	"	" The Sun Book & Job Pr'g Estab't.....	33 25	"	" 10. Mt. Calvary Parish, Howard co. "	10 00
" 16.	"	" H. W. Moore. Janitor, on acc't of app.	50 00	"	" 22. St. Paul's Parish, Frederick co. "	10 00
" 30.	"	" Rev. J. Vaughan Lewis, Expenses Division of Diocese.....	16 20	"	" 24. St. James' Parish, A. A. county, "	15 00
July 1.	Rev. J. A. McKenney, of Standing Committee.....	66 25		"	" 30. St. Luke's Church, Baltimore "	35 00
Aug. 3.	H. W. Moore, for distribution of Journal.....	30 00		"	" 30. St. John's Parish, Washington, City, "	35 00
Aug 28.	Innes & Co., for printing Journal.....	469 63		July 11.	Mt. Calvary Church, Baltimore, "	20 00
Sep. 17.	H. W. Moore, balance of appropriation.....	50 00		"	" 16. Trinity Church, Upper Marlboro, reg. and "	30 00
Oct. 22.	Sexton St. Paul's Church, order of Standing Com....	10 00		"	" 21. Emmanuel Church, Cumberland, "	15 00
" 22.	Rev. C. K. Nelson, of Standing Committee.....	30 00		"	" 27. Trinity Church, Towson town, "	10 00
" 31.	W. S. Walker, Delegate to General Convention....	80 00		"	" 28. Ascension Parish, Washington City, "	20 00
Nov. 3.	Treas. of Gen. Con. per Wm. G. Harrison, Esq.....	486 00		"	" 31. St. Mark's Church, Washington county "	5 00
" 7.	Rev. E. F. Dashiell, Delegate General Convention..	65 00		Aug. 3.	Whitemarsh Parish, Talbot county, "	15 00
" 9.	" John Crosdale, " "	26 00		"	" 3. St. Paul's Parish, Queen Anne county. "	15 00
" 19.	Rev. Wm. Pinkney, Delegate General Convention, and of Standing Committee.....	70 00		"	" 28. Spring Hill Parish, Somerset county, "	10 00
" 25.	Rev. Meyer Lewin, of Standing Committee.....	30 00		"	" 28. St. Michael's Parish, Talbot county, "	15 00
Dec. 4.	" John Crosdale of " " " " " "	6 00		"	" 28. St. Mark's Church, Baltimore, "	10 00
				Sep. 17.	Grace Church, Georgetown, D. C., reg. and "	5 00
				"	" 17. St. Andrew's Parish, St. Mary's county, "	10 00
	Carried forward.....	\$1639 08			Carried forward.....	\$1756 82

1869	Dr.	Amount brought forward.....	\$1639 08	1868.	Cr.	Amount brought forward.....	\$1756 82
Jan. 5.	Rev C. K. Nelson, of Standing Committee.....	50 00		Sept. 17.	All Saints Parish, Frederick,	additional,	20 00
"	8. Treasurer General Convention, additional ass'tmt.....	93 00		"	17. All Saints, Calvert county, regular and	"	10 00
"	11. " " error.....	2 00		"	17. William and Mary Parish, St. Mary's co.	"	5 00
Ap'l 3.	Rev. J. A. McKenney, of Standing Committee.....	24 75		"	17. Wm. and Mary Parish, Chas. co. reg. and	"	20 00
May 13.	H. M. Bash, Envelopes, Circulars and Postage.....	10 57		Oct. 12.	Sherwood Parish, Baltimore county,	"	5 00
"	26. Balance per contra.....	324 42		"	12. Church of Redeemer, Baltimore county,	"	10 00
		<u>\$2,141.82</u>		Nov. 9.	Pocomoke Parish, Somerset and Wor. co.	"	5 00
					per Crosdale,	"	5 00
				"	9. Coventry Parish, Somerset co. per Crosdale	"	10 00
				"	11. St. John's Church, Montgomery county,	"	5 00
				"	25. St. Bartholomew,	"	35 00
				Dec. 11.	Emmanuel Church, Baltimore, reg. and	"	10 00
				"	18. St. Luke's Parish, Queen Anne county,	"	15 00
					regular and	"	10 00
				"	19. St. John's Church, Howard county,	"	5 00
				"	24. Christ Church, Queen Anne co. reg. and	"	15 00
				"	29. St. John's Parish, Prince George and Cha's.	"	10 00
					counties,	"	5 00
				"	30. Great Choptank Parish, Dorchester co.	"	15 00
				"	31. St. Paul's Parish, Kent co. regular and	"	10 00
				1869.			
				Jan. 6.	St. Paul's Parish, Queen Anne county,	"	15 00
				"	8. St. Mark's Parish, Frederick county,	"	10 00
				"	11. St. Alban's Church, Georgetown, D. C.	"	5 00
					Carried forward.....		<u>\$1981 82</u>
	Total amount paid.....	\$2,141 82					

Amount brought forward.....\$2,141 82

	Amount brought forward.....	
Jan. 13. All Faith Parish, St. Mary's county, additional.....	10 00	
" 14. St. Thomas' Church, Washington, reg. & "	10 00	
" 28. Trinity Church, Cecil county, "	10 00	
" 29. St. Andrew's Parish, Washt'n co. reg. & "	10 00	
Feb. 2. St. Thomas' Parish, Prince George co. "	15 00	
" 9. St. Anne's Church, Annapolis, reg. and "	40 00	
Mar. 1. Christ Church, Georgetown, D. C., 1867-8,	40 00	
" 5. Trinity Church, Long Green, "	10 00	
" 8. All Saints Parish, Calvert county, "	5 00	
" 18. L. U. Parish, Kent county, "	5 00	
May 21. Dorchester Parish, Dorchester county, "	5 00	

\$2,141.82

Total amount paid.....\$2,141 82

1869. May 26. By balance on hand brought forward.....\$ 324 42

E. O. E. Respectfully submitted,

H. M. BASIL, *Treasurer, &c.*

NOTE.—The charge of \$47.50, in my report of last year, was for printing ordered by Rev. Dr. McKenney, Chairman of Standing Committee, and not paid to him as there stated.

OMISSION.

NOTE.—The Committee called for under the resolution of Dr. Van Bokkelen, on page 15 of the Journal, was not appointed until after the adjournment of the Convention, and therefore does not appear in its proper place. The Committee is as follows : Rev. Dr. Van Bokkelen, Rev. Mr. Gibson, Rev. Mr. Stearns and Messrs. Wm. A. Stewart, and P. M. Snowden.

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SUNDAY AFTER ASCENSION DAY: *For the Pastoral Aid Fund.*

TRINITY SUNDAY: *For the Bible and Prayer Book Committee.*

Rev. Mr. Henry Harsh.

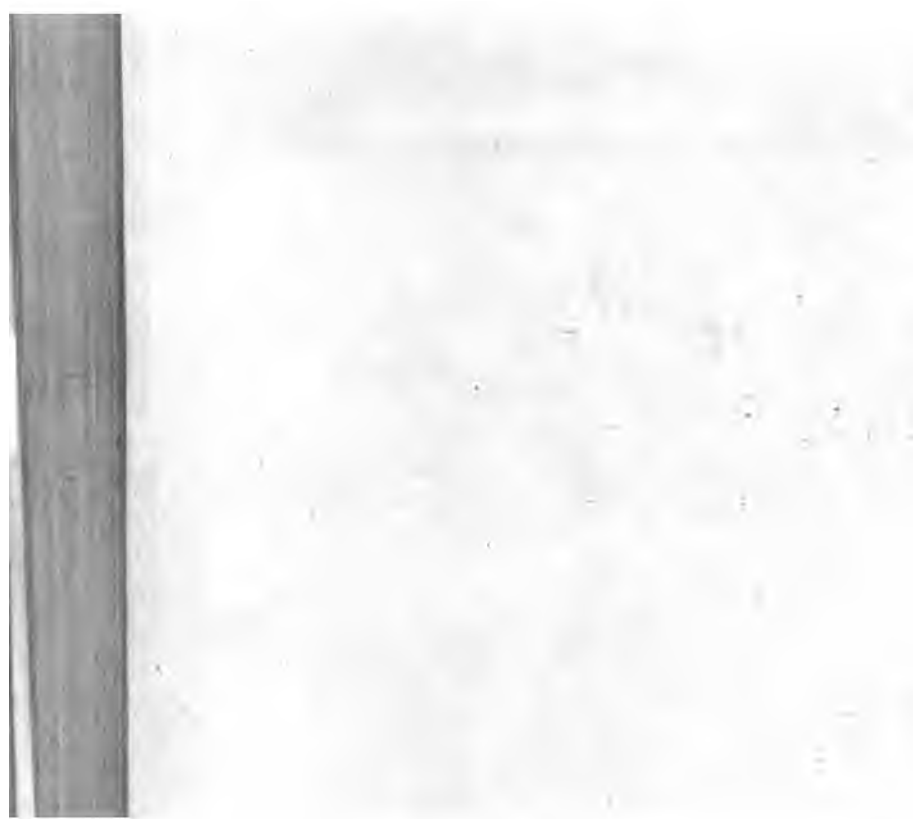
Diocese of **M**aryland.

JOURNAL

OF THE

EIGHTY-SEVENTH ANNUAL CONVENTION.

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benefit of said Church. Therefore, they make bold to signify to His Excellency that he may be pleased to command them to build said complainants a Chapel of Ease.

1698. Aug. 9th.—The Vestry agree with Mr. Plato to pay him five hundred pounds of tobacco for every sermon he would preach. He preached six sermons.

1698. Nov. 10th.—Francis Nicholson appoints Rev. Benjamin Nobbs Minister in the lower half of the Parish.

1698. Nov. 24th.—Rev. Benjamin Nobbs, by above orders, admitted Minister. It was ordered that three of the Vestry shall, by notice given them by Rev. Mr. Nobbs, meet at the house of Mr. Robert Clarke, then and there to treat about the settling and building of a Chapel of Ease in the lower end of the Parish. Ten thousand pounds of tobacco was appropriated towards building the Chapel.

1699.—Rev. Mr. Nobbs preached six sermons at All Faith during the year.

1700. Dec. 12th.—The Vestry buy 250 acres of land from Raphael Haywood for the use of the Parish.

1700.—During this year Mr. Nobbs, Mr. Hall, Mr. Poop and Mr. Doen preached occasionally.

1701.—Rev. Joseph Holt preached six sermons during this year.

1702.—Rev. Mr. Tubman preached four sermons this year.

1703. Oct. 20th.—Rev. George Trotten appeared, took the oath and signed the text. He served one year. No other Minister officiated until the year 1707, when Rev. Mr. White preached on Saturdays six times

1769. Aug. 7th.—Rev. John Stephen presents to the Vestry a letter of induction from Gov. Eden, appointing him Rector of All Faith Parish, dated 27th July, 1769.

1769. Sept. 5th.—The Vestry receive the Church from the undertakers, and Rev. Mr. Stephen was desired to deliver them their bond.

1777. March 31st.—Rev. Mr. Stephen still Rector. There is no record of proceedings for over two years. The regulations of Convention had deprived the Vestry of all power of assessing on the taxable inhabitants of the Parish for parochial purposes. Mr. Stephen probably resigned Rectorship this year.

1779. June 28th.—Rev. John Stephen, at the desire of the Vestry, agrees to officiate as a reader for four Sundays successively.

1780. March 27th.—Mr. Fitzhugh McKay agrees to officiate as a clergyman from this date; he engaging to find a proper elegyman four times in the year at the Church and twice a year at the Chapel, to administer the Sacrament and to baptize children. He served three years.

1783. June 2d.—Rev. Mr. John Stephen agrees to officiate at the Church and Chapel for one year.

1785. October 28th.—Upon a representation by Mr. Debutts that Rev. Mr. Clement Brooke would serve the Parish for one year, the Vestry agree to receive him.

1792. September 26th.—Rev. John O'Donnell appointed Rector. He served two years.

1797. April 9th.—Rev. Henry T. Davis. Professor in Cu

JOURNAL OF THE CONVENTION,
1870.

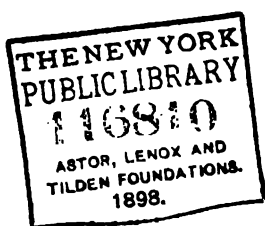
THE NEW YORK
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ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1898.

JOURNAL
OF THE
EIGHTY-SEVENTH ANNUAL
CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF MARYLAND.

HELD IN GRACE AND EMMANUEL CHURCHES, BALTIMORE,
May 25th, 26th and 27th.

BALTIMORE:
PUBLISHED BY THE CONVENTION.
1870.



The Eighty-Eighth Annual Convention
WILL BE HELD IN
GRACE CHURCH, BALTIMORE,
On Wednesday, 26th May, 1871.

BOOK PRESS OF
Innes & Company, Balto.

CONVENTION JOURNAL OF THE DIOCESE OF MARYLAND FOR 1870.

For Convention Journals for the last few years have been
thing, typographically, one could wish
y, this has been more than mar
s to be found in them. This
last Convention Jour

LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND, 25TH MAY, 1870.

Those whose names are in *italics*, were declared not entitled to seats in Convention, and those marked * did not attend its session.

The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D.D., LL. D., Bishop.

The Rev. ROBERT PROUT, Rector of Durham Parish, Charles Co.

" " * MATTHIAS HARRIS, Chaplain U. S. A., (retired), resident in Prince George Co.

" " JOHN WILEY, Rector of Labyrinth Parish, Montgomery Co.

" " HUGH T. HARRISON, residing in Baltimore.

" " WILLIAM PINKNEY, D. D., Rector of Ascension Parish, Washington, D. C.

" " * JOSEPH TRAPNELL, Sr., resident in Petersville.

" " THOMAS BARROW, residing in Baltimore.

" " ALEXANDER M. MARBURY, M. D., Rector of St. Paul's Parish, Prince George Co.

" " ROBERT PIGGOTT, D. D., Rector of Holy Trinity Parish, Baltimore and Carroll Counties.

" " THOMAS JAMES WYATT, Rector of King and Queen Parish, St. Mary's Co.

" " JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia,

" " GEORGE F. WORTHINGTON, residing in Baltimore.

" " WILLIAM A. HARRIS, Rector of St. Andrew's Parish, Washington, D. C.

" " * JOHN W. FRENCH, D. D., Chaplain and Professor in the United States Military Academy, West Point, N. Y.

" " WILLIAM F. BRAND, Rector of St. Mary's Church, Harford Co.

" " JOHN H. CHEW, Rector of St. Albans' Parish, District of Columbia and Montgomery Co.

" " GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.

" " JOHN M. TODD, Rector of William and Mary Parish, Charles Co.

" " SAMUEL R. GORDON, Rector of St. Thomas's Parish, Prince George Co.

" " EDWARD J. STEARNS, residing in Baltimore.

" " HARVEY STANLEY, Rector of Trinity Parish, Prince George Co.

" " * SMITH PYNE, D. D., residing in New York.

" " * JOHN A. ADAMS, residing near Sharpsburg, Washington Co.

" " CLELAND K. NELSON, D. D., Vice President of St. John's College, and Missionary for Freedmen in Annapolis.

" " SAVINGTON W. CRAMPTON, Rector of Spesutiae Parish, Harford Co.

" " JAMES CHIPCHASE, Assistant Minister of the Church of the Holy Innocents, Balto.

Diocesan Convention of Maryland.

The Rev. LIBERTUS VAN BOKKELEN, D. D., Rector of St. Timothy's Church, Catonsville,
and of St. Timothy's Hall.

- " " ETHAN ALLEN, D. D., Rector of St. Thomas's Church, Homestead, Baltimore Co.
- " " *Alexander D. Jones.*
- " " ALFRED HOLMEAD, Rector of Grace Church Parish, Washington, D. C.
- " " JAMES STEPHENSON, Rector of St. Mary's and William and Mary Parishes, St. Mary's Co.
- " " JOHN MARTIN, Rector of St. John's Parish, Prince George Co.
- " " *John W. Nott*, residing in Cumberland.
- " " ARTHUR J. RICH, M. D., Rector of St. Michael's Church, and Chaplain and Rector of the Hannah More Academy, Baltimore Co.
- " " JULIUS M. DASHIELL, Professor of Ancient Languages in St. John's College, Annapolis.
- " " GEORGE C. STOKES, Rector of the Church of the Redeemer, Baltimore Co.
- " " WILLIAM F. LOCKWOOD, Rector of St. Thomas's Parish, Baltimore Co.
- " " *Harrison H. Webb*, Rector of St. James's Church, Baltimore.
- " " CHARLES W. RANKIN, Rector of St. Luke's Church, Baltimore.
- " " HENRY EDWARDS, Rector of St. Mark's Church, Lappen's Cross Roads, Washington Co.
- " " FREDERICK GIBSON, Assistant Minister of St. Luke's Church, Baltimore.
- " " EDWARD A. COLBURN, Rector of Deer Creek and Churchville Parishes, Harford Co.
- " " EDWARD REED, Rector of Trinity Parish, Charles Co.
- " " GEORGE K. WARNER, Missionary in South Baltimore.
- " " WILLIAM G. JACKSON, D. D., Rector of Grace Church, Howard Co.
- " " EDWIN A. DALRYMPLE, D. D., Rector of St. Stephen's Church, Baltimore, and President of the School of Letters in the University of Maryland.
- " " *John A. Spooner*, Rector of St. Mary's Church, Hampden, Baltimore Co.
- " " JAMES A. YOUNG, M. D., Rector of St. Philip's Parish, Prince George and Anne Arundel Counties.
- " " ALEXANDER J. BERGER, Rector of Western Run Parish, Baltimore Co.
- " " WILLIAM T. JOHNSTON, Rector of St. John's Church, Huntingdon, Baltimore Co.
- " " *Charles C. Grafton*, officiating in England.
- " " * JAMES D. McCABE, D. D., Rector of Zion Parish, Frederick Co.
- " " AUGUSTUS P. STRYKER, Rector of St. Barnabas's Church, Baltimore.
- " " ALFRED A. CURTIS, Rector of Mt. Calvary Church, Baltimore.
- " " JOHN W. CHESLEY, Rector of All Faith Parish, St. Mary's Co.
- " " WALTER A. MITCHELL, Rector of St. John's Church, Howard Co.
- " " GEORGE F. MORISON, Rector of the Church of the Holy Innocents, Baltimore.
- " " JOHN F. HOFF, Rector of Trinity Church, Towson town, and of Sherwood Parish, Baltimore Co.
- " " HENRY J. KERSHAW, Rector of Trinity Church, Upper Marlborough.
- " " JOSEPH EARNEST, Rector of Zion Parish, Prince George Co.
- " " JOHN ROSE, Missionary in the Southwestern Missionary District, Baltimore.
- " " REGINALD H. MURPHY, Rector of St. Andrew's Parish, St. Mary's Co.
- " " RICHARD C. HALL, Baltimore.
- " " EDMUND CHRISTIAN, Rector of Queen Caroline Parish, Anne Arundel Co.
- " " * GEORGE W. SMITH, Chaplain in the United States Navy.

List of the Clergy.

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- The Rev. WILLIAM H. TRAPNELL**, Rector of Prince George Parish, Montgomery Co.
- “ “ **CHARLES M. CALLAWAY**, Rector of Ascension Church, Baltimore.
- “ “ **CHARLES H. SHEILD**, Rector of Washington Parish, Washington, D. C.
- “ “ **NICHOLAS C. PRIDHAM**, Assistant Minister of St. Peter's Church, Baltimore.
- “ “ **CLAUDIUS R. HAINS**, Rector of St. John's Parish, Washington Co.
- “ “ **JACOB B. MORSS**, residing in Baltimore.
- “ “ **HENRY B. MARTIN**, M. D., Rector of Havre de Grace Parish, Harford Co.
- “ “ **JOSEPH TRAPNELL, JR.**, Rector of St. Mark's Parish, Frederick Co.
- “ “ *Joseph E. Brown*, Deacon, officiating in the Western Colored Mission, Baltimore.
- “ “ *William C. Langdon*, Secretary of the Joint Committee for Inquiry concerning the Reformation in Italy, now in Florence.
- “ “ **THEODORE C. GAMBRALL**, Rector of Trinity Parish, Howard Co.
- “ “ *James W. Reese*, Deacon, residing in Westminster, Carroll Co.
- “ “ **ADOLPHUS T. PINDELL**, Rector of St. John's Parish, Baltimore and Harford Co's.
- “ “ **RANDOLPH W. LOWRIE**, Rector of Incarnation Parish, Washington, D. C.
- “ “ **OSBORNE INGLE**, Rector of All Saints Parish, Frederick Co.
- “ “ **MIL0 MAHAN**, D. D., LL.D., Rector of St. Paul's Parish, Baltimore.
- “ “ *Julian E. Ingle*, now in Europe.
- “ “ **JULIUS E. GRAMMER**, D. D., Rector of St. Peter's Church, Baltimore.
- “ “ **SAMUEL CORNELIUS**, Rector of St. Paul's Parish, Calvert Co.
- “ “ **JOHN V. LEWIS**, Rector of St. John's Parish, Washington, D. C.
- “ “ **BENJAMIN B. GRISWOLD**, Missionary at the Chapel of the Holy Cross, Frederick Road.
- “ “ **THOMAS DUNCAN**, Rector of St. John's Church, Mechanicsville, Montgomery Co.
- “ “ **HUGH R. SCOTT**, Missionary in the South-Eastern Missionary District, Baltimore.
- “ “ **RICHARD R. MASON**, Rector of St. James's Parish, Baltimore Co.
- “ “ **EDWARD G. PERRYMAN**, Rector of St. Andrew's Church, Baltimore.
- “ “ **J. AVERY SHEPHERD**, D. D., Rector of St. Clement's Hall, Ellicott City.
- “ “ **WALTER W. WILLIAMS**, Rector of Christ Church, Georgetown, D. C.
- “ “ **GEORGE HOWELL**, Rector of Zion Church, Baltimore.
- “ “ **AUGUSTUS JACKSON**, Rector of St Paul's Parish, Washington, D. C.
- “ “ *John Trimble, Jr., D. D.*, residing in Washington, D. C.
- “ “ **JAMES BRISCOE**, Assistant Minister of Mount Calvary Church, Baltimore.
- “ “ **J. EASTBURN BROWN**, Rector of Grace Church Parish, Georgetown, D. C.
- “ “ **GEORGE LEEDS**, D. D., Rector of Grace Church, Baltimore.
- “ “ **JOHN TOWLES**, Rector of St. John's Parish, Prince George and Charles Counties.
- “ “ **THOMAS G. ADDISON**, Rector of Trinity Parish, Washington, D. C.
- “ “ *George H. Ward*, officiating in Wisconsin.
- “ “ **BENJAMIN H. LATROPE, JR.**, Rector of Cranmer Chapel, Baltimore.
- “ “ **CAMEKON F. MCRAE**, Rector of All Hallows Parish, Anne Arundel County.
- “ “ **ALFRED M. RANDOLPH**, Rector of Emmanuel Church, Baltimore.
- “ “ **WILLIAM A. COALE**, Assistant Minister of St Luke's Church, Baltimore.
- “ “ *Ambrose J. Faust*, Deacon, Washington, D. C.
- “ “ **GILBERT F. WILLIAMS**, Rector of St. Thomas's Church, Hancock, Washington Co.
- “ “ **WILLIAM HODGES**, D. D., Rector of Christ Church, Owensville, Anne Arundel Co.
- “ “ **WILLIAM H. PHILLIPS**, Rector of St. Peter's Church, Ellicott City.
- “ “ *Samuel McD. Richardson*, Deacon, Assistant in Memorial Church, Baltimore.

The Rev. EDMUND C. MURDAUGH, Rector of St. James's Parish, Anne Arundel Co.

- " " THOMAS H. QUINAN, residing in Baltimore.
- " " *William F. Lewis*, Deacon, at the General Theological Seminary.
- " " *William Withington*, residing in Washington, D. C.
- " " CHAUNCEY COLTON, D. D., Rector of Emmanuel Parish, Alleghany Co.
- " " WILLIAM E. SNOWDEN, Rector of Christ Church and Emmanuel Church, Harford Co.
- " " *John M. E. McKee*, Deacon, officiating in St. Mary's Missionary Chapel,
Washington, D. C.
- " " THOMAS U. DUDLEY, Rector of Christ Church, Baltimore.
- " " *Henry T. Lee*, officiating in St. Paul's Parish, Baltimore.
- " " A. FLORIDUS STEELE, Rector of Memorial Parish, Washington, D. C.
- " " THOMAS A. STARKEY, D. D., Rector of Epiphany Parish, Washington, D. C.
- " " *Francis B. Dunham*, Deacon, Assistant in St. Luke's Church, Baltimore.
- " " ADDISON B. ATKINS, Rector of Georgetown Parish, Georgetown, D. C.
- " " *Thomas O. Tongue*, Deacon, officiating in Catoctin Parish, Frederick Co.
- " " MEYER LEWIN, D. D., Rector of Port Tobacco Parish, Charles Co.
- " " WILLIAM S. SOUTHGATE, Rector of St. Anne's Parish, Anne Arundel Co.
- " " LEWIS H. JACKSON, Rector of Christ Church Parish, Calvert Co.
- " " *Charles J. Machin*, Deacon, Assistant in Grace Church, Baltimore.
- " " OCTAVIUS PERINCHIEF, Rector of Memorial Church, Baltimore.
- " " SAMUEL D. HALL, Rector of Severn Parish, Anne Arundel Co.
- " " *Samuel Ridout, M. D.*, Rector of St. Margaret's, Westminster Parish, Anne
Arundel Co.
- " " *John A. Graves*, Deacon, Assistant in Incarnation Parish, Washington, D. C.
- " " *Fleming James*, Rector of St. Mark's Church, Baltimore.
- " " *Custis P. Jones*, Assistant in Epiphany Parish, Washington, D. C.
- " " *Edward R. Rich*, Deacon, Assistant in St. Michael's Church, Baltimore Co.
- " " *William B. Everett, M. D.*, Deacon, Assistant in Deer Creek Parish, Harford Co.
- " " *John H. Converse*, Rector of Ascension Parish, Carroll Co.
- " " *John B. Williams*, Deacon, Assistant in St. Matthew's Parish, Prince George Co.

In all 139 : Bishop, 126 Priests, and 12 Deacons.

LIST
OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARY-
LAND, WITH THE CLERGY OF THE SAME;
AND
OF LAY DELEGATES TO THE EIGHTY-SEVENTH ANNUAL CONVENTION.

Lay Delegates marked * did not attend.

ALLEGANY.

Lay Delegates.

Emmanuel Parish ; Emmanuel Church, Cumberland,	
Providence Chapel, Flintstone,	
Rev. Chauncey Colton, D. D., Rector.	*James W. Jones.
St. George's Church, Mount Savage,	
Rev. John W. Nott, officiating.	P. L. Burwell.
St. John's Church, Frostburg.	
St. Paul's Church, Eckhart Mines.	
St. Peter's Church, Lonaconing.	

ANNE ARUNDEL.

All Hallows' Parish ; All Hallows' Church.	
—— Chapel, Davidsonville,	
Cameron F. McRae, Rector.	Thos. Welsh, M. D.
St. Anne's Parish ; St. Anne's Church, Annapolis.	
Rev. Wm. S. Southgate, Rector.	A. B. Hagner.
St. James' Parish ; Herring Creek,	
St. Mark's Chapel, Friendship.	
Rev. E. C. Murdaugh, D. D., Rector.	Thos. J. Franklin, M. D.
Christ Church, Owensville,	
Rev. Wm. Hodges, Rector.	James Cheston, M. D.
Severn Parish ; St. Stephen's Church.	
St. Paul's Chapel, Crownsville.	
Rev. Saml. D. Hall, Rector.	B. D. Hall.
St. Margaret's, Westminster Parish.	J. M. Ridout.
Marley Chapel, St. Margaret's P. O.	
Rev. S. Ridout, Rector.	
St. Peter's Parish ; Patuxent Forge.	
Rev. Theodore C. Gambrall, Rector.	

BALTIMORE CITY.

St. Paul's Parish ; St. Paul's Church,	
Rev. M. Mahan, D. D., Rector.	E. Wyatt Blanchard.
Christ Church,	B. M. Hodges.
Rev. T. U. Dudley, Jr., Rector.	Rich'd J. Gittings.
Church of the Ascension,	
Rev. Charles M. Callaway, Rector.	P. M. Snowden.

<i>Trinity Church.</i>	<i>Rev. E. H. Lathrop, Jr., Rector.</i>	<i>Dea. Delaney.</i>
<i>Zion Church.</i>	<i>Rev. A. M. Randolph, Pastor.</i>	<i>Samuel Gause.</i>
<i>Grace Church.</i>	<i>Rev. George Lewis, D. D., Pastor.</i>	<i>Hon. W. Pinkney Wayne.</i>
<i>Memorial Church.</i>	<i>Rev. O. Perinckel, Pastor.</i>	<i>Saml. G. Wyman.</i>
	<i>S. McD. Richardson, Assistant.</i>	<i>Lawrence Thomas.</i>
<i>Mc. Clary Church.</i>	<i>Rev. Alfred A. Curtis, Pastor.</i>	<i>John S. Reese.</i>
	<i>James Brooke, Assistant.</i>	<i>Demard Carter.</i>
<i>Mount Zion Church.</i>	<i>Rev. George Howell, Rector.</i>	<i>S. C. Chew, M. D.</i>
<i>St. Andrew's Church.</i>	<i>Rev. E. G. Perryman, Rector.</i>	<i>Chas. C. Gilbert.</i>
<i>Free Church of St. Barnabas.</i>	<i>Rev. A. P. Stryker, Rector.</i>	<i>Edward Higgins.</i>
<i>St. Peter's Church.</i>	<i>Rev. J. L. Grammer, D. D., Rector.</i>	<i>W. A. Stewart.</i>
	<i>" N. C. Pridham, Assistant.</i>	<i>G. W. Tinges.</i>
<i>St. Luke's Church.</i>	<i>Rev. Charles W. Rankin, Rector.</i>	<i>Wm. Woodward.</i>
<i>St. Mark's Church.</i>	<i>Rev. Fleming James, Rector.</i>	<i>Chas. Markell.</i>
<i>St. Stephen's Church.</i>	<i>Rev. E. A. Dalrymple, D. D., Rector.</i>	<i>W. G. Harrison.</i>
<i>Trinity Church.</i>	<i>Rev. George A. Leakin, Rector.</i>	<i>Dani. M. Thomas.</i>
<i>Church of the Holy Innocents.</i>	<i>Rev. G. F. Morison, Rector.</i>	<i>Robert M. Proud.</i>
		<i>George T. Kenly.</i>
		<i>E. O'D. Poor.</i>
		<i>Wm. Kleinle.</i>
		<i>Philip Geo. Reed.</i>

BALTIMORE COUNTY.

<i>Trinity Church, Long Green,</i>	<i>Rev. _____</i>	<i>J. Yellott.</i>
<i>Parish of the Western Run; St. John's Church in the Valley,</i>	<i>Rev. A. J. Berger, Rector.</i>	<i>Amos Jolliff.</i>
<i>St. James' Parish; St. James' Church, M. L. Manor,</i>	<i>Rev. R. R. Mason, Rector.</i>	<i>C. A. Rutledge, M.D.</i>
<i>St. Thomas' Parish; St. Thomas' Church,</i>	<i>Rev. W. F. Lockwood, Rector.</i>	<i>Thos. Cradock.</i>
<i>Sherwood Parish; Sherwood Church, Cockeysville,</i>	<i>Rev. J. F. Hoff, Rector.</i>	<i>John Merryman.</i>
<i>Church of the Holy Communion,</i>	<i>Rev. _____</i>	

List of Parishes, &c.

xi

The Church of the Redeemer, Govanstown,	<i>Lay Delegates.</i>
Rev. George C. Stokes, Rector.	E. G. Perine.
St. John's Church, Huntingdon,	
Rev. W. T. Johnston, Rector.	F. W. Brune.
St. Mary's Church, Hampden,	
Rev. ————	Henry Mankin.
St. Michael's Church, Hannah More Academy,	
Rev. A. J. Rich, M. D., Rector.	G. S. Norris.
St. John's Church, Mt. Washington,	
Rev. Geo. C. Stokes, Rector.	John A. Nichols.
St. Thomas' Church, Homestead,	
Rev. Ethan Allen, D. D., Rector.	A. H. Jackson.
St. Timothy's Church, Catonsville,	
Rev. L. VanBokkelen, Rector.	William Price.
Trinity Church, Long Green,	
Rev. A. T. Pindell, Rector.	J. R. Trimble.
Trinity Church, Towsontown,	
Rev. J. F. Hoff, Rector.	C. Ridgely of H.
Chapel of the Holy Cross,	
Rev. Benj. B. Griswold, Presbyter in charge.	

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish ; St. John's Church, Upper Falls,	
Rev. Adolphus T. Pindell, Rector.	S. W. Falls.

CALVERT COUNTY.

All Saints Parish ; All Saints Church,	
Sunderlandville,	
Rev. ————	J. D. Briscoe.
Christ Church Parish ; Christ Church, Port Republic,	
Rev. L. H. Jackson, Rector.	J. A. Magruder.
St. Paul's Parish ; St. Paul's Church, Prince Frederick,	
Rev. S. Cornelius, Rector.	C. S. Parran.

CARROLL COUNTY.

Parish of the Holy Trinity, Sykesville,	
Rev. ————	Charles W. Hood.
Ascension Parish, Westminster ; St. Mark's Chapel,	
Uniontown,	
Rev. Jno. A. Converse.	G. S. Fouke, M. D.

CHARLES COUNTY.

Durham Parish ; Durham Church, Nanjemoy.	
St. James' Chapel,	
Rev. Robert Prout, Rector.	
Port Tobacco Parish ; Christ Church, Port Tobacco.	
St. Paul's Chapel, Zakia Swamp.	
St. James' Chapel, Newtown.	
Rev. Meyer Lewin, D. D., Rector.	Wm. B. Matthews.

Diocesan Convention of Maryland.

Trinity Parish ; Trinity Church, Charlotte Hall, *Lay Delegates.*
 Rev. E. Reed, Rector. Rufus Robey.
 William and Mary Parish ; Christ Church, Newberg,
 Rev. John M. Todd, Rector.

DISTRICT OF COLUMBIA.

Ascension Parish ; Ascension Church, Washington,
 Rev. Wm. Pinkney, D. D., Rector. Wm. W. Corcoran.
 Church of the Epiphany, Washington,
 Rev. Thomas A. Starkey, D. D., Rector. David Higgins.
 " C. P. Jones, Assistant Minister.
 Memorial Parish, Washington,
 Rev. ————— T. M. Smith.
 St. John's Parish, Georgetown.
 Rev. A. B. Atkins, Rector. M. Yarnall.
 Christ Church, Georgetown,
 Rev. Walter W. Williams, Rector. *J. H. Bradley.
 Grace Church Parish ; Grace Church, Washington.
 Rev. Alfred Holmead, Rector. *A. C. H. Webster.
 St. Paul's, Rock Creek Parish, Washington.
 Rev. James H. Buck, Rector. E. J. Middleton, Jr.
 St. Albans Parish ; St. Albans Church,
 Rev. John H. Chew, Rector. D. B. Lyles.
 St. John's Parish ; St. John's Church, Washington,
 Rev. John V. Lewis, Rector. Wm. H. Philip.
 Trinity Parish ; Trinity Church, Washington.
 Trinity Chapel,
 Rev. Thomas G. Addison, Rector. C. Delano.
 Washington Parish ; Christ Church, Washington,
 Rev. C. H. Sheild, Rector. C. E. Hulse.
 Grace Church Parish ; Grace Church, Georgetown,
 Rev. J. Eastburn Brown, Rector.
 Parish of the Incarnation, Washington,
 Rev. R. W. Lowrie, Rector. Harvey Colburn, M. D.
 " John A. Graves, Deacon.
 St. Andrew's Parish, Washington,
 Rev. W. A. Harris, Rector.
 St. Paul's Parish ; St. Paul's Church, Washington.
 Rev. Augustus Jackson, Rector. John P. Franklin
 Anacosta Parish.

FREDERICK COUNTY.

All Saints Parish ; All Saints Church, Frederick city.
 Rev. Osborne Ingle, Rector. *Geo. R. Dennis
 Catoctin Parish ; Hariott Chapel, Catoctin Furnace,
 Rev. Thomas Tongue, Rector. Wm. S. McPherson.
 St. Mark's Parish ; St. Mark's Church, Petersville.
 St. Luke's Chapel, Pleasant Valley,
 Rev. Joseph Trapnell, Jr., Rector. *T. J. Clagett.

List of Parishes, &c.

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St. Paul's Parish ; St. Paul's Church, Point of Rocks,	<i>Lay Delegates.</i>
Rev. Joseph Trapnell, Jr., Rector.	J. A. Trundle.
Zion Parish ; Zion Church,	
Rev. James D. McCabe, D. D., Rector.	*A. H. Brown.
Grace Church Parish, New Market,	
Rev. James D. McCabe, D. D., Rector.	H. W. Dorsey, M. D.

HARFORD COUNTY.

Deer Creek Parish ; St. James' Chapel, Dublin,	
Rev. Edward A. Colburn, Rector.	Jas. Lee.
Havre de Grace Parish ; St. John's Church, Havre de Grace,	
Rev. H. B. Martin, M. D., Rector.	John S. Williams.
St. George's Parish ; Spesutia Church, Perrymans- ville,	
Rev. S. W. Crampton, Rector.	John Jay.
St. Mary's Church, Emmorton,	
Rev. Wm. F. Brand, Rector.	Thos. W. Hall.
Christ Church, Rock Spring,	
Rev. Wm. E. Snowden, Rector.	James Herron.
Emmanuel Church, Bel-Air,	
Rev. Wm. E. Snowden, Rector.	J. M. Streett.
Churchville Parish,	
Rev. Edward A. Colburn, Rector.	David Harlan, M. D.

HOWARD COUNTY.

Grace Church, St. Denis,	
Rev. W. G. Jackson, D. D., Rector.	R. B. Latimer.
St. John's Church, Ellicott City,	
Rev. W. A. Mitchell, Rector.	Jas. Mackubin.
St. Peter's Church, Ellicott City,	
Rev. W. H. Phillips, Rector.	Ernest Schroeder.
Chapel of the Beloved Disciple, Ellicott City,	
Rev. Wm. H. Phillips, Chaplain.	L. I. G. Owings.

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish ; Christ Church, Savage,	
Rev. Edmund Christian, Rector.	W. B. Dorsey.
Trinity Church, Hooversville,	
Rev. Theo. C. Gambrall, Rector.	S. K. Dashiell.

MONTGOMERY COUNTY.

Prince George's Parish ; Christ Church, Rockville,	
Rev. W. H. Trapnell, Rector.	B. T. Hodges.
St. Bartholomew's Parish, Brookville,	
Rev. Thomas Duncan, Rector.	Thos. Landale.
St. John's Church, Mechanicsville,	
Rev. Thomas Duncan, Rector.	Allen B. Davis.

St. Peter's Parish ; St. Peter's Church, Poolesville, *Lay Delegate*
 Rev. James D. McCabe, D. D., Rector. Frederick S. Poole.
 Labyrinth Parish, Sligo,
 Rev. John Wiley, Rector. Hon. Montgomery Blair.

PRINCE GEORGE'S COUNTY.

Parish of the Holy Trinity ; Holy Trinity Church,
 Collington,
 Rev. Harvey Stanley, Rector. E. B. DuVal.
 Queen Anne Parish ; 'St. Barnabas' Church, Oak
 Grove,
 Rev. _____
 St. John's Parish ; St. John's Church, Washington,
 Rev. John Martin, Rector. H. B. Bird.
 St. Paul's Parish ; St. Paul's Church, Aquasco,
 Rev. A. M. Marbury, Rector. J. C. Thomas.
 St. Thomas' Parish ; St. Thomas' Church, Croom,
 Rev. Samuel R. Gordon, Rector. Wm. D. Bowie.
 Zion Parish, Beltsville,
 Rev. J. Earnest, Rector. Wm. A. Meloy.
 St. Matthew's Church. Thos. A. R. Keech, M. D.
 St. Luke's Church, Beltsville,
 Rev. _____
 Trinity Church, Upper Marlboro',
 Rev. Henry J. Kershaw, Rector. Hon. S. H. Berry.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish ; St. Philip's Church, Laurel,
 Rev. J. Alex. Young, M. D., Rector. W. H. Warfield.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish ; Christ Church, Accokeek,
 St. John's Chapel,
 Rev. John Towles, Rector. P. Chapman.

SAINT MARY'S COUNTY.

All Faith Parish ; All Faith Church, Charlotte Hall,
 Rev. J. W. Chesley, Rector. W. L. Thomas.
 King and Queen Parish ; Christ Church, Milestown,
 All Saints' Chapel,
 Rev. Thomas J. Wyatt, Rector. J. H. Turner, M. D.
 St. Andrew's Parish ; St. Andrew's Church, Leonardtown,
 St. James' Chapel,
 Rev. Reg. Heber Murphy, Rector. D. S. Briscoe.
 St. Mary's Parish ; Trinity Church, St. Inigo's,
 St. Mary's Chapel,
 Rev. James Stephenson, Rector. J. M. Brome, M. D.
 William and Mary Parish ; St. George's Church,
 Rev. James Stephenson, Rector. J. D. Loker.

List of Parishes, &c.

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WASHINGTON COUNTY.

- St. John's Parish ; St. John's Church, Hagerstown, *Lay Delegates.*
Rev. Claudius R. Hains, Rector. Judge W. Motter.
- St. Andrew's Church, Clear Spring,
Rev. Henry Edwards, Missionary in charge. John Cowton.
- St. Mark's Church, Lappen's X Roads,
Rev. Henry Edwards, Rector. H. Onderdonk.
- St. Paul's Church, Sharpsburg,
Rev. Henry Edwards, Missionary in charge.
- St. Thomas' Church, Hancock,
Rev. Gilbert F. Williams, Rector. Jas. P. Delaplaine.
- St. James' Chapel, College of St. James,
Rev. _____
- St. Luke's Chapel, Pleasant Valley,
Rev. Henry Edwards, Missionary in charge.

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the Rev. Thomas J. Wyatt, the Rev. George C. Stokes, and the Rev.
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Stryker, and
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and Wm. Woodward.

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B. B. Griswold, and
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Brice J. Worthington, and E. Glenn Perine.

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Wm. Woodward, *Treasurer*, and Messrs. Michael Warner and Henry A. Thompson, *Assessors*.

Committee on the Records of the Diocese :

the Rev. Ethan Allen, D. D., and the Rev. E. A. Dalrymple, D. D.

Committee on the State of the Church :

the Rev. Dr. Mahan, the Rev. Geo. A. Leakin, the Rev. J. V. Lewis and Messrs. J. A. Magruder and Dr. John C. Brome.

Committee on the Diocesan College of St. James :

the Rev. Libertus H. Van Bokkelen, D. D., the Rev. Frederick Gibson, the Rev. E. J. Stearns, and Messrs. Wm. A. Stewart and Philip M. Snowden.

Committee of Ways and Means :

Messrs. E. W. Blanchard, Saml. G. Wyman, and Henry M. Bash.

On Canons and other Business :

the Rev. Wm. Pinkney, D. D., the Rev. A. M. Randolph, the Rev. Chas. W. Rankin, and Messrs. Wm. H. Philip and F. W. Brune.

Special Committee on Consecration of Churches :

the Rev. J. V. Lewis, the Rev. J. E. Grammer, D. D., and Messrs. Daniel M. Thomas and Wm. A. Stewart.

Diocesan Convention of Maryland.

Cranmer Chapel, Rev. B. H. Latrobe, Jr., Rector.	<i>Lay Delegates.</i> Samuel Gaunt.
Emmanuel Church, Rev. A. M. Randolph, Rector.	Hon. W. Pinkney Whyte.
Grace Church, Rev. George Leeds, D. D., Rector.	Saml. G. Wyman. Lawrence Thomsen.
Memorial Church, Rev. O. Perinchief, Rector. S. McD. Richardson, Assistant.	John S. Reese.
Mt. Calvary Church, Rev. Alfred A. Curtis, Rector. " James Briscoe, Assistant.	Bernard Carter. S. C. Chew, M. D. Chas. C. Gibson.
Mount Zion Church, Rev. George Howell, Rector.	Edward Higgins.
St. Andrew's Church, Rev. E. G. Perryman, Rector.	W. A. Stewart.
Free Church of St. Barnabas, Rev. A. P. Stryker, Rector.	G. W. Tinges.
St. Peter's Church, Rev. J. E. Grammer, D. D., Rector. " N. C. Pridham, Assistant.	Wm. Woodward. Chas. Markell.
St. Luke's Church, Rev. Charles W. Rankin, Rector.	W. G. Harrison. Danl. M. Thomas. Robert M. Proud.
St. Mark's Church, Rev. Fleming James, Rector.	George T. Kenly.
St. Stephen's Church, Rev. E. A. Dalrymple, D. D., Rector.	E. O'D. Poor.
Trinity Church, Rev. George A. Leakin, Rector.	Wm. Kleinle.
Church of the Holy Innocents, Rev. G. F. Morison, Rector.	Philip Geo. Reed.

BALTIMORE COUNTY.

Trinity Church, Long Green, Rev. _____	J. Yellott.
Parish of the Western Run ; St. John's Church in the Valley, Rev. A. J. Berger, Rector.	Amos Jolliff.
St. James' Parish ; St. James' Church, M. L. Manor, Rev. R. R. Mason, Rector.	C. A. Rutledge, M.D.
St. Thomas' Parish ; St. Thomas' Church, Rev. W. F. Lockwood, Rector.	Thos. Cradock.
Sherwood Parish ; Sherwood Church, Cockeysville, Rev. J. F. Hoff, Rector.	John Merryman.
Church of the Holy Communion, Rev. _____	

List of Parishes, &c.

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	<i>Lay Delegates.</i>
Church of the Redeemer, Govanstown, Rev. George C. Stokes, Rector.	E. G. Perine.
John's Church, Huntingdon, Rev. W. T. Johnston, Rector.	F. W. Brune.
Mary's Church, Hampden, Rev. ————	Henry Mankin.
Michael's Church, Hannah More Academy, Rev. A. J. Rich, M. D., Rector.	G. S. Norris.
John's Church, Mt. Washington, Rev. Geo. C. Stokes, Rector.	John A. Nichols.
Thomas' Church, Homestead, Rev. Ethan Allen, D. D., Rector.	A. H. Jackson.
Timothy's Church, Catonsville, Rev. L. VanBokkelen, Rector.	William Price.
nity Church, Long Green, Rev. A. T. Pindell, Rector.	J. R. Trimble.
nity Church, Towsontown, Rev. J. F. Hoff, Rector.	C. Ridgely of H.
apel of the Holy Cross, Rev. Benj. B. Griswold, Presbyter in charge.	

BALTIMORE AND HARFORD COUNTIES.

John's Parish ; St. John's Church, Upper Falls, Rev. Adolphus T. Pindell, Rector.	S. W. Falls.
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CALVERT COUNTY.

Saints Parish ; All Saints Church, Sunderlandville, Rev. ————	J. D. Briscoe.
ist Church Parish ; Christ Church, Port Republic, Rev. L. H. Jackson, Rector.	J. A. Magruder.
Paul's Parish ; St. Paul's Church, Prince Frederick, Rev. S. Cornelius, Rector.	C. S. Parran.

CARROLL COUNTY.

ish of the Holy Trinity, Sykesville, Rev. ————	Charles W. Hood.
ension Parish, Westminster ; St. Mark's Chapel, Uniontown, Rev. Jno. A. Converse.	G. S. Fouke, M. D.

CHARLES COUNTY.

ham Parish ; Durham Church, Nanjemoy, St. James' Chapel, Rev. Robert Prout, Rector.	
t Tobacco Parish ; Christ Church, Port Tobacco, St. Paul's Chapel, Zakia Swamp, St. James' Chapel, Newtown. Rev. Meyer Lewin, D. D., Rector.	Wm. B. Matthews.

Trinity Parish ; Trinity Church, Charlotte Hall,	<i>Lay Delegates.</i>
Rev. E. Reed, Rector.	Rufus Robey.
William and Mary Parish ; Christ Church, Newberg,	
Rev. John M. Todd, Rector.	

DISTRICT OF COLUMBIA.

Ascension Parish ; Ascension Church, Washington,	
Rev. Wm. Pinkney, D. D., Rector.	Wm. W. Corcoran.
Church of the Epiphany, Washington,	
Rev. Thomas A. Starkey, D. D., Rector.	David Higgins.
“ C. P. Jones, Assistant Minister.	
Memorial Parish, Washington,	
Rev. —————	T. M. Smith.
St. John's Parish, Georgetown,	
Rev. A. B. Atkins, Rector.	M. Yarnall.
Christ Church, Georgetown,	
Rev. Walter W. Williams, Rector.	*J. H. Bradley.
Grace Church Parish ; Grace Church, Washington,	
Rev. Alfred Holmead, Rector.	*A. C. H. Webster.
St. Paul's, Rock Creek Parish, Washington,	
Rev. James H. Buck, Rector.	E. J. Middleton, Jr.
St. Albans Parish ; St. Albans Church,	
Rev. John H. Chew, Rector.	D. B. Lyles.
St. John's Parish ; St. John's Church, Washington,	
Rev. John V. Lewis, Rector.	Wm. H. Philip.
Trinity Parish ; Trinity Church, Washington.	
Trinity Chapel,	
Rev. Thomas G. Addison, Rector.	C. Delano.
Washington Parish ; Christ Church, Washington,	
Rev. C. H. Sheild, Rector.	C. E. Hulse.
Grace Church Parish ; Grace Church, Georgetown,	
Rev. J. Eastburn Brown, Rector.	
Parish of the Incarnation, Washington,	
Rev. R. W. Lowrie, Rector.	Harvey Colburn. M. D.
“ John A. Graves, Deacon.	
St. Andrew's Parish, Washington,	
Rev. W. A. Harris, Rector.	
St. Paul's Parish ; St. Paul's Church, Washington.	
Rev. Augustus Jackson, Rector.	John P. Franklin.
Anacosta Parish.	

FREDERICK COUNTY.

All Saints Parish ; All Saints Church, Frederick city.	
Rev. Osborne Ingle, Rector.	*Geo. R. Dennis.
Catoctin Parish ; Hariott Chapel, Catoctin Furnace,	
Rev. Thomas Tongue, Rector.	Wm. S. McPherson.
St. Mark's Parish ; St. Mark's Church, Petersville.	
St. Luke's Chapel, Pleasant Valley,	
Rev. Joseph Trapnell, Jr., Rector.	*T. J. Clagett.

List of Parishes, &c.

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Paul's Parish ; St. Paul's Church, Point of Rocks,	<i>Lay Delegates.</i>
Rev. Joseph Trapnell, Jr., Rector.	J. A. Trundle.
n Parish ; Zion Church,	
Rev. James D. McCabe, D. D., Rector.	*A. H. Brown.
ce Church Parish, New Market,	
Rev. James D. McCabe, D. D., Rector.	H. W. Dorsey, M. D.

HARFORD COUNTY.

er Creek Parish ; St. James' Chapel, Dublin,	
Rev. Edward A. Colburn, Rector.	Jas. Lee.
vre de Grace Parish ; St. John's Church, Havre de Grace,	
Rev. H. B. Martin, M. D, Rector.	John S. Williams.
George's Parish ; Spesutæ Church, Perrymans- ville,	
Rev. S. W. Crampton, Rector.	John Jay.
Mary's Church, Emmorton,	
Rev. Wm. F. Brand, Rector.	Thos. W. Hall.
ist Church, Rock Spring,	
Rev. Wm. E. Snowden, Rector.	James Herron.
manuel Church, Bel-Air,	
Rev. Wm. E. Snowden, Rector.	J. M. Streett.
rchville Parish,	
Rev. Edward A. Colburn, Rector.	David Harlan, M. D.

HOWARD COUNTY.

ce Church, St. Denis,	
Rev. W. G. Jackson, D. D., Rector.	R. B. Latimer.
John's Church, Ellicott City,	
Rev. W. A. Mitchell, Rector.	Jas. Mackubin.
Peter's Church, Ellicott City,	
Rev. W. H. Phillips, Rector.	Ernest Schroeder.
apel of the Beloved Disciple, Ellicott City,	
Rev. Wm. H. Phillips, Chaplain.	L. I. G. Owings.

HOWARD AND ANNE ARUNDEL COUNTIES.

en Caroline Parish ; Christ Church, Savage,	
Rev. Edmund Christian, Rector.	W. B. Dorsey.
nity Church, Hooversville,	
Rev. Theo. C. Gambrall, Rector.	S. K. Dashiell.

MONTGOMERY COUNTY.

ce George's Parish ; Christ Church, Rockville,	
Rev. W. H. Trapnell, Rector.	B. T. Hodges.
Bartholomew's Parish, Brookville,	
Rev. Thomas Duncan, Rector.	Thos. Landale.
John's Church, Mechanicsville,	
Rev. Thomas Duncan, Rector.	Allen B. Davis.

St. Peter's Parish ; St. Peter's Church, Poolesville, *Lay Delegates.*
 Rev. James D. McCabe, D. D., Rector. Frederick S. Poole.
 Labyrinth Parish, Sligo,
 Rev. John Wiley, Rector. Hon. Montgomery Blair.

PRINCE GEORGE'S COUNTY.

Parish of the Holy Trinity ; Holy Trinity Church,
 Collington,
 Rev. Harvey Stanley, Rector. E. B. DuVal.
 Queen Anne Parish ; 'St. Barnabas' Church, Oak
 Grove,
 Rev. _____
 St. John's Parish ; St. John's Church, Washington,
 Rev. John Martin, Rector. H. B. Bird.
 St. Paul's Parish ; St. Paul's Church, Aquasco,
 Rev. A. M. Marbury, Rector. J. C. Thomas.
 St. Thomas' Parish ; St. Thomas' Church, Croom,
 Rev. Samuel R. Gordon, Rector. Wm. D. Bowie.
 Zion Parish, Beltsville,
 Rev. J. Earnest, Rector. Wm. A. Meloy.
 St. Matthew's Church. Thos. A. R. Keech, M. D.
 St. Luke's Church, Beltsville,
 Rev. _____
 Trinity Church, Upper Marlboro',
 Rev. Henry J. Kershaw, Rector. Hon. S. H. Berry.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish ; St. Philip's Church, Laurel,
 Rev. J. Alex. Young, M. D., Rector. W. H. Warfield.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish ; Christ Church, Accokeek,
 St. John's Chapel,
 Rev. John Towles, Rector. P. Chapman.

SAINT MARY'S COUNTY.

All Faith Parish ; All Faith Church, Charlotte Hall,
 Rev. J. W. Chesley, Rector. W. L. Thomas.
 King and Queen Parish ; Christ Church, Milestown,
 All Saints' Chapel,
 Rev. Thomas J. Wyatt, Rector. J. H. Turner, M. D.
 St. Andrew's Parish ; St. Andrew's Church, Leonardtown,
 St. James' Chapel,
 Rev. Reg. Heber Murphy, Rector. D. S. Briscoe.
 St. Mary's Parish ; Trinity Church, St. Inigo's,
 St. Mary's Chapel,
 Rev. James Stephenson, Rector. J. M. Brome, M. D.
 William and Mary Parish ; St. George's Church,
 Rev. James Stephenson, Rector. J. D. Loker.

List of Parishes, &c.

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WASHINGTON COUNTY.

Parish ; St. John's Church, Hagerstown,	<i>Lay Delegates.</i>
Claudius R. Hains, Rector.	Judge W. Motter.
St. Paul's Church, Clear Spring,	
Henry Edwards, Missionary in charge.	John Cowton.
St. George's Church, Lappen's X Roads,	
Henry Edwards, Rector.	H. Onderdonk.
St. Andrew's Church, Sharpsburg,	
Henry Edwards, Missionary in charge.	
St. Peter's Church, Hancock,	
Gilbert F. Williams, Rector.	Jas. P. Delaplaine.
St. James' Chapel, College of St. James,	
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St. James' Chapel, Pleasant Valley,	
Henry Edwards, Missionary in charge.	

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the Rev. Thomas J. Wyatt, the Rev. George C. Stokes, and the Rev.
Meyer Lewin, D. D.

Missions Committee: in charge also of *Disabled and Superannuated Clergy Fund:*

the Rev. George Leeds, D. D., the Rev. A. M. Randolph, the Rev. A. P.
Stryker, and
Messrs. Henry M. Bash, E. Wyatt Blanchard, R. M. Proud, Dr. S. C.
Chew, Richard Norris, Jr., and Dr. P. C. Williams.

Bible and Prayer Book Committee:

the Rev. Geo. A. Leakin, the Rev. H. T. Harrison, the Rev. Charles W.
Rankin, and
Messrs. F. Donaldson, M. D., Alex. Fulton, L. Thomsen, Wm. S. Thomp-
son, and Wm. Woodward.

Book and Tract Committee:

the Rev. E. G. Perryman, the Rev. Julius E. Grammer, D. D., the Rev.
W. F. Brand, and
Messrs. F. W. Brune, Wm. G. Harrison, Samuel G. Wyman, J. Shaaf
Stockett, Geo. W. Tinges, and J. A. Higgins.

Education Committee:

the Rev. C. K. Nelson, D. D., the Rev. E. A. Dalrymple, D. D., the Rev.
B. B. Griswold, and
Messrs. Geo. W. Dobbin, J. G. Proud, G. S. Norris, Jas. Hooper, Jr.,
Brice J. Worthington, and E. Glenn Perine.

Diocesan Convention of Maryland.

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Trustees of the General Theological Seminary :

the Rev. John Wiley, the Rev. Thos. J. Wyatt, the Rev. S. R. Gordon, the Rev. C. K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. James Stephenson, the Rev. R. C. Hall, the Rev. W. F. Brand, the Rev. Geo. Leeds, D. D., the Rev. Milo Mahan, D. D., the Rev. A. J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, the Rev. C. W. Rankin, the Rev. Wm. G. Jackson, D. D., and Messrs. David Higgins, F. W. Brune, Geo. W. Dobbin, and Lawrence Thomsen.

Trustees of the Episcopal Fund :

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and Messrs. Wm. J. Albert, (*Treas.*) F. W. Brune, Alexander Randall, Bernard Carter, Lawrence Thomsen, and W. W. Corcoran.

Trustees of Church Charities :

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and Messrs. Wm. J. Albert, Wm. G. Harrison, David M. Perine, Reverdy Johnson, Jr., and F. W. Brune.

Pastoral Aid Fund :

Wm. Woodward, *Treasurer*, and Messrs. Michael Warner and Henry A. Thompson, *Assessors*.

Committee on the Records of the Diocese :

the Rev. Ethan Allen, D. D., and the Rev. E. A. Dalrymple, D. D.

Committee on the State of the Church :

the Rev. Dr. Mahan, the Rev. Geo. A. Leakin, the Rev. J. V. Lewis and Messrs. J. A. Magruder and Dr. John C. Brome.

Committee on the Diocesan College of St. James :

the Rev. Libertus H. Van Bokkelen, D. D., the Rev. Frederick Gibson, the Rev. E. J. Stearns, and Messrs. Wm. A. Stewart and Philip M. Snowden.

Committee of Ways and Means :

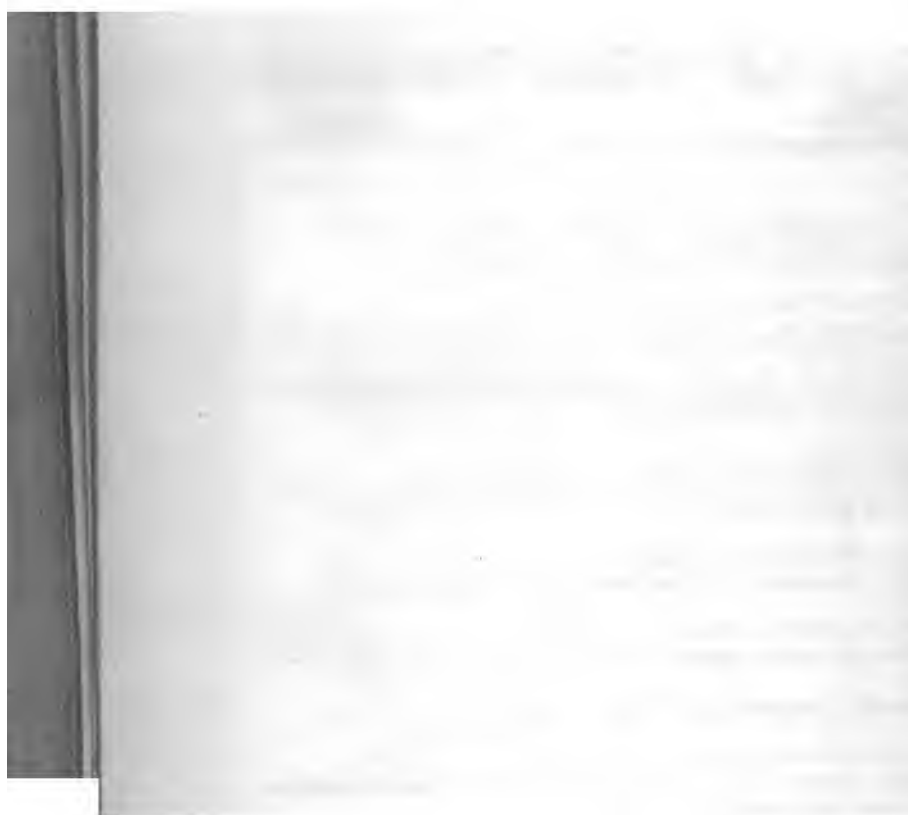
Messrs. E. W. Blanchard, Saml. G. Wyman, and Henry M. Bash.

Canons and other Business :

the Rev. Wm. Pinkney, D. D., the Rev. A. M. Randolph, the Rev. Chas. W. Rankin, and Messrs. Wm. H. Philip and F. W. Brune.

Special Committee on Consecration of Churches :

the Rev. J. V. Lewis, the Rev. J. E. Grammer, D. D., and Messrs. Daniel M. Thomas and Wm. A. Stewart.



RULES OF ORDER.

The business of every day shall be introduced with prayer.

This Convention shall sit for the despatch of business, beginning with service at 9 o'clock A. M., and at 5 o'clock P. M., on each day of the

the opening of the session, the Convention shall be called to order by the Bishop; or, if there be no Bishop, or he be absent, by the President of the Lay Committee, or by some member of that body appointed by those of members who may be present.

The names of the Clergymen who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention; or, in absence, by some person appointed by the Bishop or other person who be the Convention to order. The Lay Delegates shall then lay their certification on the table and subscribe the Declaration required by the Constitution. When of both orders appear, the Bishop, if present, shall announce the Declaration and declare that the Convention is organized and ready for business.

In case of the absence of the Bishop or of a vacancy in the Episcopate, the person who called the Convention to order, shall announce that there is a vacancy present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

The first business after that declaration is made, either by the Bishop or President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committee mentioned in the next rule.

The following Committees shall be appointed by the Chair: one on Resolutions, to consist of three laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three laymen; one on Official Contributions, to consist of three laymen; one on the Admission of Parishes and Churches into union with this Convention, to consist of three Clergymen and two laymen; one on the Rights of Clergymen to seats in the Convention, to consist of three Clergymen; and one of Canons and other Regulations, to consist of three Clergymen and two laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

Every member shall take his seat when the President takes the chair, and remain uncovered until he shall have left the Convention.

Every member who shall speak in any debate, shall stand up in his place and respectfully address himself to the President.

If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

No member shall speak more than twice in any debate without leave. If a member shall rise to speak more than twice on the same question without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

12. Any member who is speaking shall take his seat when called to order by the President or any other member.

13. No member shall speak to another so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged shall be received.

16. Privileged motions, in their order of precedence, shall be to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President ; but there shall be a right of appeal to the Convention.

19. A question being once determined, shall stand as the judgment of the Convention ; and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it ; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons as they may think it should adopt ; which only shall be subject to the action of the Convention. Every act which divides a Parish or in any way affects Parish Boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

21. The Convention will proceed at 11 o'clock A. M., on the second day of the session, to the election of a Standing Committee for the ensuing year ; and, as soon afterwards as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered ; the votes of the clergy and laity shall be received and counted separately ; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required agreeably to the fourth article of the Constitution.

23. In all ballotings by the Convention after the second ballot, the *three* names which have received the highest number of votes for each member or person, if there be more than one ballotted for at the same time, shall be retained ; and after the third ballot the *two* names which have received the highest number of votes shall be retained ; and the balloting shall be confined to them.

24. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered or rescinded ; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

THE EIGHTY-SEVENTH ANNUAL CONVENTION *of the Protestant Episcopal Church*, assembled at Emmanuel Church, Baltimore, on Wednesday, the 25th day of May, 1870, at 9 o'clock. Morning Prayer was said by Rev. E. A. Dalrymple, D. D., and Rev. Henry Edwards. Ante-Communion, Offertory Sentences, and Exhortation in Communion Office, by the Rev. Dr Watson, of the Diocese of North Carolina. Rev. Hugh T. Harrison, Epistoler. Rev. Robert Piggot, D. D., Gospeller. Rev. A. J. Rich, M. D., preached the Sermon. Rev. A. M. Randolph, prayer for Church Militant, &c. The Bishop giving the Absolution, consecrating the Elements and delivering to the clergy in the Chancel; the Rev. Messrs. Randolph, Watson, Piggot, and Hugh T. Harrison delivered to the rest of the Communicants. Rev. Dr. Allen said Post-Communion. Bishop gave Benediction.

Divine Services being concluded, the Bishop called the Convention to order.

The Secretary of the last Convention proceeded to call the Roll of Clergy entitled to *seats* at that Convention, when the following answered to their names.

Rev. Messrs. Allen,	Rev. Messrs. Chipchase,
“ “ Addison,	“ “ Colburn,
“ “ Atkins,	“ “ Cornelius,
“ “ Brown, J. East.	“ “ Coale,
“ “ Berger,	“ “ Curtis,
“ “ Brand,	“ “ Chesley,
“ “ Callaway,	“ “ Dalrymple,
“ “ Chew,	“ “ Duncan,
“ “ Christian,	“ “ Edwards,
“ “ Colton,	“ “ Earnest,

Rev. Messrs. Gambrall,	Rev. Messrs. Morss,
" " Gibson,	" " Murdaugh,
" " Grammer,	" " Nelson,
" " Gordon,	" " Piggot,
" " Holmead,	" " Pridham,
" " Hoff,	" " Pindell,
" " Hodges, W.,	" " Perryman,
" " Hall, R. C.,	" " Phillips,
" " Hains,	" " Rich,
" " Howell,	" " Rankin,
" " Hoskins,	" " Rose,
" " Harris, M.,	" " Randolph,
" " Ingle, O.,	" " Stanley,
" " Jackson, Wm. G.,	" " Stokes,
" " Jackson, A.,	" " Snowden,
" " Johnston,	" " Stryker, A. P.,
" " Leakin,	" " Sheild,
" " Lockwood,	" " Shepherd,
" " Leeds,	" " Scott,
" " Lewin,	" " Stearns,
" " Latrobe,	" " Trapnell, Jr., Jos
" " Lewis,	" " Trapnell, Wm. H.,
" " Marbury,	" " Towles,
" " Martin, J.,	" " Warner,
" " Martin, H. B.,	" " Wiley,
" " Mitchell,	" " Wyatt,
" " Mason,	" " Withington,
" " Morison,	" " Williams,
" " Murphy,	" " Young,

=78.

The names of Lay Delegates who had presented Certificates of Election to the 87th Annual Convention being called, the following gentlemen responded, as present :

Messrs. Blanchard,	Messrs. Burwell,
" Bowie,	" Cheston,
" Berry,	" Corcoran,
" Blair,	" Colburn,
" Briscoe,	" Chapman,
" Brome,	" Cradock,

rs. Chew,	Messrs. Mackubbin,
Cowton,	" Motter,
Davis,	" Mankin,
Dorsey,	" Magruder,
Delaplaine,	" Matthews, C. M.,
Dashiel,	" Meloy,
DuVal,	" Nichols,
Franklin,	" Onderdonk,
Gaunt,	" Proud,
Gibson,	" Poor,
Hall,	" Price,
Hagner,	" Perine,
Haynes,	" Parran,
Harlan,	" Philip,
Hodges, B. T.,	" Ridgely,
Higgins,	" Reese,
Harrison,	" Snowden, P. M.,
Hood,	" Spalden,
Henderson, Jr.,	" Stewart,
Hulse,	" Smith,
Hodges, B. M.,	" Streett,
Jay,	" Schroeder,
Jackson,	" Tinges,
Kleinle,	" Thomsen,
Lee,	" Thomas, D. M.,
Latimer,	" Thomas, W. L.,
Lansdale,	" Trundle,
Loker,	" Whyte,
Merryman,	" Woodward,
Markell,	" Welsh,
Matthews, Wm. B.,	" Wyman,
McPherson,	" Yellott, =74.

quorum of both orders being ascertained to be present,
 the Right Reverend, the Bishop, announced to the Convention that, on account of his present disability, (referring particularly to the loss of his voice,) in addition to the election of a Secretary, he would be compelled to ask the Convention to elect a President from its body, to preside. Whereupon, the Convention proceeded to an election *viva voce*, which resulted by a unanimous vote in the selection of the

Rev. Cleland K. Nelson, D. D., President.

The next business in order being the election of a Secretary, Mr. Allen Bowie Davis nominated Philip M. Snowden, Esq., the former Secretary, and the Ballot being dispensed with, on motion, Mr. Snowden was unanimously re-elected Secretary.

The President appointed the Rev. F. B. Dunham, assistant Secretary.

The President announced the following Committees :

On Elections—Messrs. W. G. Harrison, A. B. Davis, and C. L. Parran.

On Accounts—Messrs. E. G. Perine, Lawrence Thomsen, and S. Falls.

On Parochial Contributions—Messrs. Wm. Woodward, Jno. S. Williams, and G. R. Dennis.

On Admission of New Parishes and Congregations—The Rev. Dr. Lewin, the Rev. Dr. Jackson, the Rev. T. G. Addison, and Messrs. Bernard Carter, and A. B. Hagner.

On Rights of Clergymen to Seats—Rev. Messrs. Wiley, Crampton, and Stephenson.

On Canons and other Business.—The Rev. Dr. Pinkney, the Rev. A. M. Randolph, the Rev. Chas. W. Rankin, and Messrs. W. H. Philip, and F. W. Brune.

On the State of the Church—The Rev. Dr. Mahan, the Rev. Geo. A. Leakin, the Rev. J. V. Lewis, and Messrs. J. A. Magruder, and Dr. John C. Brome.

The Rev. Dr. Allen presented *An Act* for the Establishment of Churchville Parish, Harford County ; referred to the Committee on New Parishes and Congregations.

The Rev. Dr. Lewin offered the following preamble and resolution :

WHEREAS, It appears from the peculiar construction of the Chancel and its surroundings in Emmanuel Church, that suitable accommodations cannot be had for the officers and committees of the Convention ; therefore be it

Resolved, That when the Convention adjourn, it do adjourn to meet at Grace Church, at 5 o'clock, P. M.

Mr. P. M. Snowden seconded the resolution, and it was adopted.

The Rev. A. P. Stryker stated that the Bishop had placed in his hands his Annual Address, to be read to the Convention, whereupon

The Rev. A. P. Stryker, by request of the Convention, proceeded to read the Address, at the conclusion of which,

The Convention adjourned to meet at Grace Church, at 5 o'clock, P. M.

AFTERNOON SESSION.

WEDNESDAY, *May 25, 1870.*

The Convention re-assembled at 5 o'clock.

Evening Prayer was said by the Rev. Dr. Nelson and the Rev. Mr. Martin, after which, the Rev. C. K. Nelson, D. D., President, called the Convention to order.

The Secretary then read the proceedings of the morning session, which were approved.

Mr. P. M. Snowden presented a petition from Grace Church, New Market, Frederick County, asking to be admitted into union with the Convention of the Diocese of Maryland. Referred to the Committee on New Parishes and Congregations.

Mr. Wm. Woodward, Treasurer of the Pastoral Aid Fund, presented a Report, which, on motion, was referred to the Committee on Accounts.

The Rev. Mr. Wiley, from the Committee on the Rights of Clergy to seats, reported the following as entitled to seats:

The Rev. Messrs. J. A. Adams, T. G. Addison, E. Allen, D. B. Atkins, A. J. Berger, W. F. Brand, J. Briscoe, J. Eastman Brown, J. A. Buck, C. M. Callaway, J. W. Chesley, J. H. New, J. Chipchase, E. Christian, W. A. Coale, E. A. Colburn, C. Hilton, D. D., S. Cornelius, Jr., S. W. Crampton, A. A. Curtis, E. Dalrymple, D. D., J. M. Dashiell, T. U. Dudley, T. Duncan, Earnest, H. Edwards, J. W. French, D. D., T. C. Gambrall, F. Benson, S. R. Gordon, J. E. Grammer, D. D., B. B. Griswold, C. Hains, R. C. Hall, M. Harris, W. A. Harris, H. T. Harrison,

W. Hodges, D. D., J. F. Hoff, A. Holmead, G. Howell, O. Ingle, Aug. Jackson, L. H. Jackson, W. G. Jackson, W. T. Johnston, H. J. Kershaw, B. H. Latrobe, G. A. Leakin, G. Leeds, D. D., M. Lewin, D. D., J. V. Lewis, W. F. Lockwood, R. W. Lowrie, M. Mahan, D. D., A. M. Marbury, H. B. Martin, John Martin, R. R. Mason, J. D. McCabe, D.D., C. F. McRae, W. A. Mitchell, G. F. Morison, J. B. Morss, E. C. Murdaugh, R. H. Murphy, C. K. Nelson, D. D., E. G. Perryman, W. H. Phillips, R. Piggot, D.D., A. T. Pindell, W. Pinkney, D. D., N. C. Pridham, R. Prout, S. Pyne, D. D., A. M. Randolph, C. W. Rankin, E. Reed, A. J. Rich, J. Rose, H. R. Scott, C. H. Sheild, J. A. Shepherd, D. D., G. W. Smith, W. E. Snowden, W. S. Southgate, H. Stanley, T. A. Starkey, D. D., E. J. Stearns, A. F. Steele, J. Stephenson, G. C. Stokes, A. P. Stryker, J. M. Todd, J. Towles, J. Trapnell, J. Trapnell, Jr., W. H. Trapnell, L. VanBokkelen, D.D., G. K. Warner, G. F. Williams, W. W. Williams. J. Wiley, G. F. Worthington, T. J. Wyatt, and J. A. Young.

The Rev. Mr. Christian gave notice that to-morrow, immediately after the election of the Standing Committee, he would move that the Convention do at once proceed to the election of an Assistant Bishop for this Diocese.

The Rev. Dr. Lewin, from the Committee on New Parishes and Congregations, submitted the following Preamble and Act, with reference to Churchville Parish, Harford county, which, on his motion, was passed :

WHEREAS, At the Eighty-sixth Convention of the Diocese of Maryland, a resolution was passed admitting Churchville Parish, Harford county, into union with this Convention, but through some inadvertence there was no enactment defining the metes and bounds of said Parish, they recommend the passage of the following Act :

AN ACT FOR THE ESTABLISHMENT OF CHURCHVILLE PARISH,
HARFORD COUNTY.

Be it enacted by the Convention of the Protestant Episcopal Church in Maryland,
That the territory contained within the metes and bounds described as follows, beginning at the crossing on the Bel Air road at Shuck's cabinet-shop, two and a-half miles from Churchville, thence south, by the road inclining east, till it joins the Churchville and Bush road, two and a-half miles from Churchville; thence through the field to the crossing on the Churchville and Perrymansville road, two and a-half miles from Churchville; thence, by the same road, to the crossing on the Churchville and Aberdeen road, three miles from Churchville; thence, by the same road, to Centreville crossing; and thence, by the right

and road, to the Churchville and Havre de Grace road, at Richard Mitchell's, five miles from Havre de Grace; thence, through the field, to Robinson's store, on the Rock Run road, and by that road to Hopewell X Roads; thence, by the northern road, between the lands of Geo. Kenly and Wilmore, Hopkins, to Davis's Mill, and by the road between the lands of Wm. Woolsey and J. McIlvaine, to the Churchville and Priestford road, one and a-half miles from Churchville; one fourth of a mile to the private road through the lands of the heirs of the late Judge Archer, and, by it, into the public road; and, on it, south to the place of beginning, be and is hereby constituted a separate Parish, by the name and style of Churchville Parish, Harford County, entitled to all the privileges secured to other Parishes by the Acts of the General Assembly of Maryland and the Constitution and Canons of the Church in this Diocese.

Mr. William G. Harrison, from the Committee on Elections, submitted the following report, which, on motion, was concurred in by the Convention:

The Committee on Elections report, that the following named gentlemen have presented certificates duly authenticated, and are entitled to seats in this Convention.

(Signed,)

WM. G. HARRISON,
C. S. PARRAN.

Messrs. H. C. Adams, Dr. Brodhead, E. W. Blanchard, Wm. D. Bowie, James T. Briscoe, F. W. Brune, S. H. Berry, Alex. H. Brown, Montgomery Blair, Henry B. Bird, David S. Briscoe, John M. Brome, P. L. Burwill, Dr. James Cheston, Wm. W. Corcoran, H. Colburn, Pearson Chapman, Bernard Carter, Dr. Samuel C. Chew, Thomas Cradock, John Cowton, Allen Bowie Davis, George R. Dennis, W. I. Dorsey, Jas. P. Delaplaine, Jas. K. Dashiell, E. B. DuVal, H. T. Deaver, Columbus Delano, W. B. Dorsey, Stephen Falls, Dr. Thomas J. Franklin, G. S. Fouke, Samuel Gaunt, Charles C. Gibson, T. W. Hall, A. B. Hagner, David Harlan, B. D. Hall, James Herron, B. T. Hodges, Edw. Higgins, Wm. G. Harrison, Charles W. Hood, B. M. Hodges, Charles E. Hulse, George J. Henderson, John Jay. A. H. Jackson, William Kleinle, George T. Kenly, D. B. Lyles, James Lee, R. B. Latimer, Thomas Lansdale, J. D. Loker, John A. Magruder, John Merryman, Charles Markell, Wm. B. Matthews, Wm. S. McPherson, James Mackubbin, Judge Wm. Motter, Henry Mankin, Charles M. Matthews, W. A. Meloy, G. S. Norris, John A. Nichols, Henry Onderdonk, R. M. Proud, E. O'D. Poor, William Price, E. J. Perine, Charles Parran, Wm. H. Philip, John S. Reese, Charles Ridgely, J. M. Ridout, P. G. Read, John Snowden, P. M. Snowden, D. B. Spalden, Wm. A. Stewart, T. M. Smith, Joseph M. Streett, Ernst Schroeder, George W. Tinges, Lawrence Thomsen, D. M. Thomas, Joseph C. Thomas, J. H. Turner, John A. Trundle, Wm. S. Waters, Wm. Pinkney Whyte, Wm. Woodward, A. C. H. Webster, J. L. Williams, Thomas Welsh, S. C. Wyman, M. Varnall, Jeremiah Yellott.

The Rev. Dr. Leeds, from the Committee appointed under the resolutions of the last Diocesan Convention, for the purpose of

maturing a plan for the organization of a Federate Convention of the two Dioceses, submitted the following majority report :

In accordance with the votes of the Dioceses of Maryland and Easton, instructing the Joint Committee on the Federate Council to send to each Rector and Vestry a copy of their report on or before the first day of May, A. D. 1870, the Committee hereby announces that it will recommend to the two Conventions the following preamble and resolutions for adoption, to wit :

WHEREAS, There are now constituted, within the limits of the State of Maryland, two organized Dioceses, thus making it necessary to secure, from time to time, legislative enactments affecting the common interests of the Church in this State ; and

WHEREAS, It is greatly to be desired that the bonds of unity and fraternal love should be preserved unbroken between the two Dioceses, and cordial co-operation be secured in all matters touching common welfare ; therefore,

Resolved, That there shall be elected for this Diocese, at this, and every succeeding Convention, five clerical and five lay delegates, who, with a similar delegation from the Diocese of *—————, together with the Bishops of the Dioceses concerned, shall be a Federate Convention of the Dioceses in Maryland.

Resolved, That the Senior Bishop shall preside, and shall, from time to time, appoint the time and place of meeting of the Federate Convention. He may convene it, of his own motion, when he shall deem it expedient ; and it shall be his duty to convene it when requested by the other Bishop, or by a vote of a Diocesan Convention.

Resolved, That the said Federate Convention shall have power to deliberate about all matters of interest common to the two Dioceses, and to offer recommendations to the Diocesan Conventions ; and it is expressly authorized to take such determinate action as it may deem necessary to secure such legislative enactments as the common interests of the Church in the State may require ; and all its actions and proceedings shall be made known to the next succeeding Annual Convention.

Resolved, That the said Federate Convention shall be empowered to act whenever the concurrence of the two Dioceses, in the passage of these resolutions, shall be duly certified to the respective Bishops.

Attest : (Signed,) JOHN VAUGHAN LEWIS,
Secretary of the Joint Committee.

BALTIMORE, MD., *Easter Monday*, 1870.

The Rev. Mr. Addison, from the same Committee, dissenting from the majority, offered a minority report.

Rev. Mr. Johnston moved that the report of Rev. Mr. Addison be printed.

Mr. Bernard Carter moved as an amendment, that only the preamble and resolutions of the minority report be printed.

* Insert Maryland or Easton, as the case may be.

The Hon. Montgomery Blair moved, as a substitute for the two motions before the house, that the consideration of the whole subject be postponed until the next Annual Convention, which motion, after considerable debate, was adopted.

Mr. P. M. Snowden presented a petition from the Rector and vestry of *Cranmer Chapel*, Baltimore, asking permission to change the name of their congregation, and to be known hereafter as the Church of our Saviour," Baltimore. Referred to the Committee on New Parishes and Congregations.

Also a petition from the Rev. A. J. Rich, and others, asking leave to organize a new Parish within the limits of the Parishes of St. Thomas and Western Run, Baltimore county. Referred to same committee.

The Rev. Dr. Jackson moved, that, inasmuch as to-morrow is Ascension Day, when the Convention do adjourn, it adjourn to meet to-morrow morning at 8 o'clock, for divine service, and for the administration of the Holy Communion, which motion was unanimously adopted.

Mr. Henry M. Bash, Treasurer of the Convention Fund, presented a report, which, on motion, was referred to the Committee on Accounts.

On motion, the Convention adjourned.

S E C O N D D A Y .

THURSDAY MORNING, *May* 26, 1870.

The Convention met pursuant to adjournment, at 8 o'clock.

Morning prayer was said by the Rev. Dr. Pinkney and Rev. Mr. Murphy. Ante-Communion by Rev. Dr. Leeds, the Rev. Dr. Nelson celebrating. Rev. Dr. Pinkney and Rev. Mr. Murphy assisting in the distribution.

The minutes of the previous afternoon's session were read by the secretary, and approved.

Mr. E. Wyatt Blanchard offered the following resolution :

Resolved, That the Treasurer of the Diocesan Missions Committee transfer to the Trustees of Church Charities, eight registered mortgage bonds, of \$1,000 each, of the Phil., Wil., & Balt. R. R. Co., now standing in his name, and also pay to the said Trustees the sum of \$3,600 in money, to be held by them in trust for the relief of disabled and superannuated clergy; the income of the investments to be paid semi-annually to the Treasurer of the Missions Committee, under the Canon of 1853, or to such persons as may, from time to time, be charged with the application thereof.

The Rev. Dr. Jackson moved, that the visiting clergy and candidates for orders from the Diocese of Easton, be invited to seats in this Convention. Adopted.

On motion of Dr. Harvey Colburn, the Convention proceeded to the consideration of the amendments to the Constitution, proposed at the last Diocesan Convention, beginning with the change relating to the Standing Committee, which reads as follows :

Amend Art. IX of the Constitution so as to read, after the words "Standing Committee," consisting of *eight* members, *five* from the clergy of the order of priests, and *three* from the laity, who shall all be chosen by a joint ballot of the clergy and laity; and in all such elections by joint ballot, no member of the said committee shall be elected, unless he shall receive a majority of *the votes cast*.

Pending the discussion on the adoption of the amendment,

The hour for the election of the Standing Committee having arrived, Judge Berry moved, that the 21st rule of order be suspended, with reference to the election of the said Committee. The motion was adopted by a two-thirds vote of the Convention.

Whereupon the discussion was resumed upon the amendment as proposed, after which,

The vote by Orders being taken, it was lost by the following vote:

OF THE CLERGY *in the Affirmative*.—Rev. Messrs. Addison, Allen, Atkins, Callaway, Christian, Colburn, Colton, Dudley, Duncan, Gambrall, Grammar, Hains, Harris, Harrison, Hodges, Hoff, Holmead, Howell, Ingle, Kershaw, Leeds, Lockwood, Marbury, Mason, Piggot, Pindell, Pridham, Prout, Randolph, Scott, Sheild, Southgate, Steele, Stephenson, Stokes, Stryker, Towles, Trapnell, Jr., Van Bokkelen, W. W. Williams, =40.

In the Negative—Rev. Messrs. Berger, Brand, Briscoe, Buck, Chew, Chipchase, Coale, Cornelius, Jr., Crampton, Curtis, Earnest, Edwards, Gibson, Gordon, Hall, Harris, Jackson, W. G., Jackson, Aug., Jackson, L. H., Johnston, Leakin, Lewin, Lewis, Lowrie, Martin, H. B., Martin, J., Mitchell, Morison, Murphy, Morss, Nelson, Perryman, Phillips, Pinkney, Rankin, Rich, Rose, Snowden, Stanley, Starkey, Stearns, Trapnell, W. H., Warner, Williams, G. F., Wiley, Worthington,=46.

OF THE LAITY—in the *Affirmative*—Messrs. Adams, Bowie, Berry, Blair, Brome, Cheston, Corcoran, Colburn, Chapman, Cradock, Dennis, Deaver. Falls, Franklin, T. J., Hall, T. W., Hagner, Harlan, Higgins, Hood, Hulse, Henderson, Jay, Kenly, Lee, Loker, Motter, Mankin, Matthews, C. M., Nichols, Owings, Poor, Price, Perine, Philip, Reese, Ridgely, Ridout, Snowden, P. M., Stewart, Streett, Schroeder, Thomas, Jos. C., Turner, Whyte, Woodward, Webster, Wyman, Yarnall,=48.

In the Negative—Messrs. Blanchard, Brune, Bird, Briscoe, Jas. T., Briscoe, D. S., Carter, Chew, Cowton, Davis, Delaplaine, DuVal, Fouke, Franklin, Gaunt, Gibson, Harrison, Latimer, Lansdale, Magruder, Matthews, W. B., McPherson, Meloy, Norris, Onderdonk, Parran, Spalden, Tinges, Thomas, D. M., Trundle, Welsh,=31.

The Convention then proceeded to the election of the Standing Committee, the following gentlemen being placed in nomination :

The Rev. Wm. Pinkney, D. D., the Rev. M. Mahan, D. D., the Rev. Cleland K. Nelson, D. D., the Rev. Geo. Leeds, D. D., the Rev. J. E. Grammer, D. D., the Rev. M. Lewin, D. D., the Rev. Wm. G. Jackson, D. D., the Rev. John F. Hoff, the Rev. John H. Chew, the Rev. W. F. Brand, the Rev. Chas. W. Rankin, and the Rev. Geo. A. Leakin.

The President named as Tellers on the part of the Clergy, the Rev. Mr. Berger, and the Rev. Mr. Hains.

On the part of the Laity, Messrs. E. Wyatt Blanchard, and A. B. Hagner.

The Tellers having retired to count the ballots, the President stated to the Convention, that it was in order to proceed to other business. Whereupon

Mr. W. A. Meloy proposed the following amendment to the Constitution :

Amend Art. IX of Constitution so as to read as follows, viz: Before the

adjournment of each Annual Convention, a Standing Committee, consisting of eight members, five of the clergy and three of the laity, shall be chosen by a joint ballot of the clergy and laity ; and in all such elections, no member of said committee shall be elected, unless he shall receive a majority of the votes cast ; and if a vacancy shall occur by death, removal, resignation, or otherwise, the remaining members, or a majority of them, shall fill such vacancy, always supplying the vacancy by one of the like order.

On motion of the Rev. Dr. Addison, the proposition of Mr. Meloy to amend the IXth Article of the Constitution was laid on the table.

On motion of Dr. Harvey Colburn, the Convention then proceeded to the consideration of the amendment to the Xth Article of the Constitution, proposed at the last Diocesan Convention, which is as follows :

"That Article X of the Constitution be amended by inserting the word '*clerical*' before the word '*members*,' wherever it occurs in the Article."

After some considerable discussion, on motion, the amendment was laid on the table.

The proposition proposed at the last Convention, to amend the Constitution by substituting the word "*Diocese*" for the word "*State*," wherever it occurs, was, on motion, adopted.

The Rev. Mr. Lewis offered the following resolution, which was adopted :

Resolved, That in accordance with the resolution of the last Convention, a Special Committee be appointed, touching the consecration of Churches.

The President appointed as the Committee, the Rev. J. V. Lewis, the Rev. J. E. Grammer, D. D., and Messrs. Daniel M. Thomas and Wm. A. Stewart.

Mr. E. G. Perine, from the Committee on Accounts, submitted the following report, which was accepted :

The Committee on Accounts, to whom was referred the annual report of the Treasurer of the Pastoral Aid Fund, and the annual report of the Treasurer of the Convention, beg leave respectfully to report that they have examined the said reports, and find them correct, and supported by the proper vouchers.

E. G. PERINE,
Chairman.

BALTIMORE, May 26, 1870.

The President announced the appointment of the following Committees :

Committee to make Nominations for the Diocesan Committees—
The Rev. T. U. Dudley, the Rev. E. G. Perryman, and the Rev. George A. Leakin.

*Committee to make Nominations of Trustees of the General Theological Seminary—*The Rev. J. A. Shepherd, the Rev. E. J. Stearns, and the Rev. John H. Chew.

The Rev. J. A. Shepherd, from the Committee appointed to nominate Trustees of the General Theological Seminary made the following report :

The Committee appointed to nominate Trustees of the General Theological Seminary would respectfully report, that the Diocese of Maryland having at present one hundred and thirty-seven Clergymen, and having contributed more than two thousand dollars, is entitled to eighteen Trustees, and they beg leave to nominate the following :

The Rev. John Wiley, the Rev. Thos. J. Wyatt, the Rev. S. R. Gordon, the Rev. C. K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. James Stephenson, the Rev. R. C. Hall, the Rev. W. F. Brand, the Rev. Geo. Leeds, D. D., the Rev. Milo Mahan, D. D., the Rev. A. J. Rich, M. D., the Rev. Jno. H. Chew, the Rev. H. Stanley, the Rev. C. W. Rankin, and

Messrs. David Higgins, F. W. Brune, Geo. W. Dobbin, and Lawrence Thomsen.

On motion, they were elected.

On motion, the Convention adjourned.

AFTERNOON SESSION.

THURSDAY, *May 26, 1870.*

The Convention re-assembled at 5 o'clock, and after Evening Prayer, said by the Rev. Dr. Nelson, the Rev. Dr. Lewin, and the Rev. Mr. Brand, it was called to order by the President.

The Minutes of the morning's proceedings were read and approved.

The Tellers appointed to receive and count the votes of the Convention for the Standing Committee, reported that there were

159 votes cast on joint ballot—necessary to a choice, 80 ; and that

The Rev. Wm. Pinkney, D. D., the Rev. Milo Mahan, D. D., the Rev. C. K. Nelson, D. D., the Rev. George Leeds, D. D., the Rev. John H. Chew, and the Rev. John F. Hoff, had received the votes requisite, and were duly elected.

There being still one other member to be elected, the Rev. Mr. Rankin, the Rev. Mr. Brand, the Rev. Dr. Lewin, the Rev. Mr. Stryker, and the Rev. Dr. Jackson, who had been previously nominated, withdrew their names, and

The Rev. Mr. Rankin nominated the Rev. A. M. Randolph, to fill the vacancy occasioned by the failure to elect on the first ballot.

The Tellers (same as before) reported that there were 155 votes cast on joint ballot—necessary to a choice, 78 ; and that

The Rev. A. M. Randolph had received the requisite number of votes, and was duly elected.

The Rev. T. U. Dudley, from the Committee appointed to nominate the four Diocesan Committees, reported the following which, on motion, were elected :

Missions Committee in charge also of Disabled and Superannuated Clergy Fund—The Rev. George Leeds, D.D., the Rev. A. M. Randolph, the Rev. A. P. Stryker, and

Messrs. H. M. Bash, E. W. Blanchard, R. M. Proud, Dr. S. C. Chew, Richard Norris, Jr., and Dr. P. C. Williams.

Bible and Prayer-Book Committee—The Rev. George A. Leakin, the Rev. H. T. Harrison, the Rev. Charles W. Rankin, and

Messrs. F. Donaldson, M.D., Alex. Fulton, Lawrence Thomsen, Wm. S. Thompson, and Wm. Woodward.

Book and Tract Committee—The Rev. E. G. Perryman, the Rev. Julius E. Grammer, D.D., the Rev. W. F. Brand, and

Messrs. F. W. Brune, Wm. G. Harrison, Samuel G. Wyman, J. S. Stockett, George W. Tinges, and J. A. Higgins.

Education Committee—The Rev. C. K. Nelson, D. D., the Rev. E. A. Dalrymple, D. D., the Rev. B. B. Griswold, and

Messrs. George W. Dobbin, J. G. Proud, G. S. Norris, James Hooper, Jr., B. J. Worthington, and E. Glenn Perine.

The Rev. Mr. Leakin, from the Bible and Prayer-Book Committee, made the following report, which was accepted :

The Chairman of the Bible and Prayer-Book Committee respectfully reports the following receipts :

Memorial Church, Baltimore..	\$ 7 37	St. Luke's, Baltimore.....	10.00
Rock Creek Parish.....	5.00	St. Barnabas, " ..	25 00
St. Paul's, Baltimore.....	60.29	Rev. Mr. Gordon	5.25
Rev. Mr. Hoskins	3 00	Christ Church, Baltimore.....	42.54
St. Stephen's, Baltimore.....	5.65	Memorial " "	13.54
Rev. Mr. Hall, (from colored congregation)	2.00	Rev. Mr. Barber.	3.00
Holy Trinity, Prince Geo. Co.	5.00	Rev. Mr. Stephenson.....	1.00
St. Paul's, Baltimore.....	110.50	Rev. Mr. Brand.....	5.00
St. Peter's, "	23.51	St. John's, Hagerstown.....	4.25
Mt. Calvary, "	23 67	Advent Mission, Baltimore....	10 00
Trinity, "	34.75	St. Andrew's, St. Mary's Co...	2 00
Missionary Association, Ches-ter Parish.....	10.00	St. Paul's, Calvert Co.....	8 66
Rev. Mr. Edwards.....	5.00	St. Paul's, Rock Creek Parish.	10.00
			<hr/>
			\$435.98

A regular supply has been maintained all the year. The books distributed number 1,561. Packages are now ready for distribution at the Church Rooms.

GEO. A. LEAKIN,
Chairman.

Mr. Bernard Carter offered the following resolution :

Resolved, That the Convention do now proceed to the election of an Assistant Bishop of the Diocese of Maryland, under Article V of the Constitution.

Mr. E. Wyatt Blanchard offered, as a substitute for the resolution of Mr. Carter, the following :

Resolved, That it is inexpedient, at this time, to proceed to the election of an Assistant Bishop.

The vote being taken on the substitute, it was lost.

The question recurring on the original resolution of Mr. Carter, and the vote by orders being taken, it was adopted as follows :

OF THE CLERGY in the Affirmative—Rev. Messrs. Atkins, Berger, Briscoe, Buck, Callaway, Chesley, Chew, Colburn, Colton, Cornelius, Jr., Crampton, Curtis, Dalrymple, Dudley, Duncan, Earnest, Gambrall, Gordon, Grammer, Hains, Harris, Harrison, Hodges, Hoff, Holmead, Howell, Ingle, Jackson, Aug., Kershaw, Latrobe, Leakin, Leeds, Lewis, Lockwood, Lowrie, Marbury, Martin, John, Mason, Murdaugh, Murphy, Morss, Phillips, Piggot, Pindell, Pridham, Prout, Quinan, Randolph, Reed, Rose, Scott, Sheild, Snowden, Southgate, Starkey, Steele, Stephenson, Stokes, Stryker, Shepherd, Towles, Trapnell, Jr., Trapnell, W. H., Williams, G. F., Williams, W. W., Wiley,=66.

In the Negative—Rev. Messrs. Allen, Brand, Chipchase, Coale, Edwards, Gibson, Griswold, Hall, R. C., Jackson, Wm. G., Johnston, Lewin, Martin, H. B., Mitchell, Morison, Nelson, Perryman,

Rankin, Rich, Stanley, Stearns, Todd, Warner, Worthington, Wyatt, =24.

OF THE LAITY *in the Affirmative*—Messrs. Briscoe, J. T., Brune, Berry, Blair, Bird, Briscoe, David S., Brome, Burwill, Cheston, Corcoran, Colburn, Chapman, Carter, Chew, Cradock, Cowton, Davis, Dorsey, W. B., DuVal, Deaver, Dorsey, H. W., Falls, Franklin, Dr. Thos. J., Fouke, Franklin, J. P., Gaunt, Gibson, Gittings, Hall, T. W., Hagner, Harlan, Higgins, Hood, Hodges, Hulse, Henderson, Jr., Lee, Latimer, Lansdale, Loker, Magruder, Matthews, Wm. B., McPherson, Motter, Matthews, Charles M., Meloy, Middleton, Nichols, Owings, Proud, Poor, Price, Perine, Parran-Philip, Reese, Ridgely, Ridout, Read, Rutledge, Snowden, P. M., Stewart, Streett, Schroeder, Tinges, Thomsen, Turner, Trundle, Whyte, Woodward, Welsh, Wyman, Yarnall, =74.

In the Negative—Messrs. Blanchard, Hall, B. D., Harrison, Kleinle, Norris, Onderdonk, Spalden, Thomas, D. M. =8.

So an election was ordered.

Nominations being in order,

Rev. Mr. Wiley, seconded by the Rev. Mr. Stanley, nominated the Rev. William Pinkney, D. D., of Ascension Church, Washington, D. C., for Assistant Bishop.

Rev. Dr. Colton, seconded by the Rev. Mr. Rose, nominated the Rev. George Leeds, D. D., of Grace Church, Baltimore.

The Rev. Mr. Warner, seconded by the Rev. Mr. Johnston, nominated the Rev. Milo Mahan, D. D., of St. Paul's Church, Baltimore.

The Rev. Mr. Gibson, seconded by the Rev. Mr. Perryman, nominated the Rev. Christopher B. Wyatt, of California.

Before proceeding to ballot, the whole Convention knelt in silent prayer, and remained in an attitude of supplication for several minutes; after which,

The Rev. Julius E. Grammer, D. D., and the Rev. Mr. Wiley, were appointed Tellers, to receive and count the votes of the Clergy.

While the vote was being counted by the Tellers,

The Rev. A. P. Stryker, from the Diocesan Missions' Committee, submitted the following report, which was read:

REPORT OF DIOCESAN MISSIONS COMMITTEE.

The Diocesan Missions Committee respectfully report that, though the missionary work in the Diocese has been very inconsiderable for years past.

not increased during the year now closing, notwithstanding the appeal funds to enable us to enlarge our work.

Rev. Mr. Edwards, in Washington county, the Rev. Mr. Tongue, in Frederick county, and the Rev. Dr. Rich, at Reisterstown, are the only missions we have in the field; and unless new interest is awakened in our Home Missions, we shall not be able to send forth any more laborers during the coming year. Last Advent, the Committee sent a circular to the Clergy of the Diocese, indicating the places we could occupy if we only had the means, estimated for \$5,000 with which to begin the work. As an evidence of the interest taken in our Home Missions, the whole amount contributed in the year is only \$1,600, and \$1,000 of that was given after our circular was forth: and \$400 of that came from one congregation in Baltimore.

We ought to realize the responsibilities of the waste places at home as we do those abroad, and give more largely to keep the Church alive on the borders of our own State. Will you not, then, give us \$3,000 during the coming year, that all the fields so ripe already to the harvest may be entered for Him who has called us to the work?

The Committee desire to place on record, in this report, their grateful acknowledgment of the generous gift of \$3,000, to the fund for the relief of Disabled Disfranchised Clergy, by the widow of the late Samuel J. Donaldson, in accordance of his known intention. God grant that many others may be moved likewise.

The details of the receipts and expenditures, we refer to the accompanying report of the Treasurer.

(Signed,)

A. P. STRYKER, *Chairman*.
GEORGE LEEDS,
A. M. RANDOLPH,
E. W. BLANCHARD,
R. M. PROUD,
H. M. BASH,
S. C. CHEW, M. D.

15, 1870.

Mr. Lewis offered the following resolution:

Resolved, That the report of the Missions Committee be recommitted, with instructions to report a plan of assessment by which the sum of \$3,000 per annum shall be levied upon the Parishes by authority of the Convention.

During the discussion of the resolution,

Tellers appointed to count the vote of the Clergy for the next Bishop, reported that 91 ballots had been cast, of which Rev. Wm. Pinkney, D. D., received 60; the Rev. George D. D., 16; the Rev. Milo Mahan, D. D., 9; the Rev. C. D. D., 2; the Rev. Theodore Lyman, D. D., 1; the Rev. M. Marbury, 1; the Rev. Mr. Lewis, 1; and the Rev. E. Apple, D. D., 1. Necessary to a choice, 61; consequently there was no election.

Rev. Dr. Mahan's name was withdrawn, and the Clergy proceeded again to a second ballot.

The Tellers having counted the second ballot, reported that 89 votes had been cast, of which

The Rev. Wm. Pinkney, D D., received 72 ; the Rev. George Leeds, D D., 10 ; the Rev. Milo Mahan, 3 ; the Rev. Theodore Lyman, D. D., 1 ; the Rev. Mr. Lewis, 1 ; the Rev. E. A. Dalrymple, D. D., 1 ; and the Rev. Charles H. Hall, 1 ; and that

The Rev. William Pinkney, having received the requisite two-thirds, was declared duly nominated.

The President appointed Messrs. Wm. A. Stewart and Wm. Woodward, Tellers, to receive and count the vote on the part of the Laity for Assistant Bishop.

The Tellers reported that 71 votes had been cast, of which

The Rev. Wm. Pinkney, D. D., had received 65 ; the Rev. George Leeds, D D , 5 ; and the Rev. A. P. Stryker, 1.

On motion the election of Rev. Wm. Pinkney, D. D., as Assistant Bishop was made unanimous.

And thereupon, the nomination of the Rev. Wm. Pinkney, D. D., having been presented by the Clergy to the Order of the Lay Delegates, in accordance with the 5th Article of the Constitution, and it appearing on a ballot, that the Rev. Wm. Pinkney, D. D., so nominated as aforesaid, was approved of by two-thirds of the Lay Order, he was declared to be duly elected.

Upon this announcement, the Convention rose, and all united in singing the *Gloria in Excelsis*.

The Rev. Dr. Shepherd moved the appointment of a Committee of three Clergyman and three Laymen to wait on the Rt. Rev. Wm. Rollinson Whittingham, D. D., LL. D., Bishop, and advise him of the action of the Convention ; also a Committee of three Clergymen and three Laymen to wait on Rev. Wm. Pinkney, D. D., and apprise him of his election. Adopted.

The President named the following Committees :

To Wait on the Bishop — Rev. Dr. Shepherd, Rev. Mr. Stryke Rev. Dr. Dalrymple, and

Messrs. Allen Bowie Davis, Dr. H. Colburn, and R. M. Proud.

To Wait on the Rev. Wm. Pinkney, D. D. — Rev. Dr. Lewin, Rev. Dr. Leeds, Rev. Mr. Brand, and

Messrs. Bernard Carter, Dan'l M. Thomas, and W. W. Corcoran.

The Rev. Mr. Stanley offered the following resolution, which was adopted :

Resolved, That the Convention proceed to sign the certificate of election of the Assistant Bishop immediately after the opening services to-morrow morning.

On motion, the Convention adjourned.

T H I R D D A Y .

FRIDAY MORNING, *May 27, 1870.*

The Convention met pursuant to adjournment, at 10 o'clock.

Morning prayer was said by the Rev. Dr. Nelson and Rev. H. J. Kershaw, the President in the chair.

The Secretary called the roll of Clergy, when the following answered to their names :

Rev. Messrs. Addison. Allen, Atkins, Brand, Briscoe, Buck, Callaway, Chesley, Chew, Coale, Colburn, Colton, Cornelius, Jr., Crampton, Curtis, Dalrymple, Dudley, Duncan, Earnest, Edwards, Gibson, Grammer, Hall, Hodges, Hoff, Holmead, Howell, Ingle, Jackson, Aug., Jackson W. G., Kershaw, Latrobe, Leeds, Lewin, Lewis, Lockwood, Lowrie, Martin, Mason, McRae, Murdaugh, Murphy, Morss, Nelson, Perryman, Piggot, Pindell, Pridham, Quinan, Rankin, Rich, Snowden, Southgate, Stanley, Starkey, Stearns, Steele, Stokes, Stryker, Shepherd, Todd, Towles, Trapnell, Jr., J , Trapnell, W. H., Williams, G. F., Wiley, Wyatt.

The several Parishes and Congregations being called, the following Lay Delegates responded, viz :

Messrs. Blanchard, Berry, Blair, Bird, Brome, Burwill, Cheston, Corcoran, Colburn, Chapman, Chew, Davis, Dashiell, Franklin, Dr. Thos. J., Gaunt, Gibson, Gittings, Hall, T. W., Hagner, Hall, B. D., Higgins, Harrison, Henderson, Jay, Lee, Loker, Merryman, Mackubbin, Motter, Mankin, Matthews, Chas. M., Meloy, Middleton, Onderdonk, Proud, Poor, Perine, Reese, Snowden, P. M., Thomsen, Thomas, D. M., Trundle, Whyte, Woodward, Webster, Wyman, Yarnall.

The first business in order being the signing of the testimonial certifying to the election of the Assistant Bishop, the President appointed the Rev. Dr. Lewin, the Rev. Dr. Rankin, and the Rev. Mr. Starkey, a committee to make the necessary arrangements.

Mr. Woodward, from the Committee on Parochial Contributions, submitted the following report, which was read :

REPORT IN PART.

The Committee on Parochial Contributions beg leave to report, in part, that they have received returns from a portion of the Parishes represented. Repeated calls have been made upon the Clergy and Lay Delegates, but up to the present time, a number of the Churches, both in the cities and rural districts, have failed to respond, although many of them are abundantly able to do so. Owing to the frequent changes in the Lay representation, the delinquent Parishes fail in many instances to pay up their back dues.

The Committee would recommend the appointment of a Special Committee to re-assess the Parishes, and to report to the next Convention, rendered the more necessary in consequence of the separation of the Eastern Shore.

Amount collected up to this morning, \$891.00.

Respectfully submitted,

WM. WOODWARD, *Chairman*,
On behalf of Committee.

FRIDAY, *May 27*, 1870.

The Rev. Dr. Stanley offered the following resolution :

Resolved, That a Committee of three Laymen be appointed by the Chair to re-assess the Parishes on the basis of the communicants, and to report to the next Convention.

The Rev. Dr. Dalrymple, from the Committee on the Records of the Diocese, submitted a report, which was received and ordered to be printed. (See Appendix.)

Also, a report on the purchase of the papers of Rev. Dr. Allen, which was ordered to be printed. (See Appendix.)

Rev. Dr. Lewin offered the following resolution :

Resolved, That the thanks of the Convention be tendered to the gentlemen who presented the collection of Rev. Dr. Allen's papers, &c., to the Convention, and that the same be accepted, and placed in the charge of the Committee on the Records of the Diocese.

Adopted.

The Rev. Dr. Starkey offered the following resolution, which, on motion, was adopted :

Resolved, That a Committee of seven Laymen be appointed by the Chair, to report, at the earliest moment, a suitable salary for the support of the Assistant Bishop, and to devise ways and means for raising the necessary amount.

The President announced the Committee, as follows :

Messrs. William G. Harrison, Samuel G. Wyman, Hon. Mont-

gomery Blair, William H. Philip, A. B. Hagner, F. W. Brune, and Dr. Samuel C. Chew.

The Rev. Dr. Lewin, from the Committee appointed to wait upon the Rev. William Pinkney, D. D., and to inform him of his election as Assistant Bishop, made the following report :

The Committee appointed to announce to the Rev. William Pinkney, D. D., that this Convention had elected him, to the high and holy office of Bishop in the Church of God, to assist their Rt. Rev. Father in God, the Bishop of this Diocese, respectfully report, that, in the discharge of their duty, immediately after the adjournment of the Convention, they waited upon the Rev. Dr. Pinkney, the Assistant Bishop elect, and that they expect shortly to have the pleasure of introducing him to the Convention.

(Signed,)

MEYER LEWIN,
W. F. BRAND,
GEO. LEEDS,
BERNARD CARTER,
DANIEL M. THOMAS.

The Rev. Dr. Shepherd, from the Committee appointed to wait on the Right Rev. the Bishop of the Diocese, to inform him of the election of an Assistant Bishop, reported as follows :

The Committee appointed for the purpose of informing the Rt. Reverend, the Bishop of the Diocese, of the result of the election of an Assistant Bishop, would respectfully report that, in the discharge of their duty, they waited upon the Bishop immediately after the adjournment of the Convention last night. When informed of the result of the election, and especially of the harmony which attended it, he thanked God with visible emotion, and prayed that His blessing might attend it. He stated that he had purposely abstained from expressing any preference, for he desired that the person elected should be the choice of the Convention—that no one would be personally more agreeable and acceptable to himself in all social and ecclesiastical relations. He would like to say more, but his voice would not permit it.

(Signed,)

J. AVERY SHEPHERD,
A. P. STRYKER,
E. A. DALRYMPLE,
A. BOWIE DAVIS,
H. COLBURN, M. D.,
R. M. PROUD.

The Assistant Bishop elect, the Rev. William Pinkney, D. D., was then introduced. The Convention rose, and remained standing while the Rev. Dr. Leeds, on behalf of the Committee, spoke as follows :

Mr. President—The Committee whom you honored last evening with the duty of communicating the action of this body to the Rev. Dr. Pinkney, take great pleasure in now presenting him, both to you and to this Convention, as the Assistant Bishop elect of the Diocese of Maryland.

To say that he is worthy, on whom the choice of his brethren has fallen, to aid our venerable Father in God in the arduous duties to which, to our deep sorrow, he is made unequal, would be quite superfluous. He is already in your confidence, your esteem, and your affection; and I beg to assure him, in this presence, how heartily those who have had the honor to share, though at a wide remove from himself, the suffrages of this Convention—how heartily they and their too partial friends unite in the common expression of satisfaction and delight, awakened, at this hour, by the harmony of our counsels and the manifest guidance of God's Good Spirit.

To which Rev. C. K. Nelson, D. D., President of the Convention, responded:

Mr. Chairman—We have listened to your introduction of the Rev. Dr. Pinkney as Assistant Bishop elect of the Diocese of Maryland with the deepest interest. As we, in the name of the Convention, welcome him to our presence, it needs no addition to the words so well chosen by yourself, to express the sense of appreciation which the Diocese entertains for him. It is enough to say that he is a son of the Diocese, and has devoted the energies of his whole earnest life to her service. In the name of the Diocese of Maryland, we offer to the Assistant Bishop elect, our truest and heartiest sympathy, and pledge him the most cordial support of our hands and our hearts.

With voice tremulous with emotion, Rev. Dr. Pinkney responded as follows:

Dear Brethren of the Clergy, and dear Brethren of the Laity—Overwhelmed as I am by this most unexpected and unmerited token of your confidence and love, I can only say, I am profoundly grateful. And yet, when I cast my eyes around me, and see so many Presbyters beloved, who would have worn this mantle with inexpressible dignity and grace, and brought to the discharge of the high duties of this most fearful office, a ripeness of experience, wisdom, learning, eloquence, zeal, and energy, to which I can lay no claim whatever, I am as deeply humbled. Should your choice meet the approval of the several Standing Committees and Bishops of the Church, and my own mind and heart be brought to the conviction, that it is my duty to take up the Banner of the Cross, as your leader, wishing and seeking to act, at all times and under all circumstances, in the most cordial and fraternal co-operation, with the most eminent and distinguished Bishop, who has for so many years guided the destinies of this Diocese, and whose rare learning and burning eloquence, have made him so signally known beyond our borders, I shall have to draw very largely on your forbearance and brotherly sympathy.

Having spent the largest portion of my life in the rural districts, there is no part of the field, in which I shall take a livelier interest, than that, in which a noble band of Presbyters and Deacons, are now serving the Church in a spirit of the sublimest self-sacrifice, in a beautiful contentment with their lot, and a voluntary poverty endured for God and His holy household. Words are powerless to express the feelings that at this moment move me. Deeds, not words, you have a right to expect; for deeds alone can test the issues of this hour.

You have called me from a field of labor where I was happy, and more than

satisfied—from a people, who have never tired in the kindest offices of love, and who have ever woven around my heart cords, the severance of which must cost me intensest agony. If I am constrained to turn from them to you, I shall confidently look to the Clergy and Laity of the Diocese of Maryland for a generous construction of my motives, and a warm-hearted sympathy in my cares and trials, and I know I shall not be disappointed.

I leave you, with these few words, to face the responsibility of this hour ; and, if confirmed by the Church at large, solve the great question of duty in the chamber of my own heart.

At the conclusion of the Rev. Dr. Pinkney's remarks, the whole assembly again knelt in prayer ; after which, the members of the Convention gathered around the Reverend Doctor and tendered their congratulations.

In the meantime, the venerable Dr. Piggot had, at the request of the Committee, drawn up the testimonial in the prescribed form, and a table being placed in the main aisle, the roll was called by the Secretary, in the order of seniority, and each clergyman, as his name was called, stepped forward and signed the testimonial. After which, the lay members all signed their names. (For testimonial and names, see Appendix.)

The regular business was then resumed.

The Rev. Dr. Lewin offered the following resolution, which was adopted :

Resolved, That the absent Clergy and Delegates, be allowed to add their signatures to the testimonial at any time before the adjournment of the Convention.

Mr. Carter, from the Committee on New Parishes and Congregations, submitted the following report :

The Committee on New Parishes and Congregations, to which was referred the petition of the Rector and Vestry of Cranmer Chapel, for a change of the name of their congregation, respectfully report, and recommend the adoption of the following resolution.

All of which is respectfully submitted.

(Signed,

MEYER LEWIN,
WM. G. JACKSON,
THOMAS G. ADDISON,
A. B. HAGNER,
BERNARD CARTER,
Committee.

Resolved by the Convention of the Protestant Episcopal Church in Maryland, That the congregation in the city of Baltimore, bearing the name of "Cranmer Chapel, Baltimore," shall hereafter be called, and bear the name of "The Church of Our Saviour, Baltimore."

On motion, the resolution was adopted.

Mr. Carter, from the same Committee, submitted the following report :

The Committee on New Parishes and Congregations, to which was referred the petition of certain persons for leave to organize a new Parish within the limits of the Parishes of St. Thomas and Western Run, Baltimore county, respectfully recommend the passage of the accompanying Act.

All of which is respectfully submitted.

(Signed,)

MEYER LEWIN,
WM. G. JACKSON,
THOMAS G. ADDISON,
A. B. HAGNER,
BERNARD CARTER,
Committee.

AN ACT FOR THE ESTABLISHMENT OF REISTERSTOWN PARISH,
BALTIMORE COUNTY.

Be it enacted by the Convention of the Protestant Episcopal Church in Maryland, That the territory contained within the metes and bounds described as follows, viz : Beginning at Timber Grove Station, on the Western Maryland Railroad, and following the said Railroad till it crosses the County Road leading to Worthington Valley ; and thence, by a straight line, to a point where the Westminster Turnpike crosses the Patapsco Falls ; and thence, following said Patapsco Falls, to the Liberty Turnpike ; and thence, by a straight line, to the place of beginning, (and containing parts of the present limits of the Parish of St. Thomas, Baltimore county, and of the Western Run Parish, Baltimore county,) be and the same is hereby constituted a separate Parish, by the name and style of Reisterstown Parish, Baltimore county, and when duly organized, for which leave is hereby given, shall be entitled to all the privileges secured to other Parishes by the Act of the General Assembly of Maryland, and the Constitution and Canons of the Church in this Diocese.

On motion, the Act, as reported by the Committee, was passed.

Mr. Carter, from the same Committee, submitted the following report and resolution, which, on his motion, was adopted :

The Committee on New Parishes and Congregations, to which was referred the petition of the Rector, Wardens, and Vestry of the congregation of Grace Church, New Market, Frederick county, asking for the admission of said Church into union with this Convention, respectfully recommend the adoption of the accompanying resolution.

All of which is respectfully reported.

(Signed,)

MEYER LEWIN,
WM. G. JACKSON,
THOMAS G. ADDISON,
A. B. HAGNER,
BERNARD CARTER,
Committee.

WHEREAS, At the Eighty-sixth Convention of the Protestant Episcopal Church in the Diocese of Maryland, leave was granted for the organization of

dependent congregation in Zion Parish, Frederick county, under the name Grace Church, New Market, Frederick county; and
HEREAS, The said congregation has been duly organized in conformity with the Canons and Laws of the Church; therefore be it
resolved by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, That "Grace Church, New Market, Frederick county," be and it is hereby admitted into union with this Convention.

r. E. G. Perine, from the Committee on Accounts, made the following report:

The Committee on Accounts, to whom was referred the annual report of the Treasurer of the Diocesan Missions Committee, and the annual report of the Treasurer of the Disabled and Superannuated Clergy Fund, beg leave respectfully to report that they have examined the said reports, and find them correct and supported by the proper vouchers.

(Signed,)

E. G. PERINE,
Chairman.

BALTIMORE, May 27, 1870.

Mr. Rev. Mr. Leakin, from the Committee on the State of the Church, made the following report:

The Committee on the State of the Church respectfully report that they have in their possession the various Parochial Reports, and, from the brief time elapsed, they beg leave to defer more extended consideration to be embodied in the printed Journal.

They, however, suggest, that the results of the past Diocesan year are full of encouragement. In 1867-8, the number confirmed in the *old* Diocese was 1,916; and in this Diocese, during 1869-70, 1,916. In view of such facts, we will "thank God and take courage."

The Committee desire particularly to call attention to the few Parochial Reports, the small provision made for the extension of our Church among the colored population, and last, but not least, to the importance of accurate statistical reports, by which the true progress of the Church may be known and ascertained.

(Signed,)

GEORGE A. LEAKIN,
JOHN VAUGHAN LEWIS,
JOHN M. BROME.

A motion of Dr. Harvey Colburn, the consideration of the amendment to Article V, proposed at the last Diocesan Convention, was indefinitely postponed.

r. William A. Stewart offered the following resolution, which was adopted:

Resolved, That the payments of the Convention Fund made by the several parishes and Churches in the years 1869 and 1870 be printed in the Appendix

to the Journal, and that the Treasurer of the said Fund furnish for publication a list of Parishes and Churches in arrear, and the amounts they are respectively in arrear, which shall also be printed in the Appendix.

Mr. Carter, on the part of the Trustees of the Episcopal Fund, made the following report, which was accepted :

The Trustees of the Episcopal Fund beg leave herewith to present the annual report of their Treasurer, William J. Albert, Esq., and also to inform the Convention that since its last annual session a vacancy has occurred in the Board, occasioned by the death of their late honored and esteemed colleague, James Mason Campbell, Esq., who for so many years held a seat on the floor of the Convention, and took so large and valuable a part in its deliberations.

All of which is respectfully submitted.

(Signed,)

LAWRENCE THOMSEN,
F. W. BRUNE,
W. J. ALBERT,
BERNARD CARTER,

Trustees of the Episcopal Fund.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

TO THE TRUSTEES OF THE EPISCOPAL FUND :

Gentlemen—The Treasurer presents the following report of the condition of the Episcopal Fund on May 25, 1870 :

There has been no alteration in the amount of the Permanent Fund and the investment of the same, since my last report.

For particulars, see statement published in Journal of 1869, page 94.

The condition of the Temporary Fund is as follows :

Balance of Temporary Fund reported May 26, 1869.....	\$2,410.02
Collections under Circular of April, 1869.....	1,150.00
Payments under previous Circulars.....	35.09
One year's interest on \$13,000 City of Baltimore 6 per cent. loans....	780.00
Dividends on bank stocks.....	244.00
Ground rents	706.00
	<u>\$5,325.02</u>

Disbursements as follows :

Payment to Bishop Whittingham.....	\$3,000.00
Insurance on Episcopal Residence.....	17.75
Repairs of " "	67.87
Circulars, envelopes, and postage.....	7.75
	<u>3.093.37</u>
Balance in cash.....	<u>\$2,231.65</u>

WM. J. ALBERT,
Treasurer.

BALTIMORE, May 25, 1870.

Mr. Carter offered the following resolution, which was adopted :

Resolved, That William W. Corcoran, of Washington, in the District of Columbia, be and he is hereby elected Trustee of the Episcopal Fund, in the place of James Mason Campbell, deceased.

r. Carter offered the following resolution, which was adopted :

Resolved, That the Committee on Church Records be authorized to employ a balance of the two hundred dollars appropriated for their use, to have copied into the Book of Diocesan Records certain documents relating to the history of the Church, collected by Rev. Dr. Allen from the archives of the diocese of Maryland.

r. William A. Stewart offered the following resolution, which was adopted :

Resolved, That a Committee of three be appointed to prepare suitable resolutions in reference to the death of the Rt. Rev. Bishop Kemper, for many years ordinary Bishop of the Northwest, and at his decease, Bishop of the Diocese of Wisconsin, who has lately died full of years ; and that said Committee also prepare suitable resolutions on the death of James Mason Campbell, Esq., one of our leading laymen of this Diocese.

The President appointed the following as the Committee : Rev. Dr. Allen, the Rev. Dr. Leeds, and William A. Stewart.

r. Carter offered the following resolutions, which were adopted :

Resolved, That the sum of one hundred dollars of the funds of the Convention be appropriated, to enable the Secretary to employ clerical aid, to enable him to prepare the proceedings of the Convention in proper form, to be printed in the next year.

Resolved, That the sum of one hundred and twenty-five dollars be appropriated to the Janitor of the reading room, for his services, in distributing the materials of the Convention.

Resolved, That the sum of twenty dollars be paid to the Sexton of Grace Church, for services during Convention.

Resolved, That the thanks of the Convention be, and they are hereby tendered to the Rectors and Vestries of Grace and Emmanuel Churches, Baltimore, for the use of their respective Churches, during the sitting of the Convention.

The Rev. Dr. Leeds offered the following resolution, which was unanimously adopted :

Resolved, That the thanks of this Convention be tendered to its presiding officer, for the ability, dignity, and impartiality, with which he has presided over the deliberations of this body.

r. William G. Harrison, on the part of the Committee of Finance, appointed under the resolution fixing the stipend of the Assistant Bishop, and to devise ways and means for raising funds, reported the following resolutions, which were adopted :

Resolved, That the sum of four thousand dollars per annum, payable quarterly, be the stipend of the Assistant Bishop.

Resolved, That a Standing Committee of Ways and Means, of three laymen, be appointed by the Chair, to whom shall be referred the mode of raising said stipend, as well as all questions of appropriation of money by the Convention.

Resolved, That the said Committee is hereby empowered to raise, by such modes of assessment as shall appear to it most just, upon the several Parishes and congregations of the Diocese, the sums of money needed, and the assessments so levied shall be placed in charge of the Treasurer of the Convention, to be collected and distributed to the several purposes for which appropriations were made.

Mr. Blanchard offered the following resolution :

Resolved, That the sum of three thousand dollars be appropriated, out of any funds not otherwise appropriated, for the support of Missions in the Diocese during the year ending June 1, 1871.

Mr. William A. Stewart offered the following resolution, which was adopted :

Resolved, That the sum of ten dollars be appropriated to the Sexton of Emmanuel Church, for his services in preparing said Church for the use of the Convention, and attending during the first day of its sitting.

Mr. R. M. Proud offered the following resolution, which was adopted :

Resolved, That Bernard Carter and F. W. Brune, of Baltimore city, whose terms of office as Trustees of the Episcopal Fund have expired, be and they are hereby re-elected as such Trustees.

On motion, the Convention adjourned.

AFTERNOON SESSION.

FRIDAY, *May 27*, 1870.

Convention met, pursuant to adjournment, at 5 o'clock, P. M.

Evening Prayer was said by the Rev. Dr. Nelson and the Rev. Frederick Gibson. After which,

The President called the Convention to order.

The Minutes of the morning session were read and approved.

Leave was granted Mr. E. W. Blanchard to withdraw his resolution with regard to the support of Missions, offered at the morning session.

The President read a communication from the Bishop, nominating the Rev. Meyer Lewin, D. D., to fill a vacancy in the Ecclesiastical Court

On motion, the Rev. Meyer Lewin, D. D., was unanimously elected.

The President named the following gentlemen as the Committee of Ways and Means :

Messrs. E. W. Blanchard, Samuel G. Wyman, and Henry M. Bash.

Rev. Mr. Stryker offered the following resolution :

Resolved, That the Rectors of Churches interested in Diocesan Missions, pledge their congregations, at the session of this Convention, the amount they will give for Diocesan Missions during the current year.

Rev. Dr. Murdaugh offered the following resolution as a substitute :

Resolved, That during the Episcopal Visitation of the Churches and Parishes of this Diocese, the Bishop holding the visitation approving, collections shall be taken up for the benefit of the Diocesan Missions Committee.

Lost.

The question recurring on the adoption of the original resolution,

The Rev. Dr. Colton offered the following resolution as a substitute :

Resolved, That the Clergy of this Convention do pledge themselves for such amounts for Diocesan Missions, as they will hold themselves responsible for to the Missions Committee ; or indefinitely as to amount, that they will take up a collection for that object.

On motion, the resolution was laid on the table.

The Rev. Mr. Southgate offered the following resolution, which was adopted :

Resolved, That the several Convocations of the Diocese be requested to report to the Diocesan Missions Committee, before each Annual Convention, the extent of the missionary work which they have undertaken, and the amount of money expended for the same within the Diocese during the year preceding such Convention ; and that each clergyman in the Diocese engaged in any missionary work, be requested to communicate to the Diocesan Missions Committee any facts of interest regarding such work.

Adopted.

The Rev. A. F. Steele offered the following resolution, and asked that action thereon be postponed, until the next Annual Diocesan Convention, which request was granted :

Resolved, That the evening session on the first day of every Convention, be devoted to the consideration of Diocesan Missions, at which session, after Evening Prayer, the report of the Missions Committee shall be read, and any other business relating to the cause may be transacted.

Mr. George W. Tinges, Treasurer of the Book and Tract Committee, made the following report :

THE BOOK AND TRACT COMMITTEE IN ACCOUNT WITH GEORGE W. TINGES, SPECIAL TREASURER.

1868.	CR.	
	By cash received from Grace Church.....	\$32 00
1869.	DR.	
	To cash paid on order of Rev. E. G. Perryman, (Chairman).....	\$25 00
1870.		
May 30.	To cash paid Rev. Geo. A. Leakin, (Chairman).....	7 00
		<u>\$32.00</u>

E. & O. E.

GEO. W. TINGES,
Special Treasurer.

The Rev. Dr. Leeds, from the Committee appointed to draft suitable resolutions touching the death of the Right Rev. Bishop Jackson Kemper, late Bishop of Wisconsin, and, also, the late James Mason Campbell, submitted the following :

It having pleased the Great Head of the Church to remove, in a ripe old age, from his earthly labors, the venerable Father and Apostle of our Domestic Missions, the Rt. Rev. Jackson Kemper, D. D., Missionary Bishop of the Northwest, and at his death Bishop of Wisconsin ; be it therefore

Resolved, That this Convention devoutly recognizes the good hand of God in raising up this efficient and useful servant, and in founding, through him, several important Dioceses in the destitute portions of our beloved country ; and that in the wisdom of his long career, his untiring toil, his unstinted devotion, his expansive charity, and his blameless life, the Church at large, has occasion for ascriptions of devoutest gratitude to Almighty God, and for fervent prayers that the spirit of the father may rest upon the sons who bear his mantle.

Resolved, That the members of this Convention record with deep sorrow the death, since the last Convention of this Diocese, of this Hon. James Mason Campbell, an active, devoted, and honored layman of Maryland, to whose noble services the Church is largely indebted, and by whose wise counsels it has been often enlightened ; and whose eminent attainments at the Bar of the State were only exceeded by the rare beauty of his life and the conscientiousness of his devotion to the cause of Christ.

On motion, the resolutions were unanimously adopted

The Rev. Aug. Jackson offered the following resolution :

Resolved, That the Bishop be, and is hereby respectfully requested, to authorize the use of the Hymns Ancient and Modern, and the Appendix, in divine service in the Churches of this Diocese.

On motion, the resolution was laid on the table.

The Rev. Mr. Colburn offered the following resolution, which was adopted :

Resolved, That the next Annual Convention meet in Grace Church, Baltimore.

After the reading of the proceedings by the Secretary, and the usual devotions, on motion of the Rev. Mr Rankin, the Convention adjourned *sine die*.

(Signed.) CLELAND K. NELSON, *President*.

Attest :

PHILIP M. SNOWDEN, *Secretary*.

ADDRESS OF THE BISHOP.

BRETHREN OF THE CLERGY AND LAITY :

In fulfilling the duty of laying before you the affairs of the Diocese since the last meeting of the Convention, I am once more under the necessity of availing myself of the kindness of another to read the Address, which a recent return of loss of voice disables me for delivering in my own person. More or less, the same difficulty has affected me throughout the year; and although the pressure of demands for Episcopal ministrations has of late compelled me to break through the cautious restrictions by which for the ten preceding months I had been limiting my attempts to engage in active duty, it has only resulted, as I had reason to fear it might, in my present increased incapacity.

Nevertheless, as in former years, the very great kindness of brethren in office has enabled me to obtain for the Diocese a fair measure of Episcopal service. Especially we are indebted to the Bishops of Pittsburgh and of Easton for a full month of daily work on the part of the former, and within a day or two of the same amount of labour by the latter. How incessant and severe that labour was, you may be enabled to judge by the detailed memoranda of his two visitations of two weeks each, with which I have been favoured by the Bishop of Pittsburgh; doubly interesting on account both of the work performed, and of the cheering report of the condition and prospects of some of the most difficult portions of the Diocese which we get in them from one whose long participation in our work well qualifies him to pass an opinion upon the state in which he finds it on coming again among us.

Nor have the less formal reports by my beloved brother of the Easton Diocese of his one continuous visitation of half a month, and several other briefer services, afforded me less satisfaction

d encouragement. The concurrent testimony of two such witnesses confirms the conviction derived from my own observation and correspondence, that at no time has more quiet, steady, and successful work been going on in the Diocese of Maryland than at present. It seems as if the peculiar difficulties which of late years the work of the ministry in most parts of the Diocese has been so sorely hindered, had called forth proportionable increase of the set determination to labour on in spite of discouragements and privations, which has always been so noble distinction of the country clergyman of Maryland. The consequence is, a year of unusual freedom from the disturbance of social relations, and the still more gratifying experience of an unprecedented frequency of public ministerial services, and number of attendance upon those services. We have now in this Diocese precisely the number of clergymen that were at work in all Maryland in 1855; and I am thoroughly satisfied from careful inquiry and ample sources of information, that the services and attendance of this Diocese in the present year are fully double those of the undivided Diocese fifteen years ago. This is a great thing to say; because it amounts to an affirmation of the working efficiency of our clergy has doubled itself in half a generation; but I feel confident of the accuracy of the statement, and deem myself bound to make it in justice to my hard-working — in human computation ill supported and miserably remunerated, but nobly successful, and of God, after the wishes of their own hearts, gloriously rewarded brethren. If ever diligent continuance in well-doing had its reward even in the present fruits of labour, church-work in Maryland is now recompensing the earnest indomitable zeal of the unpretending, suffering men who make so large a proportion of those engaged in it. It always provided adequately even with that "food and raiment" which an apostolic rule recognises as needful wherewith to be content, the rectors of our rural parishes, and — the more shame for us! — of not a few churches which are *not* rural — and on in uncomplaining penury, increasing work with no proportionate increase of worldly gain; but — surely, we may hope! — God be thanked! we do find ample reason to believe — a compensating reward in that at which they aim, and for which they endure and strive, the winning of perishing souls for Christ. Never among us has so large a proportion of the harder — more worldly sex been brought to an avowal of the influence

of ministerial work as now. The number of adult males among the unusually numerous candidates for confirmation in the past year has been far beyond all previous example. The attendance of men at all our services of all kinds, is daily becoming in increased proportion. And, best of all, a spirit of devotion of themselves to doing good for Christ's sake, and in His name, seems to be at last taking hold of our Laity of both sexes, and developing itself in voluntary help rendered to the Clergy by Guilds of young men, and Sisterhoods, in several of our congregations.

The visitations of the year, by other Bishops and myself, have extended to all the counties in the Diocese but one, and pretty thoroughly in the cities of Baltimore and Washington.

Bishop Kerfoot has visited, in Washington County, St. John's Parish; St. Andrew's Church, Clear Spring; St. Paul's Church, Sharpsburg; St. Thomas's Church, Hancock; and St. Luke's Church, Pleasant Valley; in Frederick County, All Saints and Zion Parishes, and Grace Church, New Market; in Montgomery County, St. Peter's Parish; Prince George Parish; and St. John's Church, Mechanicsville; in Prince George County, St. Thomas's, Holy Trinity, Queen Anne, and St. Philip's Parishes, and Trinity Church, Upper Mariborough; in Calvert County, All Saints, St. Paul's, and Christ Church Parishes; in Anne Arundel County, Queen Caroline and Severn Parishes; Ellicott Chapel, Patuxent Forge; and Christ Church, Owensville, which last he consecrated on the 2d of December; in Howard County, Mount Calvary, and Trinity Churches; and in Carroll County, Holy Trinity Parish.

Bishop Lay has visited, in the city of Baltimore, St. Mark's, and Zion Churches; in Baltimore County, St. Michael's Church, and the Mission in Reisterstown; in Harford County, Havre de Grace Parish; Emmanuel Church, Belair; Christ Church, Rock Spring; and the new Church in Churchville; in Howard County, St. Peter's Church, Ellicott City; in Prince George County, St. Barnabas's, and the Parish Church in St. John's Parish; Christ Church, Accokeek; St. Paul's Parish Church, and St. Mary's Church, Woodville; and in Charles County, Durham Parish Church, and St. James Chapel; William and Mary Parish; and Newport and Oldfields Churches in Trinity Parish.

The Bishop of North Carolina has most kindly officiated for me in visiting in the city of Baltimore, Ascension Church; and in the

city of Washington, Epiphany, Grace, Memorial, and St. John's Parishes.

The Bishop of Central New York has obliged me by officiating and confirming in Christ Church, Washington Parish, and in the Church of the Incarnation, Washington City.

To the Assistant Bishop of Kentucky we have been indebted for a confirmation in Christ Church, and to the Bishop of Virginia for another in St. John's Church, Georgetown, D. C.

The Bishop of Louisiana kindly assisted me by the confirmation of a large class in Christ Church in the city of Baltimore; since which time I have myself confirmed in the same Church another class still larger.

Beside the last named service, my own visitations have been ; in Anne Arundel County, to St. Anne's Parish, and St. Paul's Chapel, Crownsville ; in Howard County, to the Patapsco Institute ; in Harford County, to St. Mary's Church ; in Baltimore County, to St. Michael's Church, and to St. John's Church, Huntingdon ; in Montgomery County, to Labyrinth Parish, the seemly and commodious church of which I consecrated on the 17th of June ; in Washington city, to St. John's, Ascension, Grace Church Trinity, and Incarnation, Parishes ; in Georgetown, District of Columbia, to Grace Church Parish ; and in the city of Baltimore, to St. Paul's Parish, to the Mission Chapels of the Advent (twice) of the Holy Cross (twice) of St. Matthew, and of St. John Baptist ; to the Church of the Holy Innocents ; to Cranmer Chapel ; to Grace, Emmanuel, Mount Calvary, St. Luke's, St. Andrew's, St. Barnabas's, St. Peter's, Memorial, Trinity, and Zion Churches ; and to St. James's Church and the Western Colored Mission.

In all, these visitations have extended to *eighty six* churches, chapels and mission stations, in *thirty-eight* Parishes, *thirty-four* Congregations, and *six* Missions, through *eleven* counties, the District of Columbia and the city of Baltimore.

There are still a few parishes and congregations so situated as to be out of the reach of such arrangements as I have been able to make for the supply of Episcopal ministrations ; even, in three instances, to the result of remaining unvisited for more than the canonically prescribed interval. I make this mention of the fact by way of giving assurance to those suffering under this seeming partiality, that their injurious pretermission has been owing to no neglectful inattention, but to the failure of schemes by which I thought they had been provided for.

The confirmations have been, in all, of *nineteen hundred and six* persons, on *ninety-six* occasions. Of these I administered *thirty-seven* to a *thousand and thirty-six* persons ; Bishop Kerfoot *twenty-eight* to *two hundred and eighty-three* ; Bishop Lay, *twenty*, to *three hundred and thirty-five* ; Bishop Atkinson, *six*, to *one hundred and ten* ; Bishop Huntington, *two*, to *thirty-five* ; Bishop Johns, *one*, to *sixty* ; Bishop Joseph P. B. Wilmer, *one*, to *forty-six* ; and Bishop Cummins *one* to *eleven*.

Of ordinations, but two stated, and two special, have been holden within the Conventional year.

At the Advent ordination, in St. Paul's Church, Baltimore, on presentation by the Rev. Henry T. Lee, I admitted John Allen Graves, who had been received back from the Diocese of Pennsylvania as a candidate, to the Holy Order of Deacons ; and the Rev. Gilbert Fearing Williams, Deacon, to the Priesthood, on presentation by the Rev. Dr. Mahan.

At the Lenten ordination, March 13th, in the same church, Edward Robins Rich was ordained to the Diaconate, on presentation by the Rev. William T. Johnston.

The first special ordination was holden in Mount Calvary Church, Baltimore, on the Ninth Sunday after Trinity, the Feast of St. James the Apostle, for the admission of Francis B. Dunham to the Holy Order of Deacon, on presentation by the Rev. Alfred A. Curtis.

The second special ordination took place on the Fourth Sunday in Lent, March 27th, when, in Grace Church, Baltimore, William Bowers Everett, M. D., was admitted to the Diaconate, on presentation by the Rev. Henry T. Lee.

Of these Deacons, Mr. Dunham is Assistant in St. Luke's Church, Baltimore ; Mr. Graves in the Parish of the Incarnation, Washington, D. C. ; Mr. Rich in St. Michael's Church, Baltimore County ; and Dr. Everett in Deer Creek Parish, Harford County.

The number of candidates for Holy Orders is now *eighteen*, of whom *nine* have been admitted within the year, viz : Robert T. Jones, of St. Luke's Church, Baltimore ; Gustavus Brown, of William and Mary Parish, Charles County ; John S. Seibold, of St. Philip's Parish, Prince George County ; Douglas F. Forrest, of St. Matthew's Chapel, Baltimore ; William R. Nairn, of St. Michael's Church, Baltimore County ; Isaac L. Nicholson, A. B., of Emmanuel Church, Baltimore ; Jonathan E. Cathell, late a

Licentiate in the Methodist Protestant denomination ; Charles Parkhill, of Cranmer Chapel, Baltimore ; and Montgomery Johns, M. D., of St. Matthew's Parish, Prince George County.

Of these, Gustavus Brown, Douglas F. Forrest, and William R. Nairn have received commissions to act as Lay Readers. Similar commissions have been, upon the requisite recommendations and testimonials, given to P. W. Hawkins, M. D. ; to Thomas Harvey ; to Julian Fairfax, Esq. ; to Professor N. B. Worthington of the Agricultural College ; and to Clayton C. Hall.

Beside the addition of *four* to the Clergy of the Diocese by ordination, there have been *fifteen* accessions by removal ; *two* however, again leaving within the year.

These have been the Rev. Ballard S. Dunn, from the Diocese of Louisiana, who has since taken Letters Dimissory to California ; and the Rev. Dr. John McCarty, from the Diocese of Oregon, since removed into that of Virginia.

The more permanent accessions bring us back no less than *seven* formerly connected with the Diocese, *four* of them claiming it as their natal soil.

The Rev. Dr. Lewin has come from the Diocese of Easton, upon the call of Port Tobacco Parish, where he succeeds in the vacancy occasioned by the death of the Rev. Mr. Wilmer, reported to the last Convention.

From the same Diocese we are rejoined by the Rev. Samuel D. Hall, elected to the Rectorship of Severn Parish, Anne Arundel County ; and by the Rev. Lewis H. Jackson, called to fill the vacancy in Christ Church Parish, Calvert County, occasioned by the removal of the Rev. Edmund Christian, to Queen Caroline Parish, Anne Arundel County.

The Rev. Thomas O. Tongue, Deacon, has returned from the Diocese of Nebraska, and is officiating in work of a thoroughly missionary character in Catoctin Parish, Frederick County, at the Catoctin Furnace, Liberty, Mechanicstown, and the Copper Mine Works.

The Rev. Dr. Samuel Ridout has returned from the Diocese of Virginia, resuming his former charge of St. Margaret's, Westminster Parish, Anne Arundel County.

The Rev. Addison B. Atkins, has been received from the Diocese of Pennsylvania, upon his acceptance of a call to the Rectorship of Georgetown Parish, District of Columbia.

The Rev. William S. Southgate, upon his acceptance of the

Rectorship of St. Ann's Parish, Anne Arundel County, has been received from the Diocese of Connecticut.

The Rev. Octavius Perinchief has been received from the Diocese of Pennsylvania upon his election to the Rectorship of Memorial Church, Baltimore, vacated by the removal of the Rev. William B. Bodine to the Diocese of Long Island.

The Rev. Fleming James has brought Letters Dimissory from Virginia, having been chosen Rector of St. Mark's Church, Baltimore, vacated by the removal of the Rev. Horatio H. Hewitt, Rector, and the Rev. John Hewitt, Deacon, Assistant Minister, to the Diocese of Massachusetts.

The Rev. John H. Converse has returned from the Diocese of Pennsylvania, upon his election to the Rectorship of Ascension Parish, Carroll County, vacated by the resignation of the Rev. Mr. Reese.

The Rev. Charles J. Machin, Deacon, has been received from the Diocese of Wisconsin, as Assistant to the Rector of Grace Church, Baltimore; and the Rev. John B. Williams, Deacon, from the Diocese of North Carolina, as Assistant to the Rev. Dr. Pinkney, on his acceptance of the Rectorship of St. Matthew's Parish, Prince George County.

The Rev. Custis P. Jones, has been received from the Diocese of New Jersey, upon his election to be Assistant Minister of the Parish of the Epiphany, Washington, D. C.

Thus *seventeen* have been added to the Clergy, in all, *thirteen* by removal, *four* by ordination.

Our only loss by death is that which occurred subsequently to my last report, but during the session and within the cognizance of the Convention, by the decease, in ripe old age and the full fragrance of a godly, righteous, and sober life, of our venerable brother, the Rev. Ashbel Steele.

Twelve removals, also, are to be reckoned in diminution of the members on the Clergy Roll. Besides those already noticed, I have to record the transfer by Letters Dimissory, to the Diocese of Delaware, of the Rev. James W. Hoskins; to the Diocese of New York, of the Rev. Charles M. Parkman; to the Diocese of Pennsylvania, of the Rev. J. Pinkney Hammond, and the Rev. P. Wilson Stryker; to the Diocese of Missouri, of the Rev. William Philips; to the Diocese of North Carolina, of the Rev. John W. Larmour; to the Diocese of Long Island, of the Rev. Reeve Hobbie, Deacon; and to the Diocese of Virginia, of the Rev. James A. Poindexter, Deacon.

The changes which have taken place among the Clergy, beside those which I have been now mentioning, are very few.

I have only to note, the cessation of the Rev. Thomas Barrow, to be connected with Emmanuel Church, Baltimore, as Assistant Minister and Missionary ; the election of the Rev. Robert Piggott, D. D., to the Rectorship of the Parish of the Holy Trinity, Baltimore and Carroll Counties ; the relinquishment of the Chaplaincy of the Maryland Hospital by the Rev. Edward J. Stearns ; the resignation of the Rectorship of All Saints Parish, Calvert County, by the Rev. James Chipchase, and his election to be Assistant Minister of the Church of the Holy Innocents, Baltimore ; the resignation of the Rectorship of Queen Anne Parish, Prince George County, by the Rev. John W. Chesley, upon his election to succeed the Rev. Mr. Hoskins in All Faith Parish, St. Mary's County ; the disconnection of the Rev. John M. E. McKee, Deacon, from St. John's Parish, upon his appointment to missionary duty in the charge of St. Mary's Chapel, Washington, D. C. ; and the absence from the Diocese of the Rev. Julian E. Ingle, travelling for his health, and of the Rev. William F. Lewis, Deacon, prosecuting his studies in the General Theological Seminary.

Never has any previous year of my Episcopate witnessed so little of that change of pastoral relations of which I have from time to time found it needful to make such heavy complaint in Addresses ; never has there been anything near such an amount of actual duty in pastoral and missionary labour performed by the Clergy of the Diocese as a body. In all respects but one, I have little doubt that the reports presented will exhibit satisfactory evidence of this fact. If I call attention to the one exception, it is because I consider it as very largely enhancing the great credit due to my brethren of the Clergy for the quietness of indomitable labour with which they have persevered in steady labour.

The better to mark this one deficiency, I shall take the unusual course of exhibiting it in a sample case, and borrow the simple language of one unremoved country rector to describe the circumstances under which he has holden on at his work — merely dropping anything which might fix the place.

“ My Parish,” he says, “ is still in such depressed condition (or as people think themselves so) that they do very little for the support of the Gospel among themselves, and nothing for that purpose elsewhere. I have been living in hope that matters

would take a more favorable turn, and I think in time it will be so. At present, however, the support made for Church purposes is so exceedingly small that not one-fourth of the expense of living is met by the congregation, and had I not a limited income of my own I could not live here. The Vestry of this Parish (and some other rural parishes) feel themselves bound for no more than their individual subscriptions. Some of them give nothing. Occasionally, a member will hand me five or ten dollars, but all I have received for the last two years has been but a hundred and thirty dollars. My congregations are good. They seem not only attentive, but really devout ; and they regard it as a providential thing that I came among them. I have repeatedly alluded to the inadequate support they give, but the desired effect is not produced. I dislike exceedingly to allude to the matter, either publicly or privately, nor should the people require it.

“I have sometimes thought, if the Clergy were required to report the amount of salary promised, and the amount actually paid, it might have a good effect. The canon in reference to this subject is not always attended to ; I suppose, from feelings of delicacy. Many clergymen would rather endure poverty, than expose their people.

“I am perfectly willing to spend the small amount of my private income to help in sustaining the Gospel ; but that, together with the trifling sums now and then handed me, is not sufficient to live on, even with great economy.

“I am thankful, therefore, for the \$ ——— you were kind enough to procure me from the Pastoral Aid Fund.”

Laymen of Maryland ! Every word of that sad tale is true ! and your Bishop sets it before you as a fair exemplification of the way in which it is his misery to know that the Laity of Maryland carry on their share of the work of the Church in too large a proportion of the country fields of labour. How can he ask you in Convention to enter on the discussion of any of the many ways in which the extension of the Church, and success of its work among us might be enormously increased, knowing as he does, that the first element of Christian duty in church-work meets with such shameful neglect, such wonderful absence of any evidence of conscientious convictions of individual duty, in the members of the congregations which for the most part fill — often throng — our Churches, from the largest to the least.

The Clergy of Maryland — be their support what it may —

and not one-third of them are maintained exclusively by their ministry — have increased, in the last year, to *one hundred and thirty-nine* in number ; consisting of the Bishop, *one hundred and twenty-six* Presbyters, and *twelve* Deacons.

In other Dioceses, I have received notices of six depositions from the Holy Ministry ; of J. J. Talbot, Presbyter, by the Bishop of California ; of John W. Shatzel, Presbyter, by the Bishop of Minnesota ; of Charles H. Rice, Presbyter, by the Bishop of Nebraska ; of Thomas G. Haughton, Presbyter, by the Bishop of North Carolina ; of John Cosby, Presbyter, by the Bishop of Virginia ; and of A. McElroy Wylie, Presbyter, by the Bishop of Long Island.

Of the missionary operations of the Diocese, both in the city of Baltimore and in other parts of the Diocese, (the District of Columbia excepted, which has its own plan of operations, thorough and efficient, under the management of its Convocation), I have to report that those entrusted with their conduct have struggled on, through the year, in spite of very partial and inadequate contribution of means, in maintaining work wherever it had been already undertaken. The miserably slender pittance of money, that finds its way into the treasury of the Convention's Committee of Diocesan Missions, puts it beyond the power of the Committee to offer an entire support to a missionary anywhere, without ceasing to afford help in the few quarters where it finds opportunity to turn its stinted means to some account ; and the consequence is, that several stations of good promise have remained unoccupied, because fit men could not be found to accept the insufficient provisions which alone could be held out to them in prospect. In the city of Baltimore, the Churches have the disgrace of being many months in arrear of payment of the very meagre stipend promised to one of the only two missionaries there canonically employed ; while the work was never more faithfully or successfully done, or more urgently demanded. One of the late stations is now served by the unpaid labour of a Priest of the Church ; and another most promising new mission is mainly dependent for its existence on the spontaneous exertions of one self-sacrificing daughter of God's household. It is too true that four, if not more, of the city congregations represented in this Convention, are little better off, in point of pecuniary ability ; one of them, at least, making no pretence to pay its Rector anything, and the other three depending mainly on pledged

help from without for carrying on their work at all. Still, in one way or other, there are at least *nine* missionary operations carried on in the city of Baltimore and in its immediate outskirts, with ample returns of fruit in spiritual benefit to the classes for whom they are designed. Through them, in various directions, and through our eminently successful free churches, the Church is, I think, beginning to reach portions of the community hitherto almost inaccessible, and with most encouraging results. I can see no limits to the extension of her usefulness in that portion of the field which the Master has assigned to us as fellow-laborers in His husbandry, except those set by the want of a supply of men fit for such ministries as these times demand, and the miserably pressing lack of means for their support.

The establishment of a school for boys at St. James's College, by Mr. Henry Onderdonk, under contract with the Trustees of the College, is, as yet, the only result of the resolution of the last Convention looking to the re-establishment of the College. The school promises to do well, and, together with the re-opening of St. Timothy's Hall by its able and experienced Rector, affords encouragement in the growth of our means of religious education. St. Clement's Hall, for boys, and the Patapsco Institute, Hannah More Academy, and Ingleside School, for girls, continue to thrive and bring forth fruit abundantly, as they have been wont.

On the matters brought before the last Convention, and to be taken up by this Convention in continuation of the proceedings then instituted, I have nothing to add to my communications already made. The welfare of the Diocese is in your hands. May God abundantly endow you with heavenly wisdom, and that charity which is the very bond of grace and perfectness, to guide you in all your action and decisions!

Under the resolution of 1860, relative to the collection and preservation of records, I have filled a vacancy in the Committee on the Records of the Diocese, occasioned by the lamented death of John Henry Alexander, Esq., by the appointment of the Rev. Hugh T. Harrison. The Committee, I believe, is prepared to report some progress in relation to the fulfilment of its trusts.

The occurrence of the Feast of the Ascension on the second day of our meeting seems to require some modification of the Rules of Order, that the day may not be passed without due observance. The matter is respectfully recommended to the attention of the Convention.

To the care and blessing of our Heavenly Father, dear brethren,
you are humbly and heartily committed by

Your loving brother

And servant in the Lord,

WILLIAM ROLLINSON WHITTINGHAM,

Bishop of Maryland.

Baltimore, *May 25th*, 1870.

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.

Emmanuel Parish.

Baptisms, Infant 10; (of which were privately performed, 3;) Catechisings, openly in Church, monthly; Communicants added 17; lost by removal 6; previously reported 207; present number recorded 218.

There having been no Episcopal Visitation since December, 1868, a class of candidates for confirmation awaits "the laying on of hands." During the last eighteen months, between *sixty* and *seventy*, including most of the large class confirmed at the Visitation of December, 1868, have been added to the Communion Record.

Marriages 9; Burials 1; Sunday School Teachers and Officers 31; Scholars 175=206.

Communion Alms \$201.00; other incomes, subscriptions, and collections (not including the Rector's salary, which is always punctually paid) \$1,630.00; Total \$1,831.00.

Appropriations within the Parish (used and to be used for beneficent purposes, the reconstruction of the church spire, &c.,) \$1,568.00; within the Diocese \$161.60; outside the Diocese, for missions, &c., \$101.40; Total \$1,831.00.

Cumberland.

C. COLTON, *Rector.*

St. George's Church.

Baptisms, Infant and Adult 13; Communicants, present number, white, about 40; colored 1; Marriages 1; Burials 4.

Sunday School Teachers 18; Scholars 150; average attendance 120.

Communion Alms \$35.96; Total receipts \$35.96.

Appropriated, within the Parish \$27.70; within the Diocese \$8.26; Total appropriations \$35.96.

The preceding report gives only receipts and appropriations of Communion Alms.

(INDIVIDUAL REPORT.)

Since Mr. Stryker's resignation of the Rectorship of St. George's, I have officiated quite regularly (except during the winter) at Mt. Savage.

I have assisted frequently at Emmanuel Church, Cumberland.

Cumberland P. O.

JOHN W. NOTT, *Officiating.*

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ANNE ARUNDEL COUNTY.

All Hallows Parish.

Baptisms, Infant 8; Adult 1; (of which were privately performed 7;) of which 2 were colored; Communicants admitted 5; added by removal 2; lost by removal, death and otherwise 4; present number 109; Marriages 6; Burials 11.

Communion Alms \$42.45; all other Contributions \$25 00; Total receipts \$67.45.

Davidsonville.

CAMERON F. McRAE, *Rector.*

St. Anne's Parish.

Baptisms, Infants 17; Adult 1=18; (of which were privately performed 8;) Catechisings openly in Church every Sunday; Confirmed 13; Communicants admitted 1; added by removal 28; lost by removal, death and otherwise 20; present number, white 258; colored 2=260; Marriages 5; Burials 14.

Sunday School Teachers 15; Scholars 105.

Communion Alms \$228.01; all other Contributions \$1,904.93; Total receipts \$2,132.94.

Appropriated within the Parish \$1,445.98; within the Diocese \$265.22; outside of Diocese \$381.74; Foreign Missions \$40.00; Total appropriations \$2,132.94.

The present Rector entered upon his duties in the Parish in October last.

The above report, embracing the record of the last two months of the rectorship of my predecessor, and, so far as the register shows, of two months when the rectorship was vacant, is believed to be very nearly complete.

Annapolis.

WM S. SOUTHGATE, *Rector.*

St. James' Parish.

Baptisms, Infant 22; Adult 1=23; (of which 3 were colored;) Catechisings openly in Church weekly in good weather; no Visitation; Communicants admitted 6; added by removal 1; lost by removal, death and otherwise 8; present number 80; Burials 6

Sunday Schools, 3 classes of Catechumenies.

Communion Alms \$133.65; all other Contributions (including salary) \$833.56; Total receipts \$967.21.

Tracey's Landing.

EDWARD C. MURDAUGH, *Rector.*

St. Margaret's, Westminster Parish.

Baptisms, Infant 2; Catechisings openly in Church monthly; Communicants added by removal 3; present number 24; Marriages 1; Burials 2.

Sunday School Teachers 3; Scholars 15.

Communion Alms \$15 80; Total receipts \$15.80.

Appropriated within the Parish \$5.80; Foreign Missions \$10.00; Total appropriations \$15.80.

Resumed the rectorship of this Parish in December last, after an interval of nearly ten years.

St. Margaret's P. O.

S. RIDOUT, *Rector.*

St. Peter's Parish, (formerly, Ellicott's Chapel.)

Baptisms, Infant 4; Confirmed 11; Communicants admitted 11; lost by death and otherwise 1; present number 23; Marriages 1; Burials 1.

Sunday School suspended for the season to re-open on May 22. Attendance last year about 5 Teachers and 20 Scholars.

All Contributions about \$40.00; Total receipts \$40.00.

Appropriated within the Diocese \$5.37.

The remoteness of this Church from my residence prevents my due attention to many things which would be the better for it.

Hootersville P. O.

THEO. C. GAMBRALL, *Actor.*

Severn Parish.

Baptisms, Infant 7; (of which were privately performed 4; of which 1 was colored;) Catechisings openly in Church cannot be done, from peculiar circumstances; Confirmed 24, one of whom was from All Hallows Parish; Communicants admitted 25; added by removal 1; lost by removal, death and otherwise 7; present number, white 73; colored 2=75; Burials 4.

Sunday Schools 2; Teachers 4; Bible Class 1; Scholars 15.

Communion Alms \$23 38; all other Contributions \$28.55; Total receipts \$51.93.

Appropriated, within the Parish \$45 02; within the Diocese \$6 31; Total appropriations \$51.93.

There is a small debt on the Parish, but it is being paid slowly. The Rector is considerably encouraged in his work here. The people, he thinks, will yet learn to rightly value their responsibilities, by the blessing of the Lord. They listen very patiently and attentively to him when he reminds them of their duty. The first fruits of his labors he presented to God on the 17th of May. On that day 17 were confirmed, making in all 23 since he began his work in the Parish, about the 1st of December, 1869. The 6 confirmed by Bishop Kerfoot, on December 11th, 1869, were the fruits of the labors of his predecessor, Rev. Samuel Cornelius, who gave up the Parish in June, 1869.

Missionary services (D.V.) will be held occasionally in that part of the Parish near Sappington's Station, on the Annapolis and Elk Ridge Railroad.

There is also an opening for the Church among the colored people here. The Rector preaches for them sometimes. They have encouraged him by asking for Prayer-books, and by contributing money for the purpose of buying them. The books have been purchased, and several of the colored families have the advantage of being able to read and study them for themselves.

Millersville P. O.

SAML. D. HALL, *Rector.*

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Christ Church.

Baptisms, Infant 5; (of which were privately performed 2;) Confirmed 25; Communicants, added by removal 6; lost by removal, death and otherwise 4; present number 104; Marriages 1; Burials 4.

Sunday School Teachers 6; Children instructed and catechised, about 40.

Communion Alms \$130.55; all other Contributions \$2,140.40; Total receipts \$2,270.95.

Appropriated, within the Parish \$2,139.26; outside the Parish \$131.69; of which \$20.44 were to Foreign Missions; \$20.00 to Domestic Missions; \$91.25 to various Christian and benevolent objects; Total appropriations \$2,270.95.

A new and convenient Rectory has been erected near the Church during the past Conventional year, and is now occupied by the Rector and his family.

West River.

WM. HODGES, *Rector.*

BALTIMORE CITY.

Christ Church.

Baptisms, Infant 18; Adult 10=28; (of which were privately performed 3;) Catechisings openly in Church monthly; Confirmed 94; Communicants admitted 83; added by removal 55; lost by removal, death and otherwise 20; present number 303; Marriages 20; Burials 13.

Sunday School Teachers 38; Scholars 375; Parochial School Teachers 3; Scholars 29.

Communion Alms \$657.96; all other Contributions \$3,557.46; Total receipts \$4,215.42.

Appropriated, within the Parish \$2,165.12; within the Diocese \$590.29; outside of Diocese \$1,305.43; Foreign Missions \$154.58; Total appropriations \$4,215.42.

Baltimore.

T. U. DUDLEY, *Rector.*

Cranmer Chapel.

Baptisms, Infant 30; Adult 4=34; (of which were privately performed 16; 12 by Rev. Thos. Barrow, 4 by the Rector;) Catechisings openly in Church monthly; Confirmed 28; Communicants admitted 28; added by removal 8; lost by removal 5; present number 150; Marriages 6; Burials 16.

Sunday School Teachers 22; Scholars 200; Sewing School Teachers 11; Scholars 70.

Communion Alms \$139.75; all other Contributions \$989.46; Total receipts \$1,129.21.

Appropriated, within the Parish \$1,103.21; within the Diocese \$15.00; outside of Diocese \$8.00; Foreign Missions \$3.00; Total appropriations \$1,129.21.

The corner-stone of the "Church of Our Saviour," Broadway, in the vicinity of Cranmer Chapel, was laid on Thanksgiving Day, Nov. 18, 1869, and our

ENTIRE congregation expect (D.V.) to occupy the first story of the new Church on Whitsunday, June 5, 1870.

The Rector and Vestry of Cranmer Chapel have signed a petition to the Diocesan Convention of Maryland, for leave to change the title of their congregation, and to be known hereafter as the "Church of Our Saviour." Baltimore.

We make our heartfelt acknowledgments to the Rector and people of Emmanuel Church, for their noble liberality in building this new Church (in the main for our earnest and willing, according to their means, but surely not wealthy, congregation, and to the ladies of Emmanuel, who have conducted our Sewing School during the winter and spring.

In the midst of material growth, we have to thank our God for evidence of spiritual increase. Our list of Communicants shows 150 names, as compared with 115 a year ago. Our Sunday School prospers, with its corps of earnest teachers, and its faithful Superintendent, Mr. Charles Parkhill, who has been admitted as a candidate for Deacons' Orders, and expects to give his services to the new Church of our Saviour, both as Superintendent and Assistant.

Two other young men from our brotherhood have consecrated themselves to the sacred ministry, and will take a thorough course of study preparatory to entering the Seminary.

We can only close our chapter of blessings as St. Paul closes his to the Corinthians: "Thanks be unto God for His unspeakable gift."

Baltimore.

B. H. LATROBE, JR., *Rector.*

Emmanuel Church.

Baptisms, Infant 37; Adult 7=44; (of which were privately performed 10;) Catechisings once a month; Confirmed 44; Communicants admitted 42; added by removal 22; lost by removal, death and otherwise 20; present number 580; Marriages 19; Burials 17.

Sunday School Teachers 110; Scholars, white school 530; colored 350; Mission 150.

Communion Alms \$1,234 00; all other Contributions \$13,559.00; Total receipts \$14,793 00.

Appropriated in Baltimore city \$12,675.12; within the Diocese \$615.50; outside of Diocese \$1,102 38; Foreign Missions \$400.00.

Baltimore.

A. M. RANDOLPH, *Rector.*

Grace Church.

Baptisms, Infant 22; Adult 4=26; Catechisings openly in Church semi-monthly; Confirmed 38; Communicants admitted 36; added by removal 10; lost by removal, death and otherwise 14; present number 462; Marriages 15; Burials 17.

Sunday School Teachers 22; Scholars instructed and catechised, about 150; Charity Sewing School, 50 children; Boys gathered from the street for evening instruction, 100.

Holy Communion Alms \$1,650 00; City Missions \$1,080 00; Mission School \$700.00; Church Home and Infirmary \$1,618.50; Diocesan Missions \$456.00; Domestic Missions \$2,000.00; Foreign Missions \$710.00; Theological and General Education \$1,794.00; other appropriations \$4,200; Total \$14,208.50.

A Guild of earnest and capable young men, and numerous Committees of Christian Women, have given large aid to the Rector during the past year. Many a good work has been set forward among the poor and uncared-for. The Church has been open every Sunday night for a free service during the Lenten and Easter seasons. St. Matthew's Mission and the Deaf Mute Mission, together with a Mission School belonging to the former, have, since the beginning of Advent, been wholly sustained by the congregation of Grace Church, and have richly repaid its fostering care. The Mission School, it should be said, has been the recipient of its charity for several years.

In addition to the services on Sundays, daily prayers, with a lecture, during Advent and Lent, and Morning Service on Litany and Holy Days, have been held as usual. The Holy Communion has been administered twice each month.

GEO. LEEDS, *Rector.*

Baltimore.

C. F. MACHIN, *Assistant.*

Church of the Holy Innocents.

I beg leave respectfully to report that I have been in charge of the Church of the "Holy Innocents" since September 1st, 1869. The Church at the time was very much disorganized: the Sunday School was almost entirely extinct.

The Church being thrown upon its own resources by the action of the Missionary Committee, there was no provision for the support of a Rector, nor for the parochial work.

The congregation has steadily increased since my connection with the work: the Sunday School has enlarged, and the liberality of the people towards the support of the work has even exceeded my fondest expectations.

I am able to report the following facts, though, for various reasons, I have not yet been able to complete a register of the Parish:

We have had Confirmed 28; Baptized 42; (4 Adults;) the Communicants number 54; Burials 5.

All the Collections amount to \$2,116.08, which have been used in improving the Church and supporting the poor.

The Sunday School numbers 18 Teachers and Officers; 114 Scholars.

The Rev. James Chipchase has been elected Associate Rector of the Parish, and the work promises to become as active as the importance of the position demands.

The "Society of the Holy Innocents for the Relief and Instruction of the Poor" has done a liberal and noble work, under the efficient officers and visitors who have had the direction of its charities. Many families have been supported; both adults and children clothed; and other relief extended to the sick and needy.

A building fund has been formed for the erection of a new Church and Guild House, the plans of which are completed, and meet with universal approbation.

Should my life be spared, I hope in my next report to present a statement

worthy of the object, and adequate to the gratitude I feel for the earnest co-operation and support of my fellow-workers and associates in this needy but earnest Parish.

Baltimore.

G. F. MORISON, *Rector.*

Memorial Church.

Baptisms, Infant 21 ; Adult 3=24 ; Confirmed 29 ; Marriages 4 ; Burials 8 ; Sunday School Teachers 26 ; Scholars 350.

Communion Alms \$959.63 ; all other Contributions \$4 043.33 ; Total receipts \$5,002.96.

The above \$5,002 96 includes nothing of pew rents, but does include \$1.894.79 contributed toward the purchase of the ground on which the Church stands.

Baltimore.

O. PERINCHIEF, *Rector.*

S. McD. RICHARDSON, *Assistant.*

Mt. Calvary Church.

Baptisms, Infant 47 ; Adult 16=63 ; (of which were privately performed 4 ; of which 11 were colored ;) Catechisings openly in Church every Sunday afternoon ; Confirmed, white 45 ; colored 1=46 ; Communicants admitted 51 ; added by removal 33=84 ; lost by removal, death and otherwise 53 ; present number, white 376 ; colored 5=381 ; Marriages 8 ; Burials 26.

Sunday School Teachers 24 ; Scholars 209 ; Parochial School Teachers 2 ; Scholars 30.

Communion Alms \$2,079.76 ; all other Contributions \$4.320.56 ; Total receipts \$6,400.32.

Appropriated, within the Parish \$4,700 32 ; within the Diocese \$840.00 ; outside of Diocese \$350.00 ; Foreign Missions \$10.00 ; Total appropriations \$5.900.32.

Daily morning and evening prayer ; daily celebration of the Holy Eucharist ; two celebrations on the greater Feasts ; a mid day service on Wednesdays and Fridays, and in Lent, and on Rogation and Guild Days. The congregation increases slowly, but stably. The Church is open all the day. We have no debt. We dispense with subscriptions and pledges, and manage to meet our demands from the offertory alone. We are as much as ever determined to keep the Church free and open. We continue to do something in the Penitentiary, holding two services weekly, always having forty or fifty under instruction, and visiting the sick among the convicts regularly.

Baltimore.

A. A. CURTIS, *Rector.*

JAS. BRISCOE, *Assistant Priest.*

Mt. Zion Church.

Baptisms, Infant 6 ; Adult 4=10 ; (of which were privately performed 5 ;) Catechisings openly in Church every Sunday afternoon ; Confirmed 33 ; 2

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confirmations during the year; Communicants added by removal 6; lost by removal, death and otherwise 19; present number 72; Marriages 2; Burials 10.

Sunday School Teachers 17; Scholars 200.

Communion Alms \$78.60; all other Contributions \$1,302.28; Total receipts \$1,380.88.

Appropriated within the Parish \$1,380.88.

Baltimore.

GEORGE HOWELL, *Rector.*

St. Andrew's Church.

Baptisms, Infant 42; Adult 20=62; (of which were privately performed 2;) Catechisings openly in Church occasionally; Confirmed 53; present number 138; Marriages 8; Burials 15.

Sunday School Teachers 25; Scholars 170.

Communion Alms \$170.23; all other Contributions \$4,515.61; Total receipts \$4,685.84.

Baltimore.

E. G. PERRYMAN, *Rector.*

Free Church of St. Barnabas.

Baptisms, Infant 42; Adult 10=52; (of which were privately performed 12; of which 2 were colored;) Catechisings openly in Church every Sunday; Confirmed 32; Communicants admitted 32; added by removal 23; lost by removal, death and otherwise 16; present number, white 364; colored 1=365; Marriages 3; Burials 15.

Sunday School Teachers 28; Scholars 256; Parochial School Teachers 3; Scholars 83.

Communion Alms \$524.26; all other Contributions \$6,036.49; Total receipts \$6,560.75.

Appropriated, within the Parish \$5,644.08; within the Diocese \$665.00; outside of Diocese \$151.67; Foreign Missions \$100.00; Total appropriations \$6,560.75.

Baltimore.

A. P. STRYKER, *Rector.*

St. Luke's Church.

Baptisms, Infant 106; Adult 44=150; (of which were privately performed 20; of which 15 were colored;) Catechisings openly in Church Sunday afternoons; Confirmed, white 134; colored 7=141; Communicants admitted 76; added by removal 40=116; lost by removal, death and otherwise 52; present number, white 615; colored 20=635; Marriages 14; Burials 39.

Sunday School Teachers 47; Scholars, white 450; colored 100=550; Parochial School Teachers 8; Scholars 148.

Communion Alms \$1,095.71; all other Contributions \$8,439.72; Total receipts \$9,535.43.

Appropriated, within the Parish \$7,612.20; within the Diocese \$1,913.23; outside of Diocese \$10.00; Total appropriations \$9,535.43.

The services already reported have been regularly continued in this Church. The Rev. Frederick Gibson, and the Rev. William A. Coale, the Assistant Priests, have rendered very valuable assistance in the work of the Church, bearing, indeed, the entire burden during the sickness and absence of the Rector.

The work among the colored people is under the care of the Rev. Mr. Coale, and continues to be quite encouraging.

Mr. Francis B. Dunham, a member of the congregation, was admitted to the Diaconate in July, 1869, and has been serving as Deacon in this Church since that time.

The Chapel of the Holy Cross is under the care of the Rev. Mr. Griswold, who, aided by a band of faithful fellow-helpers, has carried on the work with great energy and success. There have been two Confirmations at the Chapel within the past year, in which 51 persons have received "the laying on of hands:" these, together with the Baptisms and Burials, are embraced in the above report. There are now about 75 Communicants, (not included in the report,) and we think the time has come to move towards the organization of a separate congregation. The Chapel has received the gift of a set of Communion Vessels, the offering of a faithful daughter of the Church, now resting, as we trust, in Paradise.

The enlargement of the Church, which was mentioned in the last Conventional report as having been begun, was carried on successfully during the past summer and fall, and was finally completed, so that the new portion of the building was used for Divine Service on the first Sunday in Advent, Nov. 28th, 1869. This enlargement adds greatly to the comfort of the congregation, and the convenience of the Clergy and Choristers.

It is proper to add that the new Transept has been enriched by the erection of a splendid window, of English work, a memorial to the late Mrs. Sarah F. Law.

The Sisterhood of the Good Shepherd has withdrawn a large portion of its members from the work of the Church in this section of the city, that they might devote themselves more fully to the Church Home and Infirmary. We have felt their loss very sensibly, but are willing to submit to it, if, by so doing, the interests of that institution can be advanced, and the community itself can receive increased sympathy and support.

St. Luke's Guild has been formed during the past winter, for the purpose of "associating the Laymen of this Church more closely in good works, and organizing their labors more thoroughly and systematically for the glory of God and the good of their fellow men." The Society has already proved its usefulness, and we trust that it will add to the efficiency of our Church work.

The Canon touching the support of Clergymen has been complied with.

Baltimore.

CHAS. W. RANKIN, *Rector.*

St. Mark's Church.

Baptisms, Infant 13; (of which were privately performed 2;) Catechisings, openly in Church, 10 since January 1, 1870; Confirmed 9; no complete record of Communicants; number, according to Parish register, January 1, 1870, 37; present number 110; Marriages 4; Burials 4.

Sunday School Teachers 16; Scholars 130.

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Communion Alms \$49.87; all other Contributions \$560; Total receipts 609.87.

Appropriated, within the Parish \$594.87; within the Diocese \$15; Total 609.87.

No satisfactory data being found in the Parish Register previous to last anuary, I have been able only to give statistics for the present year, during hich alone I have been in charge of the Church. The actual Communicant resent at my first communion there, on January 2, 1870, numbered thirty-ree. The Sunday School contained two or three Teachers, and about twenty cholars. Only about twenty families were actually connected with the congregation according to the list furnished me by the Vestry. The Church had been ithout a Rector for about two or three months.

Baltimore.

FLEMING JAMES, *Rector.*

St. Peter's Church.

Baptisms, Infant 31; Adult 7; (of which were privately performed 9;) Total 8; Catechisings openly in Church monthly; Confirmed 34; Communicants ist reported 471; admitted 34; added by removal 33; lost by removal 31; ost by death 7; present number, white 486; colored 14=500; Marriages 18; urials 35.

Sunday School Teachers 69; Scholars 621; Parochial School Teacher 1; cholars 30; Sewing School Teachers 5; Scholars 60; Total number of eachers 75; Scholars 711.

Communion Alms \$395.35; all other contributions \$9,969.26; Total Receipts 10,364.61.

Appropriated, within the Parish \$4,935.02; within the Diocese \$734.92; utside the Diocese \$3,799.07; Foreign Missions \$895.60; Total appropria-ons \$10,364.61.

The above report shows that the number of Communicants, and of Sunday hool Teachers and Scholars is larger than last year. The offerings exceed y amount yet reported by the Rector. Offerings for the new Church are not ere included. The Chapel of the new Church was formally opened on Ash /ednesday. Since then the Lenten and other weekly services have been held ere, and public worship celebrated twice on Sunday.

On the 15th of May the new Sunday School rooms of the Church were ened, and the Superintendent, Mr. Wm. Woodward, entered on his fifty- cond year in this work. The Free School and the Orphan Asylum are tending their benefits to a goodly number of boys and girls. By a bequest f the late Mr. Clinton Levering, formerly a member of St. Peter's, one ousand dollars have been left to the Orphan Asylum.

The charities of the Church to the poor have largely exceeded those of last ear. More than eight hundred and fifty garments and several tons of coal ave been distributed to relieve their necessities. This report includes the ublic and private offices of the Assistant Minister.

Baltimore.

JULIUS E. GRAMMER, *Rector.*
N. C. PRIDHAM, *Assistant Minister.*

St. Stephen's Church.

Baptisms, Infant 17; Adult 1; (of which were privately performed 9;) Catechisings openly in Church monthly; Communicants, present number 45; Marriages 5; Burials 6.

Communion Alms \$146.91; all other contributions \$622.34; Total Receipts \$769.25.

Baltimore.

E. A. DALRYMPLE, *Rector.*

Trinity Church.

Baptisms, Infant 58; Adult 4; (of which were privately performed 10;) colored 6; Catechisings openly in Church every Sunday; Confirmed 25; Communicants admitted 28; added by removal 8; lost by removal 21; death and erasure 4; present number, white 256; colored 3=259; Marriages 15; Burials 19.

Sunday School Teachers 21; Scholars 175; Parochial School Teacher 1; Scholars 28.

Exclusive of the ordinary Church expenses \$336 have been contributed to various Missionary and other benevolent objects, and \$189 given to the poor from the Communion offerings, besides various sums from the Trinity Brotherhood and Ladies' Relief Society. The Treasurer of the Vestry has punctually paid my salary.

Baltimore.

GEO. A. LEAKIN, *Rector.*

South-Eastern Mission, St. Matthew's Church.

Baptisms, Infant 49; Adult 14=63; (of which were privately performed 13;) Catechisings openly in Church every Sunday; Confirmed 120; Communicants admitted 120; added by removal 31; lost by removal, death and otherwise 11; present number 250; Marriages 2; Burials 19.

Sunday School Teachers 30; Scholars 250; Parochial School Teachers 2; Scholars 250.

Communion Alms \$100.00; all other Contributions \$856.00; Total receipts \$956.00.

Appropriated, within the Parish \$950.00; Foreign Missions \$6.00; Total appropriations \$956.00

The Lord has greatly blessed us during the past year. Our little building is now crowded, and remarkable zeal is manifested by those lately brought in. Of the recent Confirmation Class, one hundred and ten are adults, of which seventy-four are heads of families, and more than one-third of the whole number are males.

We have a Guild of more than fifty men in the Church, who have rendered most efficient aid in our Mission work.

The new building is greatly needed. In faith we begin the work, confidently believing that the Church people of the city will furnish the means to complete it at an early day.

Baltimore.

HUGH ROY SCOTT, *Rector.*

South-Western City Mission, Church of St. John the Baptist.

Baptisms, Infant 43 ; Adult 5=48 ; (of which were privately performed 4 ;)
Catechisings openly in Church every Sunday afternoon ; Confirmed 20 ; Commu-
nicants admitted 23 ; added by removal 7 ; lost by removal, death and
otherwise 25 ; present number 124 ; Marriages 6 ; Burials 17.

Sunday School Teachers 15 ; Scholars 160.

Communion Alms \$43.00 ; all other Contributions \$410 00 ; Total receipts
\$453 00.

Total appropriations \$453 00.

Baltimore.

J. ROSE, *Rector.*

Advent Mission.

Baptisms, Infant 30 ; Adult 9=39 ; (of which were privately performed 5 ;)
Catechisings every Sunday in the Sunday School ; Confirmed 10 ; Commu-
nicants reported to last Convention 16 ; admitted by first Communion 20 ; by
again communing, after a neglect for years 2 ; added by removal 9 ; lost by
removal, death and otherwise 4 ; present number 43 ; Marriages 5 ; Burials 8.

Sunday School Teachers and Officers 14 ; Scholars 170 ; average attendance,
Teachers, A. M. 9 ; P. M. 8 ; Scholars, A. M. 94 ; P. M. 105 ; Families, in
part or in whole 51.

Communion Alms (27 occasions) \$69.45 ; Total receipts \$1,049.62.

The Chapel is already too small for our increasing Sunday School, which
now numbers more than double what it did at the meeting of our last Conven-
tion, and would be doubled soon again, had we only the room for such an
increase.

During Lent, the Holy Communion was administered twice a week, with most
gratifying results ; the Litany was said every day, and service with lecture was
holden every Wednesday and Friday, in the evening. During Holy Week
there was Evening Prayer every day. The Rector's class, which was com-
menced a few weeks before Lent, and has been kept up ever since, will be
discontinued, after Trinity Sunday, until the fall. The Confirmation Class is
met by the Rector every Wednesday evening, in the Chapel.

The weekly celebration of the Holy Communion has been continued since
Lent, and the privilege seems to be much appreciated, judging from the number
of those who avail themselves of it.

It is gratifying to report that, although the whole amount raised for the
Rector's salary, for the Conventional year just past, from subscriptions and
donations, within and without the Mission, has not exceeded the sum of
\$807.25 ; still, he has been paid *regularly and promptly, every month*, at the
rate of \$1,000 a year, the deficiency of \$192.75 being met by the offertory, and
the amount actually contributed by the Mission for this purpose being \$400.50.

But these statistics do not show, by a considerable sum, all that has been
done by the Mission ; for, besides the \$1,000 already paid upon the Chapel, and
the balance of \$300 to be paid in July, according to contract, (neither of which
sums is included in the \$1,049.62 above mentioned,) by one connected with
the Mission, whose heart, the Almighty stirred up to build this House to His

great name, just at the time it was most needed, nearly all such comforts as the Rector and his family have, are his and theirs, by the kind liberality of his people, who have freely and cheerfully given for this purpose.

Of the \$1,049.62 above reported, \$1,003.18 have been appropriated within the Mission; \$25.00 within the Diocese, and \$6.00 outside of the same.

Moneys raised outside of the Mission: Amount of subscriptions paid, and donations received, for the Rector's salary, \$599.50; amount for incidental expenses, \$466.78; Total \$1,066.28.

Baltimore.

GEO. K. WARNER, *Rector.*

St. Philip's African Mission.

Baptisms, Infant 1; Adult 3=4; (of which were privately performed 2;) Confirmed 20; Communicants admitted 3; lost by removal, death and otherwise 1; present number 20; Marriages 2; Burials 4.

Sunday School Teachers 10; Scholars 120.

Communion Alms \$206.72; all other Contributions \$41.00; Total receipts \$247.72.

A class is waiting for Confirmation.

Baltimore.

J. EMMART BROWN, *Missionary.*

BALTIMORE COUNTY.

Chapel of the Holy Cross.

Baptisms, Infant 25; Adult 9=34; (of which were privately performed 6;) Confirmed 52; (of whom 1 belonged to Mt. Calvary Church. A third class is in preparation, which it is hoped will soon be presented to the Bishop. The number of Communicants at the date of the last Convention (when I had just entered on this Mission work,) was 18; added by removal 11; by first Communion 55; lost by change of residence 3; removed from the visible Church 3; present number 78; Burials 5.

Sunday School Teachers 12; besides 1 Superintendent; 1 Librarian; 1 Treasurer; and 1 Assistant Treasurer. Nine of the above Officers and Teachers have been added during the year, and 5 of the Teachers have classes of boys. Sunday School Scholars 212; of whom the majority have been added.

Communion Alms and Special Offerings for the Poor \$97.30; all other Contributions through the offertory \$305.80; Total receipts through the offertory \$403.10.

Many sums have been contributed, and expended at once, which did not find their way to the alms-plate, and which cannot be accurately estimated. These offerings have all been appropriated within the sphere of our Missionary labor.

During the year, a Sunday School Library has been formed. A Parochial Library is forming. A Provident Society and Sewing School are dispensing untold blessings. The humble edifice has been repaired and strengthened, and various improvements made. The access to the building from the turnpike has

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been wholly renewed. Church Books, also, have been widely and freely disseminated.

Baltimore.

BENJAMIN B. GRISWOLD,
Presbyter in charge.

Sherwood Parish.

Baptisms, Infant 11; Adult 1=12; Communicants 25; Marriages 12.

Communion Alms \$70; Foreign Missions \$30.

Sunday School Teachers 5; Scholars 40.

Several persons have been waiting Confirmation for a year past.

Cockeysville.

J. F. HOFF, *Rector.*

St. James' Parish.

Baptisms, Infant 7 (of which were privately performed 5;) Catechisings, Openly in Church, monthly; Communicants added by removal 2; lost by removal 1; present number 66; Marriages 2; Burials 3.

Sunday School Teachers 6; Scholars 34.

Communion Alms \$54.51; all other Contributions \$41.18; Total receipts \$95.69.

Appropriated, within the Parish \$39.85; within the Diocese, \$20.00; outside of Diocese \$10.60; Foreign Missions \$25.24; Total appropriations \$95.69.

Within the past year another outpost has been established in Harford county, where occasional services are held; and a Sunday School has been established, numbering 14 pupils, taught by two young ladies, Communicants of St. James' Church.

The other Mission services have been continued, viz: at Phoenix on Sunday afternoons, twice a month; at Monkton once a month; and at Hereford once a month.

Monkton.

RICH'D R. MASON, *Rector.*

St. Thomas' Parish.

Baptisms, Infant 3; (privately performed 2;) Confirmed, small class waiting; Marriages 2; Burials 4; Communicants 25.

Sunday School is just reorganized, with 6 Teachers and 20 Scholars.

Communion Alms \$30.00; all other Contributions \$2,500.00; Total \$2,530.00.

Appropriations, within the Parish \$2,450.00; within the Diocese \$2,500.00; outside of Diocese \$30.00; Total appropriations \$2,530.00.

During the past year the Church has been improved at a cost of \$3,000.00.

Owings' Mills.

W. F. LOCKWOOD, *Rector.*

Church of the Redeemer.

Baptisms, Infant 9 (of which were privately performed 4;) Communicants,

added by removal 3; lost by removal 9; present number, white 53; colored 1=54; Marriages 1; Burials 3.

Sunday School Teachers (at St. Mary's Church, Hampden,) 6; Scholars 45.

Communion Alms \$71.98; all other Contributions \$1,250.64; Total receipts \$1,322.62.

Appropriated, within the Parish \$1,271.62; within the Diocese \$151.00; Total appropriations \$1,322.62.

In addition to the services regularly maintained in this Church, and at St. John's, Mt. Washington, the Rector has to report that he is seeking to "gather up the fragments that remain" at St. Mary's Church, Hampden, where a Lay-Reader has been appointed, a Sunday School organized, and if he may judge by the zeal already manifested, no little hope given that a Church will be built to replace the one burned during the war. It is somewhat singular that while the sympathy of Churchmen has been amply shown for the Churches at the South, one has suffered equally and in the same way, almost within the limits of the city of Baltimore, without sympathy or aid.

Govanston.

GEO. C. STOKES, *Rector.*

St. John's Church, Huntingdon.

Baptisms, Infant 22 (of which were privately performed 4); Catechisings, openly in Church 30 times; Confirmed 17; Communicants, present number 115; Marriages 2; Burials 10.

Sunday School Teachers 11; Scholars 117; Parochial School Teachers 2; Scholars 30.

Offertory \$600.

Appropriated, within the Diocese \$43.00; outside of Diocese \$45.00; Foreign Missions \$10; Total appropriations \$98.00.

The seats are all free. Holy Communion celebrated weekly. Public Catechising weekly during most of the year. During the year a stone Parsonage has been finished in a style corresponding with the Church. A class is preparing for confirmation. A Guild for the male members of the congregation has been organized.

Waverly.

W. T. JOHNSTON, *Rector.*

St. John's Church, Mt. Washington

Baptisms, Infant 8 (of which were privately performed 8); Communicants, added by removal 9; present number 9; Burials 2.

Sunday School Teachers 10, and Superintendent; Scholars 75.

Total receipts \$3,771.00.

Appropriated, within the Parish \$3,751.00; outside of Diocese \$21.00; Total appropriations \$3,771.00.

The Church reported to the last Convention as progressing to completion, has been finished, furnished with an organ, bell, and basement well adapted and arranged for a Sunday School and Lecture Room, at an expenditure, including the enclosure and arrangement of the Church lot, of the sum of

\$7,100.00, of which \$4,000.00 was reported to the last Convention as having been subscribed, leaving \$3,100.00 to be reported as expended during the past year, on which a debt of \$1,350.00, all held by one member of the congregation, remains.

In this, the first Parochial Report of St. John's, Mt. Washington, it is due to the liberality and zeal to which, under the blessing of God, the erection of the Church and the establishment of this congregation are indebted, that the name of Mr. John A. Nichols should, with the deep thankfulness of the Rector, be mentioned as the one, among others, to whom the Church owes most for untiring energy, generous expenditure, and pious devotion of time and means, "for with such sacrifices God is well pleased."

Govanstown.

GEO. C. STOKES, *Rector.*

St. Michael's Church.

Baptisms, Infant 17; Adult 5 (of which were privately performed 3;) colored 2=5; Confirmed 26; Communicants, admitted 26; added by removal 8; lost by removal, death and otherwise 15; present number, white 76; colored 1=77; Marriages 2; Burials 4.

Sunday School Teachers 8; Scholars about 60.

Communion Alms \$258.97; all other Contributions \$329 69; Total receipts \$588.66.

Appropriated, within the Parish \$536.04; within the Diocese \$50.62; outside of Diocese \$2.00; Total appropriations \$588.66.

The seats are all free. The support of the Rector comes entirely from the Offertory. There is daily morning and evening prayer. The children are usually catechised on Sunday afternoons, but as I had no Assistant the greater part of the year, the catechisings have been irregular and infrequent. The Holy Communion is celebrated on the Festivals, for which there is a proper preface, on the first Sunday in every month, on St. Michael's Day and Thanksgiving Day, on the Commencement Day of the Hannah More Academy, and on every Sunday during Advent and Lent. There was a lecture every Friday night during Lent, and every night except Saturday during Holy Week.

The Ladies' Aid Society, organized during Advent, has already proved itself an efficient auxiliary in our work here.

We are indebted to the Society for a handsome Chancel carpet, and we had also the gift on Easter Day, from a member of the congregation, of a beautiful brass Altar Lectern. On Christmas day the Rector received as a Christmas gift from his people—an Express Wagon.

REISTERSTOWN MISSION.—Service with sermon every Sunday night in the Odd Fellows' Hall. Sunday School every Sunday afternoon in a private house.

SOLDIERS' DELIGHT MISSION.—The Sunday School has been continued every second Sunday afternoon in the county school-house, on the Deer Park road, and those attending are trained in the Church service. Occasional services have also been held on Griffith's Mount, and by the kind permission of the Rector of St. Thomas' Parish, at Foxleigh.

THE HANNAH MORE ACADEMY.—Seven of the pupils were confirmed here during the year, and one in Grace Church, Baltimore. Eleven are Communicants, and are included in the number reported above.

Diocesan Convention of Maryland.

The Rev. Edward R. Rich has rendered faithful service in St. Michael's Church and in Reisterstown since his ordination to the Diaconate at the Lenten Ordination.

Mr. Wm. R. Navin, licensed as Lay Reader in March last, has charge of the afternoon service at St. Michael's Church on alternate Sundays, to enable the Rector to fulfil his appointment at Soldiers' Delight, and keeps up also the daily service in the absence of the clergy.

Reisterstown.

ARTHUR J. RICH, *Rector.*

St. Thomas' Church, Homestead.

Baptisms, Infant (1 not of the congregation) 3; Communicants, admitted 1; Burials 1, not of the congregation.

Sunday School Scholars about 150.

Sunday offerings \$46.73; all other Contributions \$181.04; Total receipts \$227.77.

Appropriated, to the Rector \$46.73; within the Church \$261.04; Total appropriations \$307.77.

During the winter and spring I was absent on a visit to the West, during which I preached in Kentucky and Ohio 7 times, read service in part 12 times; assisted in the Communion 4 times, and baptized 3 children.

The Rev. Mr. Johnston, of St. John's, Huntington, performed frequent services at St. Thomas' while I was away, for which he will accept my thanks, and Mr. Lycett kept up regular Sunday services as Lay Reader, as well as superintending the Sunday School, and rendering other acceptable services, for which the church owes him much. The interior of the church has been nicely renovated.

Baltimore.

ETHAN ALLEN, *Rector.*

St. Timothy's Church.

Baptisms, Infant 14; Adult 1=15; Confirmed 22; Communicants, present number 76; Marriages 2; Burials 7.

Sunday School Teachers 9; Scholars 65.

Communion Alms \$96.89; all other Contributions \$1,560.00; Total receipts \$1,656.89.

Appropriated, within the Parish \$1,578.89; within the Diocese \$45.00; outside of Diocese \$33.00; Total appropriations \$1,656.89.

Of the amount, \$1,578.89, appropriated within the Parish, the larger portion was for completion of the Sunday School Chapel, and repairs and improvements in the church.

Catonsville.

L. VAN BOKKELEN, *Rector.*

Trinity Church, Long Green.

Baptisms, 1 (private;); Communicants 9; Burials 2.

Sunday School Teachers 8; Scholars 35.

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Communion Alms \$34.00 ; all other Contributions \$257.73 ; Total receipts \$291.73.

Appropriated, within the Parish \$281.73 ; Foreign Missions \$16.00 ; Total appropriations \$297.73.

Upper Falls.

A. T. PINDELL, *Rector.*

Trinity Church.

Baptisms, Infant 10 ; Communicants 39 ; Marriages 2 ; Burials 2.

Sunday School Teachers 8 ; Scholars 60.

Communion Alms \$120.00 ; Foreign Missions \$80.00.

The church building has been completed at a cost of over \$3,000.

The inability of the Bishop to visit the church according to appointment, has been regretted by the pastor, and by a number of persons expecting to be confirmed.

Cockeysville.

J. F. HOFF, *Rector.*

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.

Baptisms, Infant 13 ; Adult 1=14 ; (of which were privately performed 12 ;) Catechisings openly in Church monthly in summer ; Communicants added by removal 2 ; lost by removal, death and otherwise 5 ; present number 37 ; Marriages 4 ; Burials 12.

Communion Alms \$84.00 ; all other Contributions \$116.00 ; Total receipts \$200.00.

Appropriated, within the Parish \$150.50 ; outside of Diocese \$6 00 ; Foreign Missions \$43.50 ; Total appropriations \$200.00.

I respectfully report that I now officiate at St. John's Church and at Trinity Church, every Sunday. To do this, I have been compelled to give up my Mission service on the Philadelphia Turnpike.

I have commenced holding services at the village of Franklinville, every Wednesday evening.

We are about to reorganize our Sunday School at St. John's. It has been given up for a year, and in lieu thereof, a service substituted for the children once a month.

Upper Falls.

A. T. PINDELL, *Rector.*

CALVERT COUNTY.

All Saints' Parish.

Baptisms, Infant 9 ; (of which were privately performed 7 ;) Confirmed 10 ; Communicants admitted 10 ; lost by removal and death 5 ; present number 76 ; Marriages 2 ; Burials 5.

Diocesan Convention of Maryland.

Communion Alms down to October 10th \$12.12; all other Contributions about \$100.00; Total receipts \$112.12.

In consequence of offers made to him to work elsewhere, the undersigned, with much regret, resigned All Saints' Parish at the end of last January. Ere he closes his short report, he desires, as an act of gratitude, to put on record, that during a long illness, which confined him to the house for three months last winter, he received a great deal of kindness, attention, and sympathy from those whom he is sorry to say he must now call his late parishioners. He continued in the Parish until the 10th of March, holding Divine service in the parsonage from Sunday, the 30th January, until he left the county. May the little flock soon have a faithful shepherd.

Baltimore.

J. CHIPCHASE.

Christ Church.

Baptisms, Infant 4; (of which were privately performed 1; of which 1 was colored;) Confirmed 2; Communicants added by removal 3; lost by removal, death and otherwise 7; present number 96; Marriages 4; Burials 3.

Sunday School Teachers 4; Scholars 30.

Communion Alms \$15.38; all other Contributions \$12.76; Total receipts \$28.14.

Appropriated, within the Parish \$16.14; within the Diocese \$4.00; outside of Diocese \$4.00; Foreign Missions \$4.00; Total appropriations \$28.14.

This report is from the 1st of November last, at which time I became Rector of this Parish.

Port Republic.

L. H. JACKSON, *Rector.*

St. Paul's Parish.

Baptisms, Infant 9; Adult 1=10; (of which were privately performed 9; of which 3 were colored;) Catechisings openly in Church irregularly; Confirmed, white 15; colored 4=19; Communicants admitted 15; added by removal 3; lost by removal, death and otherwise 6; present number, white 63; colored 6=69; Marriages 3; Burials 10.

Sunday School Teachers 5; Scholars 20.

Communion Alms \$64.91; all other Contributions \$155.34; Total receipts \$220.25.

Appropriated, within the Parish \$147.55; within the Diocese \$23.70; Domestic and Foreign Missions \$49.00; Total appropriations \$220.25.

Prince Frederick.

S. CORNELIUS, *Rector.*

CARROLL COUNTY.

Ascension Parish.

Baptisms, Infant 2; (of which were privately performed 1;) Communicants added by removal 8; present number 35; Burials 3.

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Sunday School Teachers 5; Scholars 40.

Communion Alms \$15.17; all other Contributions \$507.63; Total receipts \$522.80.

Appropriated, within the Parish \$507.63; outside of Diocese \$7.00; Foreign Missions \$8.17; Total appropriations \$522.80.

As I have only had charge of the Parish since April 10th, 1870, the report of its condition is necessarily limited. The number of Communicants and Scholars indicate only those of Ascension Church, Westminster, and not of St. Mark's, Uniontown, the condition of which has not been investigated.

Immediately upon assuming the Rectorship I established at Ascension Church the celebration of the Holy Eucharist on every Sunday and Holy Day, and a weekly catechising in place of the evening sermon on Sundays. The Communion Alms reported include only the amount offered at the celebrations of the Holy Eucharist, which have heretofore been necessarily infrequent.

Westminster.

JNO. H. CONVERSE, *Rector.*

Trinity Parish.

I beg leave to submit the following record of my acts, from the date of my last report to the time that my connection with the Diocese ceased:

Baptized publicly in Trinity Parish, 2 Infants; in St. Michael's, Baltimore county, 1 Infant.

Married 3 couples in Trinity Parish; (of which 1 was colored;) officiated at 2 Funerals at St. Michael's, Baltimore county.

On the 29th of November last, I resigned the Rectorship of Trinity Parish. I left the Parish with reluctance, as I considered it a fine field, and one in which, with proper care and attention, the Church will grow. I had been there but four weeks, when I presented a class of eight persons for Confirmation at the Visitation of the Right Reverend the Bishop of Pittsburg.

J. WORRALL LARMOUR,

Goldsboro', N. C.

Late Rector of Trinity Parish.

CHARLES COUNTY.

Durham Parish.

Baptisms, Infant 12; Adult 1=13; (of which were privately performed 6; of which 7 were colored;) Confirmed by Bishop Lay, white 17; colored 1=18; Communicants admitted 10; present number, white 70; colored 1=71; Marriages, white 3; colored 2=5; Burials 3.

Sunday School Teachers 4; Scholars 20.

Communion Alms \$12.00.

Appropriated, Foreign Missions \$15.00.

Bishop Lay's Visitation, Domestic Missions \$18.00; Bible and Prayer-book Society, New York, \$15.00.

The Divine blessing has been graciously vouchsafed to my humble efforts, in the addition of some valuable members to our Communion.

Diocesan Convention of Maryland.

Bishop Lay's kind Visitation was productive, I am happy to report, of most favorable results. It confirmed some wavering ones, and added others to the Church.

Nanjemoy.

ROBT. PROUT, *Rector.*

Port Tobacco Parish.

Baptisms, Infant, white 15; colored 20=35; Confirmed 3; Communicants admitted 5; added by removal 8; lost by removal, death and otherwise 6; present number, white 127; colored 6=133; Marriages 8; Burials 11.

Sunday School Teachers 24; Scholars, white 120; colored 35=155.

Communion Alms \$76.87; all other Contributions \$258.08; Total receipts \$334.95.

Appropriated, within the Parish \$122.31; within the Diocese \$80.00; outside of Diocese \$130.02; Foreign Missions \$2.62; Total appropriations \$334.95.

Besides the above, there were contributed about \$500.00 towards the rebuilding of the Church in William and Mary Parish, in this county.

One of the Sunday Schools is held in St. James' Chapel, Newtown, which had been abandoned and gone almost into decay, and which, through the energy and zeal of a faithful daughter of the Church, has been repaired at a cost of \$388.55.

Over \$3,000.00 have been subscribed towards the purchase of a Rectory.

I took charge of this Parish in November last, succeeding the late venerable Rev. Lemuel Wilmer, who, after more than forty-seven years of faithful labors in this Parish, has gone to the rest that remains to the people of God, and whose body is awaiting the Resurrection beneath the shadow of St. Paul's Chapel, which is itself a fit memorial of his self-sacrificing zeal for Christ and His Church.

"Let me die the death of the righteous, and let my last end be like his."

Port Tobacco.

MEYER LEWIN, *Rector.*

Trinity Parish.

Baptisms, Infant, white 30; colored 27=57; Adult, white 1; colored 3=4; (of which were privately performed 20;) Catechisings openly in Church, as a rule, each Sunday; Confirmed, white 58; colored 8=66; Communicants admitted 51; lost by removal, death and otherwise 64; present number, white 167; colored 16=183; Marriages 5; Burials 29.

Sunday School Teachers 8; Scholars, 170.

Communion Alms \$12.95; all other Contributions \$64.59; Total receipts \$77.04.

Appropriated, within the Parish \$62.59; within the Diocese \$14.95; Total appropriations \$77.04.

Preparations are being made to improve and beautify our churches.

The Rector has been absent for some time, and is still traveling to recover his health, which has been impaired by overwork. The Vestry having requested him to rest, his lack of services has been, in a great measure, supplied by the

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v. Dr. Marley and the Rev. Mr. Chesley, who, in their brotherly kindness, have been ready to work in his Parish during his absence.

Charlotte Hall.

E. REED, *Rector.*

William and Mary Parish.

Baptisms, Infant 8 ; (of which were privately performed 4 ; colored 4 ;) Confirmed, white 25 ; colored 2=27 ; Communicants admitted 27 ; present number, white 79 ; colored 7=86 ; Marriages 2 ; Burials 2.

Sunday School Teachers 4 ; Scholars, about 25.

Communion Alms \$10.00 ; Total receipts, about \$2,600.00.

Appropriated within the Parish \$2,600.00.

We have, by the help and goodness of God and our Saviour Jesus Christ, thoroughly renewed our dear old Parish Church, for the honor of God's great name, at the cost of more than \$3,000. It will soon be thoroughly furnished, and will then compare favorably, for architectural beauty and proportion, with any untried church in lower Maryland. "All glory be to God on high !"

Newberg.

JOHN M. TODD, *Rector.*

DISTRICT OF COLUMBIA.

Anacosta Parish.

Previous to the meeting of the Episcopal Convention of 1869 at Baltimore, the efforts of a few citizens in this suburb of the city of Washington, succeeded in holding occasional Church services in Uniontown, D. C. (now Anacosta.) A memorial from the Vestry was submitted to that Convention, praying for the formation of a new Parish ; which prayer was granted, and a Parish, with limits set forth in said memorial, was legalized. For several months, the services were conducted by a lay reader, Mr. Lowrie, recommended by Dr. C. H. Hall. At intervals, a clergyman from a Washington Parish administered the Sacrament. The services of Mr. Lowrie terminated on October 17th, 1869. They were wholly gratuitous, and deserve to be so recorded. In December following, Rev. W. C. Cooley was recommended, and entered on the duties as minister, December 18th, 1869. His services continued for three months, terminating March 17th, 1870, by his resignation.

The Vestry then entered into an arrangement—through the Rev. Mr. Lowrie, Incarnation Church—with Rev. J. A. Graves, for monthly terms, who officiated first on March 27th, 1870, and continues to act up to this date.

The Sunday School, held every Sunday morning, is in a very flourishing condition, numbering about 45 scholars, on average running up at Christmas to 60 boys and girls.

The Church services have been conducted in the District Public School building, where, also, the Sunday School is held. By subscriptions and donations, the Parish has been enabled to purchase two town lots, and erect thereon

the four walls of our future Church, at a cost of nearly fourteen hundred dollars, but have been unable to proceed further for want of funds, leaving the walls unroofed, unglazed, and unfloored. The Vestry find it almost impossible to obtain aid from without. Twenty-five hundred dollars would complete the building, and render it fit to worship in.

All which is respectfully submitted.

Anacosta, D. C.

THOMAS ANTISELL, *Register.*

Ascension Parish.

Baptisms, Infant 17; Adult 5=22; (of which were privately performed 3); Catechisings openly in Church and Sunday School; Confirmed 29; Communicants admitted 25; added by removal 10; lost by removal, death and otherwise 11; present number, white, about 300; colored 2=302; Marriages 6; Burials 6.

Sunday School Teachers 19; Scholars 125; Contributions \$349.01.

Communion Alms \$600.85; Ladies' Association \$372.80; all other Contributions \$1,620.14; Total receipts \$2,593.79.

Appropriated, within the Parish \$1,080.56; within the Diocese \$220.00; outside of Diocese \$814.81; within the Diocese, Diocesan Missions \$75.00; Foreign Missions (Bishop Payne) \$105.62; Total appropriations \$2,295.99.

Among the contributions made outside of the Diocese: Rev. Mr. Jere. Texas, \$193.30; Candidate for Holy Orders with Bishop Whipple, \$300.00; Dr. Cole, Nashotah Mission, \$81.51; Rev. Mr. Porter, Charleston, \$100.00.

I was three months and ten days abroad during the year. Of course, I lost three working months, which diminished the amount of appropriations in the Parish. Our Lenten services (two services a day and two lectures, with the Litany, on every Wednesday and Friday, at half-past eight) were attended with remarkable regularity, and more fully than in any previous year.

I am indebted to the Parish for their great liberality in providing me the means of foreign travel, and for their warm and united heart-cheer in the prosecution of my work.

Washington, D. C.

WILLIAM PINKNEY, *Rector.*

Church of the Epiphany.

Baptisms, Infant 24; Adult 7=31; Confirmed 29; Communicants, not known, but reported as for some time back 500; Marriages 11; Burials 15.

Sunday School Teachers 25; Scholars 200; Catechised monthly.

Contributions: Episcopal Fund \$100.00; Convention Fund \$35.00; Missions to colored people of the South \$72.10; Diocesan Missions \$72.00; Aid to feeble Parishes \$261.32; Aid to Clergy and Theological Students \$210.00; Sunday School \$172.08; Society for Inc. Ministry \$428.58; Washington Convocation \$75.00; Parish Society for giving employment to the Poor \$1,731.59; other relief to the Poor \$116.00; for Parish purposes \$3,213.82; Total \$6,487.49.

Of the above, there was expended within the Parish \$3,385.90; within the Diocese \$2,259.59; outside of Diocese \$842.00.

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Since the last report, a new and good chancel has been built, and the sacred edifice generally improved.

Washington, D. C.

T. A. STARKEY, *Rector.*
C. P. JONES, *Assistant Minister.*

Grace Church Parish.

Baptisms, Infant 28; Adult 3=31; Catechisings monthly in Sunday School; Confirmed 12; Communicants admitted 16; lost by removal, death and otherwise 6; present number 86; Marriages 5; Burials 9.

Sunday School Teachers 18; Scholars 120; Parochial School Teachers 2; Scholars 120.

Communion Alms \$24.00.

The Parish is not yet self-supporting, and not able to help outside. The church is free to all, and we are confident our receipts are greater by contributions than they would be did we rent pews. Besides, we now reach many persons who would not attend a church renting the pews.

Georgetown, D. C.

J. EASTBURN BROWN, *Rector.*

Grace Church Parish.

Baptisms, Infant 26; Adult 2=28; (of which were privately performed 16;) Catechisings openly in Church monthly; Confirmed 83; Communicants admitted 55; added by removal 1; lost by death and otherwise 2; present number 26; Marriages 7; Burials 14.

Sunday School Teachers 22; Scholars 182.

Communion Alms \$30.25; all other Contributions \$1,281.99; Total receipts \$1,312.24.

Appropriated within the Parish \$1,273.61; within the Diocese \$8.38; Total appropriations \$1,312.24.

Washington, D. C.

ALFRED HOLMEAD, *Rector.*

Parish of the Incarnation.

Baptisms, Infant 12; Adult 7=19; (of which were privately performed 9; colored 3;) Confirmed 25; Communicants admitted 13; added by removal 54; lost by removal, death and otherwise 52; present number 175; Marriages 8; Burials 22.

Sunday School Teachers, white 20; colored 4=24; Scholars, white 125; colored 50=175; Parochial School Teachers 4; Scholars 40.

Communion Alms \$223.81; all other Contributions \$3,062.83; Total receipts \$3,286.64.

Total appropriations \$3,286.64.

Canon of 1850 complied with promptly.

Washington, D. C.

R. W. LOWRIE, *Rector.*
JNO. A. GRAVES, *Deacon.*

*Diocesan Convention of Maryland.**Memorial Parish, (St. Mark's Church.)*

Baptisms, Infant 16; Adult 4=20; (of which were privately performed 3;) Catechisings openly in Church once every month; Confirmed 27; Communicants admitted at their own request, by virtue of being resident in the Parish at its creation 35; admitted to first communion 27; added by removal from other Parishes 30; lost by removal 2; present number 50; Marriages 5; Burials 18.

Sunday School Teachers 11; Scholars 80.

Communion Alms \$83.11; all other Contributions \$1,621.23: Total receipts \$1,704.34.

Appropriated, within the Parish \$1,694.34; outside of Diocese \$10.00; Total appropriations \$1,704.34.

From the middle of October to the middle of January last, the Rector officiated by request, on Sunday afternoons, at the National Soldiers' and Sailors' Orphans' Home. This was followed by Sunday afternoon services for two months at the Government Insane Asylum, without interrupting the regular services in church, which take place twice every Sunday and Holy Day.

On the 23d May, the Vestry unanimously voted to designate the church of this Parish as "St. Mark's Church," in memory of the holy Evangelist so named.

Washington, D. C.

A. FLORIDUS STEELE, *Rector.*

St. Paul's, Rock Creek Parish.

Baptisms, Infant 9; Catechisings openly in Sunday School; Communicants admitted 4; lost by removal, death and otherwise 10; present number, white 62; colored 3=65; Marriages 4; Burials 9.

Sunday School Teachers 6; Scholars 30.

Communion Alms \$257.55, all other Contributions \$1,251.25; Total receipts \$1,508.80.

Appropriated, within the Parish \$1,278.00; within the Diocese \$100.00; outside of Diocese \$100.00; Foreign Missions \$30.00; Total appropriations \$1,508.00.

The Rector is grateful to be able to report the reduction of our church indebtedness to about \$800. This we hope to pay off soon, thus to have an assemblage of all our friends, and our venerable building consecrated.

The Parish, though far short of what we could wish it, yet shows signs of life and growth, and did all do their part as the ladies, we should have much over which to rejoice. Considerably more than half of the \$1,070 paid on our church improvements, the past year, is due to their industry and Christian zeal.

Washington, D. C.

JAMES A. BUCK, *Rector.*

St. Alban's Parish.

Baptisms, Infant 14; Communicants received 8; lost by removal, death and otherwise 7; present number, white 37; colored 1=38; Marriages 2; Burials 5.

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Sunday School Teachers 2; Scholars, about 20; Parochial School Teacher 1; Scholars attending during the year 31; present number 23.

Communion Alms and all other Contributions \$657.00. All appropriated within the Parish, with the exception of \$10.00 to the Convention and Episcopal Funds.

Georgetown, D. C.

JOHN H. CHEW, *Rector.*

St. Andrew's Parish.

Baptisms, Infant 9; (of which 3 were colored;) Adult 1=10; Communicants 12; Burials 2.

The Sunday School has been discontinued for the present.

Contributions \$43.00; which have been appropriated within the Parish.

Washington, D. C.

W. A. HARRIS, *Rector.*

St. John's Parish.

Baptisms, Infant 22; Adult 14=36; Children Catechised 6 times; Confirmed 61; Communicants, admitted 63; added by removal 11; lost by removal, death and otherwise 7; present number, white 225; colored 5=230; Marriages 1; Burials 12.

Sunday School Teachers 27; Scholars 301; Total officers, teachers and scholars 333; Parochial School Teacher 1; Scholars 35.

Communion Alms \$436.00; all other Contributions \$3,852.46; Total receipts \$4,288.46, exclusive of monies contributed for expenses of Parish.

Hereafter, our church rebuilt and occupied, I trust the Parish will contribute regularly to the various Missionary organizations within and without the Diocese.

Georgetown.

ADDISON BUTLER ATKINS, *Rector.*

St. John's Church.

Baptisms, Infant 35; Adult 4 (of which were privately performed 5;) Catechisings, openly in church weekly; Confirmed 31; Communicants, admitted 34; present number 410; Marriages 10; Burials 14.

Parochial School Teachers 9; Scholars 120.

Communion Alms \$1,197.06; all other Contributions \$6,731.55; Total receipts \$8,928.61.

Appropriated, within the Parish \$7 945.06; within the Diocese \$436.00; outside of Diocese \$504.00; Foreign Missions \$143.55; Total appropriations \$8,928.61.

The Parish Church has been renovated at a cost of \$7,200, of which \$3,500 has been raised by subscription, and is included in the above summary, together with about \$2,200, annual subscriptions for the support of St. John's Home.

St. Mary's Chapel has been erected into an independent Mission, and will be reported separately.

The work of St. John's Sisterhood now comprises a Parish School of 70 pupils ; a Mother's Meeting of about 50 members, with a sick-club fund ; the visitation of Columbia hospital, with other minor matters. A delegation from the Sisterhood was sent to New York in April to take temporary charge of "The Sheltering Arms," which duty they discharged satisfactorily to all concerned, during three weeks, and until the Trustees could make suitable arrangements for the future. This work was undertaken with the full assent of the Sisterhood of St. Mary.

The Parish still owes about \$3,700 for repairs. It is hoped that this amount will be provided for by July 1.

The Sunday School has been suspended about eight months, and has just resumed its sessions. The Parish Church was closed three months during the year.

Washington, D. C.

JOHN VAUGHAN LEWIS, *Rector.*

St. Paul's Parish.

Baptisms, Infant 36 ; Adult 6 (of which were privately performed 1) = 42 ; Catechisings, openly in Church monthly ; Confirmed 30 ; Communicants, admitted 28, added by removal 40 ; lost by removal, death and otherwise 12 ; present number 146 ; Marriages 4 ; Burials 8.

Sunday School Teachers 22 ; Scholars 175.

Total Contributions about \$2,500.00.

A daily evening service and a weekly Communion are sustained ; and since Easter we have had a surpliced choir of men and boys. The church is free. The offertory is the sole support. Weekly average of offerings at present, between \$50 and \$60. We have paid off nearly \$1,000 of debt since last Convention. Increase of Communicants since last report, about 60 per cent.

Washington, D. C.

AUGUSTUS JACKSON, *Rector.*

Trinity Parish.

Baptisms, Infant 22 ; Adult 8 = 30 ; Confirmations 25 ; Marriages 33 ; Burials 20 ; Communicants 311.

Sunday School Teachers 26 ; Scholars 184.

Contributions \$3,819.00.

Washington, D. C.

THOS. G. ADDISON, *Rector.*

Christ Church.

Baptisms, Infant 7 ; Adult 4 = 11 ; Catechisings, openly in Church monthly ; Confirmed 11 ; Communicants, added by removal 31 ; lost by removal, death and otherwise 4 ; present number, white 260 ; colored 5 = 265 ; Marriages 3 ; Burials 14.

Sunday School Teachers 37 ; Scholars 172.

Communion Alms \$582.16 ; all other Contributions \$3,677.16 ; Total receipts \$4,259.32.

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Appropriated, within the Parish \$3,611.66; outside of Parish \$647.66; Total appropriations \$4,259.32.

Georgetown, D. C.

W. W. WILLIAMS, *Rector.*

Christ Church.

Baptisms, Infant 26; (of which were privately performed 13;) Catechisings openly in Church first Sunday in every month; Confirmed 23; Communicants, present number, white, about 140; colored 7=147; Marriages 16; Burials 20. Sunday School Teachers 30; Scholars 200.

Communion Alms \$70.00; all other Contributions \$176.73; Total receipts from Sunday School \$107.38; Total receipts \$3,424.46.

Appropriated, within the Parish \$160.62; outside of Parish \$3,253.84; Total expenditures \$3,424.46.

Washington, D. C.

C. H. SHEILD, *Rector.*

FREDERICK COUNTY.

All Saints Parish.

Baptisms, Infant 14 (of which were privately performed 4; colored 1;) Catechisings, openly in Church once a month; Confirmed, white 14; colored 2=16; Communicants, admitted 16; added by removal 15; lost by removal, death and otherwise 7; present number, white 209; colored 8=217; Marriages 6; Burials 11.

Sunday School Teachers 21; Scholars 140; Colored Sunday School Teachers; Scholars 35.

Communion Alms \$165.58; all other Contributions \$3,500.81; Total receipts \$3,666.39.

Appropriated, within the Parish \$2,866.16; within the Diocese \$111.82; outside of Diocese \$348.57; Foreign Missions \$339.84; Total appropriations 3,666.39.

There are two Mission Sunday Schools in the Parish, with about 12 teachers and 80 scholars.

Frederick City.

OSBORNE INGLE, *Rector.*

Catoctin Parish.

Baptisms, Infant 14; Adult 4; (of which were privately performed, 3; colored 8;)=18; Communicants, admitted 19; Marriages 1; Burials 3.

Sunday School Teachers 8; Scholars 50.

Communion Alms \$8.00; all other Contributions \$142.00; Total receipts 150.00.

Appropriations, within the Parish \$150.00.

Catoctin Furnace.

THOS. O. TONGUE, *Rector.*

*Diocesan Convention of Maryland.**St. Mark's and St. Paul's Parishes.*

Baptisms 25 ; Marriages 2 ; Burials 4 ; Communicants 130 (St. Luke's, Pleasant Valley, being now under the Missionary care of Rev. Mr. Edwards, though a portion of St. Mark's Parish, the Communicants of that chapel are not included in this report, which accounts for the discrepancy between the number of Communicants reported this year and last ;) Contributions upwards of \$3,000, mostly expended in the enlargement and improvement of St. Mark's Parish Church. Sunday Schools in each Parish just organized. Numbers somewhat conjectural : say Scholars 60 ; Teachers 12. A small class is ready for confirmation in St. Paul's Parish.

Petersville.

JOSEPH TRAPNELL, JR., *Rector.*

Zion Parish.

Baptisms, Infant 4 ; Adult 4 ; colored 5=13 ; Confirmed 19 ; Communicants, admitted 19 ; lost by removal 5 ; present number 37 ; Marriages 2 ; Burials 4.

Sunday Schools suspended for good roads.

Communion Alms \$16.68 ; all other Contributions \$11.50.

Appropriated, within the Diocese \$11.50 ; within the Parish \$17.00 ; Foreign Mission, by a lady Communicant, \$10 ; Total appropriations \$38.50.

Congregations are good, and the Rector feels assured that when the county recovers from present depressions, and a sound labor system is inaugurated, a day of better things may be looked for in this region, and greater activity will pervade the Church.

Urbana.

JAS. D. McCABE, *Rector.*

Grace Church.

Baptisms, Infant 1 ; Confirmed 2 ; Communicants, admitted 2 ; by letter of transfer 2=4 ; present number 7 ; Marriages 1.

A Sunday School has been organized for every Sunday afternoon, and is held in the office of Henry M. Dorsey, M. D. The saloon of Odd Fellows' Hall has been secured for services on alternate Sunday afternoons, and has, by the ladies, been fitted up with comfortable seats. The congregations are good, and the people seemingly devout. An effort is being made to raise funds for the erection of a church building, and I sincerely trust that the pious and laudable undertaking may elicit the sympathy and secure the liberal aid of Churchmen abroad. Having received permission to organize as a congregation, and that organization having been perfected, an application will be made to the present Convention for recognition and admission into the union and communion with Convention of Diocese.

New Market.

JAMES D. McCABE, *Rector.*

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HARFORD COUNTY.

Churchville Parish.

Baptisms, Infant 4 (of which were privately performed 3; colored 2;) Catechisings, openly in Church and Sunday School every Sunday; Confirmed 22; Communicants, admitted 20; lost by removal, death and otherwise 2; present number 21; Marriages 2; Burials 3.

Sunday School Teachers 3; Scholars 20.

Total Contributions \$150.00.

Appropriated, within the Diocese \$5 00; outside of Diocese \$8.00; Foreign Missions \$5.00; Total appropriations \$18.00.

We have established a boarding and day school in connection with this Parish. Boys and girls are received into both departments.

Our work goes on steadily, and we believe securely. It is in a new field, and our progress thus far calls for devout thankfulness.

Churchville.

EDW. A. COLBURN, *Rector.*

Deer Creek Parish.

Baptisms, Infant 6 (privately performed 3;) Communicants, removed 10; added 8; died 2; present number 65; Burials 1.

Rev. Mr. Colburn resigned the charge of this Parish in August last, and since that I have been lay reading up to the time of my ordination, on the 4th Sunday in Lent, from which day I have been officiating as deacon in charge, under the direction of the Bishop and the former Rector.

Services are held in a school-house near the site of the church, which was burned in April, 1869.

Owing to the confusion growing out of the loss of the church, a correct report cannot now be handed in.

We hope to rebuild the church at the Trap, and also to have one erected in Darlington.

Dublin.

W. B. EVERETT, *Deacon in Charge.*

Havre de Grace Parish.

Baptisms, Infant 20; Adult 7 (of which were privately performed 2;) Catechisings, openly in Church every Sunday; Confirmed 11; added by removal 3; lost by removal 6; present number 89; Marriages 1; Burials 2.

Sunday School Teachers 14; Scholars 96.

Communion Alms \$62.93; all other Contributions \$594.34; Total receipts \$657.27.

Appropriated, within the Parish \$627.06; within the Diocese \$30.21; Total appropriations \$657.27.

Services—Evening prayer every Wednesday and Friday, except during the months of July, August and September. Morning and evening on the same days during Lent; daily, with evening lecture during Holy Week. On Sun-

days, full service and sermon, morning and evening, with a special service in the afternoon for the children, at which they are catechised. The Holy Communion is celebrated twice on Christmas and Easter, the first celebration being at 6 o'clock A. M. Also on the first Sunday of every month, and on the Feasts of the Circumcision, Epiphany, Ascension, and on Thanksgiving day. The services are *all* well attended. The Rectory has recently been repaired and enlarged. I have read the service in public during the past year 155 times, celebrated the Holy Communion in public 16 times, in private twice; and preached 102 times. I am grateful for very, very many acts of kindness and tokens of affection from my people.

Hucre de Grace.

HENRY B. MARTIN, *Rector.*

Spesutiz Church, St. George's Parish.

Baptisms, Infant 8; colored 5=13; Catechisings, openly in Sunday School; Communicants, lost by removal 2; present number 32; Marriages 10; Burials 6; Sunday School Scholars 15.

Total contributions \$68.62.

Appropriated, within the Parish \$36.50; within the Diocese 32.12; Total appropriations \$68.62.

Perrymansville.

S. W. CRAMPTON, *Rector.*

Christ Church, Rock Spring

Baptisms, Infant 14; Adult 5 (of which were privately performed 13;) Catechisings, openly in Church occasionally; Confirmed 6; Communicants, present number, white 70; colored 1=71; Marriages 2; Burials 4.

Communion Alms, and all other Contributions through weekly offertory \$55.08.

Appropriated, within the Parish \$36.08; within the Diocese \$19.00; Total appropriations \$55.08.

Bel-Air.

W. E. SNOWDEN, *Rector.*

Emmanuel Church.

Baptisms, Infant 22; Adult 1 (of which were privately performed 11; colored 3;) Catechisings openly in Church every Sunday; Confirmed 13; Communicants 26; Marriages 2; Burials 6.

Sunday School Teachers 6; Scholars 40.

Communion Alms and all other Contributions through weekly offertory, from January 2, 1870, \$89.33.

Appropriated, within the Parish \$82.33; within the Diocese \$7.00; Total appropriations \$89.33.

Bel-Air.

W. E. SNOWDEN, *Rector.*

Parochial Reports.

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St. Mary's Church.

Baptisms, Infant 3; Adult 1=4; (of which were privately performed 3;) Confirmed 9; Communicants, admitted 9; added by removal 1; lost by removal and death 2; present number, 50; Marriages 3; Burials 2.

Communion Alms \$140.00; all other Contributions \$295 00; Total receipts 435.00.

Appropriated, within the Parish \$290.00; within the Diocese \$80.00; outside Diocese \$50.00; Foreign Missions \$15.00; Total appropriations \$435.00.

Emmorton.

W. F. BRAND, *Rector.*

HOWARD COUNTY.

St. Peter's Parish.

Baptisms, Infant 6; Adult 4=10; (of which were privately performed 4; of which 1 was colored;) Confirmed 19; Communicants admitted 10; added by removal 4; lost by removal 14; present number 70; Marriages 2; Burials 5. Sunday School Teachers 8; Scholars 67.

Total receipts \$700.00; of which, for Incidental Expenses \$150.00; Foreign Missions \$9 00.

Ellicott City.

WM. H. PHILLIPS, *Rector.*

Trinity Parish.

Baptisms, Infant 17; (of which were privately performed 9; of which 6 were colored;) Catechisings openly in Church twice a month; Confirmed 10; Communicants admitted 10; added by removal 1; lost by removal, death and otherwise 10; present number, white 45; colored 1=46; Marriages 6; Burials 5.

Sunday School Teachers 4; Scholars 51; Colored School Teachers 4; Scholars 23.

Communion Alms \$74.62; all other Contributions \$859 50; Total receipts 934 12.

Appropriated, within the Parish \$881.63; within the Diocese \$22.70; outside Diocese \$12 76; Foreign Missions \$17.03; Total appropriations \$934.12.

Much of the income of the past year was applied to the liquidation of the balance of a debt of several years' standing.

A number of those lost to the Communion List were stricken off for not receiving the rite.

The services are still continued at the two other places in the Parish.

Hooversville.

THEO. C. GAMBRALL, *Rector.*

Grace Church.

Baptisms, Infant 6; (of which were privately performed 2;) Catechisings openly in Church first Sunday in the month; Confirmed 1, in St. Luke's,

Diocesan Convention of Maryland.

Baltimore; Communicants admitted 3; added by removal 1; lost by removal, death and otherwise 15; present number 45; Burials 1.

Sunday School Teachers 4; Scholars 40.

Communion Alms \$58.00; all other Contributions \$154.11; Total receipts \$212.11.

Appropriated, within the Parish \$82.55; within the Diocese \$84.01; outside of Diocese \$36.28; Foreign Missions \$9.27; Total appropriations \$212.11.

St. Denis.

WM. G. JACKSON, *Rector.*

Mt. Calvary Church.

Communicants, about 12; Marriages 1.

Contributions \$7.75.

Appropriated, within the Diocese \$2.25; outside of Diocese \$5.50; Total appropriations \$7.75.

This church was built, and the congregation organized, through the efforts of the Rev. Mr. Hutton, now resident at Easton. As it is too weak to support a Minister, and there is no other church with which it can conveniently unite, I have consented to take charge of it for the present. The edifice is a model for a country church.

Brookville.

THOS. DUNCAN, *Rector.*

St. John's Church

Baptisms, Infant 16; (of which were privately performed 7; colored 6;) Confirmed 9; Communicants admitted 3; added by removal 4; lost by removal, death and otherwise 5; present number 62; Marriages 2; Burials 6.

Sunday School Teachers 3; Scholars, about 20.

Communion Alms \$111.99; all other Contributions \$558.51; Total receipts \$670.50.

Appropriated, within the Parish \$572.64; within the Diocese \$79.16; Foreign Missions \$18.70; Total appropriations \$670.50.

The Mission services which I have been holding at a point near Elysville, have been attended with some degree of success and encouragement. All that is needed for a permanent lodgment there is a church building.

Ellicott City.

W. A. MITCHELL, *Rector.*

Chapel of the Beloved Disciple, (Patapsco Institute.)

Baptisms 5; Confirmed 15; Communicants admitted 15; present number 25.

Ellicott City.

WM. H. PHILLIPS, *Chaplain.*

Parochial Reports.

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HOWARD AND ANNE ARUNDEL COUNTIES.

Christ Church.

Baptisms, Infant 4; Adult 1=5; Confirmed 5; Communicants admitted 3; lost by removal 5; present number 32; Marriages 2; Burials 3.

Sunday School Teachers 2; Scholars 15.

Communion Alms, about \$50.00; all other Contributions \$31.00; Total receipts \$81.00.

Appropriated, within the Parish \$24.50; within the Diocese \$6.50; Total appropriations \$31.00.

On the 20th of last June, the Rector resigned the charge of Christ Church, Calvert county, and accepted that of this Parish. He would have cheerfully ended his days among his former people, if the climate had been less sickly. Their kindness to him and his family had greatly endeared them to him. It was, therefore, with great pain that he was compelled to bid them adieu, and seek a more healthy position. It is with emotions of gratitude that he records that he has not only enjoyed better health, but has found friends equally as kind and generous as those he left behind him.

Savage.

EDMUND CHRISTIAN, *Rector.*

MONTGOMERY COUNTY.

Labyrinth Parish.

Baptisms, Infant 9; Adult 1=10; (of which 5 were colored;) Confirmed 8; Communicants admitted 7; lost by removal, death and otherwise 5; present number 36; Marriages 3; Burials 6.

Communion Alms \$12.00; all other Contributions \$138.82; Total receipts \$150.82.

Appropriated, within the Parish \$145.82; outside of Diocese \$5.00.

On the 17th of June, we were favored by a visit of our Bishop, who consecrated our church, and administered the rite of Confirmation to eight candidates. Since then, the exterior of the church has been much improved by being painted. Through the personal exertions of a young lady of the congregation, the Vestry-room has been comfortably furnished. The grounds of the Rectory have been enclosed and otherwise beautified.

Sligo.

JOHN WILEY, *Rector.*

Prince George's Parish.

Baptisms, Infant 8; Adult 1; (of which 1 was colored)=10; Confirmed 6; Communicants admitted 10; added by removal 4; lost by removal 8; present number, white 51; colored 1=52; Marriages 2; Burials 4.

Communion Alms \$16.00; all other Contributions, (including Clergyman's support) \$100.00; Total receipts \$116.00.

Rockville.

WM. H. TRAPNELL, *Rector.*

*Diocesan Convention of Maryland.**St. Bartholomew's Church.*

Baptisms, Infant 3 ; Confirmed 6 ; Communicants, present number 34 ; Marriages 2 ; Burials 2.

Communion Alms \$10.00 ; all other Contributions \$30.00 ; Total receipts \$40.00.

Appropriated, within the Parish \$20.00 ; within the Diocese \$7.00 ; outside of Diocese \$10.00 ; Foreign Missions \$3.00 ; Total appropriations \$40.00.

Missionary services are held at Unity. The prospects are encouraging.
Brookville. THOS. DUNCAN, *Rector.*

St. John's Church.

Baptisms, Infant 11 ; Adult 1=12 ; (of which were privately performed 9 ; colored 1 ;) Catechisings openly in Church occasionally ; Confirmed 6 ; (of whom 2 were confirmed in Grace Church ;) Communicants added by removal 2 ; lost by death 1 ; present number 54 ; Marriages 6 ; Burials 9

Sunday School Teachers 10 ; Scholars 40 ; Mission Sunday School Teachers 8 ; Scholars 45.

Communion Alms, about \$40.00 ; all other Contributions \$320.00 ; Total receipts \$360.00.

Appropriated, within the Parish \$320.00 ; within the Diocese, about \$10.00 ; outside of Diocese \$25.00 ; Foreign Missions \$5.00 ; Total appropriations \$360.00.

Last year, a Mission was begun near Brighton. A neat church has since been erected, which, although not yet completed, is occupied by the congregation. As soon as the requisite funds can be raised, it will be finished. The congregation has so increased that the building is found too small to accommodate them.

The Sunday School of the Mission is in a flourishing condition. The Superintendent and Teachers have shown an energy and devotion to the cause which is highly commendable.

Brookville.

THOS. DUNCAN, *Rector.*

St. Peter's Church.

Baptisms, Infant 2 ; Adult 2=4 ; Confirmed 7 ; Communicants admitted 7 ; lost by removal and death 5 ; present number 35 ; Marriages 2 ; Burials 3.

Sunday School Teachers 4 ; Scholars 15

Communion Alms \$18.00 ; all other Contributions \$25.00 ; Total receipts \$43.00

Total various appropriations \$43.00.

Efforts are continued to obtain means to rebuild old St. Peter's Church, and safely enclose the old Cemetery, and strong hopes are entertained of success in that pious work. The country is slowly recovering from the ravages and depressions of the troublous and depressing times of civil war, and will, we trust, by God's grace, soon present former activity and prosperity.

To the activity and energetic zeal of Frederick Poole, Esq., the church is indebted for its present healthy and comparatively prosperous condition ; and the writer takes this occasion to gratefully acknowledge his great indebtedness to this truly Christian gentleman, for sympathy and friendly offices in his work.

Poolesville.

JAS. D. McCABE, *Rector.*

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.

Baptisms, Infant 26 ; Adult 1=27 ; (of which were privately performed 25 ; colored 10 ;) Confirmed 6 ; Communicants admitted 4 ; added by removal 2 ; lost by death and otherwise 3 ; present number 128 ; Marriages 5 ; Burials 7.

Communion Alms \$26.00 ; all other Contributions \$356.50 ; Total receipts \$382 50.

Appropriated, within the Parish \$295.00 ; within the Diocese \$87.50 ; Total appropriations \$382.50.

The Canon of 1850, on the salaries of the Clergy, is not complied with.

Collington.

HARVEY STANLEY, *Rector.*

Queen Anne Parish.

Baptisms, Infant 18 ; (of which 7 were colored ;) Confirmed 10 : Communicants admitted 11 ; added by removal 2 ; lost by removal, death and otherwise 7 ; present number, white 38 ; colored 2=40 ; Marriages, white 5 ; colored 2=7 ; Burials, white 4 ; colored 3=7.

Sunday School Teachers 4 ; Scholars 15.

Communion Alms \$37.62 ; all other Contributions \$215.30 ; Total receipts \$252 92.

Appropriated, within the Parish \$219.42 ; within the Diocese \$11.50 ; outside of Diocese \$22 00 ; Total appropriations \$252.92.

This report extends to Easter Day, at which time I resigned, to take charge of "All Faith" Parish, St. Mary's county. I can thankfully say that I left the Parish in a better condition, spiritually, than it had been for thirteen years, and I humbly pray that the Great Head of the Church will send His blessing upon it, that it may continue to flourish and increase till all its members be enrolled in the Lamb's Book of Life.

Oak Grove.

J. W. CHESLEY, *Rector.*

St. John's Parish.

Baptisms, Infant 36 ; (of which were privately performed 8 ; colored 2 ;) Catechisings openly in Church frequently ; Confirmed 26 ; Communicants admitted 25 ; added by removal 4 ; lost by removal, death and otherwise 9 ; present number, white 138 ; colored 2=140 ; Marriages 5 ; Burials 21.

Sunday School Teachers 4 ; Scholars 30.

Diocesan Convention of Maryland.

Communion Alms \$42.32 ; all other Contributions \$681.44 ; Total receipts \$723.76.

Appropriated, within the Parish \$661.76 ; within the Diocese \$45.co ; Foreign Missions \$10.00 ; Total appropriations \$723.76.

The Parish church is now undergoing repairs at a cost of about six hundred dollars. St. Barnabas has been recently repaired and painted, and an elegant altar-cover presented by members of the congregation.

In November last, Bishop Lay confirmed twenty-six persons in the Parish : two were presented in adjoining Parishes. The favorable condition of the Parish, as last reported, still continues. The number of Communicants has largely increased. Attendance on the public services at the church, and other places in the Parish, has been generally full and encouraging. A new congregation will probably be organized in a remote part of the Parish. The ground has been given, and several sums of money pledged, for the building of a plain church edifice. It is hoped that, at no distant day, the Parish will be divided, and the services of two Ministers be secured for the increasing wants of this growing community.

Fifty numbers of the "Young Christian Soldier" are subscribed for, and—missionary chests distributed in the Parish.

Oxon Hill.

JOHN MARTIN, *Rector.*

St. Paul's Parish.

Baptisms, Infant 26 ; (of which were privately performed 2 ; colored 2 ;) Catechisings openly in Church monthly ; Confirmed, white 45 ; colored 2=47 ; Communicants admitted 48 ; added by removal 1 ; lost by removal, death and otherwise 6 ; present number, white 117 ; colored 12=129 ; Marriages, white 3 ; colored 2=5 ; Burials 20.

Sunday Schools 2 ; Teachers 28 ; Scholars 130.

Communion Alms \$28.22 ; all other Contributions \$629.55 ; Total receipts \$657.77.

Appropriated, within the Parish \$646.42 ; within the Diocese \$11.35 ; Total appropriations \$657.77.

Foreign Missions collection not yet made.

Three handsome stoves were purchased last fall for St. Paul's Church, and one for its vestment room. A new carpet covers the chancel floor. Forty dollars were raised by the ladies in that section of the Parish, and applied in the purchase of books for St. Paul's Sabbath School. A new and substantial plank fence encloses St. Mary's Church, and the building has recently been painted inside and out, excepting the roof. The exterior is in a light shade of brown ; the facing of the windows and the cornicing in buff ; and the entrance door in black walnut, and grained. The ceiling of the nave is frescoed in a pale tint of brown, and the walls in French gray, and paneled. The chancel ceiling is a sky-blue ; the walls are paneled, and an artificial door set in the south side of the east wall, to correspond with the true door on the north side. On the wall immediately over the altar is a niche, flanked by two pillars united above, and surmounted by a figure which reminds the worshipper, as he enters the church, of the blessed truths that cluster around the Cross. A new railing

of black walnut, in handsome carving, adds much to the improved appearance of the chancel. For this ornament, St. Mary's is indebted to her loving daughters of the Sewing Society. The painted windows have the appearance of frosted glass, and throw a pleasant mellow light over the church. The pews and organ wear the same dress of the black walnut lectern and the pulpit, and are beautifully grained. The first service in the church, since the painting, was on the third Sunday after Easter, when the 4th verse of the 27th Psalm was taken as the basis of the remarks made on the occasion.

To provoke the daughters of the Church in other Parishes to deeds of kindness, as well as to give expression to my grateful feelings, I deem it proper to report that the ladies of my Parish have for some years been rendering very important help to the temporal comforts of their Pastor, by the circulation of subscription papers in the Parish. In the current year, seventeen barrels of corn, three cords of wood, and a hundred and fifty pounds of pork, were in this way raised by the kind efforts of a single lady; by another, one of the youngest of St. Mary's daughters, my expenses to this Convention were defrayed; and by a third, a daughter of St. Paul's, who was confirmed and made her first communion, on the occasion of Bishop Lay's visit, forty-five dollars were collected for a coat.

Aquasco.

ALEX. M. MARBURY, *Rector.*

St. Thomas' Parish.

Baptisms, Infant 38; Adult 3=41; (of which were privately performed 34; colored 9;) Confirmed 18; Communicants admitted 16; lost by removal 2; present number, white 84; colored 5=89; Marriages 5; Burials 6.

Communion Alms \$50.16; all other Contributions \$209.23; Total receipts \$259.39.

Appropriated, within the Parish \$221.89; within the Diocese \$20.00; outside of Diocese \$10.00; Foreign Missions \$7.50; Total appropriations \$259.39.

Croom.

SAML. R. GORDON, *Rector.*

St. John's Church, Zion Parish.

Baptisms, Infant 7; (of which were privately performed 3;) Catechisings in Sunday School; Communicants admitted 2; added by removal 1; lost by removal, death and otherwise 4; present number, white 48; colored 1=49; Marriages 2; Burials 3.

Sunday School, a small one.

Communion Alms \$19.46; all other Contributions \$176.78; Total receipts \$196.24.

Appropriated, within the Parish \$161.90; within the Diocese \$15.11; outside of Diocese \$15.42; Foreign Missions \$3.81; Total appropriations \$196.24.

Bellsville.

J. EARNEST, *Rector.*

Trinity Church.

Baptisms, Infant, white 16; colored 4=20; (of which were privately performed 18;) Catechisings openly in Church, generally once a month; Confirmed 15; Communicants admitted 11; added by removal 3; lost by removal 2; present number, white 88; colored 2=90; Marriages 9; Burials 7.

Sunday School Teachers 5, Scholars 35.

Communion Alms \$25 co; all other Contributions \$141.03; Total receipts \$166.03.

Appropriated, within the Parish \$75 co; within the Diocese \$70 75; Foreign Missions \$20.28; Total appropriations \$166.03.

At Epiphany Church, Forestville, I have for one year held regular services on every other Sunday afternoon. Since the commencement of the present month, the church is open for service on the afternoon of every Sunday. I have every reason to be encouraged with my labor in this portion of the field. The congregation is steadily increasing, and manifests much interest in the service.

I regret to have to report that the church edifice is still in an unfinished condition; and unless they can receive some outside help, I fear that it will become very much injured from exposure to the weather.

Having received no printed form for my report, I have been compelled to send this.

Upper Marlboro'.

HENRY J. KERSHAW, *Rector.*

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.

Baptisms, Infant 8; Adult 2=10; (of which were privately performed 5; colored 1;) Catechisings openly in Church occasionally; Confirmed 21; Communicants admitted 21; added by removal 10; lost by removal, death and otherwise 4; present number 79; Marriages 11; Burials 9.

Sunday School Teachers 5; Scholars, about 60.

Communion Alms, about \$25 co; all other Contributions, about \$170.co; Total receipts \$195.co.

Appropriated, within the Parish \$140.co; within the Diocese (special collection for Domestic Missions, about) \$6.co; Total appropriations \$146.co.

The Church of St. Philip's is to be considerably enlarged, and a good fence extended around it.

Laurel.

J. ALEX. YOUNG, *Rector.*

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.

Baptisms, Infant 38; (of which 19 were colored;) Adult 1=39; (of which were privately performed 7;) Confirmed 24; Communicants admitted 17; added by

removal 7 ; lost by removal and death 5 ; present number, white 105 ; colored 6=111 ; Marriages, white 4 ; colored 3=7 ; Burials, white 9 ; colored 7=16.

Communion Alms \$62 71 ; all other Contributions \$912.37 ; Total receipts \$975.08.

Appropriated, within the Parish \$934 35 ; within the Diocese \$25.73 ; Foreign Missions \$15 00 ; Total appropriations \$975.08.

The repairs and other improvements on St. John's Chapel, Charles county, referred to in my report of 1868 as being in the hands of Pearson Chapman, Esq., though not yet completed, (the roof and cornice being yet to finish,) have given great satisfaction. The building is strikingly improved in appearance, especially the interior, which, in addition to the work of the carpenter and painter, is further improved by a cabinet organ, neat chancel carpet, communion table and service—all the delightful result of commendable zeal and effort on the part of one young lady member of the congregation, by enlisting the interest and services of several other influential persons.

The ladies of the congregation of Christ Church, Prince George's county, have done much to add to the permanent value of the parsonage property, and to the present comfort and convenience of their Pastor and his family. Besides some little repairs on the parsonage house which were greatly needed, they have raised the sum of two hundred dollars and built on the lot a neat and commodious meat-house and substantial well.

Accokeek P. O.

JOHN TOWLES, *Rector.*

SAINT MARY'S COUNTY.

All Faith Parish.

Baptisms, Infant 11 ; (of which 6 were colored ;) Communicants added 2 ; lost by removal and death 9 ; present number 140 ; Marriages, white 3 ; colored 3=6 ; Burials 4

Communion Alms \$15.71 ; Weekly Offertory \$27.35 ; Total receipts \$43.06.

Contributions to Domestic Missions \$5.00 ; Foreign Missions \$5.00 ; Freedmen \$5 00 ; Faribault \$5 00 ; Diocesan Missions \$10.00 ; Incidental Expenses \$13.06 ; Total \$43.06.

This report covers the parochial work done by me from May, 1869, to February, 1870, when I resigned the charge of the Parish. I had gone in and out among my people, "being instant in season and out of season," more than thirteen years, largely increasing the congregation and the communion. My connection with All Faith Parish had been uncommonly pleasant and successful, and it was with great regret that I felt compelled to resign my charge. And I take pleasure in saying that my successor will find there an excellent people and a good field of labor. May the blessings of Heaven ever be upon them.

Dover, Del.

JAMES. W. HOSKINS, *late Rector.*

All Faith Parish.

I took charge of this Parish the first Sunday in May, and consequently have

Diocesan Convention of Maryland.

little or no report to make. The former Rector, I presume, will report to the time of his resignation.

Charlotte Hall.

J. W. CHESLEY, *Rector.*

King and Queen Parish.

Baptisms, Infant 24 ; (of which were privately performed 3 ;) Communicants 87 ; Marriages 6 ; Burials 20.

Communion Alms \$34.97 ; all other Contributions \$536.68 ; Total receipts \$571.05.

Appropriated, within the Parish \$540.95 ; within the Diocese \$30.10 ; Total appropriations \$571.05.

Milestown.

THOS. J. WYATT, *Rector.*

St. Andrew's Parish.

Baptisms, Infant 23 ; (of which were privately performed 13 ; colored 11 ;) Communicants added 5 ; lost by death and otherwise 16 ; present number, white 85 ; colored 22=107 ; Marriages 3 ; Burials 18.

Communion Alms \$17.04 ; all other Contributions \$274.96 ; Total receipts \$292.00.

Appropriated, within the Parish \$230.46 ; within the Diocese \$23.00 ; outside of Diocese \$27.79 ; Foreign Missions \$10.75 ; Total appropriations \$292.00.

The amount herein recorded as contributed includes a portion raised for the purchase of a horse and buggy for the use of the Rector.

Steps have been taken to erect a chapel in Leonardtown, the county site, which will, we presume, of necessity, be a frame building ; as, with the *outside* aid upon which we have been able to rely, we can barely realize sufficient for *that*. We have so far succeeded in obtaining the promise (in part fulfilled) of about sixteen hundred dollars towards this object, and trust soon to be able to begin the work.

Leonardtown.

R. HEBER MURPHY, *Rector.*

St. Mary's Parish.

Baptisms, Infant 8 ; (of which 6 were colored ;) Communicants admitted 3 ; added by removal 1 ; lost by death and otherwise 2 ; present number, white 60 ; colored 13=73 ; Marriages, white 4 ; colored 3=7 ; Burials, white 5 ; colored 4=9.

Total receipts \$51.83.

Appropriated, within the Diocese \$11.00 ; Domestic Missions \$10.00 ; Total appropriations \$21.00.

St Inigo's.

JAS. STEPHENSON, *Rector.*

Parochial Reports.

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William and Mary Parish.

Baptisms, white 3; colored 4=7; Married, white 2; colored 1=3; Buried, white 6; colored 5=11.

Contributions \$11.30.

Appropriations \$10.

St. Inigo's.

JAMES STEPHENSON, *Acting Rector.*

WASHINGTON COUNTY.

St. John's Parish.

Baptisms, Infant 8; Adult 1 (of which were privately performed 6;) Catechisings, openly in Church almost every Sunday; Confirmed 18; Communicants, admitted 18; added by removal 12; lost by removal, death and otherwise 10; present number, white 140; colored 3=143; Marriages 4; Burials 5.

Sunday School Teachers 13; Scholars 86.

Communion Alms \$112.69; all other Contributions \$412.70; Total receipts \$525.39.

Appropriated, within the Parish \$308.43; within the Diocese \$70.17; outside of Diocese \$137.59; Foreign Missions \$9.20; Total appropriations \$525.39.

On the first of last October the Vestry and congregation unanimously declared that the church should henceforth be *free*. Since then the revenue has increased from twelve hundred to near two thousand dollars.

Hagerstown.

C. R. HAINS, *Rector.*

St. Andrew's Church.

Confirmed 4; Communicants, admitted 4; present number 21.

Sunday School Teachers 7; Scholars 43.

Communion Alms \$8.24; all other Contributions \$10.44; Total \$18.68.

Appropriated as follows: Foreign Missions \$2.36; Domestic Mission \$2.05; Diocesan Mission \$2.83, and the balance within the Parish.

I had hoped to be able to report the repair of the church, but the congregation is still undecided whether to repair or to build a new church; meanwhile we are not making the progress we ought to make, though the congregation is somewhat increased.

Clear Spring.

HENRY EDWARDS, *Miss. in Charge.*

St. Luke's Chapel.

Baptisms, Infant 9; Adult 1, all publicly performed; Confirmed 6; Communicants, admitted 6; present number 16.

Communion Alms \$12.83; other Contributions \$143.48; Total \$156.31.

Foreign Missions \$2.58; Diocesan Missions \$2.53; the balance within the Parish.

Diocesan Convention of Maryland.

Part of the money was spent in the purchase of a Cabinet Organ and in the erection of a proper chancel rail in the church. There are several candidates for adult baptism, and on the whole, this portion of my missionary district is encouraging.

Pleasant Valley.

HENRY EDWARDS, *Miss. in Charge.*

St. Mark's Church.

Baptisms, Infant 5 (all privately performed;) Communicants, added by removal 2; lost by removal 2; present number 17; Burials 2.

Sunday School Teachers 3; Scholars 10.

Communion Alms \$23.43; all other Contributions \$28 05; Total receipts \$51.48.

Appropriated, within the Parish \$20.15; within the Diocese \$17.35; Domestic Missions \$8.84; Foreign Missions \$6.14; Total appropriations \$51.48.

At Christmas-tide a Cabinet Organ was placed in the church, for the purchase of which, the money had been raised during the last three years.

I am compelled to report that the Canon "On Support of Ministers" is not complied with.

Hagerstown.

HENRY EDWARDS, *Rector.*

St. Paul's Church.

Baptisms, Infant 4 (privately performed 3); Confirmed 2; Communicants, admitted 2; lost by death 1; present number 20.

Communion Alms \$11 92; all other Contributions \$35.00; Total \$46 92.

Appropriated as follows: Domestic Missions \$3 00; Foreign Missions \$1.81; Diocesan Missions \$2.63; Bishop's Fund \$5 00; Convention Fund \$5.00; the balance within the Parish.

Several hundred dollars have been subscribed towards rebuilding the old church, and work will be begun this summer. Our services are now held in the Lutheran place of worship.

Sharpsburg.

HENRY EDWARDS, *Miss. in Charge.*

St. Thomas' Parish.

Baptisms, Infant 22; Adult 3 (of which were privately performed 9; colored 7;) Catechisings, openly in Church occasionally, owing to my sickness; Confirmed, white 25; colored 1=26; Communicants, admitted 16; lost by removal, death and otherwise 2; present number, white 99; colored 3=102; Marriages 4; Burials 7.

Sunday School Teachers 9; Scholars 120.

Communion Alms \$20; all other Contributions \$69; Total receipts \$89.

Appropriated, within the Parish \$78; within the Diocese \$11; Total appropriations \$89.

The work in the Parish has been materially retarded during the past six months, owing to my having suffered from sickness, and a consequent debility. The devotion of the parishioners to the church has been considerably raised by instruction in the beauties and truly Apostolic warrants for her faith and practice; and, as a consequence, that dangerous and annoying obstacle to the Parish Priest and his work, viz: a general running about among, and thereby countenancing of, the surrounding sects who abuse the Church, has been almost entirely remedied here; and the parishioners have learned to regard their Church as having made the most ample provision for the instruction of her children.

I have a promising class preparing for the Holy Rite of Confirmation. Among them are some brought up in the different sects.

The church building is still in need of most essential repairs, and we are hoping to secure some little aid from those able to help.

Our Lenten services were largely attended, and give evidence of the increasing zeal and love of the Parishioners for the church.

The people through much effort, have nearly doubled my salary in the last year.

I have, by the grace of God, the entire, unwavering devotion of my flock, and hence my work and teaching finds a ready reception and respect, which, under Almighty God's precious blessing, have brought forth good fruit.

The resolution adopted at last Convention on the subject of the insurance by the Parishes of their respective Pastors, has been conformed with, and my life insured in the "Clergyman's Mutual Insurance League."

Collections appointed by last Convention have been made, and although feebly responded to, evidence the will of the people to meet their varied duties as Churchmen.

Hancock.

GILBERT F. WILLIAMS, *Rector.*

BALTIMORE COUNTY.*

Western Run Parish.

Baptisms, Infant 2; Adult 1=3; Communicants, present number, about 16; Marriages 3; Burials 3.

The rebuilding of the Parish Church is steadily progressing. The cornerstone was laid by the Rector on the 17th of August last, and on the same day of the present year the building will be ready for consecration. Its entire cost will be ten thousand dollars, the whole of which sum, save a few dollars, has been contributed by the parishioners themselves—one liberal-minded individual standing pledged for half the amount.

The style of architecture is the plain pointed Gothic, strictly carried out in all its details. The material is limestone, with dressed granite finishings. The windows will be filled with stained glass, and the one over the altar will have a full-length representation of St. John the Evangelist, with his emblem, and other suitable devices. The gilded cross on the spire will cast its shadow in a valley of surpassing loveliness, and the edifice will be an enduring witness of what a small but determined band of Church people can accomplish.

Reisterstown.

A. J. BERGER, *Rector.*

* This report was not received in time to be inserted in its proper place.—SECRETARY.

APPENDIX TO REPORT OF THE RECTOR OF

St. Timothy's Church.

The term of the lease of the Academic buildings adjoining the church, having expired on August 1, 1869, I resumed the Rectorship of the School by the advice of many friends, and with the unanimous consent of the Vestry of St. Timothy's Church. The Hall is now thoroughly organized as a School of the Church, and thus far has been liberally patronized. Additions will be made to the Faculty at the beginning of the next session, September, 1870, and the assistance of a brother clergyman secured to help in academic and parochial work.

L. VAN BOKKELEN.

CLERICAL REPORTS.

Since May 26th, 1869, I have read service and preached at Cranmer Chapel, and have assisted at St. Andrew's Church. My other ministerial duties are included in the Cranmer Chapel report.

On February 1st, 1869, my salary and title of Assistant of Emmanuel Church, and the consequent right to a seat in the P. E. Convention of Maryland, were simultaneously discontinued.

Baltimore.

THOMAS BARROW.

During the past Conventional year, I have continued to occupy the post of Assistant at Mt. Calvary Church, Baltimore, and would respectfully report that, during said time, his duties have been much as during the previous year. Acts official are included in the regular Parochial Report from said church.

Baltimore.

JAMES BRISCOE, *Priest,*
Assistant Mt. Calvary Church.

I respectfully report that I resigned All Saints' Parish, Calvert county, on the 31st of last January, but stayed there and officiated of a Sunday at the parsonage, (instead of at the church, in consequence of sickness,) until the second week in March, when I came to this city. Here I have been engaged ever since my arrival in the stated performance of my ministerial duties, at the Church of the Holy Innocents, of which I have been elected Associate Rector, though I have received no official notification of the fact. For the last few days I have performed Divine service at the Church Home, at the request of one of the Trustees, but shall cease my temporary duties there on Wednesday next.

Baltimore.

J. CHIPCHASE.

I have the honor to report that I am still connected with the University of Maryland, as President of the Faculty of Arts and Sciences. I also continue to be Rector of St. Stephen's Church, in this city.

My ministerial services since the last Convention have been as follows: I have preached 100 times; read prayers 104 times; administered Holy Communion 19 times; baptized 10 infants and 1 adult; solemnized 5 marriages; and officiated at 6 funerals. The baptisms, marriages, and funerals, are all registered at St. Stephen's Church.

Baltimore.

E. A. DALRYMPLE.

Diocesan Convention of Maryland.

In reporting myself to you, I have to state that I am engaged in my Professorship of the Latin and Greek languages and Literature in St. John's College, Annapolis. During a greater portion of the past Conventional year, I have supplied the services in St. Margaret's Church, Westminster, and since the arrival of the Rector of that Parish, I have done whatever service in other places I have found to do.

Annapolis.

J. M. DASHIELL

Since the middle of Lent, St. Mary's has been disconnected from the Parochial work of St. John's, Washington, D. C., for missionary operations, under the Ecclesiastical Authority of the Diocese. At Easter, I resigned my position as Assistant Minister of St. John's, in order to give my undivided energies to St. Mary's.

During the few weeks which have elapsed since then, a hopeful and progressive spirit has sprung up at St. Mary's. Our "waste place" of Zion "breaks forth into joy," the sadness of the night being dispelled by the joy of the morning. Our little church and its grounds have been renovated and beautified, the congregation cheerfully and promptly advancing all the requisite funds before the work was entered on, thus avoiding debt. We have now two Sunday School sessions; "cottage meetings," well attended, during the week; and a class of candidates for confirmation getting ready for the promised visit of our Diocesan to our church next month.

My baptisms up to Easter are included in St. John's Parochial Report, which have since been supplemented by two.

Washington, D. C.

JOHN M. E. MCKEE,
Missionary in charge.

The undersigned respectfully reports that, during the Conventional year last past, he has performed such clerical duty as occasion required. He has preached several times for the colored congregation of St. Mary's, and has otherwise assisted the clergyman serving that Parish. He has also given general instruction of a literary and theological character to a candidate for Holy Orders, a member of the Vestry of St. Andrew's Parish. He has read the burial office seven times. By private counsel, he has succeeded in bringing into the Church, from one of the sects, a person whose children were baptized by the Rector of St. John's Church.

In addition to the above meagre services, he has continued his duties as a private tutor in English and the Classics.

Washington, D. C.

A. J. FAUST.

The undersigned respectfully reports to his Bishop, that he has continued his duties as an Assistant Priest in St. Luke's Church, Baltimore, and as Rector of a Church School for Boys, in the city of Baltimore.

Baltimore.

FRED'K GIBSON.

I beg leave to submit the following report : Immediately after my admission to the Diaconite, (which was on the fourth Sunday in Advent, 1869.) I became Assistant to the Rev. R. W. Lowrie, Rector of the Church of the Incarnation, Washington, and under his direction I have held evening services in Emmanuel Parish, Anacostia, D. C.

I have read, or assisted in reading, the Church service 88 times ; assisted in the celebration of the Holy Communion 7 times ; baptized publicly 2 infants ; and officiated at 4 funerals ; all of which is included either in the report of the Rector of the Church of the Incarnation, or the report of the Vestry of Emmanuel Church.

I have also, during the same period, taught in this city a Church School for Boys.

Washington, D. C.

JOHN A. GRAVES.

Since May 24, 1869, I have continued in charge of Trinity School, Baltimore, and have performed clerical labors both in and out of the congregation of the Chapel of the Holy Cross. I have read the services of the Church 119 times ; preached and lectured (exclusive of addresses on other occasions) 122 times ; baptized 35 persons ; officiated in 7 funerals ; administered and assisted in the Holy Communion 24 times. I have also (as one of a Standing Committee for that purpose, by appointment of the Bishop,) taken part in all the examinations of the candidates for the Priesthood in the Diocese of Maryland. The clerical services named above are elsewhere reported.

Baltimore.

BENJAMIN B. GRISWOLD.

Soon after the last Convention, the undersigned was compelled to seek some improvement of health, by a sea voyage and foreign travel. Since his return to Baltimore, December 1, 1869, he has been constantly engaged in preaching, administering the Sacraments, and visiting the sick, afflicted, and ignorant. Some of these services have been performed in aid of his Parochial brethren ; but the greater portion—during the last four months—has rendered to inmates of the Church Home and Infirmary of the city of Baltimore, where a vacancy in the chaplaincy has existed during that period.

The undersigned has administered baptism to two adults and to one infant. One of the adult baptisms is included in the report of St. Paul's Parish, Baltimore. One adult and one infant baptism should be included in the report from the Church Home and Infirmary, if there be one.

Baltimore.

RICHARD C. HALL, *Presbyter.*

In accordance with canonical requirement, I beg leave to report the clerical duties performed. I have, besides reading prayers and preaching, occasionally assisted the Rector of St. Anne's in the monthly administration of the Holy Communion. From the 1st of last April to the 1st of July following, I performed all the services of the Church at St. John's, Georgetown. During the months of August and September, I read prayers and preached every Sunday in the

Diocese of Albany, N. Y. The various baptisms, marriages and burials performed by me are included in the reports of others. I have a Bible class every Sunday morning, or rather a Bible lecture for a class of some thirty or forty students of St. John's College, at the little chapel of St. Anne's Church.

Annapolis.

C. K. NELSON.

The undersigned most respectfully reports, that, from the last Convention till 6th December last, his labors were more abundant than in former years, in the various duties of the mission he then filled: unto which time, he baptized 7 children, registered at St. Stephen's, and married 1 couple. On 6th December, 1869, he accepted a call to the Parish of Holy Trinity, Carroll, Baltimore and Howard counties, at which place he has baptized 1 adult and 3 children, and officiated at 1 funeral. Has not, as yet, been able to attend the collections appointed by the Convention.

The state of the Parish is encouraging.

ROBERT PIGGOT.

Preached 15 times; Lectured 12; Divine Services 34; marriages 2; Communion celebrated or assisted in 12; visits, including those to sick persons, 49; Bibles distributed 54; Books of Common Prayer 4; Adults led to churches 16; children to Sunday Schools 8.

These services were rendered from a sense of duty, and without any Church relation, except that of Presbyter. With a defined position more work could be done.

THO. H. QUINAN, *Missionary.*

I beg leave to report that since my Ordination to the Diaconate on the 2d Sunday in Lent, March 13th, 1870, I have regularly assisted the Rev. Arthur J. Rich, M. D., Rector of St. Michael's Church, Baltimore county, both in St. Michael's Church and at the "Mission Station," in Reisterstown.

I have read, and assisted in the daily Service of the Church 68 times; assisted at the celebration of the Holy Communion 7 times; read Sermons 6 times.

I have received into my family, as pupils, a limited number (5) of boys, who receive my constant care and attention. Two of them were presented for Confirmation, through the Rector of St. Michael's, on the Feast of Quinquagesima.

Reisterstown.

EDWARD R. RICH, *Deacon.*

The Head Master of St. Clement's Hall, respectfully reports, that he desires with renewed thankfulness to acknowledge the blessing of Providence upon the Institution under his charge. During the greater part of the present year the Hall has been filled to its utmost capacity, rendering additional accommodations necessary. A full corps of Classical Teachers, residing in the Hall, find constant employment, in addition to which several Professors visit the school at stated intervals, giving instruction in their respective depart-

ments. Facilities abound for all kinds of attractive exercise. A high moral tone pervades the school, and the students in general have acquired a very desirable reputation for gentlemanly deportment. A large proportion are members of the Church by baptism. Since the last Convention twelve pupils have been confirmed and a number more are desirous of confirmation. Some few are looking forward to the ministry. Of eleven sons of clergymen connected with this school, nine have here received important aid in the prosecution of their studies. This Institution has recently been incorporated as a Seminary of learning, according to the laws of the State, the incorporators being the Rev. Wm. G. Jackson, D. D., Gov. T. W. Ligon, Hon. Anthony Kennedy, Judge Edward Hammond, Geo. W. Manro, Esq., Ernest Schroeder, and the Head Master.

Ellicott City.

J. AVERY SHEPHERD,

Head Master of St. Clement's Hall.

Soon after the adjournment of the last Convention the decision of the authorities of the Maryland Hospital to substitute for the regular services of a Resident Chaplain the occasional services of a visiting one, necessitated my relinquishment of the Chaplaincy. Unable, from the state of my health, to take full parochial duty, I accepted the post of Associate Editor of the *Southern Review*, and have since been discharging its duties, assisting my brethren in the ministry from time to time, as occasion has offered and my health permitted. In this way I have preached 19 times; administered the Holy Communion or assisted in administering it on almost every occasion of its administration on which I have been present, and read the whole or a part of the Service on nearly every Lord's Day in the year.

Baltimore.

EDWARD J. STEARNS, *Presbyter.*

Having outlived the period of active service, I have little to report, beyond saying, that what comes to hand, scarce leaves me to seek or to shun opportunities. As without pastoral charge, being almost, if not quite alone, in the city, Sunday generally invites me to relieve some clerical brother in that office, or to some missionary work in the District.

Washington, D. C.

WM. WITHINGTON.

BISHOP'S REPORTS.

MEMORANDUM OF EPISCOPAL SERVICES IN THE DIOCESE OF MARYLAND.

- Aug. 9. St. John's Church, Hagerstown, evening sermon, confirmed 18, and address.
- " 11. St. Luke's Chapel, Pleasant Valley, morning sermon, confirmed 6, and address, and Holy Communion.
Afternoon—St. Paul's, Sharpsburg, sermon, confirmed 2, and address.
- " 12. St. Andrew's, Clear Spring, morning sermon ; confirmed 4, and address, and Holy Communion.
Evening—St. Thomas', Hancock, sermon ; confirmed 23, and address.
- " 13. Morning—same Church, confirmed 5, and Holy Communion.
Evening—All Saint's Church, Frederick, sermon ; confirmed 16, and address.
- " 14. Grace Church, New Market, morning sermon ; confirmed 2, and address.
- " 15. Zion Church, Urbana, (12th Sunday after Trinity), morning sermon ; confirmed 19, and address, and Holy Communion.
Evening—same Church, Address on Home Education.
- " 16. St. Peter's, Poolesville, morning sermon ; confirmed 7, and address, and Holy Communion.
- " 17. Christ Church, Rockville, morning sermon ; confirmed 6, and address, and Holy Communion.
- " 18. Morning—St. John's, Mechanicsville, sermon ; confirmed 4, and address, and Holy Communion.
- " 19. St. Bartholomew's, morning sermon ; confirmed 5, and address, and Holy Communion.
- " 20. Mt. Cavalry Church, Howard county, morning sermon ; confirmed 1, and Holy Communion.
- " 22. (13th Sunday after Trinity). Morning—St. Barnabas' Church, Sykesville, sermon ; confirmed 8, and address, and Holy Communion.
Afternoon—Trinity Church, Liberty Road, sermon.

SUMMARY.

Sermons 15 ; Addresses 14 ; Confirmed at 15 occasions, 126 persons ; Holy Communion 10 times.

Proofs of life, earnestness and growth were very evident in almost all of the congregations visited.

J. B. KERFOOT,
Bishop of Pittsburgh.

Baltimore, Aug. 23, 1869.

1869.

- Dec. 2. Consecrated Christ Church, Owensville (West River), Anne Arundel county, preached, confirmed 25 persons, and administered the Holy Communion.

This very beautiful church is the memorial of a godly mother's affection for two adult children, who had departed this life in God's faith and fear, and in the Communion of His Holy Church.

- " 3. In All Saints Church, Calvert county, preached, confirmed 10, and administered the Holy Communion. After the service, visited the Rector of the Parish, confined to his house by severe and protracted illness.
- " 4. In St. Paul's Church, Prince Frederick, Calvert county, preached, confirmed 19, and administered the Holy Communion.
- " 5. Christ Church, Calvert county, on second Sunday in Advent, preached, confirmed 1 person, and administered the Holy Communion. The day was rainy, hence the absence of several candidates for Confirmation, whom the Rector of the Parish (having very recently entered upon his charge) had prepared and expected to be confirmed. In the evening read service in the Rectory of St. Paul's Parish, Prince Frederick.
- " 6. Journeying from Prince Frederick to Nottingham, Prince George county.
- " 7. In St. Thomas' Church, Prince George county, preached, confirmed 18, and administered the Holy Communion. In the afternoon, at the request of the Rector, baptised an Infant.
- " 8. In Trinity Church, Upper Marlborough, preached, confirmed 15, and administered the Holy Communion.
In the afternoon, at the request of the Rector, baptised an Infant.
In the evening, preached in the Parish Church.
- " 9. In Queen Anne Parish, preached, confirmed 10, and administered the Holy Communion.
- " 10. In Holy Trinity Parish, preached, confirmed 6, and administered the Holy Communion.
- " 11. In Severn Parish, Anne Arundel county, preached, confirmed 6, and administered the Holy Communion.

- Dec. 12. Third Sunday in Advent, in St. Phillip's Church, Laurel, Anne Arundel county, visited and addressed the Sunday School; baptized an Infant; preached; confirmed 21, and administered the Holy Communion. In the evening preached again.
- " 13. In the morning, in Ellicott Chapel, Patuxent Forge, preached, confirmed 11, and administered the Holy Communion.
In the afternoon, in Trinity Church, Howard county, preached, and confirmed 10.
- " 14. In Christ Church, Elk Ridge, preached, confirmed 5, and administered the Holy Communion.

S U M M A R Y .

Consecrated one Church; Confirmed 157 persons on 13 occasions; Baptized 3 Infants; Administered the Holy Communion 12 times; Preached 15 sermons, and made 14 confirmations and other addresses.

The clergy and people have been throughout this visitation (as well as in that made by me in August last) most courteous and cordial. My visits have been full of pleasure to myself, and I have seen many proofs of zealous parish work going on in the churches visited, by the blessing of God on that work.

J. B. KERFOOT,
Bishop of Pittsburgh.

Baltimore, Dec. 15, 1869.

HOUSE REPORTS.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

[*Proceedings, Page 25 of the Journal.*]

The Committee on the State of the Church respectfully report the following summary of the Parochial Reports :

Baptisms 2,194 ; Communicants 12,743 ; Confirmed 1,907 ; Marriages 493 ; Funerals 913 ; Sunday School Teachers 1,241 ; Scholars 10,338 ; Communion Alms \$16,456 59 ; other Contributions \$157,013 95. Increase over preceding year, in Baptisms 102 ; Communicants 776 ; Confirmed 625 ; Teachers 132 ; Scholars 870 ; other Contributions (besides Communion Alms) \$15,296.67. The comparison of the Confirmed has also been made with the year 1867-8 (p. 25 of Journal).

Correct Statistics.

Correct statistics ascertain the true parochial condition, and furnish data for important general use. A learned investigator states, that, in the General Summary of Diocesan Reports throughout the United States, each branch of parochial work bears a definite relation to every other, so that, if the Confirmations be known, the Baptisms, &c., may be calculated with reasonable accuracy. The Church is a body compacted by the supply of each joint ; and if one part be accurately known, the others may be ascertained by the skillful observer. This general statistical result throughout the United States applies equally to each Diocese and congregation. Thus, if one feature be disproportionate, either by excess or dwarfage, there is a fault which demands Pastoral investigation.

The average annual number of confirmations, and the average in each class during the second decade of our present Diocesan, were precisely double those in the first decade.

Accuracy in Parochial Reports would remove those frequently-recurring complaints against predecessors—the excision of some fifty or one hundred names that cannot be identified.

In visiting a Parish, about the year 1840, a clergyman passed an agreeable vacation in reading the Vestry proceedings, extending far into colonial days. Some years afterwards, he called the attention of the new Parish Rector to these documents. The latter made diligent search, but could not find a paper. The sexton had probably consumed these histories in kindling fires. The Committee do not refer to the case of a new Rector finding *no* Church records ; for we cannot suppose that any clergyman could treat the spiritual records of his charge with a neglect which would jeopard the business reputation of a grocer.

Our Colored Congregations.

If the announcement were made that Dr. Livingstone had discovered a tribe well disposed towards Christianity, whose language was easily acquired—a people likely to become the promoters of civilization and commerce—a thrill would pervade the Christian Church. Missionaries would cheerfully enlist in such a cause, and monies would pour into the treasury. Our own Maryland Church, would not be wanting in men and means, and hundreds would unite in the noble effort to carry salvation to a tribe so providentially prepared. But what if this people spoke our own language, lived in our own State, resided in our own families, were disposed to Christianity, and particularly adapted to that form of worship which combines the calmness of order with the highest devotion: must the interest now cease? Shall nearness disenchant our enthusiasm? and must these people be transferred to Africa, that we may realize the impetus of a discovery?

If Christ came to visit the neglected, attention to this class is Christ-like, and (in its reactive influence) would raise our Church to a higher level, and bring on ourselves a blessing hitherto unknown.

Diocesan Missions.

Little need be said of Diocesan Missions. The facts of the case are too well known. The subject was thoroughly discussed during the recent Convention, and the very term has been hitherto a misnomer—"Missions in the Diocese;" but we trust that a new impetus has been given, and that the present energetic Committee will be able to furnish supplies commensurate with demands which come from the Chesapeake to the Alleghanies. It should not be forgotten, in the future, that those receiving the fostering care of the Church should not always remain infantile, but should gradually support themselves and aid in supporting others. The reception of aid beyond a certain point demoralizes the recipient and discourages the Church. The announcement that one Mission had become self-supporting would replenish the treasury far more than appeals or circulars. The recorded liberalities of the Macedonian poor; the success of the great English Societies from small contributions, corroborate the Divine command, "Freely ye have received, freely give;" and in such giving, that congregation would realize resources hitherto undeveloped.

The harmony of our last Convention; the speedy additional Episcopal services; the rekindled spirit of our Diocesan Missions; the encouraging parochial reports, indicate that we are on the verge of a new Diocesan era.

We are now reaping harvests sown by worthy laborers, who cheerfully gave themselves to a weary work—whose names are recorded in Heaven above, and on the fading marbles of our lonely church-yards. Could they now speak, how would they charge our clergy and laity to carry on the work, "Arise, shine! for thy light is come."

(Signed,)

GEO. A. LEAKIN,
JOHN VAUGHAN LEWIS,
M. MAHAN.

REPORT OF THE COMMITTEE ON THE RECORDS
OF THE DIOCESE.*[Proceedings, Page 20 of the Journal.]*

The "Committee on the Records of the Diocese," as at present constituted, respectfully beg leave to report :

Since the appointment of two new members, to supply the places of the Rev. Dr. Edward Wyatt and Dr. John H. Alexander, made vacant by their decease, the Committee has had scarcely anything to do. The only duty devolving upon it was the care and custody of the small fund in their hands, remaining from an appropriation made several years since, for the use of the Committee, by the Convention of the Diocese.

The causes which have thus made the duties of the Committee, for some years past, almost an absolute sinecure, will be understood from the following statement of the Rev. Dr. Ethan Allen, the only surviving member of the Committee as it was originally appointed by the Bishop of the Diocese. The same statement will also show the disposition of the money in the hands of the Committee as it was at first formed.

Statement of the Rev. Dr. Ethan Allen.

"In the year 1855, I had collected a large number of papers and documents relating to the past history of the Church of Maryland. By the kindness of the donors—mainly the Rector of St. Thomas' Parish, Baltimore county; the Rev. Mr. Austin; Mrs. Yellott, daughter of the Rev. Mr. Coleman; Mrs. Gen. Howard, widow of the grandson of the Rector of St. Paul's Parish, Baltimore; the Rev. Dr. West; Judge Edward D. Kemp, son of Bishop Kemp; the Rev. Mr. Chew, grandson of Bishop Clagett; Miss Duke, daughter of the Rev. Wm. Duke, and a number of other persons—there had been placed in my hands, and at my disposal, a very large number of papers, as above mentioned.

These papers, at the Convention of 1855, the Bishop of the Diocese (who had been informed of their collection and preservation,) spoke of in his address (p. 21) to the Convention, and a committee was appointed to consider that portion of it, consisting of the Rev. Dr. Wyatt, the Rev. (now Bishop) Cox, and Gen. Tench Tilghman (p. 40.) In their report, (p. 54) they state that they had consulted with Rev. Dr. Allen, and find that he proposes to transfer the entire collection to the Convention of Maryland, on condition that a safe place of deposit be provided for the same. The proposition was accepted, and gratefully acknowledged by a vote of the Convention; and the Rev. Dr. Wyatt, Edward D. Kemp and John H. B. Latrobe, Esqs., were appointed to provide a fire-proof safe or closet for the above purpose. Four years passed away, and nothing had been done under that appointment.

At the Convention of 1859, as the recognized "Historiographers" of the Convention, Dr. Allen was authorized to obtain a copy of the "Maryland Manuscript Documents," in the library of the General Convention, (p. 8,) and one hundred dollars were appropriated for this purpose. At the next Convention, 1860, he reported (p. 9) that the matter was accomplished.

At this time, (p. 12,) a permanent Committee of Records was appointed consisting of Rev. Drs. Wyatt and Allen, and Dr. J. H. Alexander, and two

Diocesan Convention of Maryland.

hundred dollars were placed at their disposal, in order to secure a place of deposit for the papers. After sundry efforts, although Dr. Alexander proposed to add two hundred dollars to the appropriation of the Convention, the committee failed to effect the desired object.

In the same Journal, (p. 101) was published a list of "papers" obtained from the library of the General Seminary. Before this time, Dr. Allen had succeeded in obtaining hundreds of the publications of the Clergy who had been, or who were, Ministers of Maryland, and he designed to transfer these, with the before-mentioned papers, as well as many others which had been placed at his disposal since 1855, to the Convention.

After the death of Rev. Dr. Wyatt, on maturely weighing the matter, Dr. Allen was of opinion, in which Dr. Alexander entirely concurred with him, that the Convention would not be a permanently safe depository for the preservation of the documents, books, and papers which he had collected at the expense of so much time and money, and the failure to comply with the terms made almost fifteen years before, seemed fully to justify his making another disposition of what was then tendered; and they accordingly returned to his own hands and ownership.

Of the two hundred dollars appropriated by the Convention in 1860, the following account will explain the expenditure :

1860.		
May.	By amount appropriated by Convention.....	\$200 00
1860.	DR.	
April.	Paid for 18 letter-file books.....	\$ 20 00
1863.		
Jan'y.	Paid for 4 cases	20 00
1864.		
June.	Paid for cards for catalogue....	4 50
"	" Rev. Mr. Moore, making catalogue.....	25 00
"	Postage	06
"	Paid for \$100 U. S. Coupon Bond.....	105 50
1865.		
May.	Paid Robinson for copy of True Catholic.....	12 00=187 06
	Balance in cash.....	\$ 12 94

ETHIAN ALLEN.

At the death of Dr. Alexander, there were received from his executor, one U. S. Treasury Coupon Bond, No. 80,400. for \$100, and the sum of \$33.50 in cash. This sum of \$33.50 was composed of the above balance of \$12.94, and the value in currency of 5 coupons paid since the purchase of the bond, amounting to \$20.56. To this, there have been added, for currency value of 7 coupons to the 2d May, 1870, the sum of \$27.83, together amounting to \$61.33. The funds, therefore, in the hands of the Committee, are as follows :

No. 80,400 U. S. Coupon Bond.....	\$100 00
In cash.....	61 33
	<hr/>
	\$161 33

Respectfully submitted in behalf of the Committee.

E. A. DALRYMPLE.

May 27, 1870.

REPORT ON THE PURCHASE OF THE ALLEN COLLECTION OF BOOKS,
PAPERS, AND DOCUMENTS, RELATING TO THE HISTORY OF THE
PROTESTANT EPISCOPAL CHURCH IN MARYLAND.

[*Proceedings, Page 20 of the Journal.*]

It was ascertained in the autumn of the year 1869, that the books, papers, and documents relating to the history of the Church in Maryland, which had been collected after many years of trouble and expense by the Rev. Dr. Ethan Allen, and which in 1855 had been presented to the Diocese, on certain conditions, by him, which had not been complied with, and which failure again placed the collection absolutely in the hands, and at the disposal, of Rev. Dr. Allen, could be purchased at a moderate cost. Accordingly, the writer of this report, after conference with the Bishop, and having his full approval and co-operation, undertook to raise from the friends of the Church in this city the sum of five hundred dollars, for which the entire collection could be purchased. His application for this sum met with prompt and generous response, and in a few days, not only the five hundred dollars were raised, but an additional sum of forty-five dollars, for the purchase of a proper case for their custody and preservation. The papers were accordingly purchased and paid for.

The collection consists of two divisions, styled by the Rev. Dr. Allen,
The Maryland Minister Library ;

The Maryland Church History Collection.

In the former there are 1,135 articles, and

In the latter " " 1,045 "

In both, 2,180 articles.

The entire collection thus preserved (the liberal gifts of the contributors) from dispersion and loss, is now, in their name, offered to the Convention of the Diocese of Maryland, for the use of all who may desire to consult it under the direction of the Committee on Diocesan Records.

E. A. DALRYMPLE.

BALTIMORE, May 27, 1870.

TESTIMONIAL.

[*Proceedings, Page 23 of the Journal.*]

We, whose names are underwritten, fully sensible how important it is that the sacred office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion, without partiality or affection, do, in the presence of Almighty God, testify that WILLIAM PINKNEY, Doctor in Divinity, is not, so far as we are informed, justly liable to evil report, either for error in religion or for viciousness in life, and that we do not know or believe there is any impediment, on account of which he ought not to be consecrated to that holy office. We do, moreover, jointly and severally, declare that we do, in our conscience, believe him to be of such sufficiency in good learning, such soundness in the faith, and of such virtuous and pure manners, and godly conversation, that he is apt and meet to exercise the office

of a Bishop to the honor of God and the edifying of His Church, and to be a wholesome example to the flock of Christ.

C. K. Nelson, D.D., *Pres. Con.*; Jn. Wiley, Hugh T. Harrison, Robert Piggot, D.D., Thos. J. Wyatt, James A. Buck, W. A. Harris, John H. Chew, George A. Leakin, John M. Todd, W. F. Brand, S. R. Gordon, Edward J. Stearns, Harvey Stanley, Savington W. Crampton, Alfred Holmead, G. F. Morison, James Stephenson, Arthur J. Rich, Geo. C. Stokes, W. F. Lockwood, Chas. W. Rankin, Henry Edwards, Edw. A. Colburn, George K. Warner, Wm. G. Jackson, D.D., E. A. Dalrymple, D.D., W. F. Johnston, A. P. Stryker, W. A. Mitchell, John Francis Hoff, Henry J. Kershaw, Joseph Earnest, J. Rose, R. Heber Murphy, Richard C. Hall, Wm. H. Trapnell, C. M. Callaway, C. H. Sheild, C. R. Hains, Jacob B. Morss, Henry B. Martin, Jos. Trapnell, Jr., Theo. C. Gambrall, Adolphus T. Pindell, R. W. Lowrie, Osborne Ingle, M. Mahan, D. D., Julius E. Grammer, D. D., Samuel Cornelius, John Vaughan Lewis, Thomas Duncan, Hugh Roy Scott, Richard R. Mason, E. G. Perryman, J. Avery Shepherd, Walter W. Williams, Meyer Lewin, D.D., George Howell, Augustus Jackson, Geo. Leeds, D.D., John Towles, Thos. G. Addison, B. H. Latrobe, Jr., Cameron F. McRae, A. M. Randolph, W. A. Coale, Gilbert F. Williams, Wm. Hodges, Wm. Henry Phillips, E. C. Murdaugh, Tho. H. Quinan, Wm. Withington, Chauncey Colton, D.D., William E. Snowden, Thomas U. Dudley, Jr., A. Floridus Steele, T. A. Starkey, A. B. Atkins, Wm. S. Southgate, James Briscoe, Enoch Reed, Fred'k Gibson, Samuel Ridout, Samuel D. Hall, Jno. H. Converse, Thomas O. Tongue, Wm. D. Bowie, F. W. Brune, Sam'l H. Berry, Montgomery Blair, Henry B. Bird, D. S. Briscoe, P. L. Burwell, E. Wyatt Blanchard, James Cheston, M. D., Harvey Colburn, Pearson Chapman, Wm. B. Matthews, Bernard Carter, Jno. M. Brome, Sam'l C. Chew, Thos. Cradock, A. B. Davis, E. B. DuVal, H. S. Deaver, H. W. Dorsey, Stephen W. Falls, Charles C. Gibson, J. M. Streett, Thos. W. Hall, A. B. Hagner, David Harlan, M. D., B. D. Hall, Edwin Higgins, William G. Harrison, R. J. Gittings, Chas. W. Hook, George Henderson, Jr., John Jay, James Lee, R. B. Latimer, Thos. Lansdale, John Merryman, W. S. McPherson, J. Mackubin, W. Mottu, Wm. A. Meloy, L. I. Gillis Owings, Jno. A. Nichols, Henry Onderdonk, E. G. Perine, Robt. M. Proud, Elliot O'D. Poor, C. S. Parran, William H. Philip, C. Ridgely of H., Ferdinand Rever, Chas. A. Rutledge, M. D., William A. Stewart, Daniel M. Thomas, Geo. W. Tinges, John A. Trundle, Wm. Pinkney Whyte, William Woodward, A. C. H. Webster, S. G. Wyman, Mordecai Yarnall, Geo. Kenly, Jeremiah Yellott, P. M. Snowden, John H. Turner, Henry Mankin, E. J. Middleton, Jr., Thomas Welsh, Jr., Thos. J. Franklin, M. D., John P. Franklin.

At the Eighty-seventh Annual Convention of the Diocese of Maryland, held at Grace Church, Baltimore, May 27, 1870, after resolution, the above Testimonials were signed, in open session, by a constitutional majority of the clergy and of the laity.

(Signed,)

C. K. NELSON, *President*.
P. M. SNOWDEN, *Secretary*.

BALTIMORE, May 28, 1870.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

its made at Convention on account of the Episcopal Fund :

the following under Circular of April, 1869—

St. Andrew's Church, Baltimore city.....\$ 20 00

St. Paul's Parish, Charles county..... 10 00

St. John's Parish, Prince George county..... 5 00

the following under Circular of April, 1870—

St. Michael's Parish, Allegany county..... 50 00

St. George's Church, " " 10 00

St. John's Parish, Anne Arundel county..... 10 00

St. Peter's Parish..... 30 00

St. James' Parish..... 10 00

St. Margaret's Parish..... 5 00

St. Paul's Parish..... 5 00

St. Andrew's Church..... 5 00

St. John's Parish, Baltimore..... 150 00

St. Michael's Church, " 150 00

St. George's Church, " 150 00

St. Peter's Church, " 75 00

St. James' Church, " 50 00

St. John's Church, " 45 00

St. Paul's Church, " 32 50

St. Andrew's Church, " 30 00

St. Peter's Church, " 15 00

St. Margaret's Chapel, " 10 00

St. James' Church, " 10 00

St. John's Church, " 5 00

St. Peter's Parish, Baltimore county..... 10 00

St. Thomas' Parish, " " 10 00

St. John's Church, " " 10 00

St. Michael's Parish, " " 5 00

St. George's Church, Towson town, Baltimore county..... 5 00

St. John's Church, Huntington, " " 5 00

St. Paul's Church, of the Redeemer, " " 5 00

St. James' Church, Long Green, " " 5 00

St. Michael's Parish, Calvert county..... 5 00

St. John's Parish, " " 5 00

St. Paul's Parish, Carroll county..... 5 00

St. Trinity Parish, " " 5 00

St. John's Parish, Charles county..... 10 00

St. Paul's Parish, " " 10 00

St. John's Parish, Washington, D. C..... 150 00

St. Paul's Parish, " " 100 00

St. John's Parish, " " 100 00

St. Paul's Parish, " " 30 00

St. John's Parish, " " 15 00

St. Paul's Church Parish, " " 15 00

St. John's Church of the Incarnation, " " 10 00

Rock Creek Parish, Washington, D. C.....	\$ 10 00
St. Albans Parish, " "	5 00
St. Paul's Church, " "	15 00
Christ " Georgetown, "	15 00
St. John's " " "	10 00
All Saints Parish, Frederick county	30 00
St. Mark's Parish, " "	5 00
St. Paul's Parish, " "	5 00
Zion Parish, " "	5 00
Havre de Grace Parish, Harford county.....	5 00
Christ Church Parish, " "	5 00
Deer Creek Parish, " "	5 00
Churchville Parish, " "	5 00
St. George's Parish, " "	5 00
St. Mary's Church, " "	5 00
Emmanuel " " "	2 00
Queen Caroline Parish, Howard county.....	5 00
Grace Church, " "	5 00
Trinity Parish, " "	5 00
St. John's Church, Queen Caroline Parish, Howard county.....	10 00
Labyrinth Parish, Montgomery county.....	5 00
Trinity Church, Upper Marlboro', Prince George county... ..	15 00
St. John's Parish, " " " "	5 00
St. Thomas' Parish, " " " "	5 00
St. Paul's Parish, " " " "	5 00
St. John's Church, Zion Parish, " " " "	5 00
St. John's Parish, Prince George and Charles counties.....	5 00
All Faith Parish, St. Mary's county.....	10 00
King and Queen Parish, " "	10 00
St. Andrew's Parish, " "	10 00
St. Mary's Parish " "	5 00
William and Mary Parish, " "	5 00
St. John's Parish, Washington county.....	20 00
St. Mark's Church, " "	5 00
St. Paul's " " " "	5 00
St. Andrew's " " " "	5 00

\$1,674 50

Balance reported to Board of Trustees May 25, 1870..... 2,231 65

Total cash on hand June 9, 1870..... \$3,906 15

WM. J. ALBERT, *Treasurer.*

BALTIMORE, June 9, 1870.

Convention of P. E. Church in Maryland, in account with HENRY M. BASH, Treasurer.

1869.	Dr.	Cr.
	To cash paid to—	
May 31.	Alex. Kinnaird, Sexton Grace Church, Balt.....	\$ 20 00
June 18.	Rev. John H. Chew, of Standing Committee.....	5 00
July 6.	H. W. Moore, Janitor, expense distrib'g Journal...	35 00
" 13.	Rev. C. K. Nelson, of Standing Committee.....	50 00
" 20.	P. M. Snowden, Sec'y, for clerk hire, per resolut'n	100 00
" 28.	Innes & Co., for printing Journal.....	406 38
Aug. 2.	H. W. Moore, Janitor, per resolution.....	125 00
Sept. 20.	A. Greer, Sexton St. Paul's Church, per Standing Committee.....	10 00
" 28.	Rev. C. K. Nelson, of Standing Committee.....	40 00
Oct. 21.	Widow of Rt. Rev. Bishop Henshaw, per resolution of Convention.....	300 00
Dec. 15.	H. W. Moore, balance for distributing Journal.....	4 57
1870.		
Jan. 15.	F. R. Starr, Treas'r, additional assessment General Convention 1868.....	41 00
May 24.	Balance, per contra, in bank.....	479 47
		<hr/>
		\$1,616 42
1870.		
May 24.	By balance in bank, brought forward	\$479 47
	E. & O. E. Respectfully submitted,	
	H. M. BASH, Treasurer, &c.	
		<hr/>
		\$1,616 42

House Reports.

The following Parochial Contributions were received during the Conventional year of 1869, and at the Convention of 1870.

H. M. BASH, *Treasurer.*

1869. 1870.

		CHARLES COUNTY.			
		1869.	1870.		
ALLEGHANY COUNTY.					
Emmanuel Church.....	\$15 00	\$20 00	Durham Parish.....	\$12 00	\$ 30
St. George "		5 00	Port Tobacco Parish.....		
ANNE ARUNDEL COUNTY.			Trinity Parish.....		
			William and Mary Parish.....		
			DISTRICT OF COLUMBIA.		
All Hallows Parish.....	30 00	15 00			
Christ Church	20 00	10 00			
Seyern Parish.....	15 00	10 00	Ascension Parish, Washington.....	20 00	20 00
St. James' "	15 00	15 00	"		35 00
Westminster Parish.....	15 00	10 00	St. John's Church, Georgetown.....	40 00	20 00
St. Anne's "	20 00	20 00	Grace "		
BALTIMORE CITY.			Rock Creek "	30 00	15 00
			St. Albans' "	5 00	5 00
			Christ "	20 00	
Emmanuel Church.....	35 00	35 00	St. John's " Washington.....		30 00
St. Paul's "	105 00		"		35 00
St. Peter's "	70 00	35 00	Trinity "	60 00	
Grace "	35 00	35 00	Christ "	40 00	20 00
St. Andrew's "	30 00	15 00	Grace "		25 00
St. Luke's "	35 00	35 00	Parish of the Holy Innocents, Washington.....		5 00
Christ "	40 00	20 00	FREDERICK COUNTY.		
Mt. Calvary "	20 00	30 00			
St. Barnabas' Free Church.....	20 00	10 00	St. Mark's Church.....	10 00	10 00
Trinity "	10 00	15 00	St. Paul's "	5 00	5 00
St. Stephen's "	10 00	10 00	All Saints "	20 00	20 00

House Reports.

Church of the Holy Innocents.....	10 00	Zion " ".....	5 00
Memorial Church.....	20 00	Catoctin " ".....	5 00
Mt. Zion " ".....	5 00		
St. Mark's " ".....	10 00		
BALTIMORE COUNTY.			
St. John's (Baltimore and Howard counties).....	20 00	Deer Creek Church.....	5 00
St. James' Church.....	30 00	St. Mary's " ".....	15 00
Trinity " Towson town.....	10 00	Christ " ".....	20 00
Church of Redeemer.....	10 00	St. George " ".....	10 00
St. Michael's Church.....	10 00	Havre de Grace Church.....	20 00
Sherwood Parish.....	5 00	Churchville Parish.....	5 00
Trinity Church, Long Green.....	10 00	Emmanuel Church, Bel Air.....	5 00
St. Thomas' Church.....	10 00		
St. Timothy's " ".....	15 00		
St. John's, Huntington.....	20 00		
" Mt. Washington.....	5 00		
CALVERT COUNTY.			
All Saints Parish.....		St. Peter's Church.....	10 00
St. Paul's " ".....	10 00	St. John's " ".....	15 00
Christ Church.....	20 00	Trinity " ".....	5 00
		Grace " ".....	10 00
		Mt. Calvary " ".....	10 00
MONTGOMERY COUNTY.			
		Labyrinth Parish.....	10 00
		St. John's Church.....	10 00
		St. Peter's " ".....	5 00
		St. Bartholomew's Church.....	5 00
		Prince George Parish.....	15 00
CARROLL COUNTY.			
Holy Trinity Parish.....	10 00		
Parish of the Ascension.....			

Diocesan Convention of Maryland.

	1869.	1870.		1869.	1870.
PRINCE GEORGE COUNTY.			ST. MARY'S COUNTY.		
St. John's Church.....	\$10 00	\$ 6 00	All Faith Parish.....	\$10 00	\$10 00
St. John's, Prince George and Charles counties.....	5 00	5 00	St. Andrew's Church.....	10 00	10 00
St. Thomas' Church.....	15 00	15 00	St. Mary's Parish.....	10 00	5 00
St. Philip's, Prince Geo. and Anne Arundel counties..	10 00		King and Queen Parish.....	10 00	13 00
Trinity Parish.....	20 00	30 00	William and Mary “	5 00	5 00
Holy Trinity Parish.....		15 00			
Queen Anne “			WASHINGTON COUNTY.		
St. Paul's “		45 00	St. Thomas' Church	5 00	5 00
Zion—St. Mark's Church.....			St. John's “	10 00	10 00
St. Matthew's “			St. Andrew's “	5 00	5 00
			St. Mark's “	5 00	5 00
			St. Paul's “	5 00	5 00

BALTIMORE CITY.			
St. Paul's Church.....	\$ 35 00	St. John's Church, Washington.....	10 00
Church of the Ascension.....	100 00	Trinity ".....	40 00
Cranmer Chapel.....	25 00	Christ " Georgetown.....	10 00
Memorial Church.....	40 00		
		HARFORD COUNTY.	
		Havre de Grace Parish.....	10 00
Parish of Western Run.....	15 00	St. George ".....	10 00
St. Timothy's Church.....	15 00	Christ Church.....	10 00
		HOWARD COUNTY.	
		St. Peter's Church.....	20 00
		MONTGOMERY COUNTY.	
All Saints Parish.....	30 00	Prince George Parish.....	10 00
		St. Bartholomew's Parish.....	34 00
Parish of Holy Trinity.....	10 00		
		PRINCE GEORGE COUNTY.	
Durham Parish.....	23 00	Parish of the Holy Trinity.....	45 00
Trinity ".....	50 00	Queen Anne Parish.....	45 00
William and Mary Parish.....	20 00	St. Mark's—Zion.....	15 00
		St. Matthew's Church.....	50 00
		St. Philip's, Prince George and Anne Arundel counties.....	5 00
		ST. MARY'S COUNTY.	
Epiphany Parish.....	105 00	King and Queen Parish.....	17 00
Grace Church, Georgetown.....	15 00		

House Reports.

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*Diocesan Convention of Maryland.*PASTORAL AID FUND, DIOCESE OF MARYLAND, IN ACCOUNT WITH
WM. WOODWARD, TREASURER.

1869.	CR.		
May 26.	By balance on hand, per account rendered.....	\$523	17
" 29.	" cash from King and Queen Parish, St. Mary's county, per Rev. T. J. Wyatt.....	5	13
" "	" " from Severn Parish, per Rev. Mr. Cornelius.....	1	50
" "	" " " Rev. Mr. Edwards, viz:— St. Mark's Church, Laplan's X Roads, \$1.70; St. Paul's Church, Sharpsburg, \$2.67; St. Andrew's Church, Clear Spring, \$2.88; St. Luke's Chapel, Pleasant Val- ley, \$1.92	9	17
June 29.	" " from Miss Nancy Coe, St. John's Parish, Prince George and Charles counties, per Rev. Mr. Towles	1	00
" 3.	" " from Rock Creek Parish, D. C.....	5	00
July 29.	" " " All Saints Parish, Frederick city, per Rev. Osborne Ingle.....	33	00
Aug. 28.	" " per Rev. Mr. Duncan, viz:— from St. Bartholo- mew's, Montgomery county, \$7.00; Mt. Calvary, Montgomery county, \$2 25.....	9	25
Dec. 31.	" " from Zion Parish, Frederick county, per Rev. Dr. McCabe	6	50
1870.			
Jan. 13.	" " from Grace Church, Elkridge, per Rev. Dr. Jack- son	10	00
May 18.	" " from St. Luke's, Baltimore, per J. G. Proud, Jr., Treasurer	50	30
" 23.	" " per Rev. S. R. Gordon, from St. Thomas' Parish, Prince George county.....	2	00
" "	" " from St. Peter's P. E. Church, Baltimore, per E. L. Focke, Esq., Treasurer.....	14	57
" 24.	" " from Advent Mission, per Rev. Geo. Warner.....	5	00
	Amount.....	\$675	89

1869.	DR.		
Aug. 11.	To cash paid by order of Com., per vouchers.....	\$100	00
Oct. 28	" " " " " " " "	50	00
" 30.	" " " " " " " "	100	00
Nov. 6.	" " " " " " " "	50	00
1870.			
March 2.	" " " " " " " "	50	00
" 4.	" " " " " " " "	50	00
April 26.	" " " " " " " "	50	00
" "	" " " " " for stamps.....	2	00
" "	" " " " " envelopes.....	40	—\$452 40
E. E.	Balance in Treasury this day.....	\$223	49

WILLIAM WOODWARD, *Treasurer**Pastoral Aid Fund, Diocese of Maryland.**Baltimore, May 25, 1870.*

House Reports.

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DIOCESAN MISSIONS COMMITTEE IN ACC'T WITH E. W. BLANCHARD, TREASURER.

1870.	Dr.	
May 15.	To disbursements to date—	
	Janitor at Church Reading Rooms.....	\$ 100 00
	Printing, stamps, and envelopes	10 00
	Rev. Henry Edwards.....	914 41
	Rev. Mr. Tongue.....	322 50
	Rev. Dr. Rich.....	25 00
	Rev. Mr. Cooley.....	50 00
		<hr/>
		\$1,421 91
	Balance.....	848 76
		<hr/>
		\$2,270 67
1869.	Cr.	
May 15.	By balance account stated	\$ 774 95
1870.		
	“ one year's interest on \$500 at 7 per cent.....	35 00
	“ Convention Collection.....	41 66
May 15.	“ Contributions from sundry Parishes :—	
	St. Thomas', Prince George, \$5; St. Paul's, Rock Creek, \$5.....	\$ 10 00
	St. Paul's, Baltimore, \$83.49; St. Michael's, Bal- timore county, \$17.26.....	100 75
	Christ Church, Baltimore, \$17.97; Grace, Wash- ington county, \$8.88.....	26 85
	Grace, Montgomery county, \$14.12; Epiphany, Washington, \$70.00.....	84 12
	St. Luke's, Pleasant Valley, \$3.55; St. Paul's, Sharpsburg, \$3.59	7 14
	St. Andrew's, Clear Spring, \$5.95; Trinity, Bal- timore and Carroll, \$5.00.....	10 95
	St. John's, Prince George and Charles counties, \$17.08; William and Mary, Charles county, \$3.70.	20 78
	Durham, Charles county, \$13.23; Trinity, Charles county, \$14 95.....	28 18
	St. Paul's, Prince George county, \$11.71; St. Paul's, Calvert county, \$15.04.....	26 75
	Trinity, Upper Marlboro, \$21 85; Severn, Anne Arundel county, \$5.15.....	27 00
	St. Philip's, Prince George county, \$6.11; Elli- cott, Anne Arundel county, \$5.37.....	11 48
	Trinity, Howard county, \$5 45; Grace, general \$100.00; special \$100.00=\$200.00... ..	205 45
	All Saints, Frederick county, \$28.90; Queen Anne's, Prince George county, \$11.50.....	40 40

Diocesan Convention of Maryland.

Queen Anne's, Annapolis, \$21.60; All Saints, Calvert county \$6.20.....	\$ 27 80
St. Thomas', Prince George county, \$10.00; St. Mary's, Harford county, \$20 00.....	30 00
All Faith, St. Mary's county, \$10 00; St. Michael's, Baltimore county, \$11.75.....	21 75
St. Luke's, general \$84.20; special \$25.00= \$109 20; Grace, Baltimore, special, \$125.00...	234 20
Severn, Anne Arundel county, \$3.20; Christ Church, Baltimore, \$81.82	85 02
Christ Church, Anne Arundel county, \$15.45; St. John's, Montgomery county, \$5.00.....	20 45
Grace Church, Baltimore, general \$136.03; special \$25.00=\$161.03; St. Andrew's, Baltimore, \$18.00.....	179 03
Trinity, Baltimore, \$10 00; Ascension, Washing- ton, \$75.00.....	85 00
St. Peter's, Baltimore, \$16.00; Grace, Elkridge Landing, \$15 00.....	31 00
Zion, Frederick county, \$5.00; Churchville, Har- ford, \$5.00.....	\$10 00
Emmanuel, Cumberland, \$53.34; Trinity, Wash- ington, \$10.26	63 60
St. Paul's, Washington, \$20.00; St. Mark's, Lap- pen's X Roads, \$4.30.. ..	24 30
St. Paul's, Sharpsburg, \$2.63; St. Luke's, Pleas- ant Valley, \$2.43.....	5 06
St. Mark's, Petersville.....	2 00 = 1,419 06
	<u>\$2,270 67</u>

DISABLED AND SUPERANNUATED CLERGY FUND, IN ACCOUNT WITH
E. WYATT BLANCHARD, TREASURER.

1870.	DR.	
May 15.	To cash in payment of stipends from May 15, 1869, to date	\$ 712 50
	To balance.....	1 240 59
		<u>\$1,953 09</u>
1869.	CR.	
May 15.	By balance account stated.....	\$ 801 25
1870.		
May 15.	By interest one year on \$8,000 P., W. & Balt. R. R. Bonds to April 21, 1870.....	480 00
	By two years' interest on \$500 loaned at 7 per cent	70 00

House Reports.

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By contributions from sundry Parishes—

Epiphany, Washington, D. C.....	\$100 00
Severn Parish, Anne Arundel county.....	3 00
St. Paul's, Rock Creek.....	36 00
St. Andrew's, St. Mary's county.....	4 50
St. Paul's, Baltimore city.....	54 50
St. John's Prince George's county.....	5 00
Grace, Baltimore city.....	\$180 08
" for Dr. Piggott.....	25 00
" for Mr. Worthington.....	25 00=230 08
Trinity, Baltimore city.....	11 00
St. Anne's, Annapolis.....	60 00
Mt. Calvary, Baltimore city.....	25 00
Severn Parish, Anne Arundel county.....	3 10
Emmanuel, Cumberland.....	58 35
St. George's, Mt. Savage.....	8 26
St. Mark's, Lappen's X Roads.....	3 05 = 601 84
	<u>\$1,953 09</u>

ASSETS—

Donation by Mrs. Donaldson, directed to be paid to Trustees of	
Church Charities for investment.....	\$ 3,000 00
\$8,000 Phil., Wil. & Balt. R. R. Bonds at cost.....	7,757 33
Cash balance, per contra.....	1,240 59
	<u>\$11,997 92</u>

Collection Days Appointed by the Convention

EASTER SUNDAY: *For the Disabled and Superannuated Clergy Fund.*

FOURTH SUNDAY AFTER EASTER: *For Diocesan Missions.*

SUNDAY AFTER ASCENSION DAY: *For the Pastoral Aid Fund.*

TRINITY SUNDAY: *For the Bible and Prayer Book Committee.*

CORRECTION.

In the Report of the Rev. J. A. Shepherd, from the Committee to nominate Trustees of the General Theological Seminary, on page 13 of the Journal, and in the 14th line of the same, it should read "*nineteen*" Trustees, instead of "eighteen," as therein stated; and the name of the *Rev. Wm. G. Jackson* should follow the name of the Rev. C. W. Rankin, in the 21st line, as a member of the said Board of Trustees.

On page 29 of the Journal, next to the last paragraph, strike out the word "*Adopted.*"

MAY, 1870.



